ST. HENRY'S CHURCH
EAST ST. LOUIS, ILL.

1935

OFFICIUM
MAJORIS HEBDOMADÆ
ET OCTAVÆ PASCHÆ

CUM CANTU

JUXTA ORDINEM

BREVIARII, MISSALIS ET PONTIFICALIS ROMANI

EDITIO COMPENDIOSA I JUXTA TYPICAM

RATISBONÆ
SUMPTIBUS ET TYPIS FRIDERICI PUSTET
S. SEDIS APOST. ET S. RITUUM CONGREGATIONIS TYPOGRAPHI
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Ant. Christus factus est pro nobis obédiens usque ad mortem.

Secunda nocte additur:

Mortem autem crucis.

Tertia nocte additur:

Propter quod et Deus exaltávit illum, et dedit illi nomen, quod est super omne nomen.

Et sic dicitur etiam per omnes Horas diei.

Cum incipitur Antiphona Christus factus est, *omnes genuflectunt: et ea finita, dicitur* Pater noster *totum sub silentio. Postea aliquantulum altius sequens*

Psalmus 50

Miserére mei, Deus, * secúndum magnam misericórdiam tuam.

Et secúndum multitúdinem miseratiónum tuárum, * dele iniquitátem meam.

Amplius lava me ab iniquitáte mea: * et a peccáto meo munda me.

Quóniam iniquitátem meam ego cognósco: * et peccátum meum contra me est semper.

Tibi soli peccávi, et malum coram te feci: * ut justificéris in sermónibus tuis, et vincas cum judicáris.

Ecce enim in iniquitátibus concéptus sum: * et in peccátis concépit me mater mea.

Ecce enim veritátem dilexísti: * incérta et occúlta sapiéntiæ tuæ manifestásti mihi.

Aspérges me hyssópo, et mundábor: * lavábis me, et super nivem dealbábor.

Audítui meo dabis gáudium et lætítiam: * et exsultábunt ossa humiliáta.

Avérte fáciem tuam a peccátis meis: * et omnes iniquitátes meas dele.

Cor mundum crea in me, Deus: * et spíritum rectum ínnova in viscéribus meis.

Ne projícias me a fácie tua: * et spíritum sanctum tuum ne áuferas a me.

Redde mihi lætítiam salutáris tui: * et spíritu principáli confírma me.

Docébo iníquos vias tuas: * et ímpii ad te converténtur.

Líbera me de sanguínibus, Deus, Deus salútis meæ: * et exsultábit lingua mea justítiam tuam.

Dómine, lábia mea apéries: * et os meum annuntiábit laudem tuam.

Quóniam si voluísses sacrifícium, dedíssem útique: * holocáustis non delectáberis.

Sacrifícium Deo spíritus contribulátus: * cor contrítum, et humiliátum, Deus, non despícies.

Benígne fac, Dómine, in bona voluntáte tua Sion: * ut ædificéntur muri Jerúsalem.

Tunc acceptábis sacrifícium justítiæ, oblatiónes, et holocáusta: * tunc impónent super altáre tuum vítulos.

Postea sine Orémus *dicitur simili voce*

Oratio

Réspice, quæsumus, Dómine, super hanc famíliam tuam, pro qua Dóminus noster Jesus Christus non dubitávit mánibus tradi nocéntium, et Crucis subíre torméntum: *Sed* Qui tecum vivit *dicitur sub silentio.*

ANTE DIVINUM OFFICIUM

Ante quam inchoetur Officium, laudabiliter dicitur, sub singulari semper numero, sequens Oratio; pro qua Summus Pontifex Pius X Indulgentiam centum dierum concessit.

Oratio

Aperi, Dómine, os meum ad benedicéndum nomen sanctum tuum: munda quoque cor meum ab ómnibus vanis, pervérsis et aliénis cogitatiónibus; intelléctum illúmina, affféctum inflámma, ut digne, atténte ac devóte hoc Offícium recitáre váleam, et exaudíri mérear ante conspéctum divínæ Majestátis tuæ. Per Christum, Dóminum nostrum. ℟. Amen.

Dómine, in unióne illíus divínæ intentiónis, qua ipse in terris laudes Deo persolvísti, has tibi Horas (*vel* hanc tibi Horam) persólvo.

ANTE SINGULAS HORAS

Ante Matutinum, sicut et ante Laudes a Matutino extra Chorum separatas, et ante omnes Horas, præter quam ad Completorium, dicitur secreto:

Pater noster, qui es in cælis, sanctificétur nomen tuum. Advéniat regnum tuum. Fiat volúntas tua, sicut in cælo et in terra. Panem nostrum cotidiánum da nobis hódie. Et dimítte nobis débita nostra, sicut et nos dimíttimus debitóribus nostris. Et ne nos indúcas in tentatiónem: sed líbera nos a malo. Amen.

Ave María, grátia plena; Dóminus tecum: benedícta tu in muliéribus, et benedíctus fructus ventris tui Jesus. Sancta María, Mater Dei, ora pro nobis peccatóribus, nunc et in hora mortis nostræ. Amen.

In principio autem Matutini ac Primæ additur secreto Symbolum Apostolorum:

Credo in Deum, Patrem omnipoténtem, Creatórem cæli et terræ. Et in Jesum Christum, Fílium ejus únicum, Dóminum nostrum: qui concéptus est de Spíritu Sancto, natus ex María Vírgine, passus sub Póntio Piláto, crucifíxus, mórtuus, et sepúltus: descéndit ad ínferos; tértia die resurréxit a mórtuis; ascéndit ad cælos; sedet ad déxteram Dei Patris omnipoténtis: inde ventúrus est judicáre vivos et mórtuos. Credo in Spíritum Sanctum, sanctam Ecclésiam cathólicam, Sanctórum communiónem, remissiónem peccatórum, carnis resurrectiónem, vitam ætérnam. Amen.

POST SINGULAS HORAS

In fine Laudum, vel, si post Laudes immediate subsequatur alia Hora, in fine ultimæ Horæ, sicuti et semper in fine Completorii, quamvis immediate sequatur Matutinum diei sequentis, tam in publica quam in privata divini Officii recitatione; atque in publica insuper recitatione post alias quascumque Horas, si tunc terminetur Officium et discedatur a Choro, dicitur, pro Temporis qualitate, una ex Antiphonis finalibus beatæ Mariæ Virginis.

I. Post Laudes ac ceteras Horas, præter Completorium, dicto Versu Fidélium ánimæ *et Oratione Dominica secreto recitata, subjungitur:*

℣. Dóminus det nobis suam pacem.
℟. Et vitam ætérnam. Amen.

Atque statim dicitur una ex eisdem Antiphonis finalibus, ut suo loco habetur.

II. Post Completorium vero, recitata Benedictione Benedícat et custódiat nos, *immediate subjungitur una ex ipsis Antiphonis finalibus, ut suo loco habetur.*

III. Absoluta vero Antiphona finali cum suis Versu et Oratione, concluditur:

℣. Divínum auxílium máneat semper nobíscum.
℟. Amen.

POST DIVINUM OFFICIUM

Cum expletum fuerit Officium, laudabiliter dicitur sequens Oratio; quam devote post Officium recitantibus Summus Pontifex Leo X defectus et culpas in eo persolvendo ex humana fragilitate contractas, indulsit. Dicitur autem flexis semper genibus in privata etiam recitatione, præterquam ab iis, qui ob certam infirmitatis vel gravioris impedimenti causam nequeant genuflectere.

Oratio

Sacrosánctæ et indivíduæ Trinitáti, crucifíxi Dómini nostri Jesu Christi humanitáti, beatíssimæ et gloriosíssimæ sempérque Vírginis Maríæ fecúndæ integritáti, et ómnium Sanctórum universitáti sit sempitérna laus, honor, virtus et glória ab omni creatúra, nobísque remíssio ómnium peccatórum, per infiníta sæcula sæculórum. ℟. Amen.

℣. Beáta víscera Maríæ Vírginis, quæ portavérunt ætérni Patris Fílium.
℟. Et beáta úbera, quæ lactavérunt Christum Dóminum.

Et dicitur secreto Pater noster *et* Ave María.

ORDO MISSÆ

Sacerdos paratus cum ingreditur ad Altare, facta illi debita reverentia, signat se signo crucis a fronte ad pectus, et clara voce dicit:

In nómine Patris, et Fílii, et Spíritus Sancti. Amen.

Deinde, junctis manibus ante pectus, incipit Antiphonam:

Introíbo ad altáre Dei.

Ministri respondent:

Ad Deum, qui lætíficat juventútem meam.

Postea alternatim cum Ministris dicit sequentem

Psalmum 42, 1-5

Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso érue me.

M. Quia tu es, Deus, fortitúdo mea: quare me reppulísti, et quare tristis incédo, dum afflígit me inimícus?

S. Emítte lucem tuam et veritátem tuam: ipsa me deduxérunt et adduxérunt in montem sanctum tuum et in tabernácula tua.

M. Et introíbo ad altáre Dei: ad Deum, qui lætíficat juventútem meam.

S. Confitébor tibi in cíthara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me?

M. Spera in Deo, quóniam adhuc confitébor illi: salutáre vultus mei, et Deus meus.

S. Glória Patri, et Fílio, et Spirítui Sancto.
M. Sicut erat in princípio, et nunc, et semper: et in sæcula sæculórum. Amen.

Sacerdos repetit Antiphonam:

Introíbo ad altáre Dei.
℟. Ad Deum, qui lætíficat juventútem meam.

Signat se, dicens:

℣. Adjutórium nostrum in nómine Dómini.
℟. Qui fecit cælum et terram.

Deinde junctis manibus profunde inclinatus facit Confessionem.

℣ *In Missis de Tempore, a Dominica Palmarum usque ad Sabbatum sanctum exclusive, omittitur Psalmus* Júdica me, Deus, *cum* Glória Patri, *et repetitione Antiphonæ, sed, dicto* In nómine Patris, Introíbo *et* Adjutórium, *fit Confessio, ut sequitur:*

Confíteor Deo omnipoténti, beátæ Maríæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis, fratres: quia peccávi nimis cogitatióne, verbo et ópere *(Percutit sibi pectus ter, dicens):* mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Maríam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos, fratres, oráre pro me ad Dóminum, Deum nostrum.

Ministri respondent:

Misereátur tui omnípotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam.

Sacerdos dicit: Amen, *et erigit se.*

Deinde Ministri repetunt Confessionem: et ubi a Sacerdote dicebatur vobis, fratres, *et* vos, fratres, *a Ministris dicitur* tibi, pater, *et* te pater.

Postea Sacerdos, junctis manibus, facit absolutionem, dicens:

Misereátur vestri omnípotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.
℟. Amen.

Signat se signo crucis, dicens:

Indulgéntiam, absolutiónem, et remissiónem peccatórum nostrórum tríbuat nobis omnípotens et miséricors Dóminus.
℟. Amen.

Et inclinatus prosequitur:

℣. Deus, tu convérsus vivificábis nos.
℟. Et plebs tua lætábitur in te.
℣. Osténde nobis, Dómine, misericórdiam tuam.
℟. Et salutáre tuum da nobis.
℣. Dómine, exáudi oratiónem meam.
℟. Et clamor meus ad te véniat.

℣. Dóminus vobíscum.
℟. Et cum spíritu tuo.

Et extendens ac jungens manus, clara voce dicit: Orémus, *et ascendens ad Altare, dicit secreto:*

Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctórum puris mereámur méntibus introíre. Per Christum, Dóminum nostrum. Amen.

Deinde, manibus junctis super Altare, inclinatus dicit:

Orámus te, Dómine, per mérita Sanctórum tuórum *(Osculatur Altare in medio)*, quorum relíquiæ hic sunt, et ómnium Sanctórum: ut indulgére dignéris ómnia peccáta mea. Amen.

℣ *In Missa sollemni, Celebrans, antequam legat Introitum, benedicit incensum, dicens:* Ab illo bene ✠ dicáris, in cujus honóre cremáberis. Amen. *Et, accepto thuribulo a Diacono, incensat Altare, nihil dicens. Postea Diaconus, recepto thuribulo a Celebrante, incensat illum tantum. Deinde Celebrans signans se signo crucis incipit Introitum: quo finito, junctis manibus, alternatim cum Ministris dicit:*

Kýrie, eléison. Kýrie, eléison.
Kýrie, eléison. Christe, eléison.
Christe, eléison. Christe, eléison.
Kýrie, eléison. Kýrie, eléison.
Kýrie, eléison.

Postea in medio Altaris extendens et jungens manus, caputque aliquantulum inclinans, dicit, si dicendum est, Glória in excélsis Deo, *et prosequitur junctis manibus. Cum dicit* Adorámus te, Grátias ágimus tibi, *et* Jesu Christe, *et* Súscipe deprecatiónem, *inclinat caput: et in fine dicens:* Cum Sancto Spíritu, *signat se a fronte ad pectus.*

Glória in excélsis Deo. Et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecatiónem nostram. Qui sedes ad déxteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spíritu, in glória Dei Patris. Amen.

Deinde osculatur Altare in medio, et versus ad populum dicit: ℣. Dóminus vobíscum. ℟. Et cum spíritu tuo. *Postea dicit:* Orémus, *et Orationes, unam aut plures, ut ordo Officii postulat. Sequitur Epistola, Graduale, Tractus, vel* Allelúja *cum Versu, aut Sequentia, prout Tempus aut qualitas Missæ postulat.*

His finitis, si est Missa sollemnis, Diaconus deponit librum Evangeliorum super medium Altaris, et Celebrans benedicit incensum, ut supra: deinde Diaconus genuflexus ante Altare, manibus junctis, dicit:

Munda cor meum ac lábia mea, omnípotens Deus, qui lábia Isaíæ Prophétæ cálculo mundásti igníto: ita me tua grata miseratióne dignáre mundáre, ut sanctum Evangélium tuum digne váleam nuntiáre. Per Christum, Dóminum nostrum. Amen.

Postea accipit librum de Altari, et rursus genuflexus petit benedictionem a Sacerdote, dicens: Jube, domne, benedícere.

Sacerdos respondet:

Dóminus sit in corde tuo et in lábiis tuis: ut digne et competénter annúnties Evangélium suum: In nómine Patris, et Fílii, ✠ et Spíritus Sancti. Amen.

Et, accepta benedictione, osculatur manum Celebrantis: et cum aliis Ministris, incenso et luminaribus, accedens ad locum Evangelii, stans junctis manibus, dicit: ℣. Dóminus vobíscum. ℟. Et cum spíritu tuo. *Et pronuntians:* Sequéntia sancti Evangélii secúndum *N., sive* Inítium, *pollice dexteræ manus signat librum in principio Evangelii, quod est lecturus, deinde seipsum in fronte, ore et pectore: et dum Ministri respondent* Glória tibi, Dómine, *incensat ter librum, postea prosequitur Evangelium junctis manibus. Quo finito, Subdiaconus defert librum Sacerdoti, qui osculatur Evangelium, dicens:* Per Evangélica dicta deleántur nostra delícta.

Deinde Sacerdos incensatur a Diacono.

Si vero Sacerdos sine Diacono et Subdiacono celebrat, delato libro ad aliud cornu Altaris, inclinatus in medio, junctis manibus dicit:

Munda cor meum, *ut supra, et* Jube, Dómine, benedícere. Dóminus sit in corde meo et in lábiis meis: ut digne et competénter annúntiem Evangélium suum. Amen.

Deinde, conversus ad librum, junctis manibus, dicit: ℣. Dóminus vobíscum. ℟. Et cum spíritu tuo.

Et pronuntians: Inítium, *sive* Sequéntia sancti Evangélii, *signat librum, et se in fronte, ore et pectore, et legit Evangelium, ut dictum est. Quo finito, respondet Minister:* Laus tibi, Christe, *et Sacerdos osculatur Evangelium, dicens:* Per Evangélica dicta, *ut supra.*

Deinde ad medium Altaris extendens, elevans et jungens manus, dicit, si dicendum est, Credo in unum Deum, *et prosequitur junctis manibus. Cum dicit* Deum, *caput Cruci inclinat: quod similiter facit, cum dicit* Jesum Christum, *et* simul adorátur. *Ad illa autem verba* Et incarnátus est, *genuflectit, usque dum dicatur* Et homo factus est. *In fine ad* Et vitam ventúri sæculi, *signat se signo crucis a fronte ad pectus.*

Credo in unum Deum, Patrem omnipoténtem, factórem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salútem descéndit de cælis. *(Hic genuflectitur)* Et incarnátus est de Spíritu Sancto ex María Vírgine: Et homo factus est. Crucifíxus étiam pro nobis: sub Póntio Piláto passus et sepúltus est. Et resurréxit tértia die, secúndum Scriptúras. Et ascéndit in cælum: sedet ad déxteram Patris. Et íterum ventúrus est cum glória judicáre vivos et mórtuos: cujus regni non erit finis. Et in Spíritum Sanctum, Dóminum, et vivificántem: qui ex Patre Filióque procédit. Qui cum Patre et Fílio simul adorátur et conglorificátur: qui locútus est per Prophétas. Et unam sanctam cathólicam et apostólicam Ecclésiam. Confíteor unum baptísma in remissiónem peccatórum. Et exspécto resurrectiónem mortuórum. Et vitam ventúri sæculi. Amen.

Deinde osculatur Altare et, versus ad populum, dicit: ℣. Dóminus vobíscum. ℟. Et cum spíritu tuo. *Postea dicit:* Orémus, *et Offertorium. Quo dicto, si est Missa sollemnis, Diaconus porrigit Celebranti Patenam cum Hostia: si privata, Sacerdos ipse accipit Patenam cum Hostia, quam offerens, dicit:*

Súscipe, sancte Pater, omnípotens ætérne Deus, hanc immaculátam hóstiam, quam ego indígnus fámulus tuus óffero tibi Deo meo vivo et vero, pro innumerabílibus peccátis, et offensiónibus, et neglegéntiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus christiánis vivis atque defúnctis: ut mihi, et illis proficiat ad salútem in vitam ætérnam. Amen.

Deinde, faciens crucem cum eadem Patena, deponit Hostiam super Corporale. Diaconus ministrat vinum, Subdiaconus aquam in Calice: vel si privata est Missa, utrumque infundit Sacerdos, et aquam miscendam in Calice benedicit signo crucis, dicens:

Deus, qui humánæ substántiæ dignitátem mirabíliter condidísti, et mirabílius reformásti: da nobis per hujus aquæ et vini mystérium, ejus divinitátis esse consórtes, qui humanitátis nostræ fíeri dignátus est párticeps, Jesus Christus, Fílius tuus, Dóminus noster: Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus: per ómnia sæcula sæculórum. Amen.

Postea accipit Calicem, et offert dicens:

Offérimus tibi, Dómine, cálicem salutáris, tuam deprecántes cleméntiam: ut, in conspéctu divínæ majestátis tuæ, pro nostra et totíus mundi salúte cum odóre suavitátis ascéndat. Amen.

Deinde facit signum crucis cum Calice, et illum ponit super Corporale, et Palla cooperit: tum, junctis manibus super Altare, aliquantulum inclinatus, dicit:

In spíritu humilitátis et in ánimo contríto suscipiámur a te, Dómine: et sic fiat sacrifícium nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine, Deus.

Erectus expandit manus, easque in altum porrectas jungens, elevatis ad cœlum oculis et statim demissis, dicit:

Veni, sanctificátor, omnípotens ætérne Deus, *Benedicit Oblata, prosequendo:* et béne ✠dic hoc sacrifícium, tuo sancto nómini præparátum.

Postea, si sollemniter celebrat, benedicit incensum, dicens:

Per intercessiónem beáti Michaélis Archángeli, stantis a dextris altáris incénsi, et ómnium electórum suórum, incénsum istud dignétur Dóminus bene ✠dícere, et in odórem suavitátis accípere. Per Christum, Dóminum nostrum. Amen.

Et, accepto thuribulo a Diacono, incensat Oblata, modo in Rubricis generalibus præscripto, dicens:

Incénsum istud, a te benedíctum, ascéndat ad te, Dómine: et descéndat super nos misericórdia tua.

Deinde incensat Altare, dicens

Psalmum 140, 2-4

Dirigátur, Dómine, orátio mea, sicut incénsum, in conspéctu tuo: elevátio mánuum meárum sacrifícium vespertínum. Pone, Dómine, custódiam ori meo, et óstium circumstántiæ lábiis meis: ut non declínet cor meum in verba malítiæ, ad excusándas excusatiónes in peccátis.

Dum reddit thuribulum Diacono, dicit:

Accéndat in nobis Dóminus ignem sui amóris, et flammam ætérnæ caritátis. Amen.

Postea incensatur Sacerdos a Diacono, deinde alii per ordinem. Interim Sacerdos lavat manus, dicens

Psalmum 25, 6-12

Lavábo inter innocéntes manus meas: et circúmdabo altáre tuum, Dómine:

Ut áudiam vocem laudis, et enárrem univérsa mirabília tua.

Dómine, diléxi decórem domus tuæ, et locum habitatiónis glóriæ tuæ.

Ne perdas cum ímpiis, Deus, ánimam meam, et cum viris sánguinum vitam meam:

In quorum mánibus iniquitátes sunt: déxtera eórum repléta est munéribus.

Ego autem in innocéntia mea ingréssus sum: rédime me, et miserére mei.

Pes meus stetit in dirécto: in ecclésiis benedícam te, Dómine.

Glória Patri, et Fílio, et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper: et in sæcula sæculórum. Amen.

℣ *Tempore Passionis in Missis de Tempore omittitur* Glória Patri.

Deinde, aliquantulum inclinatus in medio Altaris, junctis manibus super eo, dicit:

Súscipe, sancta Trínitas, hanc oblatiónem, quam tibi offérimus ob memóriam passiónis, resurrectiónis et ascensiónis Jesu Christi, Dómini nostri: et in honórem beátæ Maríæ semper Vírginis, et beáti Joánnis Baptístæ, et sanctórum Apostolórum Petri et Pauli, et istórum, et ómnium Sanctórum: ut illis proficiat ad honórem, nobis autem ad salútem: et illi pro nobis intercédere digneántur in cælis, quorum memóriam ágimus in terris. Per eúndem Christum, Dóminum nostrum. Amen.

Postea osculatur Altare, et versus ad populum extendens, et jungens manus, voce paululum elevata, dicit:

Oráte, fratres: ut meum ac vestrum sacrifícium acceptábile fiat apud Deum Patrem omnipoténtem.

Minister seu circumstantes respondent: alioquin ipsemet Sacerdos:

Suscípiat Dóminus sacrifícium de mánibus tuis (*vel* meis) ad laudem et glóriam nóminis sui, ad utilitátem quoque nostram, totiúsque Ecclésiæ suæ sanctæ.

Sacerdos submissa voce dicit: Amen.

Deinde, manibus extensis, absolute sine Orémus *subjungit Orationes secretas. Quibus finitis, cum pervenerit ad conclusionem, clara voce dicit:* Per ómnia sæcula sæculórum. *cum Præfatione, ut in sequentibus.*

Præfationem incipit ambabus manibus positis hinc inde super Altare: quas aliquantulum elevat, cum dicit: Sursum corda. *Jungit eas ante pectus, et caput inclinat, cum dicit:* Grátias agámus Dómino, Deo nostro.

Deinde disjungit manus, et disjunctas tenet usque ad finem Præfationis: qua finita, iterum jungit eas, et inclinatus dicit: Sanctus. *Et cum dicit:* Benedíctus, qui venit, *signum crucis sibi producit a fronte ad pectus.*

Præfatio de Cruce

Sequens Præfatio dicitur in omnibus Missis a Dominica Palmarum usque ad Feriam V in Cena Domini inclusive.

Per ómnia sæcula sæculórum. ℟. Amen.
℣. Dóminus vobíscum.
℟. Et cum spíritu tuo.
℣. Sursum corda.
℟. Habémus ad Dóminum.
℣. Grátias agámus Dómino, Deo nostro.
℟. Dignum et justum est.

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui salútem humáni géneris in ligno Crucis constituísti: ut, unde mors oriebátur, inde vita resúrgeret: et, qui in ligno vincébat, in ligno quoque vincerétur: per Christum, Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælorúmque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admítti júbeas, deprecámur, súpplici confessióne dicéntes:

Sanctus, Sanctus, Sanctus Dóminus, Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. Benedíctus, qui venit in nómine Dómini. Hosánna in excélsis.

Præfatio Paschalis

Sequens Præfatio dicitur in omnibus Missis a Sabbato sancto usque ad Sabbatum in Albis inclusive.

In Missa Sabbati sancti dicitur: in hac potíssimum nocte; *in die Paschæ usque ad Sabbatum in Albis inclusive, etiam in Missa Litaniarum Majorum, quæ infra Octavam Paschatis cum Commemoratione ejusdem celebrentur:* in hac potíssimum die; *in Missa vero Litaniarum Majorum, quæ infra Octavam Paschatis sine hujus Commemoratione celebrantur:* in hoc potíssimum.

Per ómnia sæcula sæculórum. ℟. Amen.
℣. Dóminus vobíscum.
℟. Et cum spíritu tuo.
℣. Sursum corda.
℟. Habémus ad Dóminum.
℣. Grátias agámus Dómino, Deo nostro.
℟. Dignum et justum est.

Vere dignum et justum est, æquum et salutáre: Te quidem, Dómine, omni témpore, sed in hac potíssimum die gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndo destrúxit, et vitam resurgéndo reparávit. Et ídeo cum Angelis et Archángelis, cum Thronis et Dominatiónibus cumque omni milítia cæléstis exércitus hymnum glóriæ tuæ cánimus, sine fine dicéntes:

Sanctus, Sanctus, Sanctus Dóminus, Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. Benedíctus, qui venit in nómine Dómini. Hosánna in excélsis.

CANON MISSÆ

Finita Præfatione, Sacerdos extendens, elevans aliquantulum et jungens manus, elevansque ad cælum oculos et statim demittens, profunde inclinatus ante Altare, manibus super eo positis, dicit:

Te ígitur, clementíssime Pater, per Jesum Christum, Fílium tuum, Dóminum nostrum, súpplices rogámus, ac pétimus, *Osculatur Altare et, junctis manibus ante pectus, dicit:* uti accépta hábeas et benedícas, *Signat ter super Hostiam et Calicem simul, dicens:* hæc ✠ dona, hæc ✠ múnera, hæc ✠ sancta sacrifícia illibáta, *Extensis manibus prosequitur:* in primis, quæ tibi offérimus pro Ecclésia tua sancta cathólica: quam pacificáre, custodíre, adunáre et régere dignéris toto orbe terrárum: una cum fámulo tuo Papa nostro *N.* et Antístite nostro *N.* et ómnibus orthodóxis, atque cathólicæ et apostólicæ fídei cultóribus.

Commemoratio pro vivis

Meménto, Dómine, famulórum famularúmque tuárum *N.* et *N.* *Jungit manus, orat aliquantulum, pro quibus orare intendit: deinde manibus extensis prosequitur:* et ómnium circumstántium, quorum tibi fides cógnita est et nota devótio, pro quibus tibi offérimus: vel qui tibi ófferunt hoc sacrifícium laudis, pro se suísque ómnibus: pro redemptióne animárum suárum, pro spe salútis et incolumitátis suæ: tibíque reddunt vota sua ætérno Deo, vivo et vero.

Infra Actionem

Communicántes, et memóriam venerántes, in primis gloriósæ semper Vírginis Maríæ, Genetrícis Dei et Dómini nostri Jesu Christi: sed et beatórum Apostolórum ac Mártyrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philíppi, Bartholomæi,

Matthæi, Simónis et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Laurentii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni: et ómnium Sanctórum tuórum; quorum méritis precibúsque concédas, ut in ómnibus protectiónis tuæ muniámur auxílio. *Jungit manus.* Per eúndem Christum, Dóminum nostrum. Amen.

Tenens manus expansas super Oblata, dicit:

Hanc ígitur oblatiónem servitútis nostræ, sed et cunctæ famíliæ tuæ, quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab ætérna damnatióne nos éripi, et in electórum tuórum júbeas grege numerári. *Jungit manus.* Per Christum, Dóminum nostrum. Amen.

Quam oblatiónem tu, Deus, in ómnibus, quæsumus, *Signat ter super Oblata,* bene ✠ dictam, adscríp ✠ tam, ra ✠ tam, rationábilem, acceptabilémque fácere dignéris: *Signat semel super Hostiam,* ut nobis Cor ✠ pus, *et semel super Calicem,* et San ✠ guis fiat dilectíssimi Fílii tui, *Jungit manus,* Dómini nostri Jesu Christi.

Qui prídie quam paterétur, *Accipit Hostiam,* accépit panem in sanctas ac venerábiles manus suas, *Elevat oculos ad cælum,* et elevátis óculis in cælum ad te Deum, Patrem suum omnipoténtem, *Caput inclinat,* tibi grátias agens, *Signat super Hostiam,* bene- ✠ díxit, fregit, dedítque discípulis suis, dicens: Accípite, et manducáte ex hoc omnes.

Tenens ambabus manibus Hostiam inter indices et pollices, profert verba consecrationis secrete, distincte, et attente super Hostiam, et simul super omnes, si plures sint consecrandæ.

Hoc est enim Corpus meum.

Quibus verbis prolatis, statim Hostiam consecratam genuflexus adorat: surgit, ostendit populo, reponit super Corporale, et genuflexus iterum adorat: nec amplius pollices et indices disjungit, nisi quando Hostia tractanda est, usque ad ablutionem digitorum. Tunc, detecto Calice, dicit:

Símili modo postquam cenátum est, *Ambabus manibus accipit Calicem,* accípiens et hunc præclárum Cálicem in sanctas, ac venerábiles manus suas: item *Caput inclinat,* tibi grátias agens, *Sinistra tenens Calicem, dextera signat super eum,* bene ✠ díxit, dedítque discípulis suis, dicens: Accípite, et bíbite ex eo omnes.

Profert verba consecrationis super Calicem, attente, continuate, et secrete, tenens illum parum elevatum.

Hic est enim Calix Sánguinis mei, novi et ætérni testaménti: mystérium fídei: qui pro vobis et pro multis effundétur in remissiónem peccatórum.

Quibus verbis prolatis, deponit Calicem super Corporale, et dicens secrete:

Hæc quotiescúmque fecéritis, in mei memóriam faciétis.

Genuflexus adorat: surgit, ostendit populo, deponit, cooperit, et genuflexus iterum adorat. Deinde disjunctis manibus dicit:

Unde et mémores, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Fílii tui, Dómini nostri, tam beátæ passiónis, nec non et ab ínferis resurrectiónis, sed et in cælos gloriósæ ascensiónis: offérimus præcláræ majestáti tuæ de tuis donis ac datis, *Jungit manus, et signat ter super Hostiam, et Calicem simul, dicens:* hóstiam ✠ puram, hóstiam ✠ sanctam, hóstiam ✠ immaculátam, *Signat semel super Hostiam, dicens:* Panem ✠ sanctum vitæ ætérnæ, *et semel super Calicem, dicens:* et Cálicem ✠ salútis perpétuæ.

Extensis manibus prosequitur:

Supra quæ propítio ac seréno vultu respícere dignéris: et accépta habére, sícuti accépta habére dignátus es múnera púeri tui justi Abel, et sacrifícium Patriárchæ nostri Abrahæ: et quod tibi óbtulit summus sacérdos tuus Melchísedech, sanctum sacrifícium, immaculátam hóstiam.

Profunde inclinatus, junctis manibus et super Altare positis, dicit:

Súpplices te rogámus, omnípotens Deus: jube hæc perférri per manus sancti Angeli tui in sublíme altáre tuum, in conspéctu divínæ majestátis tuæ: ut, quotquot *Osculatur Altare,* ex hac altáris participatióne sacrosánctum Fílii tui *Jungit manus, et signat semel super Hostiam, et semel super Calicem,* Cor ✠ pus et Sán ✠ guinem sumpsérimus, *Seipsum signat, dicens:* omni benedictióne cæléstí et grátia repleámur. *Jungit manus.* Per eúndem Christum, Dóminum nostrum. Amen.

Commemoratio pro defunctis

Meménto étiam, Dómine, famulórum famularúmque tuárum *N.* et *N.*, qui nos præcessérunt cum signo fídei, et dórmiunt in somno pacis.

Jungit manus, orat aliquantulum pro iis defunctis, pro quibus orare intendit, deinde extensis manibus prosequitur:

Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refrigérii, lucis et pacis ut indúlgeas, deprecámur. *Jungit manus, et caput inclinat, dicens:* Per eúndem Christum, Dóminum nostrum. Amen.

Manu dextera percutit sibi pectus, elata aliquantulum voce, dicens:

Nobis quoque peccatóribus, *Extensis manibus ut prius, secrete prosequitur:* fámulis tuis, de multitúdine miseratiónum tuárum sperántibus, partem áliquam et societátem donáre dignéris cum tuis sanctis Apóstolis et Martýribus: cum Joánne, Stéphano, Matthía, Bárnaba, Ignátio, Alexándro, Marcellíno, Petro, Felicitáte, Perpétua, Agatha, Lúcia, Agnéte, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véniæ, quæsumus, largítor admítte. *Jungit manus.* Per Christum, Dóminum nostrum.

Per quem hæc ómnia, Dómine, semper bona creas, *Signat ter super Hostiam, et Calicem simul, dicens:* sanctí ✠ ficas, viví ✠ ficas, bene ✠ dícis et præstas nobis.

Discooperit Calicem, genuflectit, accipit Hostiam inter pollicem et indicem manus dexteræ: et tenens sinistra Calicem, cum Hostia signat ter a labio ad labium Calicis, dicens:

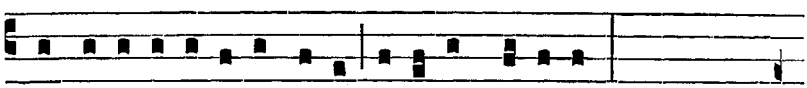
Per ip ✠ sum, et um ip ✠ so, et in ip ✠ so, *Cum ipsa Hostia signat bis inter se et Calicem, dicens:* est tibi Deo Patri ✠ omnipoténti in unitáte Spíritus ✠ Sancti, *Elevans parum Calicem cum Hostia, dicit:* omnis honor et glória.

Reponit Hostiam, Calicem Palla cooperit, genuflectit, surgit, et dicit intellegibili voce vel cantat:

Per ómni-a sǽ-cu-la sæ-cu-ló-rum. ℟. Amen.

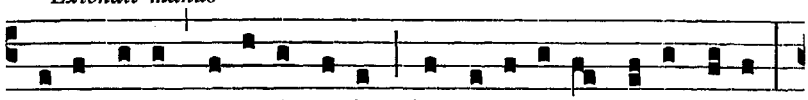
Jungit manus

O-ré-mus: Præ-cép-tis sa-lu-tá-ri-bus mó-ni-ti, et di-ví-na



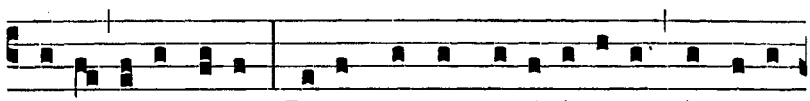
in-sti-tu-ti-ó-ne formá-ti, audémus dí-ce-re:

Extendit manus

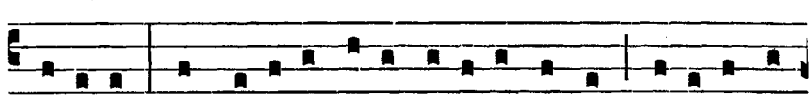


Pa-ter noster, qui es in cæ-lis: Sanc-ti-fi-cé-tur nomen tu-um:

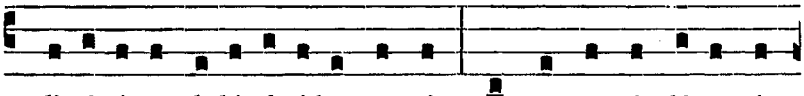
Advé-ni-at reg-num tu-um: Fi-at vo-lúntas tu-a, sic-ut in



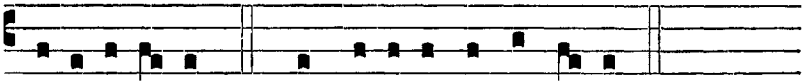
cæ-lo, et in ter-ra. Pa-nem nostrum co-ti-di-á-num da no-bis



hó-di-e: Et di-mít-te no-bis dé-bi-ta nostra, sic-ut et nos



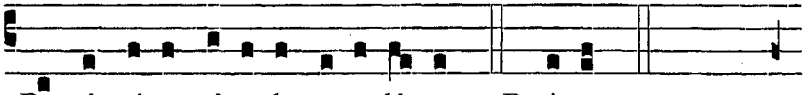
di-mít-ti-mus de-bi-tó-ri-bus nos-tris. Et ne nos in-dú-cas in



tenta-ti-ó-nem. ℟. Sed lí-be-ra nos a ma-lo.

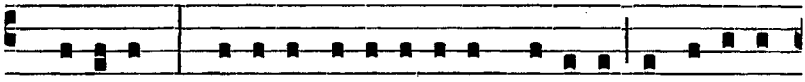
Sacerdos secrete dicit: Amen.

℣ *Sequens cantus dicitur in diebus Ferialibus.*



Per óm-ni-a sǽ-cu-la sæ-cu-ló-rum. ℟. Amen.

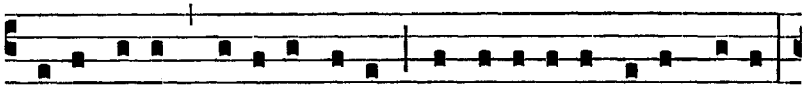
Jungit manus



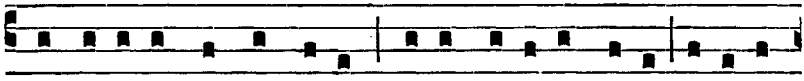
O-rémus: Præ-céptis sa-lu-tá-ri-bus mó-ni-ti, et di-ví-na

in-sti-tu-ti-ó-ne formá-ti, audémus dí-ce-re:

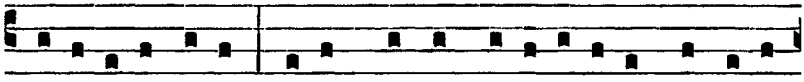
Extendit manus



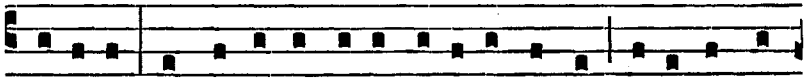
Pa-ter noster, qui es in cæ-lis: Sancti-fi-cé-tur nomen tu-um:



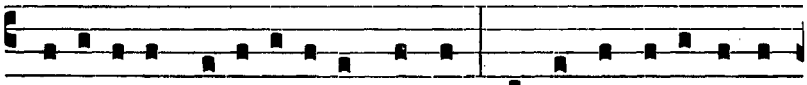
Advé-ni-at reg-num tu-um: Fi-at vo-lúntas tu-a, sic-ut in

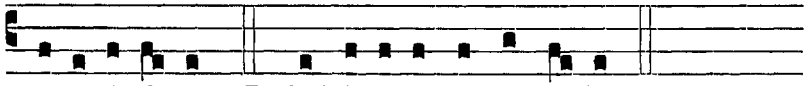


cæ-lo, et in ter-ra. Pa-nem nostrum co-ti-di-á-num da no-bis



hó-di-e: Et di-mít-te no-bis dé-bi-ta nos-tra, sic-ut et nos





Sacerdos secrete dicit: Amen.

Deinde manu dextera accipit inter indicem et medium digitos Patenam, quam tenens super Altare erectam, dicit secrete:

Líbera nos, quæsumus, Dómine, ab ómnibus malis, prætéritis, præséntibus et futúris: et intercedénte beáta et gloriósa semper Vírgine Dei Genetríce María, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, *Signat se cum Patena a fronte ad pectus,* da propítius pacem in diébus nostris: *Patenam osculatur,* ut, ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturbatióne secúri.

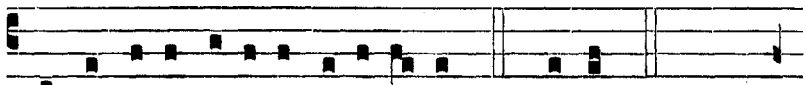
Submittit Patenam Hostiæ, discooperit Calicem, genuflectit, surgit, accipit Hostiam, et eam super Calicem tenens utraque manu, frangit per medium, dicens:

Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum.

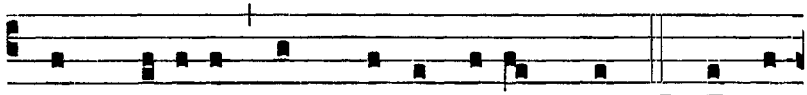
Et mediam partem, quam in dextera manu tenet, ponit super Patenam. Deinde ex parte, quæ in sinistra remanserat, frangit particulam, dicens:

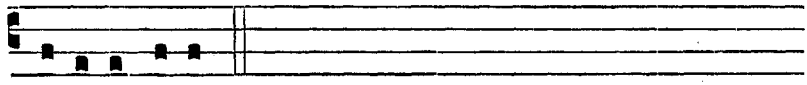
Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus.

Aliam mediam partem quam in sinistra manu habet, adjungit mediæ super Patenam positæ, et particulam parvam dextera retinens super Calicem, quem sinistra per nodum infra cuppam tenet, dicit intellegibili voce vel cantat:



Cum ipsa particula signat ter super Calicem, dicens:





Particulam ipsam immittit in Calicem, dicens secrete:

Hæc commíxtio, et consecrátio Córporis et Sánguinis Dómini nostri Jesu Christi, fiat accipiéntibus nobis in vitam ætérnam. Amen.

Cooperit Calicem, genuflectit, surgit, et inclinatus Sacramento, junctis manibus, et ter pectus percutiens, intellegibili voce dicit:

Agnus Dei, qui tollis peccáta mundi: miserére nobis.
Agnus Dei, qui tollis peccáta mundi: miserére nobis.
Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.

Deinde, junctis manibus super Altare, inclinatus dicit secrete sequentes Orationes:

Dómine Jesu Christe, qui dixísti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respícias peccáta mea, sed fidem Ecclésiæ tuæ: eámque secúndum voluntátem tuam pacificáre et coadunáre dignéris: Qui vivis et regnas Deus per ómnia sæcula sæculórum. Amen.

Si danda est pax, osculatur Altare, et dans pacem, dicit: Pax tecum. ℟. Et cum spíritu tuo.

Dómine Jesu Christe, Fili Dei vivi, qui ex voluntáte Patris, cooperánte Spíritu Sancto, per mortem tuam mundum vivificásti: líbera me per hoc sacrosánctum Corpus et Sánguinem tuum ab ómnibus iniquitátibus meis et univérsis malis: et fac me tuis semper inhærére mandátis, et a te numquam separári permíttas: Qui cum eódem Deo Patre et Spíritu Sancto vivis et regnas Deus in sæcula sæculórum. Amen.

Percéptio Córporis tui, Dómine Jesu Christe, quod ego indígnus súmere præsúmo, non mihi provéniat in judícium et condemnatiónem: sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. Amen.

Genuflectit, surgit, et dicit:

Panem cæléstem accípiam, et nomen Dómini invocábo.

Deinde parum inclinatus, accipit ambas partes Hostiæ inter pollicem et indicem sinistræ manus, et Patenam inter eundem indicem et medium supponit, et dextera tribus vicibus percutiens pectus, elata aliquantulum voce, ter dicit devote et humiliter:

Dómine, non sum dignus, *Et secrete prosequitur:* ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Postea dextera se signans cum Hostia super Patenam, dicit:

Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

Et se inclinans, reverenter sumit ambas partes Hostiæ: quibus sumptis, deponit Patenam super Corporale, et erigens se jungit manus, et quiescit aliquantulum in meditatione Ssmi Sacramenti. Deinde discooperit Calicem,

genuflectit, colligit fragmenta, si quæ sint, extergit Patenam super Calicem, interim dicens:

Quid retríbuam Dómino pro ómnibus, quæ retríbuit mihi? Cálicem salutáris accípiam, et nomen Dómini invocábo. Laudans invocábo Dóminum, et ab inimícis meis salvus ero.

Accipit Calicem manu dextera, et eo se signans, dicit:

Sanguis Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

Et sinistra supponens Patenam Calici, reverenter sumit totum Sanguinem cum particula. Quo sumpto, si qui sunt communicandi, eos communicet, antequam se purificet. Postea dicit:

Quod ore súmpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnum.

Interim porrigit Calicem ministro, qui infundit in eo parum vini, quo se purificat: deinde prosequitur:

Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecérunt sacraménta: Qui vivis et regnas in sæcula sæculórum. Amen.

Abluit et extergit digitos, ac sumit ablutionem: extergit os et Calicem, quem, plicato Corporali, operit et collocat in Altari ut prius: deinde prosequitur Missam.

Dicto, post ultimam Orationem, ℣. Dóminus vobíscum. ℟. Et cum spíritu tuo, *dicit pro Missæ qualitate, vel* Ite, Missa est, *vel* Benedicámus Dómino. ℟. Deo grátias.

Tempore Paschali, hoc est a Missa Sabbati sancti usque ad Sabbatum in Albis inclusive, in Missis de Tempore dicit: ℣. Ite, Missa est, allelúja, allelúja. ℟. Deo grátias, allelúja, allelúja.

Dicto Ite, Missa est, *vel* Benedicámus Dómino, *Sacerdos inclinat se ante medium Altaris, et manibus junctis super illud, dicit secrete:*

Pláceat tibi, sancta Trínitas, obséquium servitútis meæ: et præsta; ut sacrifícium, quod óculis tuæ majestátis indígnus óbtuli, tibi sit acceptábile, mihíque et ómnibus, pro quibus illud óbtuli, sit, te miseránte, propitiábile. Per Christum, Dóminum nostrum. Amen.

Deinde osculatur Altare: et elevatis oculis, extendens, elevans et jungens manus, caputque Cruci inclinans, dicit: Benedícat vos, omnípotens Deus, *et versus ad populum, semel tantum benedicens, etiam in Missis sollemnibus, prosequitur:* Pater, et Fílius, ✠ et Spíritus Sanctus. ℟. Amen.

In Missa Pontificali ter benedicitur, ut in Pontificali habetur.

Deinde Sacerdos in cornu Evangelii, junctis manibus dicit:

℣. Dóminus vobíscum.
℟. Et cum spíritu tuo.

Et signans signo crucis primum Altare, vel librum, deinde se in fronte, ore et pectore, dicit:

✠ Inítium sancti Evangélii secúndum Joánnem.

Vel si aliud Evangelium legendum sit: Sequéntia sancti Evangélii, *etc.*

℟. Glória tibi, Dómine.

Junctis manibus prosequitur:

Joann. 1, 1-14

In princípio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in princípio apud Deum. Omnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et vita erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhibéret de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhibéret de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem fílios Dei fieri, his, qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt. *Genuflectit dicens*: Et Verbum caro factum est, *Et surgens prosequitur:* et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiæ et veritátis.

℟. Deo grátias.

Finito Evangelio sancti Joannis, discedens ab Altari, pro gratiarum actione dicit Antiphonam Trium Puerórum, *cum reliquis, ut habetur in principio Missalis.*

DOMINICA IN PALMIS

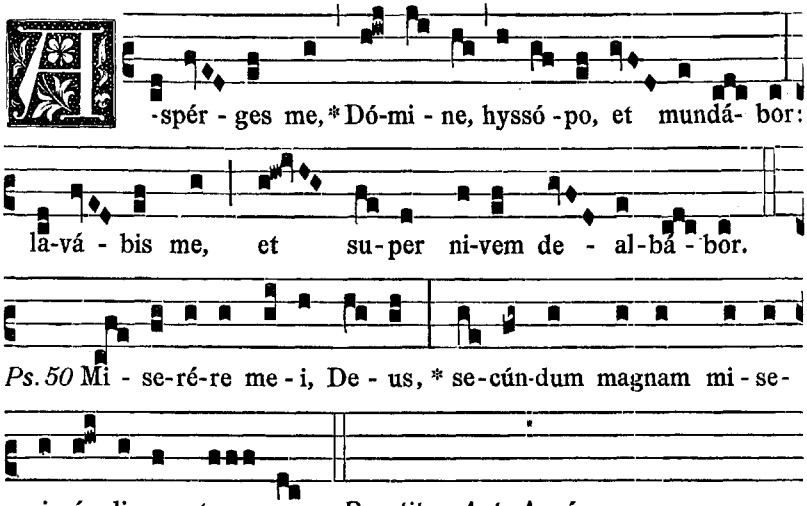
I classis Semiduplex

ANTE MISSAM

Ad aspersionem aquæ benedictæ

℣ *Aspersio aquæ benedictæ omittitur, si Episcopus sollemniter celebrat.*

Ant. VII



Repetitur Ant. **Aspérges me.**

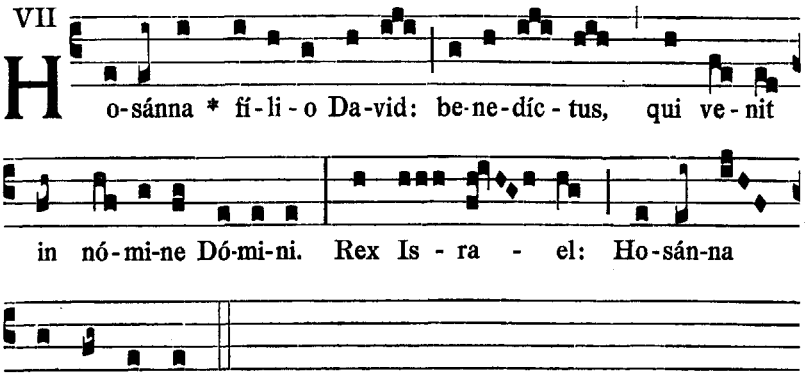
℣. Osténde nobis, Dómine, misericórdiam tuam.
℟. Et salutáre tuum da nobis.
℣. Dómine, exáudi oratiónem meam.
℟. Et clamor meus ad te véniat.
℣. Dóminus vobíscum.
℟. Et cum spíritu tuo.

Orémus. *Oratio*

Exáudi nos, Dómine sancte, Pater omnípotens, ætérne Deus: et míttere dignéris sanctum Angelum tuum de cælis; qui custódiat, fóveat, prótegat, vísitet atque deféndat omnes habitántes in hoc habitáculo. Per Christum, Dóminum nostrum. ℟. Amen.

Benedictio Palmarum

Completa Tertia ac facta ante Missam non Pontificalem aspersione aquæ, more solito, Sacerdos, indutus Pluviali violaceo, vel sine Casula, cum Ministris similiter indutis, procedit ad benedicendum ramos palmarum, et olivarum, sive aliarum arborum, in medio ante Altare vel ad cornu Epistolæ positos. Et primo cantatur a Choro Antiphona:



Deinde Sacerdos, stans in cornu Epistolæ, non vertens se ad populum, dicit, manibus junctis, in tono Orationis ferialis:

℣. Dóminus vobíscum.
℟. Et cum spíritu tuo.

Orémus. *Oratio*

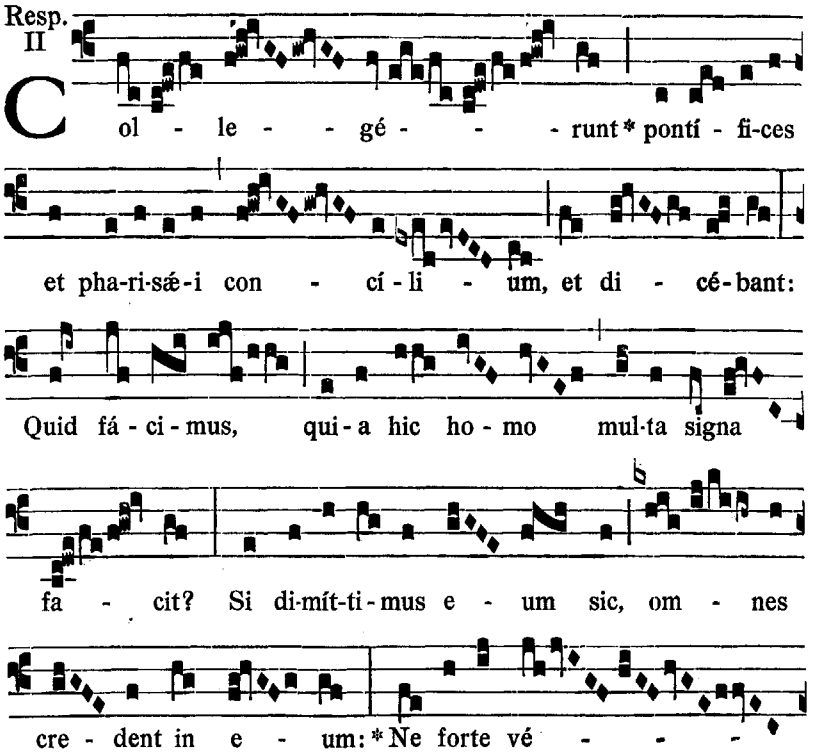
Deus, quem dilígere et amáre justítia est, ineffábilis grátiæ tuæ in nobis dona multíplica; et, qui fecísti nos in morte Fílii tui speráre, quæ crédimus; fac nos eódem resurgénte pervenire, quo téndimus: Qui tecum.

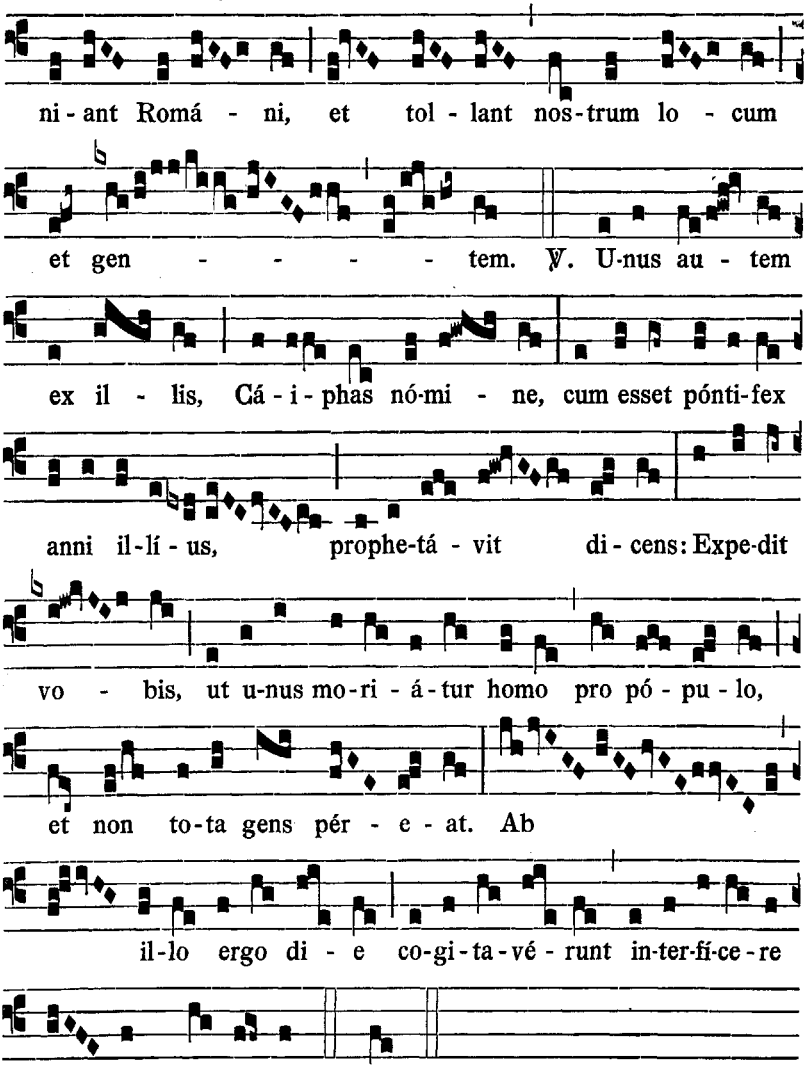
Postea Subdiaconus in loco solito cantat sequentem Lectionem in tono Epistolæ, et in fine osculatur manum Sacerdotis.

Léctio libri Exodi *Exodi 15, 27; 16, 1-7*

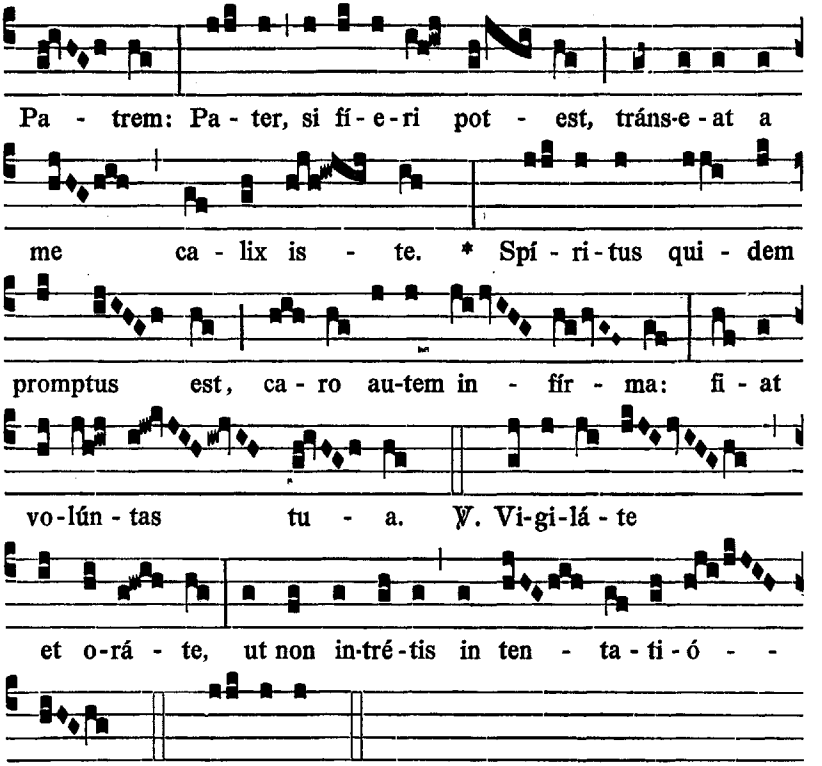
In diébus illis: Venérunt fílii Israel in Elim, ubi erant duódecim fontes aquárum, et septuagínta palmæ: et castrametáti sunt juxta aquas. Profectíque sunt de Elim, et venit omnis multitúdo filiórum Israel in desértum Sin, quod est inter Elim et Sínai: quintodécimo die mensis secúndi, postquam egréssi sunt de terra Ægýpti. Et murmurávit omnis congregátio filiórum Israel contra Móysen et Aaron in solitúdine. Dixerúntque fílii Israel ad eos: Utinam mórtui essémus per manum Dómini in terra Ægýpti, quando sedebámus super ollas cárnium, et comedebámus panem in saturitáte: cur eduxístis nos in desértum istud, ut occiderétis omnem multitúdinem fame? Dixit autem Dóminus ad Móysen: Ecce, ego pluam vobis panes de cælo: egrediátur pópulus, et cólligat quæ súfficiunt per síngulos dies: ut tentem eum, utrum ámbulet in lege mea, an non. Die autem sexto parent quod inferant: et sit duplum, quam collígere solébant per síngulos dies. Dixerúntque Móyses et Aaron ad omnes fílios Israel: Véspere sciétis, quod Dóminus edúxerit vos de terra Ægýpti: et mane vidébitis glóriam Dómini.

Deinde cantatur pro Graduali:





Vel aliud Responsorium:



Interim dum cantatur ℟., *Diaconus ponit librum Evangeliorum super Altare: et Sacerdos, ministrante Diacono naviculam, ponit incensum in thuribulo. Deinde Diaconus dicit:* Munda cor meum, *accipit librum de Altari, petit benedictionem a Sacerdote: postea, Subdiacono librum tenente, medius inter duos Acolythos tenentes candelabra accensa, signat librum, incensat, et cantat Evangelium, ut infra, more consueto: quo finito, Subdiaconus defert librum osculandum Sacerdoti, qui et incensatur a Diacono.*

✠ Sequéntia sancti Evangélii secúndum Matthæum
Matth. 21, 1-9

In illo témpore: Cum appropinquásset Jesus Jerosólymis, et venísset Béthphage ad montem Ólivéti: tunc misit duos discípulos suos, dicens eis: Ite in castéllum, quod contra vos est, et statim inveniétis ásinam alligátam, et pullum cum ea: sólvite, et addúcite mihi: et si quis vobis áliquid díxerit, dícite, quia Dóminus his opus habet, et conféstim dimíttet eos. Hoc autem totum factum est, ut adimplerétur, quod dictum est per Prophétam, dicéntem: Dícite fíliæ Sion: Ecce, rex tuus venit tibi mansuétus, sedens super ásinam et pullum, fílium subjugális. Eúntes autem discípuli, fecérunt sicut præ-

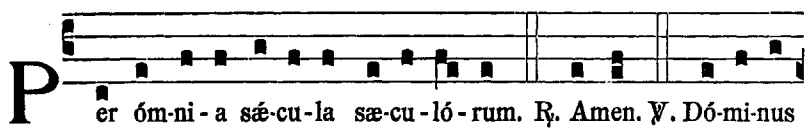
cépit illis Jesus. Et adduxérunt ásinam et pullum: et imposuérunt super eos vestiménta sua, et eum désuper sedére fecérunt. Plúrima autem turba stravérunt vestiménta sua in via: álii autem cædébant ramos de arbóribus, et sternébant in via: turbæ autem, quæ præcedébant et quæ sequebántur, clamábant, dicéntes: Hosánna fílio David: benedíctus, qui venit in nómine Dómini.

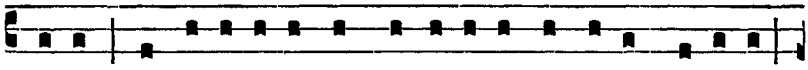
Post hæc benedicuntur rami. Sacerdos stans in eodem cornu Epistolæ, dicit in tono Orationis ferialis:

℣. Dóminus vobíscum.
℟. Et cum spíritu tuo.

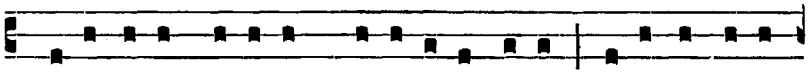
Orémus. *Oratio*

Auge fidem in te sperántium, Deus, et súpplicum preces cleménter exáudi: véniat super nos múltiplex misericórdia tua: bene✠dicántur et hi pálmites palmárum, seu olivárum: et sicut in figúra Ecclésiæ multiplicásti Noe egrediéntem de arca, et Móysen exeúntem de Ægýpto cum fíliis Israel: ita nos, portántes palmas et ramos olivárum, bonis áctibus occurrámus óbviam Christo: et per ipsum in gáudium introeámus ætérnum: Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus:

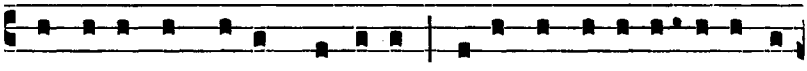




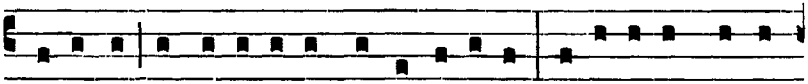
De-us: Qui glo-ri-á-ris in consí-li-o Sanctó-rum tu-ó-rum.



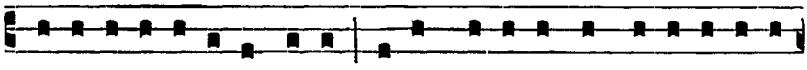
Ti-bi e-nim sérvi-unt cre-a-tú-ræ tu-æ: qui-a te so-lum



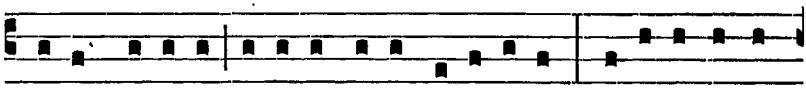
auctó-rem et De-um cognóscunt, et omnis factú-ra tu-a te



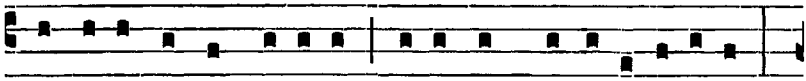
colláu-dat, et be-ne-dí-cunt te sancti tu-i. Qui-a il-lud magnum



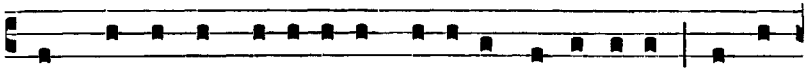
U-ni-gé-ni-ti tu-i nomen co-ram ré-gi-bus et po-tes-tá-ti-bus



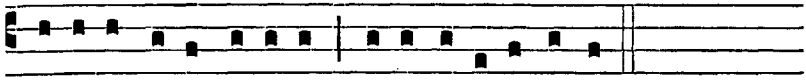
hu-jus sæ-cu-li lí-be-ra vo-ce con-fi-téntur. Cu-i as-sis-tunt



Ange-li et Archánge-li, Thro-ni et Do-mi-na-ti-ó-nes:

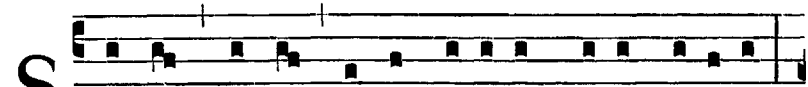


cum-que omni mi-lí-ti-a cæ-lés-tis ex-ér-ci-tus hymnum

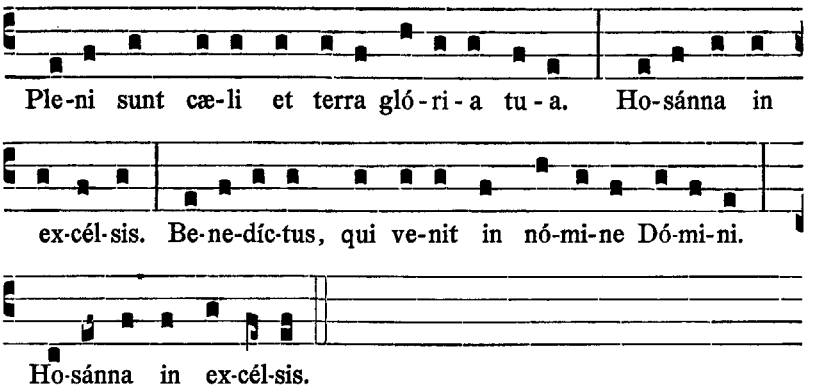


gló-ri-æ tu-æ cónci-nunt, si-ne fi-ne di-cén-tes.

Finita Præfatione, cantatur a Choro:



S anctus, * Sanctus, Sanctus Dó-mi-nus, De-us Sá-ba-oth.



Sequitur:

℣. Dóminus vobíscum.
℟. Et cum spíritu tuo.

Orémus. *Oratio*

Pétimus, Dómine sancte, Pater omnípotens, ætérne Deus: ut hanc creatúram olívæ, quam ex ligni matéria prodíre jussísti, quamque colúmba rédiens ad arcam próprio pértulit ore, bene ✠ dícere et sancti ✠ ficáre dignéris: ut, quicúmque ex ea recéperint, accípiant sibi protectiónem ánimæ et córporis: fiátque, Dómine, nostræ salútis remédium, tuæ grátiæ sacraméntum. Per Dóminum.

Orémus.

Deus, qui dispérsa cóngregas, et congregáta consérvas: qui pópulis, óbviam Jesu ramos portántibus, benedixísti: béne ✠ dic étiam hos ramos palmæ et olívæ, quos tui fámuli ad honórem nóminis tui fidéliter suscípiunt; ut, in quemcúmque locum introdúcti fúerint, tuam benedictiónem habitatóres loci illíus consequántur: et, omni adversitáte effugáta, déxtera tua prótegat, quos redémit Jesus Christus, Fílius tuus, Dóminus noster: Qui tecum.

Orémus.

Deus, qui, miro dispositiónis órdine, ex rebus étiam insensibílibus dispensatiónem nostræ salútis osténdere voluísti: da, quæsumus, ut devóta tuórum corda fidélium salúbriter intéllegant, quid mýstice desígnet in facto, quod hódie, cælésti lúmine affláta, Redemptóri óbviam procédens, palmárum atque olivárum ramos vestígiis ejus turba substrávit. Palmárum ígitur rami de mortis príncipe triúmphos exspéctant; súrculi vero olivárum, spirituálem unctiónem advenísse quodámmodo clamant. Intelléxit enim jam tunc illa hóminum beáta multitúdo præfigurári: quia Redémptor noster, humánis cóndolens misériis, pro totíus mundi vita cum mortis príncipe esset pugnatúrus ac moriéndo triumphatúrus. Et ídeo tália óbsequens administrávit,

quæ in illo et triúmphos victóriæ et misericórdiæ pinguédinem declarárent. Quod nos quoque plena fide, et factum et significátum retinéntes, te, Dómine sancte, Pater omnípotens, ætérne Deus, per eúndem Dóminum nostrum Jesum Christum supplíciter exorámus: ut, in ipso atque per ipsum, cujus nos membra fieri voluísti, de mortis império victóriam reportántes, ipsíus gloriósæ resurrectiónis partícipes esse mereámur: Qui tecum.

Orémus.

Deus, qui, per olívæ ramum, pacem terris colúmbam nuntiáre jussísti: præsta, quæsumus; ut hos olívæ ceterarúmque árborum ramos cæléstı bene ✠ dictióne sanctífices: ut cuncto pópulo tuo proficiant ad salútem. Per Christum, Dóminum nostrum.

℟. Amen.

Orémus.

Béne ✠ dic, quæsumus, Dómine, hos palmárum seu olivárum ramos: et præsta; ut, quod pópulus tuus in tui veneratiónem hodiérna die corporáliter agit, hoc spirituáliter summa devotióne perfíciat, de hoste victóriam reportándo et opus misericórdiæ summópere diligéndo. Per Dóminum.

Hic Celebrans ponit incensum in thuribulum, deinde ter aspergit ramos aqua benedicta, dicendo sine cantu et sine Psalmo Antiphonam:

Aspérges me, Dómine, hyssópo, et mundábor: lavábis me, et super nivem dealbábor.

Et ter adolet incenso. Postea dicit:

℣. Dóminus vobíscum.

℟. Et cum spíritu tuo.

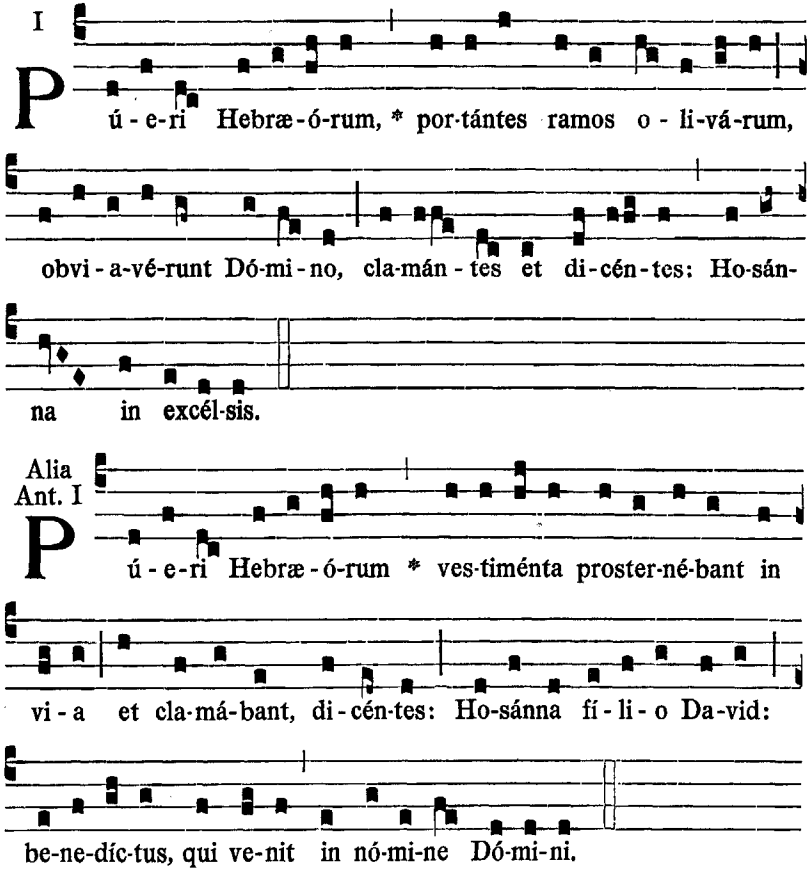
Orémus.

Deus, qui Fílium tuum Jesum Christum, Dóminum nostrum, pro salúte nostra in hunc mundum misísti, ut se humiliáret ad nos, et nos revocáret ad te: cui étiam, dum Jerúsalem veníret, ut adimpléret Scriptúras, credéntium populórum turba, fidelíssima devotióne, vestiménta sua cum ramis palmárum in via sternébant: præsta, quæsumus; ut illi fídei viam præparémus, de qua, remóto lápide offensiónis et petra scándali, fróndeant apud te ópera nostra justítiæ ramis: ut ejus vestígia sequi mereámur: Qui tecum vivit et regnat.

Distributio Palmarum

℣ *Completa benedictione, dignior ex Clero accedit ad Altare, et dat ramum benedictum Celebranti, qui non genuflectit nec osculatur manum dantis. Postea Celebrans stans ante Altare versus ad populum, distribuit ramos, primum digniori, a quo ipse accepit, deinde Diacono et Subdiacono paratis, et aliis Clericis singulatim per ordinem, ultimo laicis: omnibus genuflectentibus et ramum ac manum Celebrantis osculantibus, exceptis Prælatis, si adsint. Et cum incœperit distribuere, a Choro cantantur sequentes Antiphonæ:*

I



Alia Ant. I

Quæ si non sufficiant, repetantur, quousque ramorum distributio finiatur.

Deinde Sacerdos dicit:

℣. Dóminus vobíscum.
℟. Et cum spíritu tuo.

Orémus.

Omnípotens sempitérne Deus, qui Dóminum nostrum Jesum Christum super pullum ásinæ sedére fecísti, et turbas populórum vestiménta vel ramos árborum in via stérnere, et Hosánna decantáre in laudem ipsíus docuísti: da, quæsumus; ut illórum innocéntiam imitári possímus, et eórum méritum cónsequi mereámur. Per eúndem Christum, Dóminum nostrum.
℟. Amen.

Processio

Postea fit Processio. Et primo Celebrans imponit incensum in thuribulum: et Diaconus vertens se ad populum, dicit:

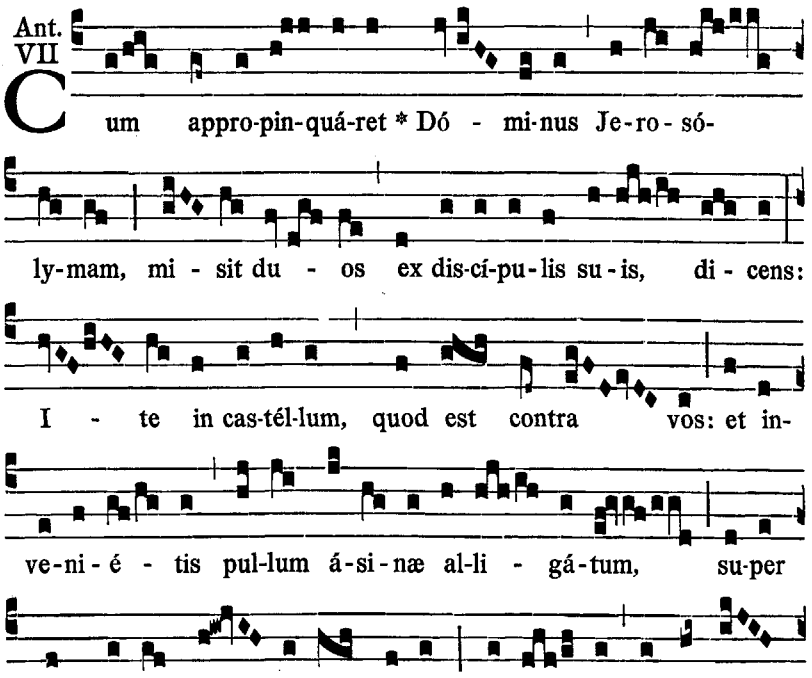
Pro-ce-dámus in pa-ce.

Et Chorus respondet:

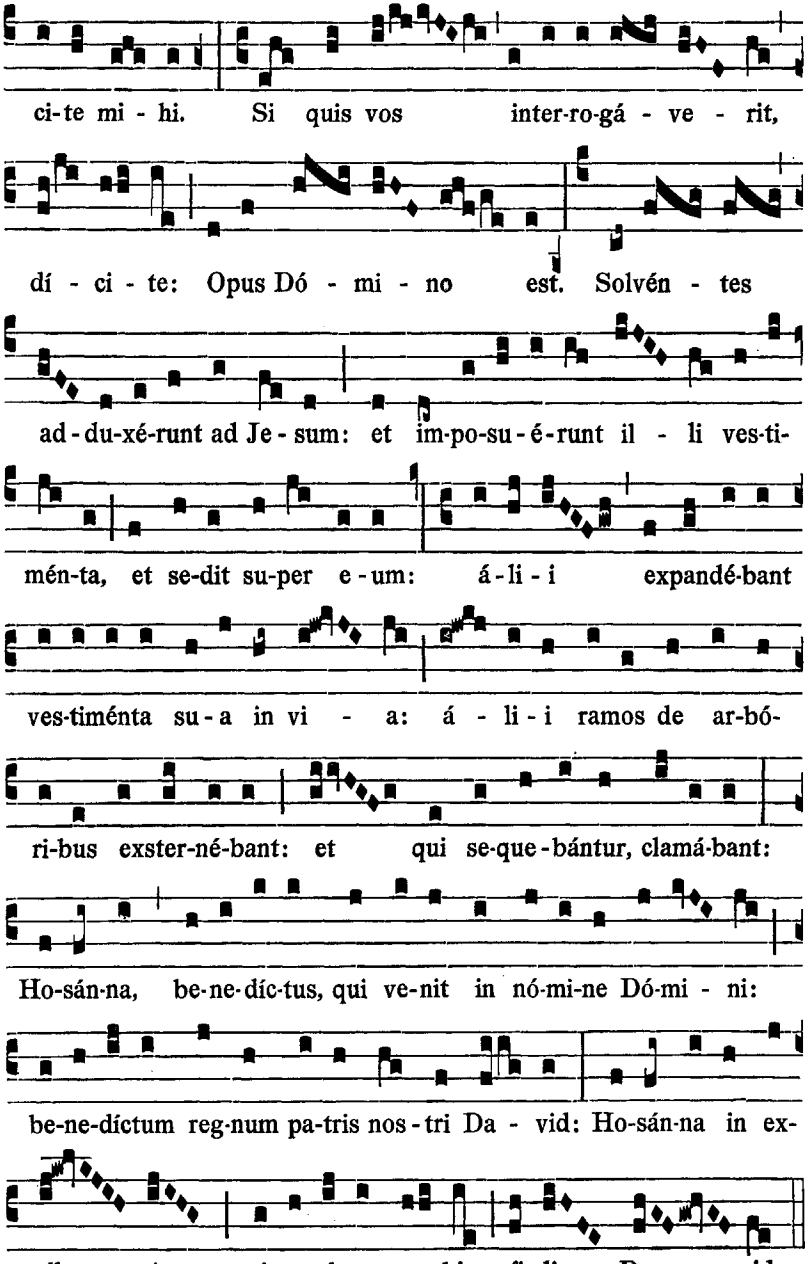
In nó-mi-ne Christi. Amen.

Præcedit thuriferarius cum thuribulo fumigante: deinde Subdiaconus paratus, deferens Crucem, medius inter duos Acolythos cum candelabris accensis: sequitur Clerus per ordinem, ultimo Celebrans cum Diacono a sinistris, omnes cum ramis in manibus: et cantantur sequentes Antiphonæ, vel omnes vel aliquæ, quousque durat Processio.

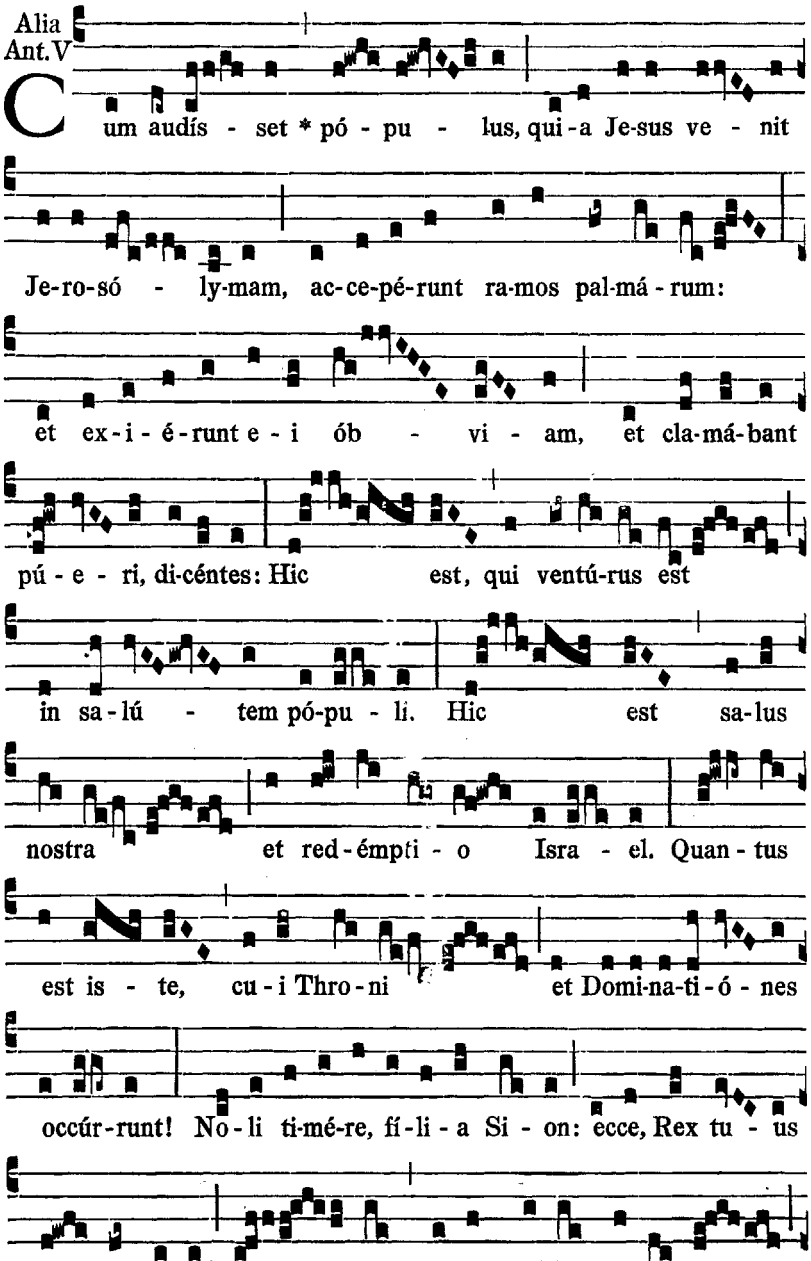
Ant. VII

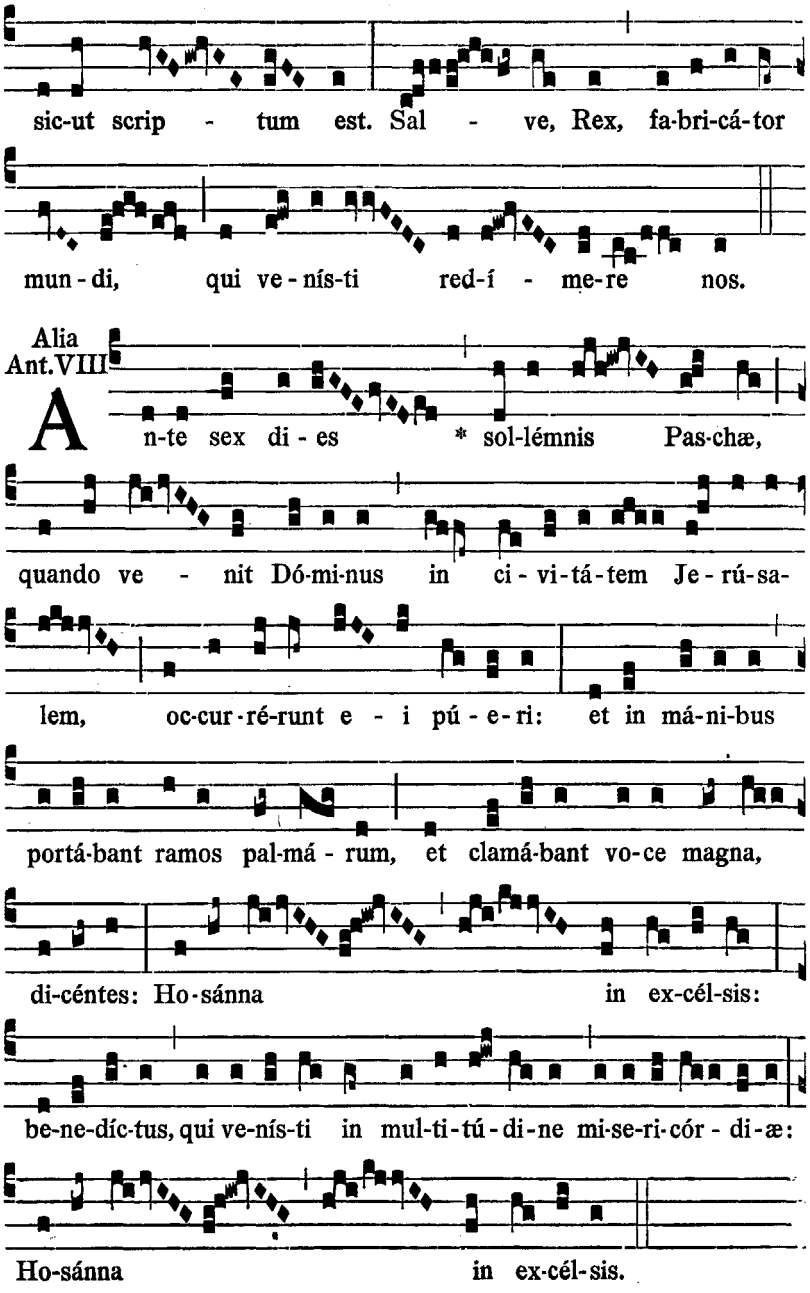


Cum appro-pin-quá-ret * Dó - mi-nus Je-ro-só-ly-mam, mi - sit du - os ex dis-cí-pu-lis su-is, di - cens: I - te in cas-tél-lum, quod est contra vos: et in-ve-ni-é - tis pul-lum á-si-næ al-li - gá-tum, su-per quem nul-lus hó - mi-num se-dit: sól-vi - te et addú-

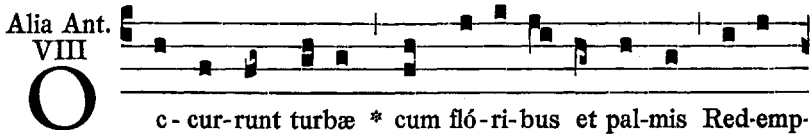

ci-te mi - hi. Si quis vos inter-ro-gá - ve - rit,
dí - ci - te: Opus Dó - mi - no est. Solvén - tes
ad-du-xé-runt ad Je - sum: et im-po-su-é-runt il - li ves-ti-
mén-ta, et se-dit su-per e-um: á-li-i expandé-bant
ves-timénta su-a in vi - a: á - li-i ramos de ar-bó-
ri-bus exster-né-bant: et qui se-que-bántur, clamá-bant:
Ho-sán-na, be-ne-díc-tus, qui ve-nit in nó-mi-ne Dó-mi - ni:
be-ne-díctum reg-num pa-tris nos-tri Da - vid: Ho-sán-na in ex-
cél - sis: mi-se-ré-re no-bis, fi-li Da - vid.

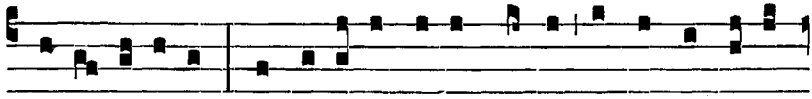
Alia Ant. V

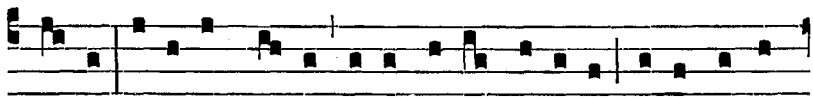

Cum audís - set * pó - pu - lus, qui - a Je-sus ve - nit
Je-ro-só - ly-mam, ac-ce-pé-runt ra-mos pal-má - rum:
et ex-i - é-runt e - i ób - vi - am, et cla-má-bant
pú - e - ri, di-céntes: Hic est, qui ventú-rus est
in sa-lú - tem pó-pu - li. Hic est sa-lus
nostra et red-émpti - o Isra - el. Quan - tus
est is - te, cu - i Thro - ni et Domi-na-ti-ó - nes
occúr-runt! No - li ti-mé-re, fí - li - a Si - on: ecce, Rex tu - us
ve - nit ti-bi, se - dens su-per pul-lum á-si - næ,

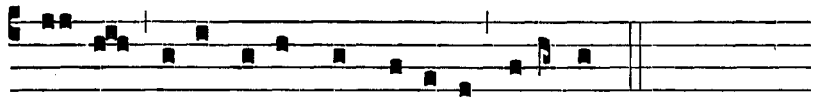

sic-ut scrip - tum est. Sal - ve, Rex, fa-bri-cá-tor
mun - di, qui ve - nís-ti red-í - me-re nos.
Alia
Ant. VIII
A n-te sex di - es * sol-lémnis Pas-chæ,
quando ve - nit Dó-mi-nus in ci - vi-tá-tem Je - rú-sa-
lem, oc-cur-ré-runt e - i pú - e - ri: et in má-ni-bus
portá-bant ramos pal-má - rum, et clamá-bant vo-ce magna,
di-céntes: Ho-sánna in ex-cél-sis:
be-ne-díc-tus, qui ve-nís-ti in mul-ti-tú-di-ne mi-se-ri-cór - di-æ:
Ho-sánna in ex-cél-sis.

Alia Ant. VIII

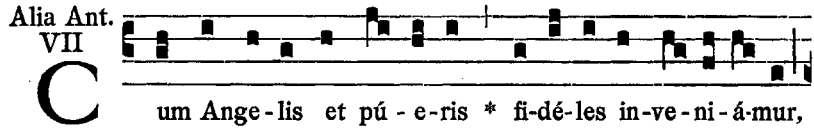


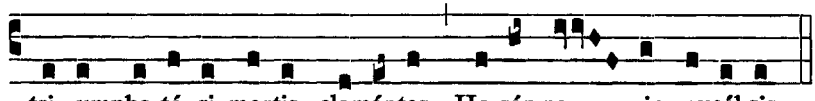




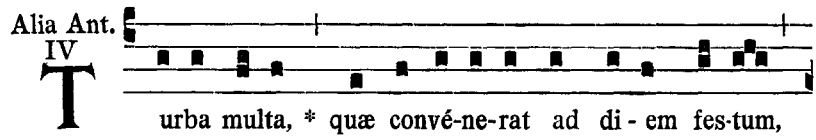


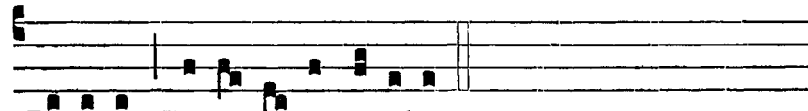
Alia Ant. VII



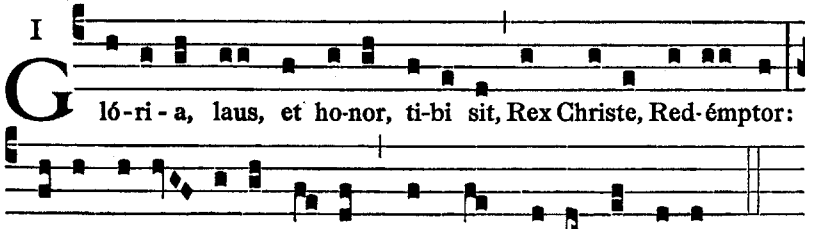


Alia Ant. IV





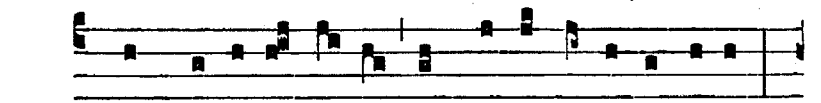
In reversione Processionis, duo vel quatuor Cantores intrant in ecclesiam, et clauso ostio, stantes versa facie ad Processionem, incipiunt ℣. Glória, laus, *et decantant duos primos versus. Sacerdos vero, cum aliis extra ecclesiam, repetit eosdem. Deinde, qui sunt intus, cantant alios versus sequentes: vel omnes, vel partem, prout videbitur: et, qui sunt extra, ad quoslibet duos versus respondent:* Glória laus, *sicut a principio* ℣.



℟. Glória, laus.

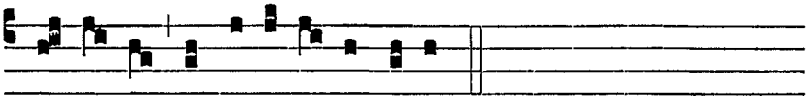
℟. Glória, laus.

℟. Glória, laus.



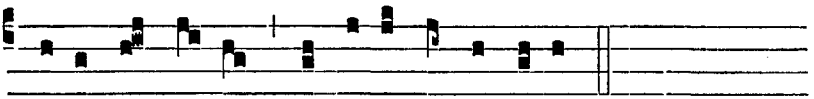
℟. Glória, laus.

4 Hi ti-bi pas-sú - ro solvé-bant mú - ni - a laudis: Nos ti-bi



reg-nán-ti pán-gimus ec-ce me-los. ℟. Glória, laus.

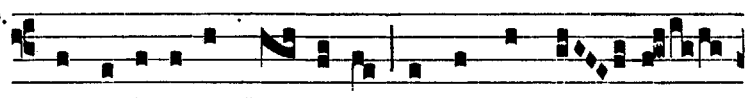
5 Hi pla-cu-é-re ti - bi, plá-ce - at de-vó - ti - o nostra: Rex



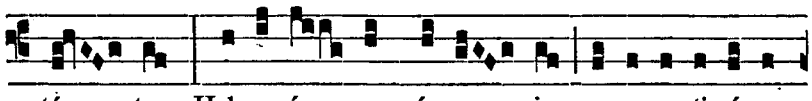
bo-ne, Rex cle-mens, cui bo-na cuncta pla-cent. ℟. Glória, laus.

Postea Subdiaconus hastili Crucis percutit portam: qua statim aperta, Processio intrat ecclesiam, cantando:

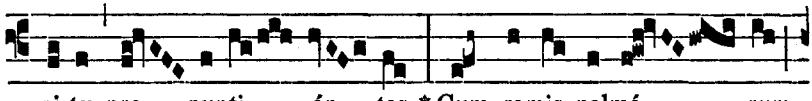
Resp. II



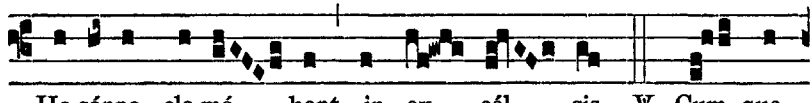
n-gre-di - énte * Dó - mi-no in sanctam ci - vi-



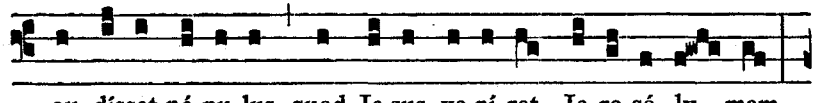
tá - tem, Hebræ - ó - rum pú - e - ri, re-surrec-ti - ó-nem



vi-tæ pro - nunti - án - tes, * Cum ramis palmá - rum:



Ho-sánna, cla-má - bant, in ex - cél - sis. ℣. Cum-que



au-dísset pó-pu-lus, quod Je-sus ve-ní-ret Je-ro-só - ly - mam,

ex-i-é-runt ób - vi-am e - i. * Cum ra-mis.

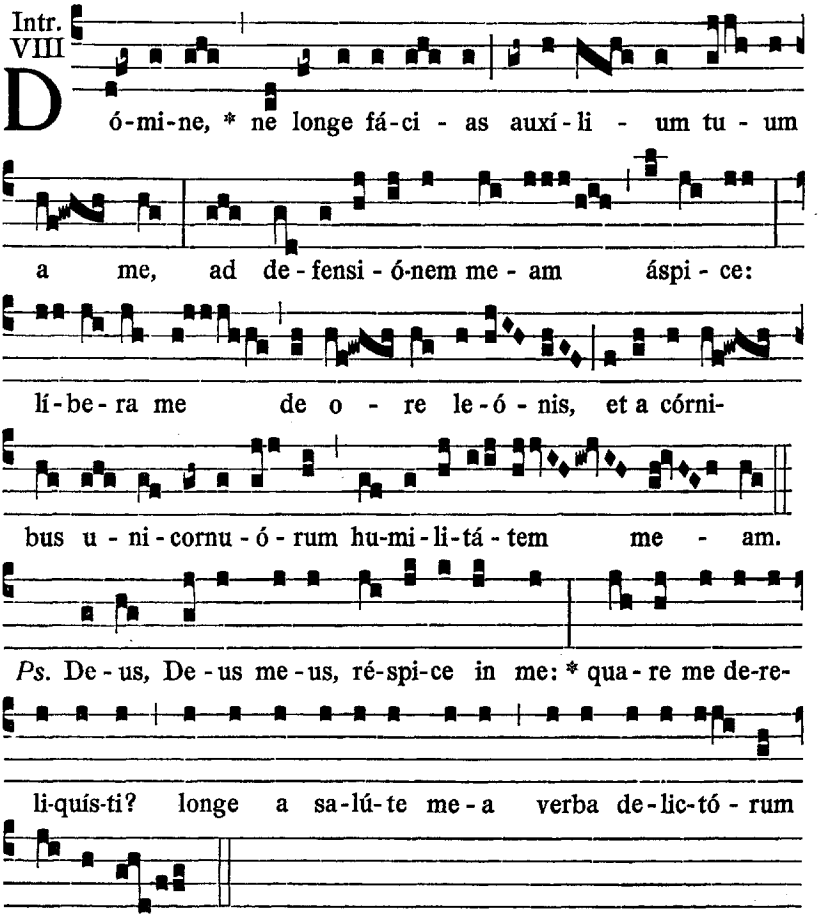
Et non dicitur Glória Patri.

Deinde celebratur Missa, et rami tenentur in manibus, dum cantatur Passio et Evangelium tantum.

AD MISSAM

Statio ad S. Joannem in Laterano

Intr. VIII



D ó-mi-ne, * ne longe fá-ci - as auxí-li - um tu - um

a me, ad de-fensi-ó-nem me - am áspi - ce:

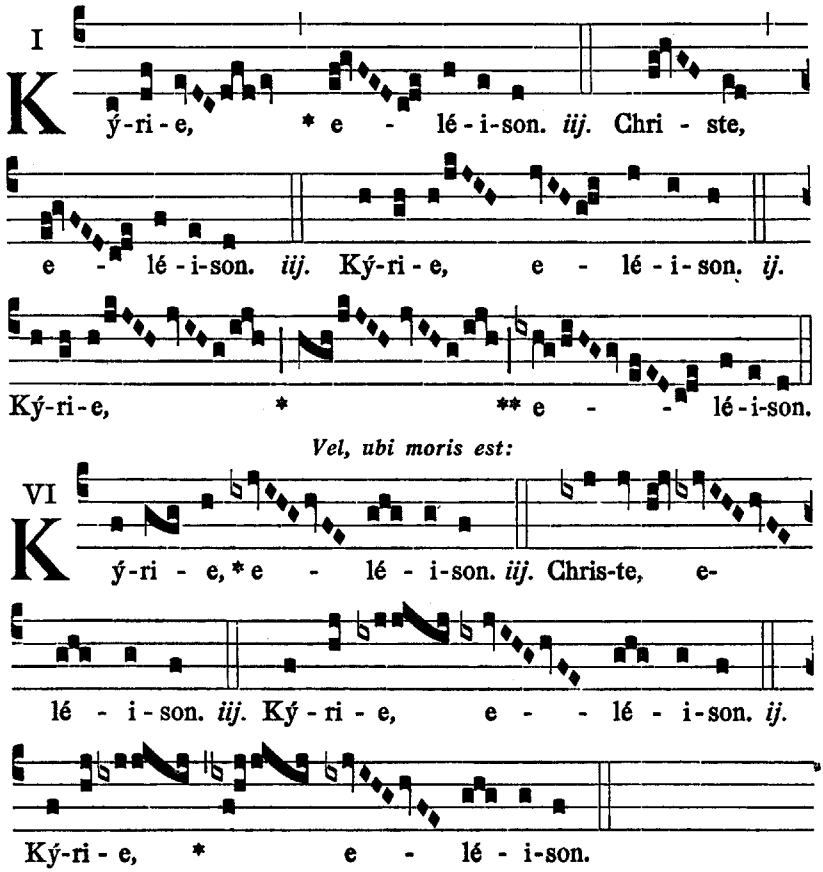
lí-be-ra me de o - re le-ó - nis, et a córni-

bus u - ni-cornu-ó-rum hu-mi-li-tá-tem me - am.

Ps. De-us, De-us me-us, ré-spi-ce in me: * qua-re me de-re-

li-quís-ti? longe a sa-lú-te me-a verba de-lic-tó-rum

me-ó-rum. *Repetitur:* Dómine, ne longe.



Vel, ubi moris est:

℣. Dóminus vobíscum.
℟. Et cum spíritu tuo.

Orémus. *Oratio*

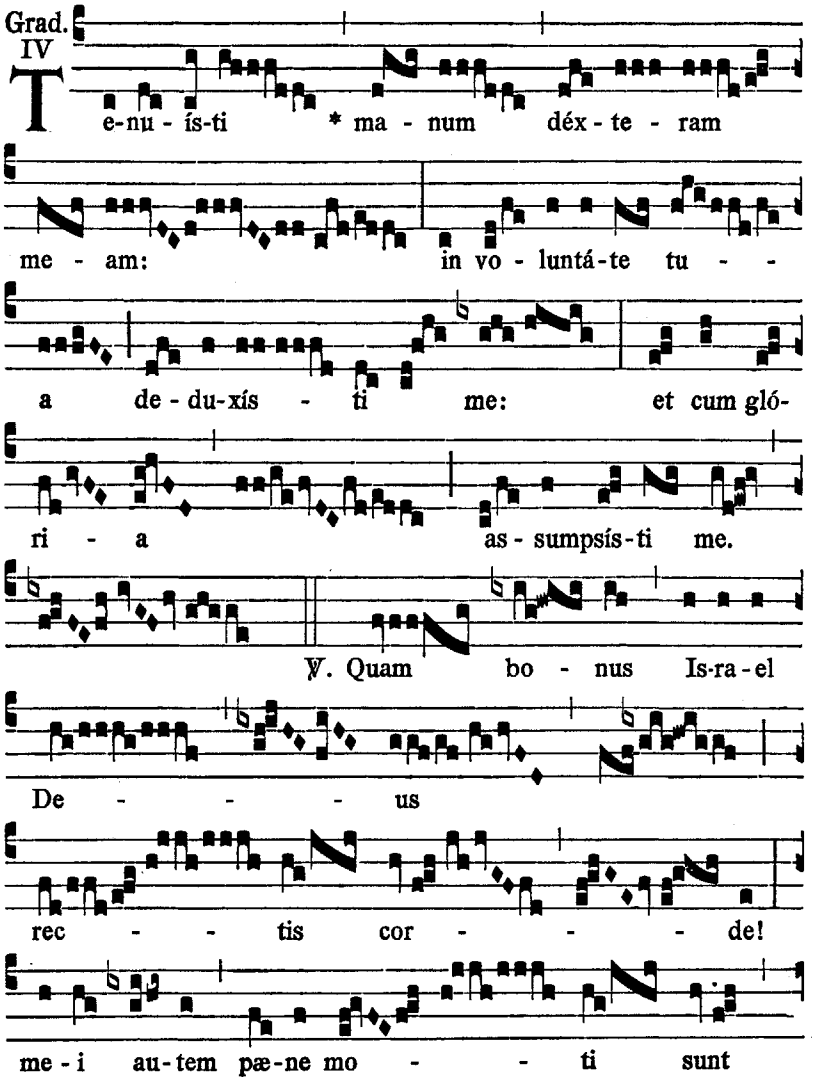
Omnípotens sempitérne Deus, qui humáno géneri, ad imitándum humilitátis exémplum, Salvatórem nostrum carnem súmere et Crucem subíre fecísti: † concéde propítius; ut et patiéntiæ ipsíus habére documénta * et resurrectiónis consórtia mereámur. Per eúndem Dóminum.

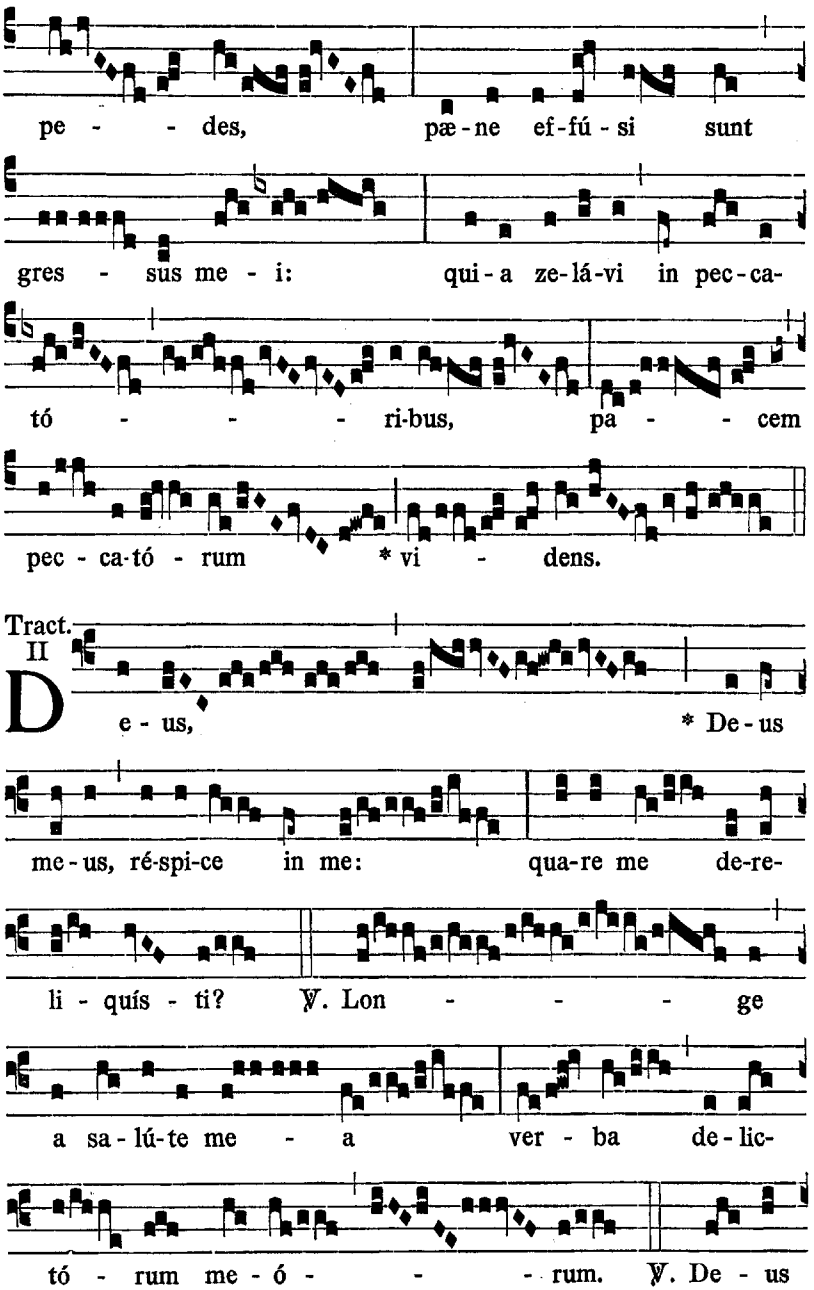
Et dicitur hæc tantum Oratio, etiam si qua ad Laudes facta fuerit Commemoratio.

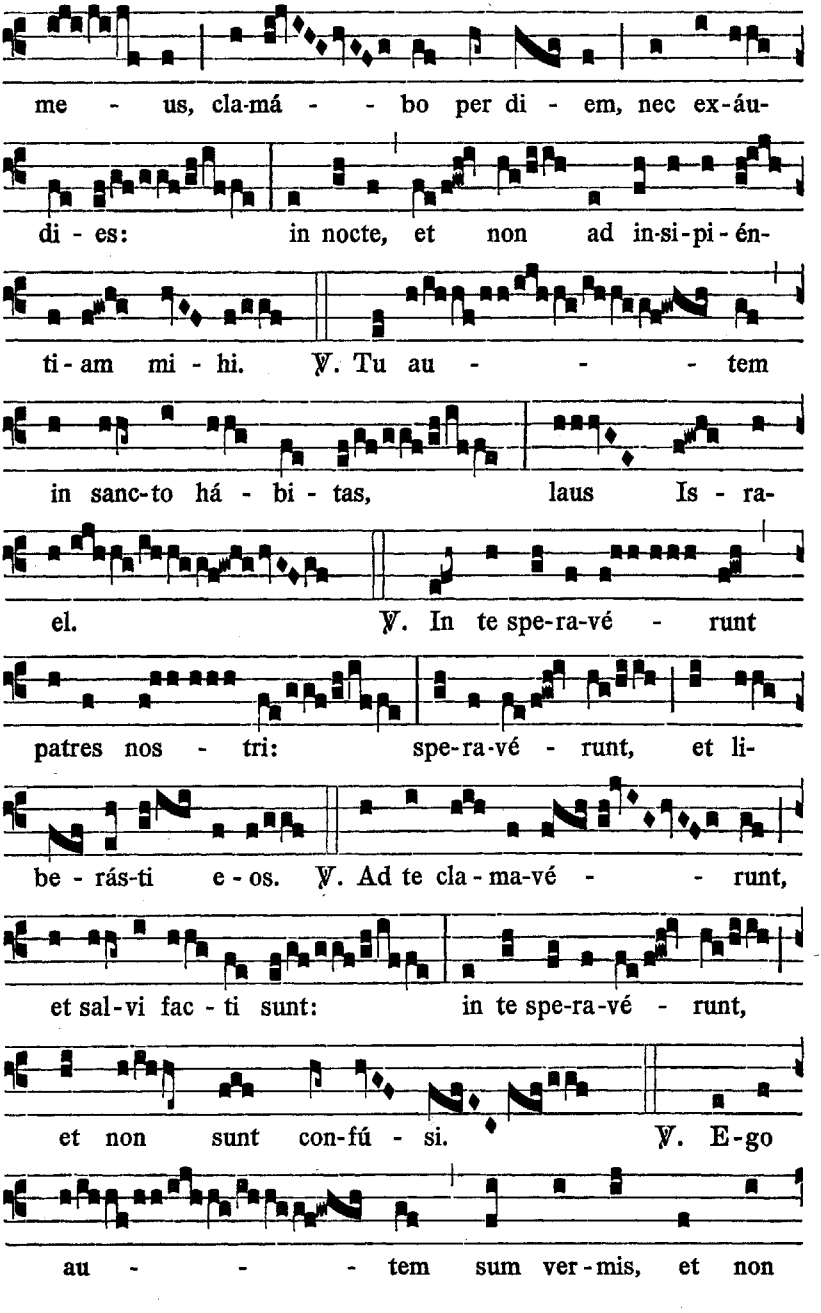
Léctio Epístolæ beáti Pauli Apóstoli ad Philippénses.
Phil. 2, 5-11

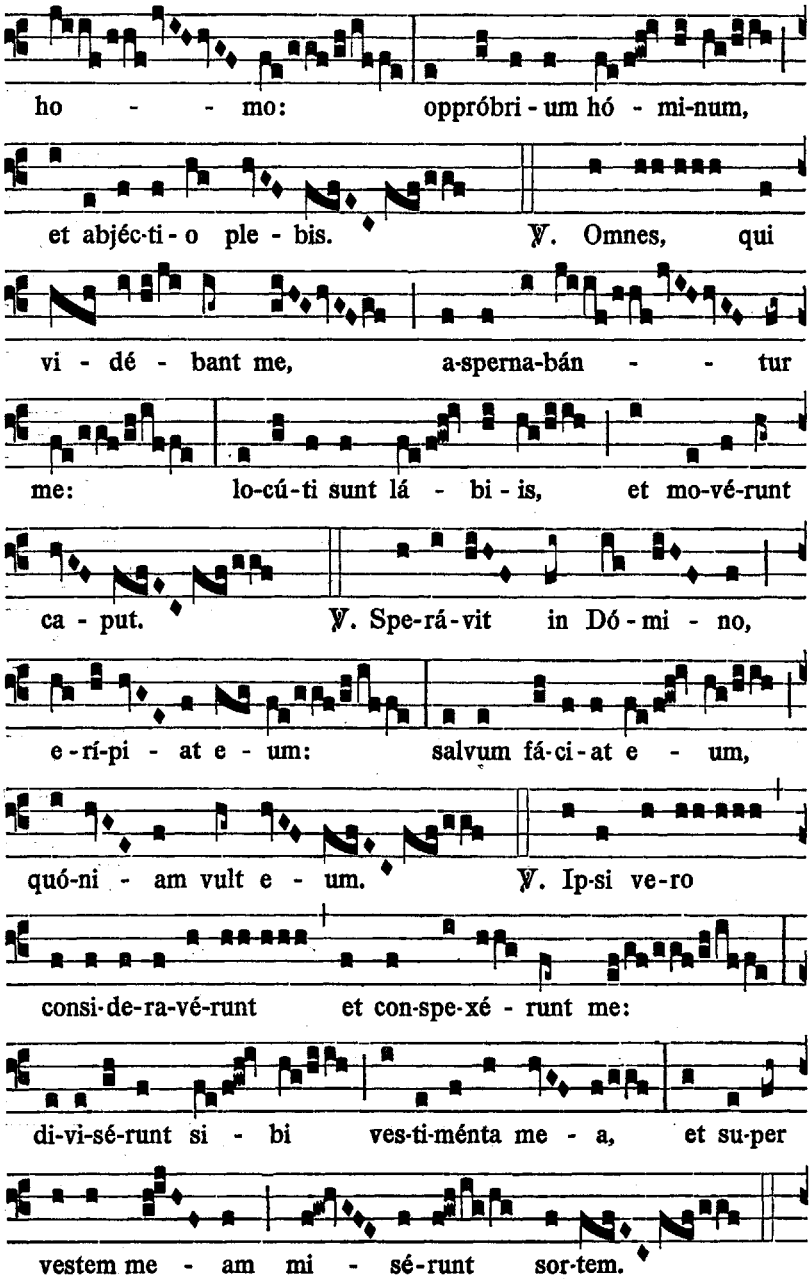
Fratres: Hoc enim sentíte in vobis, quod et in Christo Jesu: qui, cum in forma Dei esset, non rapínam arbitrátus est esse se æquá-

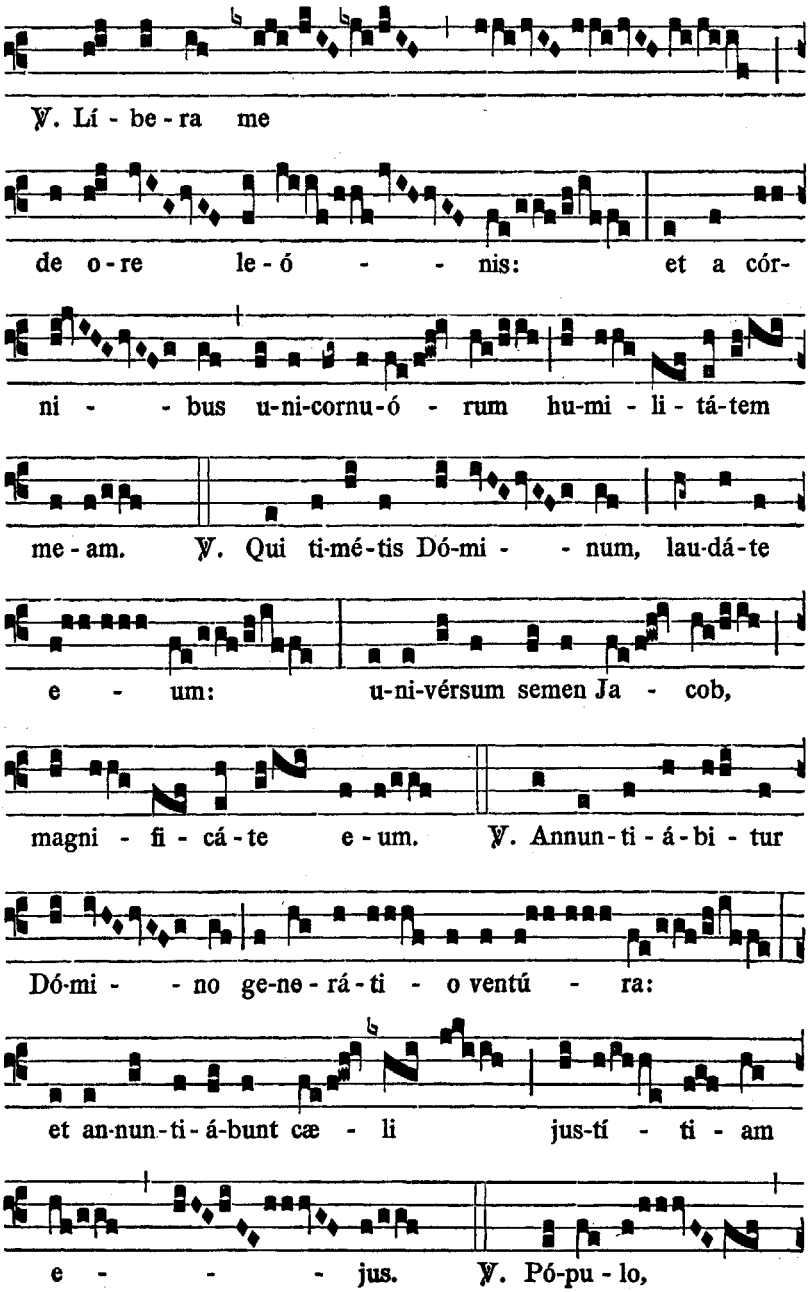
lem Deo: sed semetípsum exinanívit, formam servi accípiens, in similitúdinem hóminum factus, et hábitu invéntus ut homo. Humiliávit semetípsum, factus obœdiens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltávit illum: et donávit illi nomen, quod est super omne nomen: (*hic genuflectitur*) ut in nómine Jesu omne genu flectátur cæléstium, terréstrium et infernórum: et omnis lingua confiteátur, quia Dóminus Jesus Christus in glória est Dei Patris.

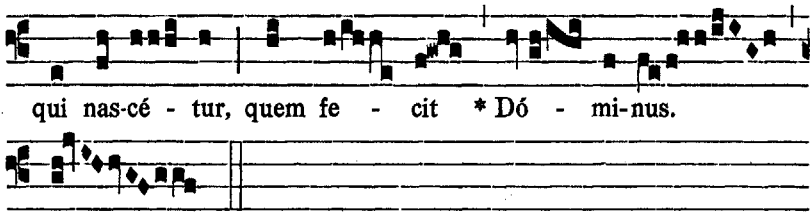



pe - - des, pæ-ne ef-fú-si sunt
gres - sus me - i: qui-a ze-lá-vi in pec-ca-
tó - - - ri-bus, pa - - cem
pec - ca-tó - rum * vi - dens.
Tract. II
D e - us, * De - us
me-us, ré-spi-ce in me: qua-re me de-re-
li - quís - ti? ℣. Lon - - - ge
a sa - lú-te me - a ver - ba de-lic-
tó - rum me - ó - - - rum. ℣. De - us

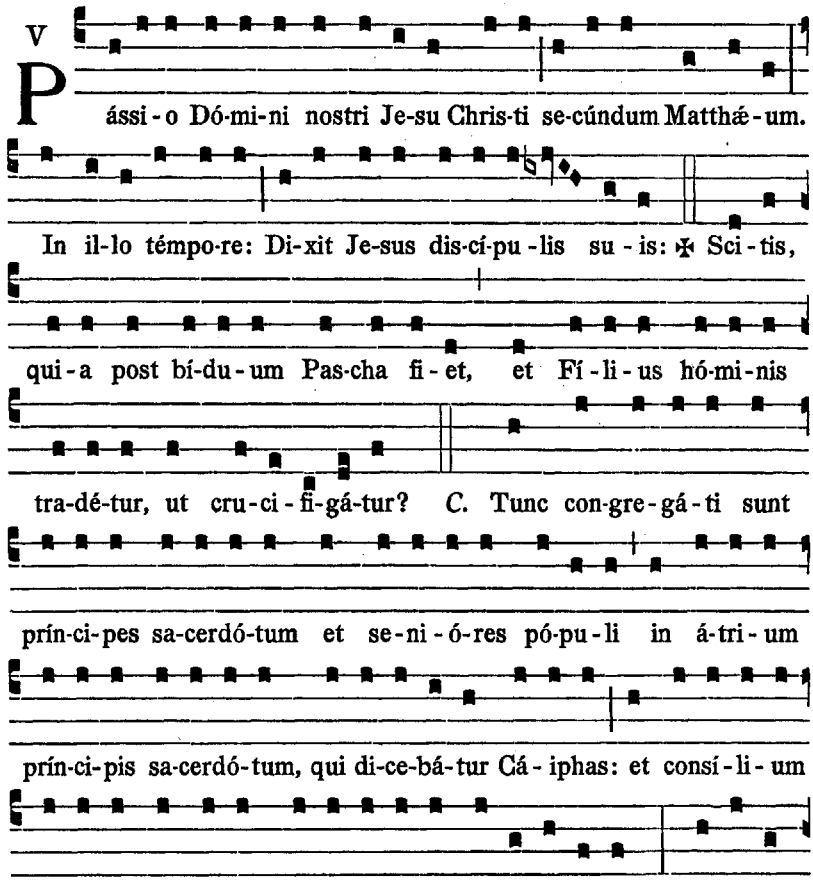

me - us, cla-má - - bo per di - em, nec ex-áu-
di - es: in nocte, et non ad in-si-pi-én-
ti-am mi - hi. ℣. Tu au - - - tem
in sanc-to há - bi - tas, laus Is - ra-
el. ℣. In te spe-ra-vé - runt
patres nos - tri: spe-ra-vé - runt, et li-
be - rás-ti e - os. ℣. Ad te cla - ma-vé - - runt,
et sal-vi fac - ti sunt: in te spe-ra-vé - runt,
et non sunt con-fú - si. ℣. E-go
au - - - tem sum ver-mis, et non

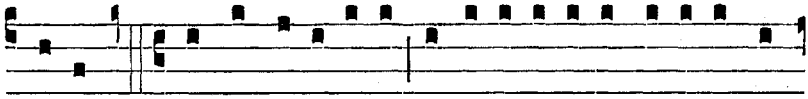

ho - - mo: oppróbri - um hó - mi-num,
et abjéc-ti - o ple - bis. ℣. Omnes, qui
vi - dé - bant me, a-sperna-bán - - tur
me: lo-cú-ti sunt lá - bi - is, et mo-vé-runt
ca - put. ℣. Spe-rá-vit in Dó - mi - no,
e-rí-pi - at e - um: salvum fá-ci-at e - um,
quó-ni - am vult e - um. ℣. Ip-si ve-ro
consi-de-ra-vé-runt et con-spe-xé - runt me:
di-vi-sé-runt si - bi ves-ti-ménta me - a, et su-per
vestem me - am mi - sé-runt sor-tem.


℣. Lí - be - ra me
de o - re le - ó - - - nis: et a cór-
ni - - bus u-ni-cornu-ó - rum hu-mi - li - tá-tem
me - am. ℣. Qui ti-mé-tis Dó-mi - - num, lau-dá-te
e - um: u-ni-vérsum semen Ja - cob,
magni - fi - cá - te e - um. ℣. Annun - ti - á - bi - tur
Dó-mi - - no ge-ne - rá - ti - o ventú - ra:
et an-nun-ti-á-bunt cæ - li jus-tí - ti - am
e - - - - jus. ℣. Pó-pu - lo,

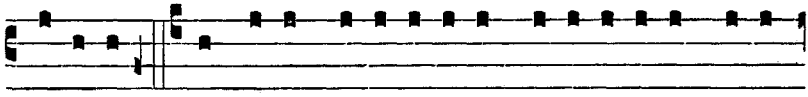


Passio Domini incipitur absolute: non dicitur Munda cor meum, *non petitur benedictio, non deferuntur luminaria, nec incensum: non dicitur* Dóminus vobíscum, *nec respondetur* Glória tibi, Dómine, *et Celebrans, seu Diaconus, dum pronuntiat* Pássio Dómini nostri, *non signat librum, neque seipsum. Quod et in aliis diebus servatur, quando legitur Passio.*

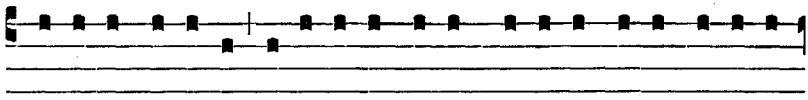




au-tem: *S.* Non in di-e festo, ne for-te tumúltus fí-e-ret in

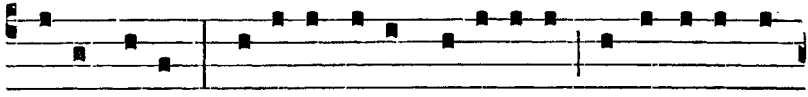


pó-pu-lo. *C.* Cum au-tem Je-sus esset in Bethá-ni-a in domo

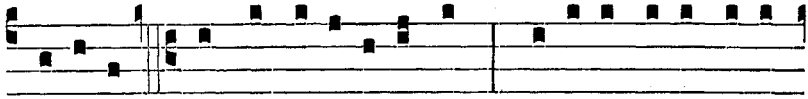


Si-mó-nis lepró-si, accés-sit ad e-um mú-li-er ha-bens a-la-bás-

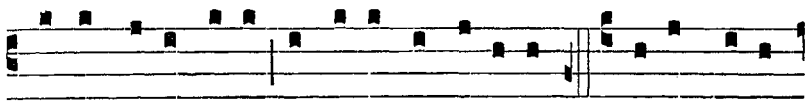
trum unguén-ti pre-ti-ó-si, et ef-fú-dit su-per ca-put ip-sí-us



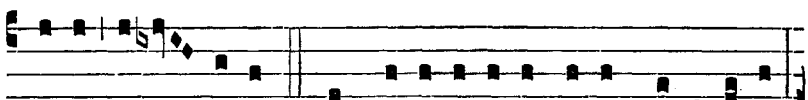
re-cum-béntis. Vi-déntes au-tem dis-cí-pu-li, in-dig-ná-ti sunt,



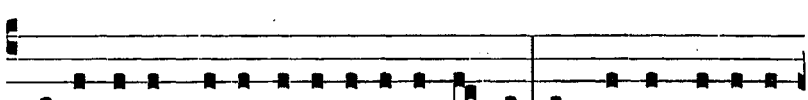
di-céntes: *S.* Ut quid perdí-ti-o hæc? pó-tu-it e-nim is-tud



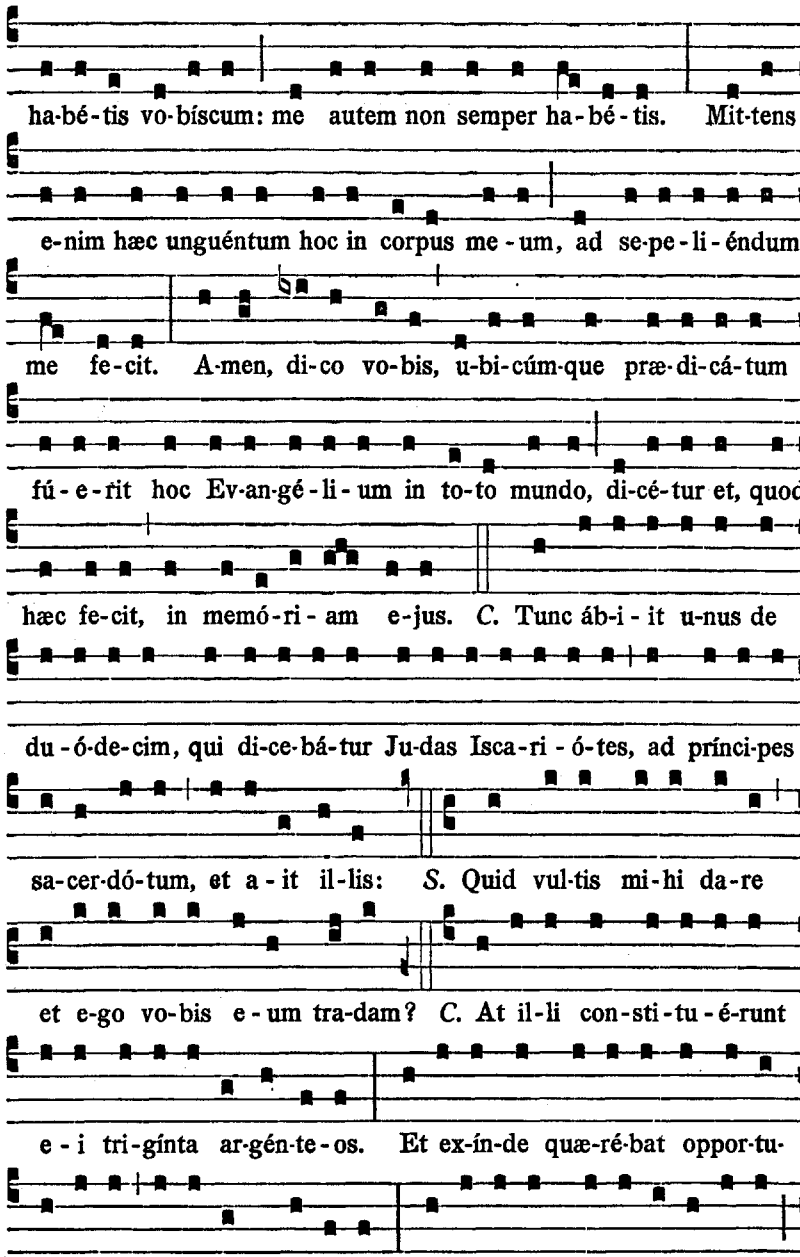
ve-númda-ri multo, et da-ri paupé-ri-bus. *C.* Sci-ens au-tem

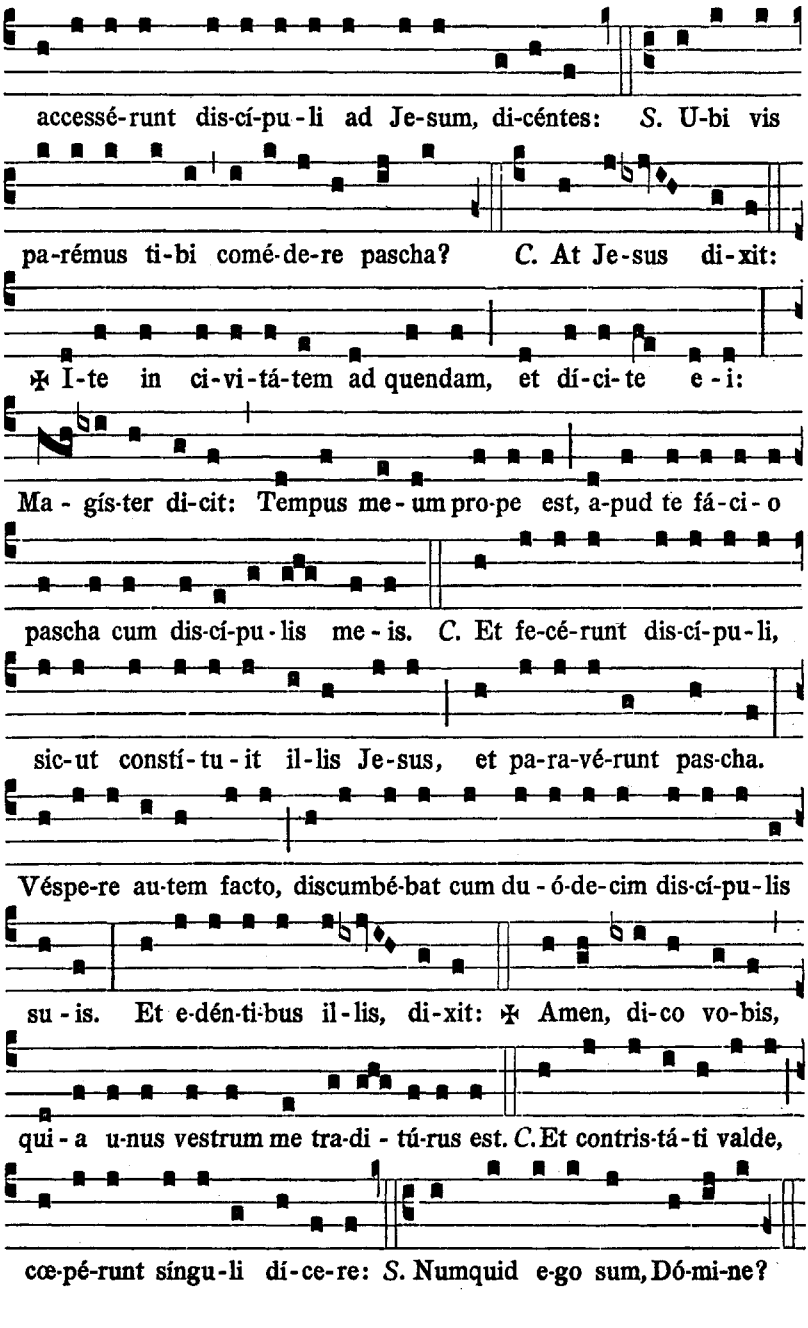


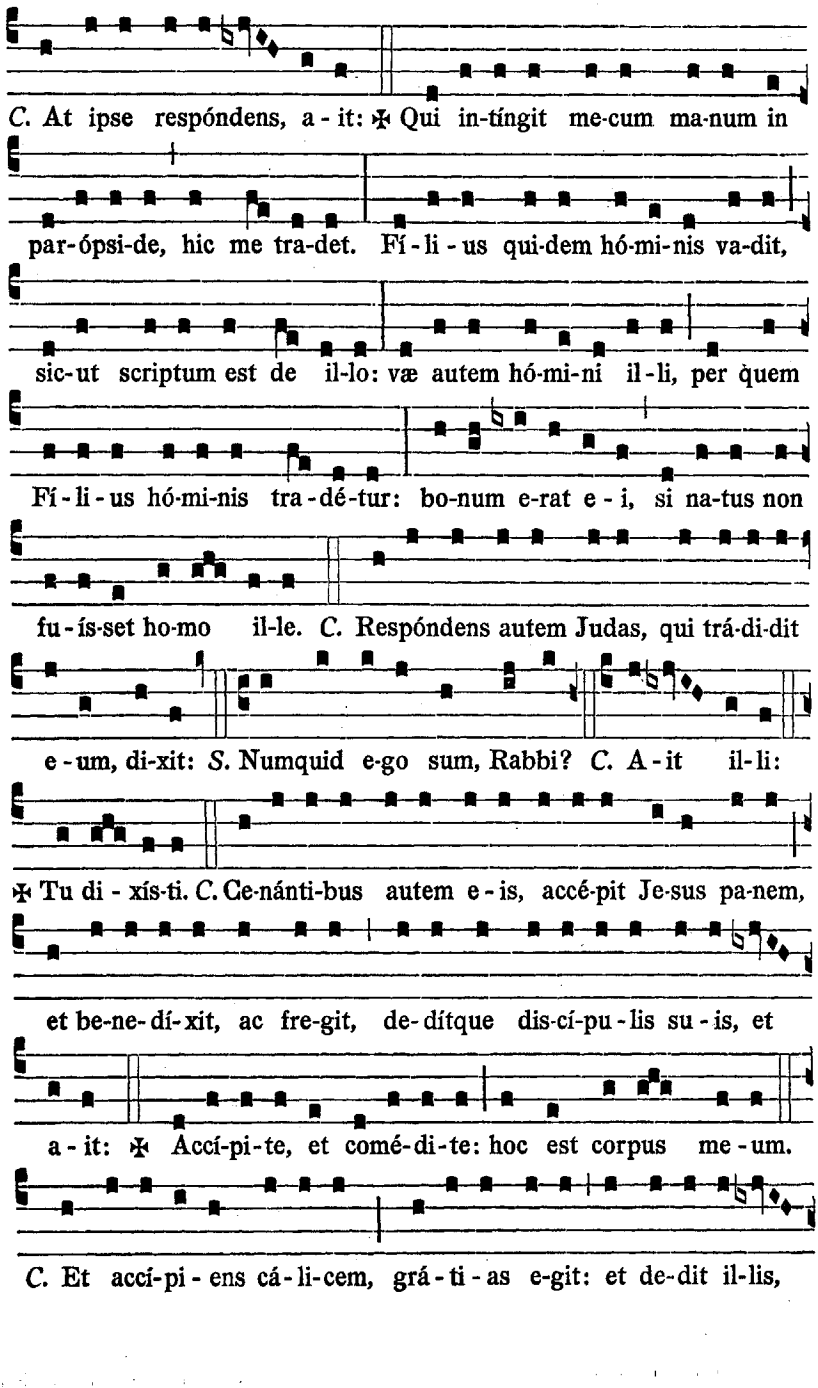
Je-sus, a-it il-lis: ✠ Quid mo-lés-ti es-tis hu-ic mu-lí-e-ri?

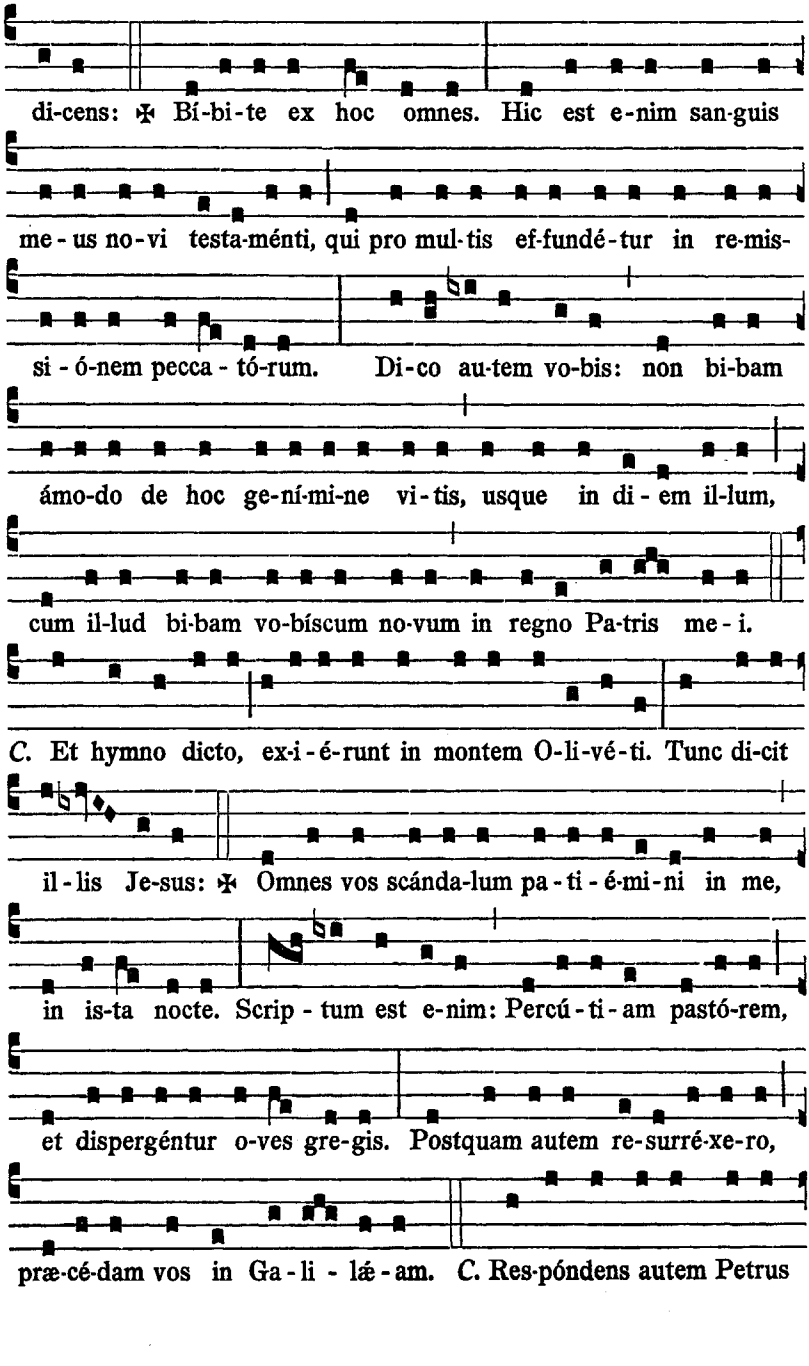


o-pus e-nim bo-num o-pe-rá-ta est in me. Nam semper páupe-res

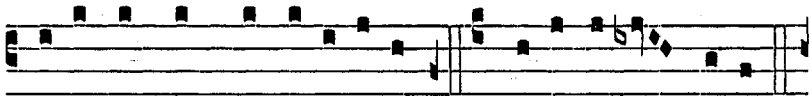

ha-bé-tis vo-bíscum: me autem non semper ha-bé-tis. Mit-tens
e-nim hæc unguéntum hoc in corpus me-um, ad se-pe-li-éndum
me fe-cit. A-men, di-co vo-bis, u-bi-cúm-que præ-di-cá-tum
fú-e-rit hoc Ev-an-gé-li-um in to-to mundo, di-cé-tur et, quod
hæc fe-cit, in memó-ri-am e-jus. C. Tunc áb-i-it u-nus de
du-ó-de-cim, qui di-ce-bá-tur Ju-das Isca-ri-ó-tes, ad prínci-pes
sa-cer-dó-tum, et a-it il-lis: S. Quid vul-tis mi-hi da-re
et e-go vo-bis e-um tra-dam? C. At il-li con-sti-tu-é-runt
e-i tri-gínta ar-gén-te-os. Et ex-ín-de quæ-ré-bat oppor-tu-
ni-tá-tem, ut e-um trá-de-ret. Pri-ma autem di-e a-zymó-rum


accessé-runt dis-cí-pu-li ad Je-sum, di-céntes: S. U-bi vis
pa-rémus ti-bi comé-de-re pascha? C. At Je-sus di-xit:
✠ I-te in ci-vi-tá-tem ad quendam, et dí-ci-te e-i:
Ma-gís-ter di-cit: Tempus me-um pro-pe est, a-pud te fá-ci-o
pascha cum dis-cí-pu-lis me-is. C. Et fe-cé-runt dis-cí-pu-li,
sic-ut constí-tu-it il-lis Je-sus, et pa-ra-vé-runt pas-cha.
Véspe-re au-tem facto, discumbé-bat cum du-ó-de-cim dis-cí-pu-lis
su-is. Et e-dén-ti-bus il-lis, di-xit: ✠ Amen, di-co vo-bis,
qui-a u-nus vestrum me tra-di-tú-rus est. C. Et contris-tá-ti valde,
cœ-pé-runt síngu-li dí-ce-re: S. Numquid e-go sum, Dó-mi-ne?

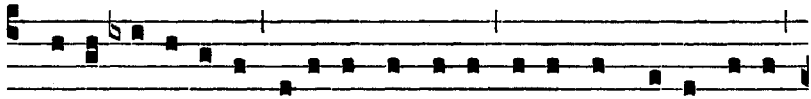

C. At ipse respóndens, a - it: ✠ Qui in-tíngit me-cum ma-num in
par-ópsi-de, hic me tra-det. Fí - li - us qui-dem hó-mi-nis va-dit,
sic-ut scriptum est de il-lo: væ autem hó-mi-ni il - li, per quem
Fí - li - us hó-mi-nis tra - dé - tur: bo-num e-rat e - i, si na-tus non
fu - ís-set ho-mo il-le. C. Respóndens autem Judas, qui trá-di-dit
e - um, di-xit: S. Numquid e-go sum, Rabbi? C. A - it il-li:
✠ Tu di - xís-ti. C. Ce-nánti-bus autem e - is, accé-pit Je-sus pa-nem,
et be-ne-dí-xit, ac fre-git, de-dítque dis-cí-pu - lis su - is, et
a - it: ✠ Accí-pi-te, et comé-di-te: hoc est corpus me - um.
C. Et accí-pi - ens cá - li-cem, grá - ti - as e-git: et de-dit il-lis,


di-cens: ✠ Bí-bi-te ex hoc omnes. Hic est e-nim san-guis
me-us no-vi testa-ménti, qui pro mul-tis ef-fundé-tur in re-mis-
si-ó-nem pecca-tó-rum. Di-co au-tem vo-bis: non bi-bam
ámo-do de hoc ge-ní-mi-ne vi-tis, usque in di-em il-lum,
cum il-lud bi-bam vo-bíscum no-vum in regno Pa-tris me-i.
C. Et hymno dicto, ex-i-é-runt in montem O-li-vé-ti. Tunc di-cit
il-lis Je-sus: ✠ Omnes vos scánda-lum pa-ti-é-mi-ni in me,
in is-ta nocte. Scrip-tum est e-nim: Percú-ti-am pastó-rem,
et dispergéntur o-ves gre-gis. Postquam autem re-surré-xe-ro,
præ-cé-dam vos in Ga-li-lǽ-am. C. Res-póndens autem Petrus

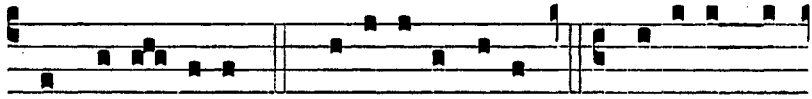
a - it il - li: *S.* Et si omnes scanda-li-zá-ti fú - e-rint in te,



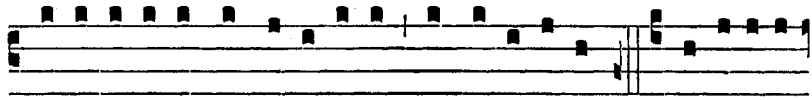
e-go numquam scan-da - li-zá-bor. *C.* A - it il - li Je-sus:



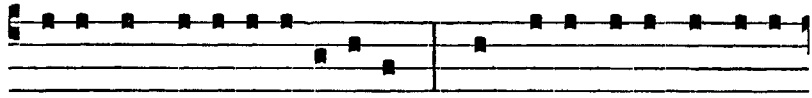
✠ Amen, di-co ti-bi, qui - a in hac nocte, ánte-quam gal-lus cantet,



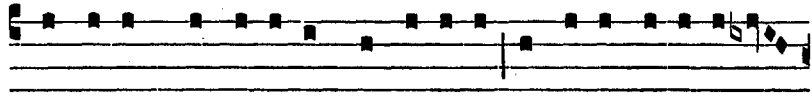
ter me ne - gá-bis. *C.* A - it il-li Petrus: *S.* Et-i - am si



o-portú - e-rit me mo - ri te-cum, non te ne-gá-bo. *C.* Si-mí-li-ter

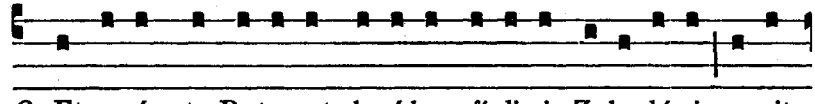


et omnes dis-cí-pu - li di-xé-runt. Tunc ve-nit Je-sus cum il-lis

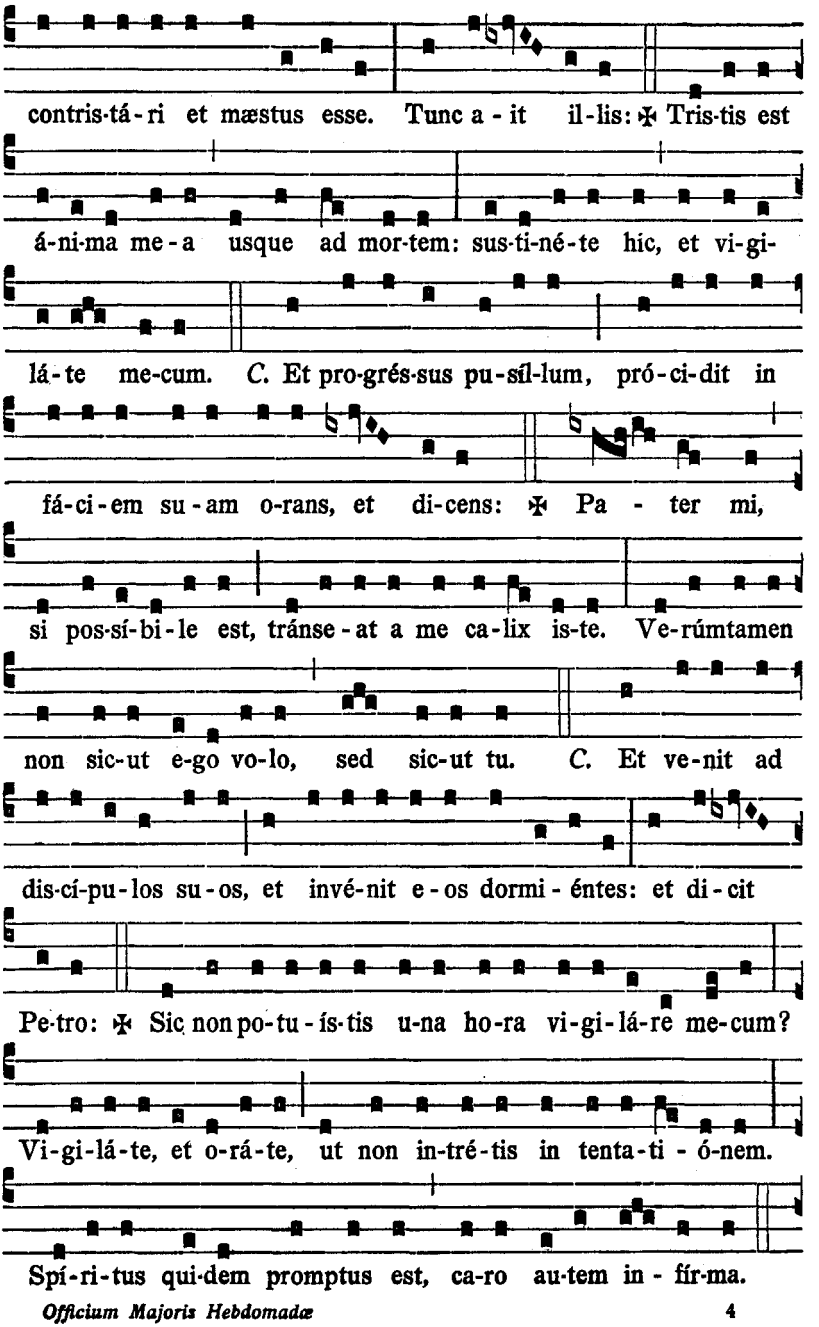


in vil-lam, quæ dí-ci-tur Gethsé-ma-ni, et di-xit dis-cí-pu-lis

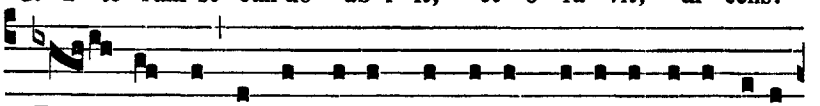
su - is: ✠ Se - dé-te hic, do-nec va-dam il-luc et o-rem.



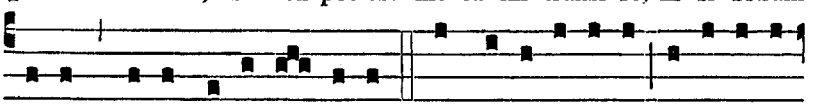
C. Et assúmpto Pe-tro et du-ó-bus fí - li - is Ze-be-dǽ - i, cœ-pit


contris-tá-ri et mæstus esse. Tunc a-it il-lis: ✠ Tris-tis est
á-ni-ma me-a usque ad mor-tem: sus-ti-né-te hic, et vi-gi-
lá-te me-cum. C. Et pro-grés-sus pu-síl-lum, pró-ci-dit in
fá-ci-em su-am o-rans, et di-cens: ✠ Pa-ter mi,
si pos-sí-bi-le est, tránse-at a me ca-lix is-te. Ve-rúmtamen
non sic-ut e-go vo-lo, sed sic-ut tu. C. Et ve-nit ad
dis-cí-pu-los su-os, et invé-nit e-os dormi-éntes: et di-cit
Pe-tro: ✠ Sic non po-tu-ís-tis u-na ho-ra vi-gi-lá-re me-cum?
Vi-gi-lá-te, et o-rá-te, ut non in-tré-tis in tenta-ti-ó-nem.
Spí-ri-tus quidem promptus est, ca-ro au-tem in-fír-ma.

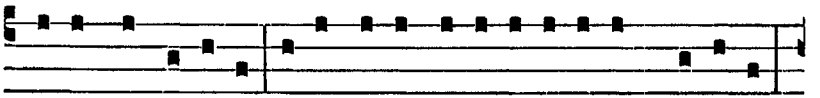
C. I - te - rum se - cún-do áb-i - it, et o - rá - vit, di - cens:



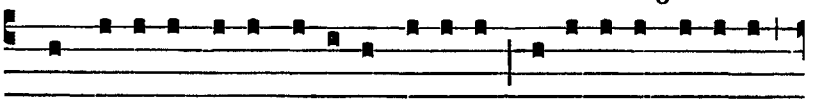
✠ Pa - ter mi, si non pot-est hic ca-lix transí-re, ni-si bi-bam



il-lum, fi - at vo-lúntas tu - a. C. Et ve-nit í-te-rum, et invé-nit

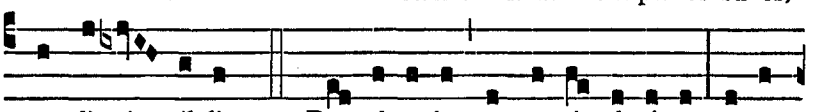


e - os dor-mi - éntes: e-rant e-nim ó-cu-li e - ó-rum gra-vá-ti.

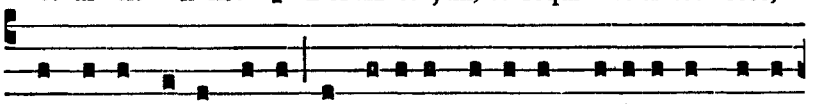


Et re-líc-tis il-lis, í-te-rum áb-i - it, et o-rá-vit tér-ti - o,

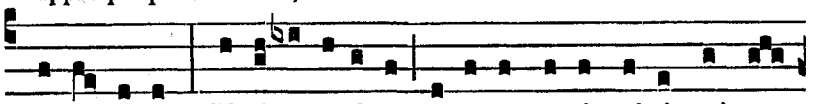
e - ún-dem sermó-nem di-cens. Tunc ve-nit ad dis-cí-pu-los su-os,



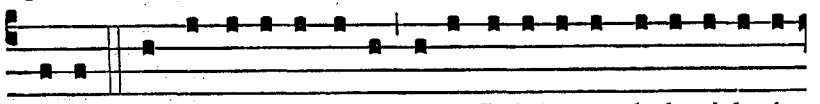
et di - cit il-lis: ✠ Dor-mí-te jam, et requi - és-ci-te: ecce,



appro-pinquá-vit ho-ra, et Fí-li - us hó-mi-nis tra-dé-tur in ma-nus

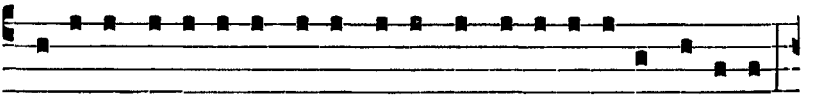


pecca - tó-rum. Súrgi-te, e - ámus: ecce, appro-pinquá-vit, qui me



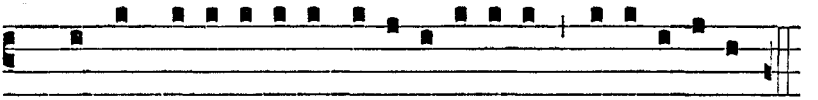
tra-det. C. Adhuc e - o loquénte, ecce, Judas, u-nus de du - ó-de-cim,

ve-nit, et cum e-o turba mul-ta cum glá-di-is, et fús-ti-bus,

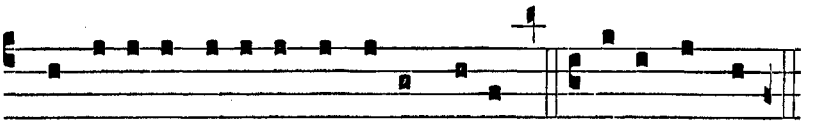


mis-si a prin-cí-pi-bus sa-cer-dó-tum et se-ni-ó-ri-bus pó-pu-li.

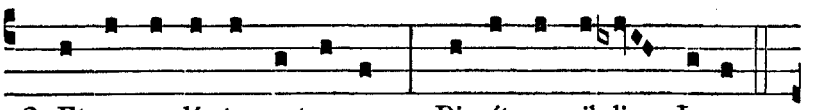
Qui au-tem trá-di-dit e-um, de-dit il-lis signum di-cens:



S. Quemcúmque oscu-lá-tus fú-e-ro, ipse est, te-né-te e-um.

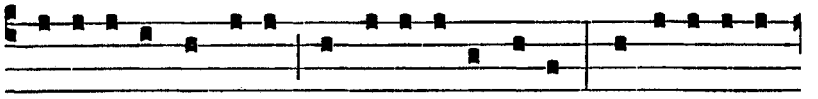


C. Et confestim accé-dens ad Je-sum, di-xit: *S.* A-ve, Rab-bi.

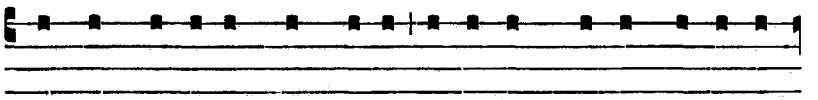


C. Et os-cu-lá-tus est e-um. Di-xítque il-li Je-sus:

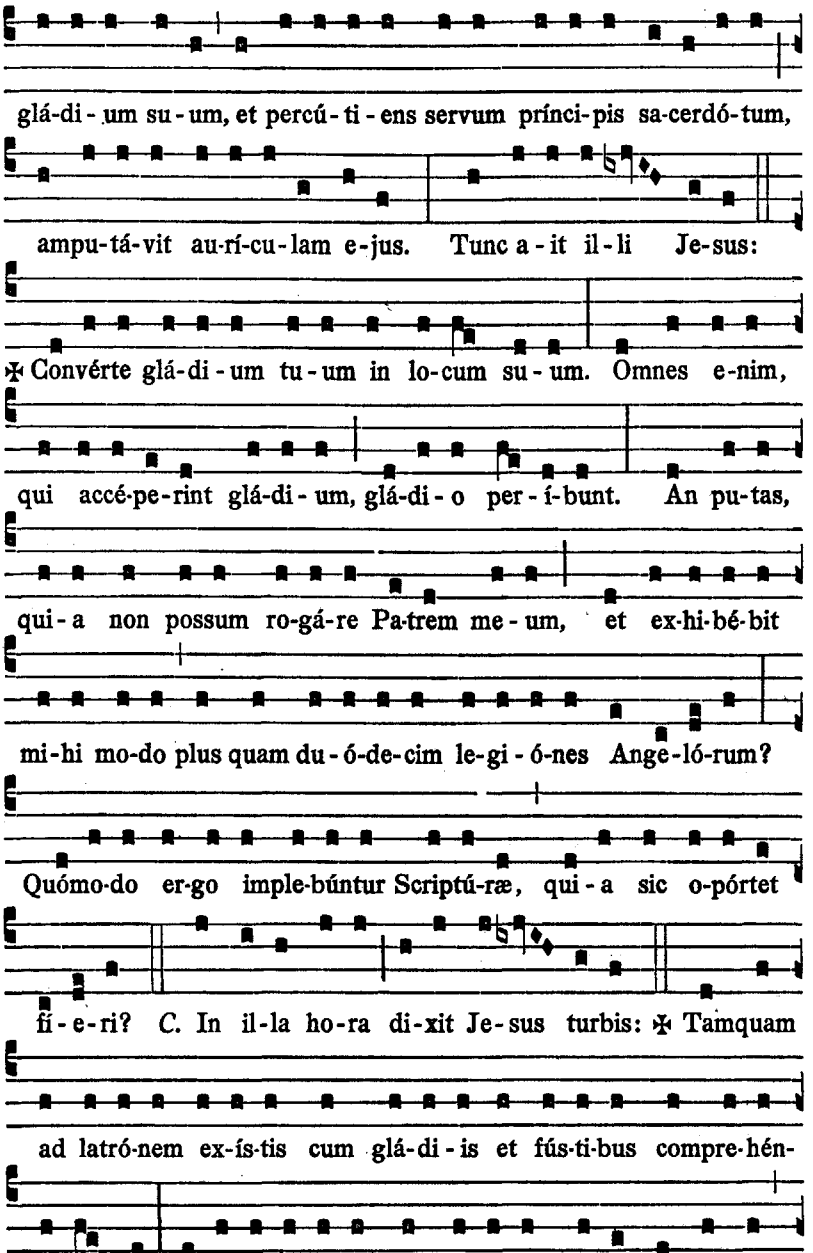
✠ Amí-ce, ad quid ve-ní-stí? *C.* Tunc accessé-runt et ma-nus



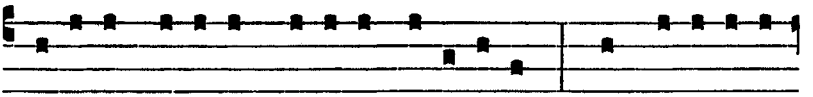
in-je-cé-runt in Je-sum, et te-nu-é-runt e-um. Et ecce, u-nus



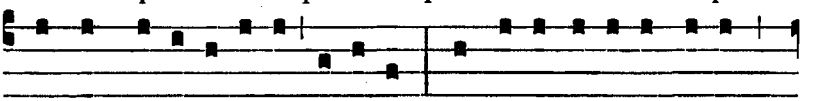
ex his, qui e-rant cum Je-su, ex-téndens ma-num, ex-é-mit


glá-di-um su-um, et percú-ti-ens servum prínci-pis sa-cerdó-tum,
ampu-tá-vit au-rí-cu-lam e-jus. Tunc a-it il-li Je-sus:
✠ Convérte glá-di-um tu-um in lo-cum su-um. Omnes e-nim,
qui accé-pe-rint glá-di-um, glá-di-o per-í-bunt. An pu-tas,
qui-a non possum ro-gá-re Pa-trem me-um, et ex-hi-bé-bit
mi-hi mo-do plus quam du-ó-de-cim le-gi-ó-nes Ange-ló-rum?
Quómo-do er-go imple-búntur Scriptú-ræ, qui-a sic o-pórtet
fí-e-ri? C. In il-la ho-ra di-xit Je-sus turbis: ✠ Tamquam
ad latró-nem ex-ís-tis cum glá-di-is et fús-ti-bus compre-hén-
de-re me: co-tí-di-e a-pud vos se-dé-bam do-cens in templo,

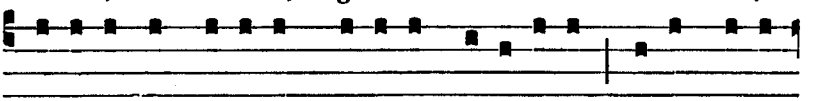
et non me te-nu - ís-tis. *C.* Hoc autem to-tum factum est,



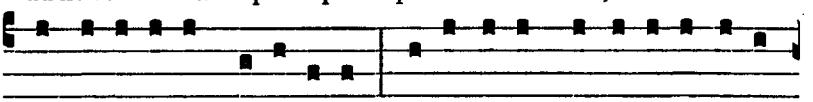
ut ad-im-ple-réntur Scriptú-ræ Prophe-tá-rum. Tunc dis-cí-pu-li



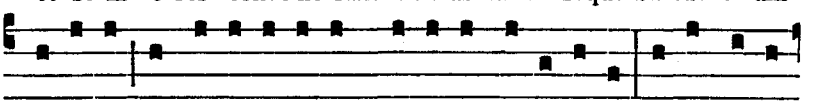
omnes, re-líc-to e-o, fu-gé-runt. At il-li te-néntes Je-sum,



du-xé-runt ad Cá - ipham prínci-pem sa-cerdó-tum, u-bi scri-bæ

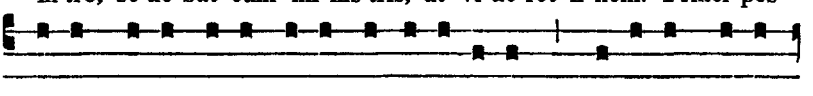


et se-ni - ó-res convé-ne-rant. Pe-trus autem seque-bá-tur e-um

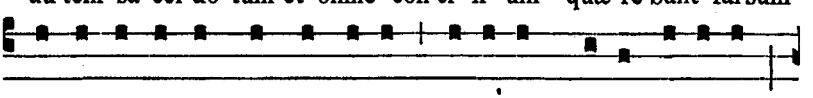


a longe, usque in á-tri - um prínci-pis sa-cerdó-tum. Et ingréssus

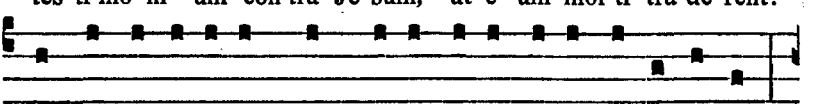
in-tro, se-dé-bat cum mi-nís-tris, ut vi-dé-ret fi-nem. Prínci-pes



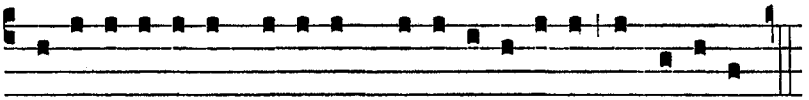
au-tem sa-cer-dó-tum et omne con-cí-li - um quæ-ré-bant fal-sum



tes-ti-mó-ni - um con-tra Je-sum, ut e-um mor-ti trá-de-rent:

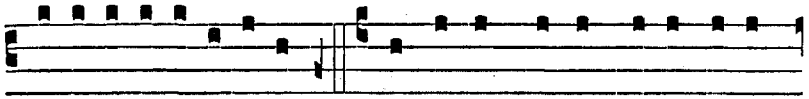


et non in-ve-né-runt, cum mul-ti fal-si tes-tes ac-ces-sís-sent.

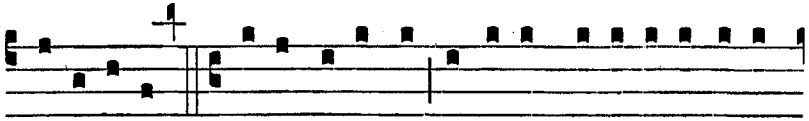


No-vís-si-me autem ve-né-runt du-o fal-si tes-tes et di-xé-runt:

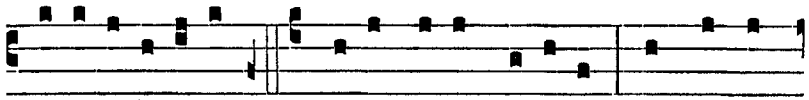
S. Hic di-xit: Possum destrú-e-re templum De-i, et post trí-du-um



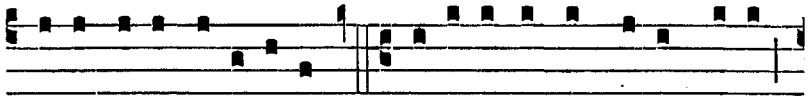
re-æ-di-fi-cá-re il-lud. *C.* Et surgens princeps sa-cer-dó-tum,



a-it il-li: *S.* Ni-hil respón-des ad e-a, quæ is-ti advérsum

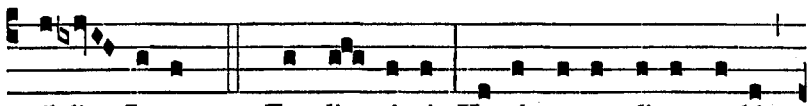


te tes-ti-fi-cántur? *C.* Je-sus au-tem ta-cé-bat. Et prin-ceps

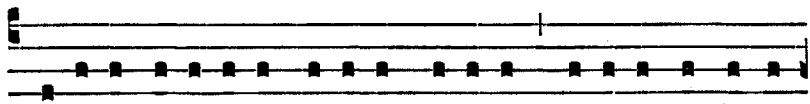


sa-cer-dó-tum a-it il-li: *S.* Adjú-ro te per De-um vi-vum,

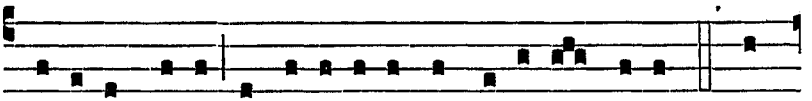
ut di-cas no-bis, si tu es Christus, Fí-li-us De-i. *C.* Di-cit



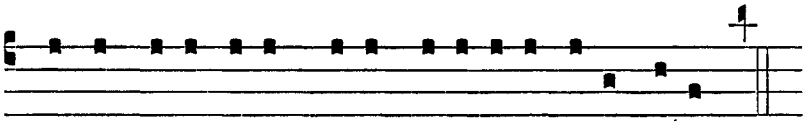
il-li Je-sus: ✠ Tu di-xís-ti. Ve-rúmta-men di-co vo-bis,



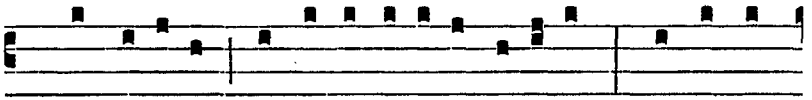
ámo-do vi-dé-bi-tis Fí-li-um hó-mi-nis se-déntem a dextris



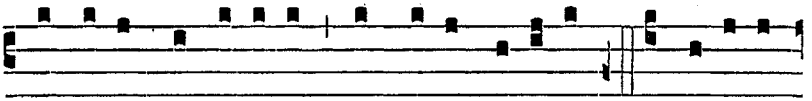
vir-tú-tis De-i et ve-ni-éntem in nú-bi-bus cæ-li. *C.* Tunc



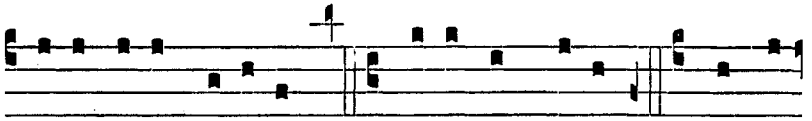
prin-ceps sa-cer-dó-tum sci-dit ves-ti-ménta su-a, di-cens:



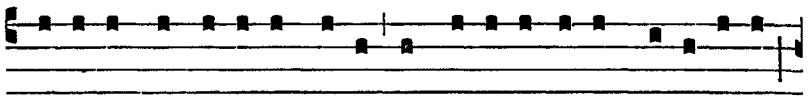
S. Blasphe-má-vit: quid adhuc e-gémus tés-ti-bus? Ec-ce, nunc



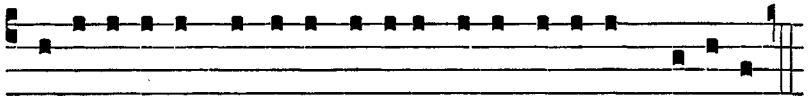
au-dís-tis blasphémi-am: quid vo-bis vi-dé-tur? *C.* At il-li



respondéntes di-xé-runt: *S.* Re-us est mor-tis. *C.* Tunc ex-

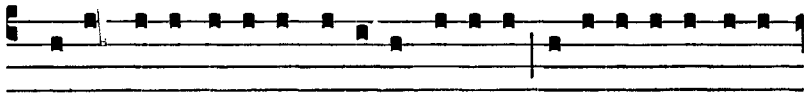


spu-é-runt in fá-ci-em e-jus, et có-laphis e-um ce-ci-dé-runt,

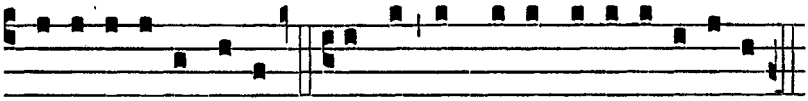


á-li-i autem palmas in fá-ci-em e-jus de-dé-runt, di-céntes:

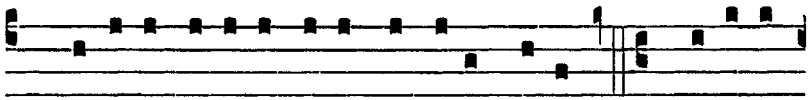
S. Prophe-tí-za no-bis, Chris-te, quis est, qui te percús-sit?



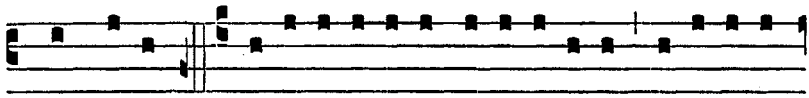
C. Petrus ve-ro se-dé-bat fo-ris in á-tri-o: et accés-sit ad e-um



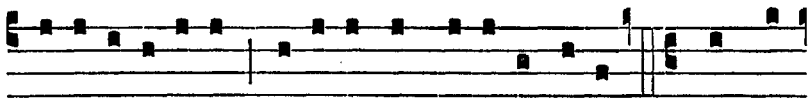
u-na ancíl-la, di-cens: *S.* Et tu cum Je-su Ga-li-lǽ-o e-ras.



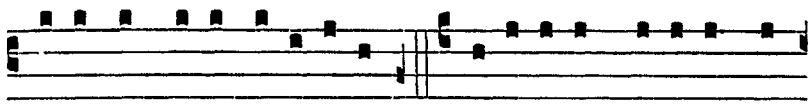
C. At il-le ne-gá-vit co-ram omni-bus, di-cens: *S.* Nésci-o,



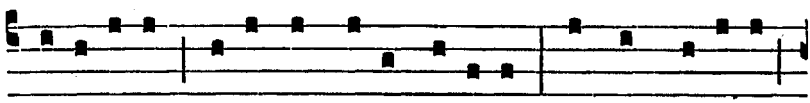
quid di-cis. *C.* Exe-únte autem il-lo já-nu-am, vi-dit e-um



á-li-a ancíl-la, et a-it his, qui e-rant i-bi: *S.* Et hic

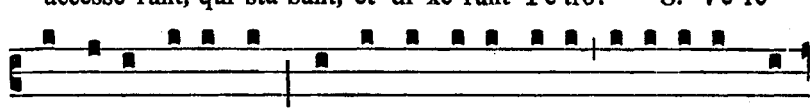


e-rat cum Je-su Na-za-ré-no. *C.* Et í-te-rum ne-gá-vit cum

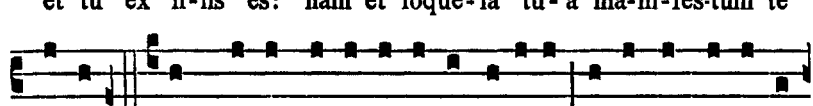


ju-raménto: Qui-a non no-vi hó-mi-nem. Et post pu-síl-lum

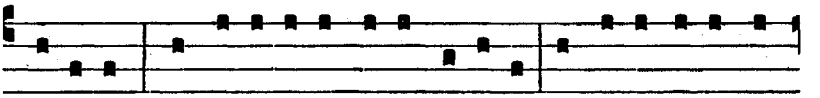
accessé-runt, qui sta-bant, et di-xé-runt Pe-tro: *S.* Ve-re



et tu ex il-lis es: nam et loqué-la tu-a ma-ni-fés-tum te



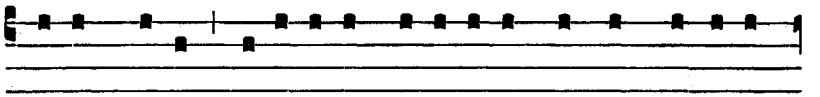
fa-cit. *C.* Tunc cœ-pit de-tes-tá-ri et ju-rá-re, qui-a non no-vísset



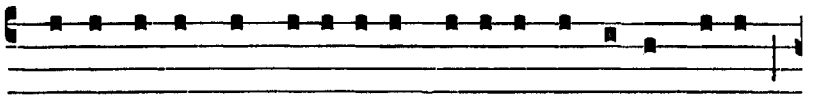
hó-mi-nem. Et contí-nu-o gal-lus cantá-vit. Et re-cordá-tus est

Pe-trus verbi Je-su, quod dí-xe-rat: Pri-ús-quam gal-lus cantet,

ter me ne-gá-bis. Et egréssus fo-ras, fle-vit amá-re. Ma-ne

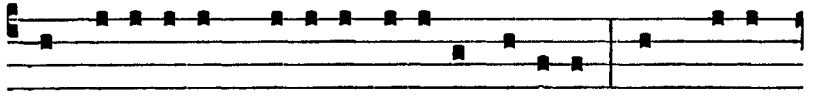


au-tem facto, consí-li-um in-i-é-runt om-nes prín-ci-pes



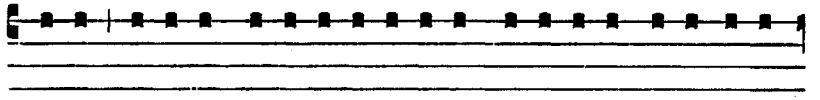
sa-cer-dó-tum et se-ni-ó-res pó-pu-li ad-vér-sus Je-sum,

ut e-um mor-ti trá-de-rent. Et vinc-tum addu-xé-runt e-um,

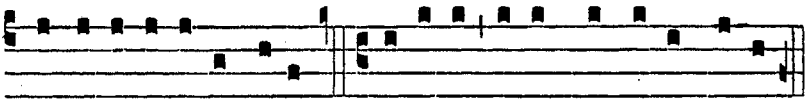


et tra-di-dé-runt Pónti-o Pi-lá-to præ-si-di. Tunc vi-dens

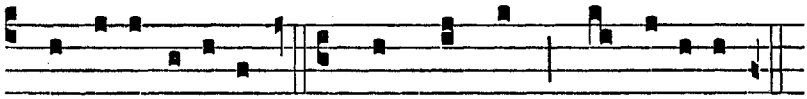
Ju-das, qui e-um trá-di-dit, quod damná-tus esset; pæ-ni-tén-ti-a



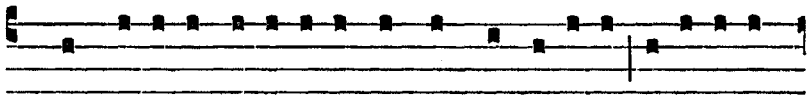
ductus, rét-tu-lit tri-gínta argénte-os prin-cí-pi-bus sa-cerdó-tum



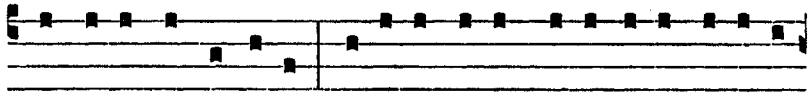
et se-ni-ó-ri-bus, di-cens: *S.* Peccá-vi, tra-dens sángui-nem justum.



C. At il-li di-xé-runt: *S.* Quid ad nos? Tu ví-de-ris.

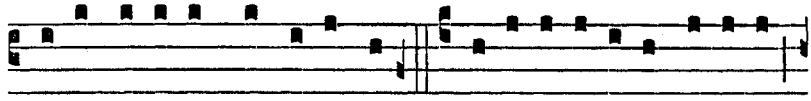


C. Et pro-jéc-tis argénte-is in templo, re-céssit: et áb-i-ens,

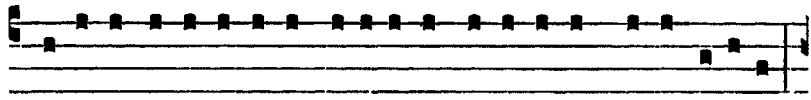


lá-que-o se suspéndit. Prínci-pes au-tem sa-cerdó-tum, accéptis

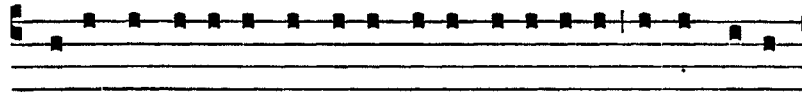
argénte-is, di-xé-runt: *S.* Non li-cet e-os mít-te-re in córbo-nam:



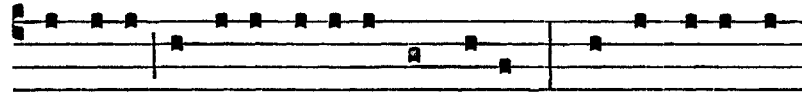
qui-a pré-ti-um sángui-nis est. *C.* Consí-li-o autem ín-i-to,



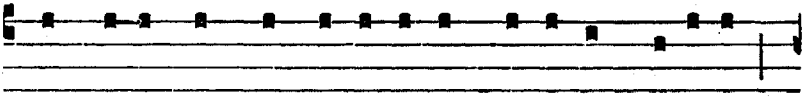
e-mé-runt ex il-lis agrum fí-gu-li, in se-pul-tú-ram per-e-gri-nó-rum.



Propter hoc vo-cá-tus est a-ger il-le, Ha-céldama, hoc est, a-ger

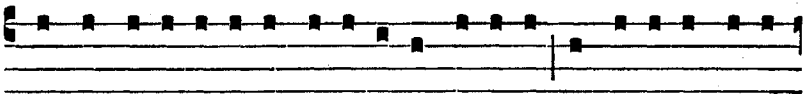


sángui-nis, usque in ho-di-ér-num di-em. Tunc implé-tum est,

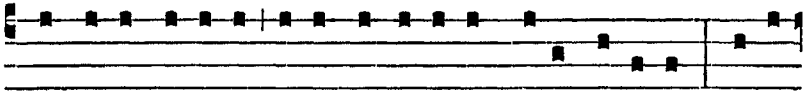


quod dictum est per Je-re-mí-am Prophé-tam, di-céntem:

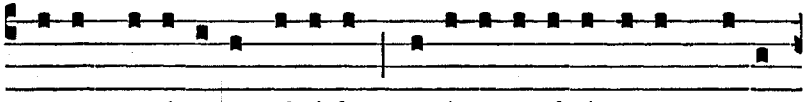
Et acce-pé-runt tri-gínta argénte-os, pré-ti-um appre-ti-á-ti,



quem appre-ti-a-vé-runt a fí-li-is Isra-el: et de-dé-runt e-os

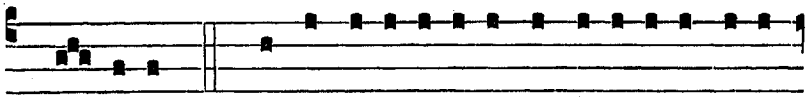


in agrum fí-gu-li, sic-ut constí-tu-it mi-hi Dó-mi-nus. Je-sus

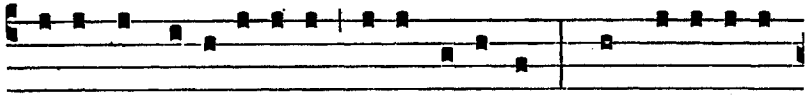


autem ste-tit ante præ-si-dem, et in-ter-ro-gá-vit e-um præ-ses,

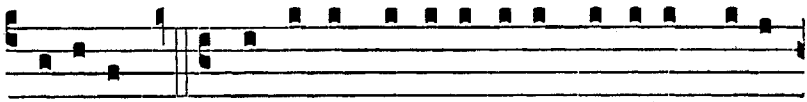
di-cens: *S.* Tu es Rex Ju-dæ-ó-rum? *C.* Di-cit il-li Je-sus:



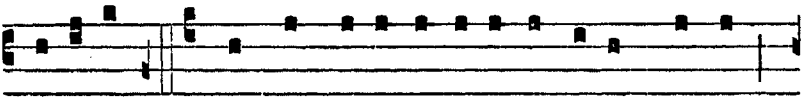
✠ Tu di-cis. *C.* Et cum accu-sa-ré-tur a prin-cí-pi-bus sa-cer-



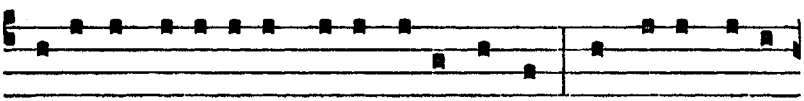
dó-tum et se-ni-ó-ri-bus, ni-hil respóndit. Tunc di-cit il-li



Pi-lá-tus: *S.* Non audis, quanta advérsum te di-cunt tes-ti-

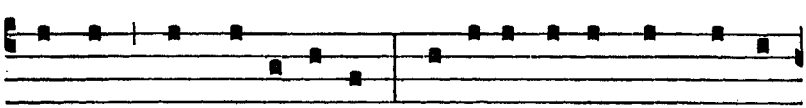


mó-ni-a? *C.* Et non respóndit e-i ad ul-lum ver-bum,

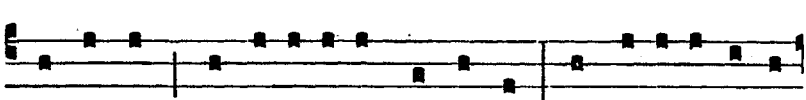


i-ta ut mi-ra-ré-tur præ-ses ve-he-mén-ter. Per di-em au-tem

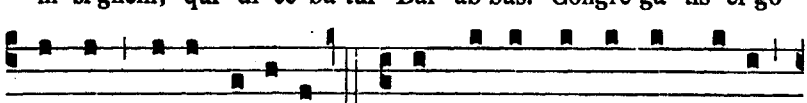
sol-lémnem consu-é-ve-rat præ-ses pó-pu-lo di-mít-te-re u-num



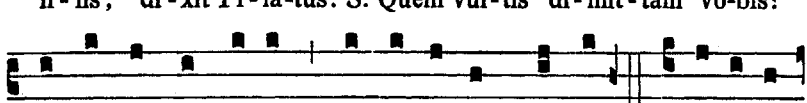
vinc-tum, quem vo-lu-ís-sent. Ha-bé-bat au-tem tunc vinctum



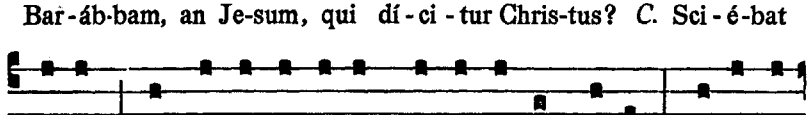
in-sí-gnem, qui di-ce-bá-tur Bar-áb-bas. Congre-gá-tis er-go



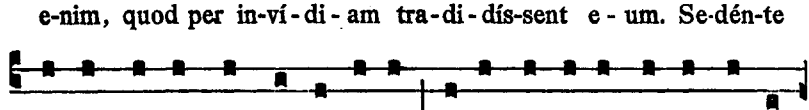
il-lis, di-xit Pi-lá-tus: *S.* Quem vul-tis di-mít-tam vo-bis:



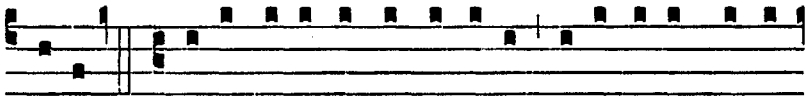
Bar-áb-bam, an Je-sum, qui dí-ci-tur Chris-tus? *C.* Sci-é-bat



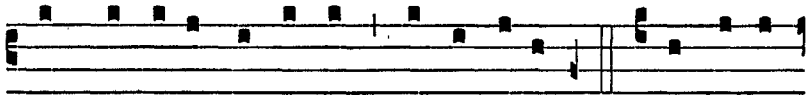
e-nim, quod per in-ví-di-am tra-di-dís-sent e-um. Se-dén-te



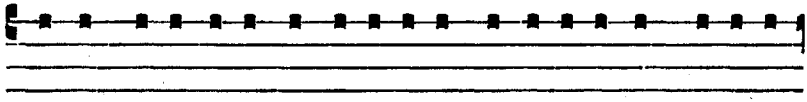
au-tem il-lo pro tri-bu-ná-li, mi-sit ad e-um u-xor e-jus,



di-cens: *S.* Ni-hil ti-bi et jus-to il-li: mul-ta e-nim pas-sa

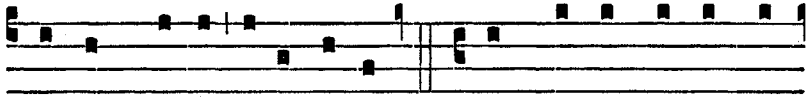


sum hó-di-e per vi-sum prop-ter e-um. *C.* Prín-ci-pes

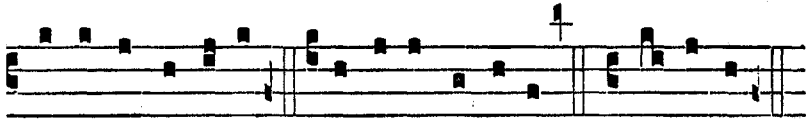


au-tem sa-cerdó-tum et se-ni-ó-res per-su-a-sé-runt pó-pu-lis,

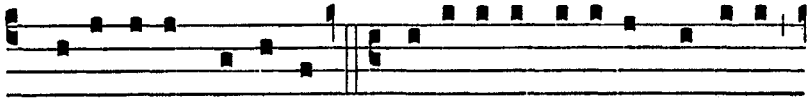
ut pé-te-rent Bar-áb-bam, Je-sum ve-ro pérde-rent. Respón-dens



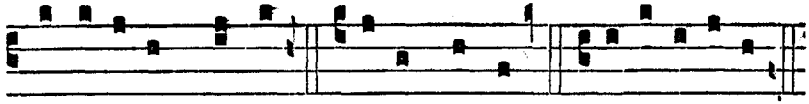
au-tem præ-ses a-it il-lis: *S.* Quem vul-tis vo-bis de



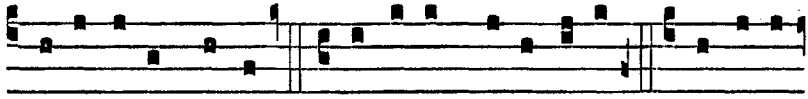
du-ó-bus di-mít-ti? *C.* At il-li di-xé-runt: *S.* Bar-ábbam.



C. Di-cit il-lis Pi-lá-tus: *S.* Quid í-gi-tur fá-ci-am de Je-su,

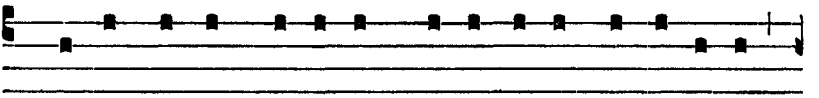


qui dí-ci-tur Chris-tus? *C.* Di-cunt omnes: *S.* Cru-ci-fi-gá-tur.

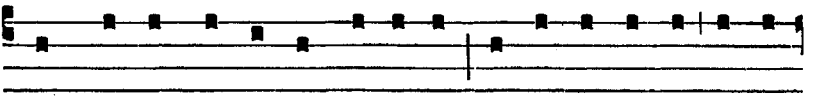


C. A-it il-lis præ-ses: *S.* Quid e-nim ma-li fe-cit? *C.* At il-li

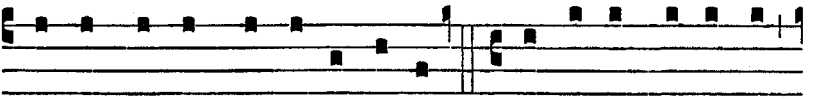
ma - gis cla-má - bant, di - cén - tes: *S.* Cru - ci - fi - gá - tur.



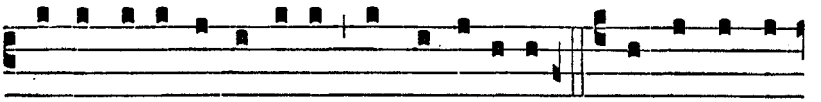
C. Vi - dens au-tem Pi - lá - tus, qui - a ni - hil pro - fí - ce - ret,



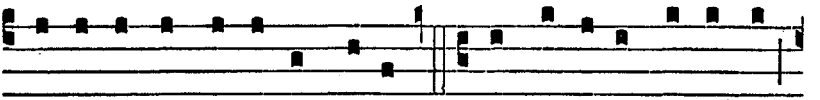
sed ma - gis tu-múl - tus fí - e - ret: ac-cép - ta a-qua, la - vit



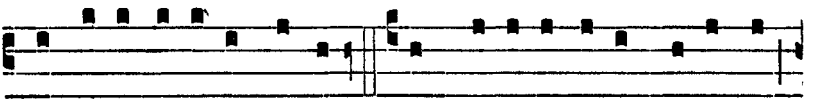
ma - nus co - ram pó - pu - lo, di - cens: *S.* In-no-cens e - go sum



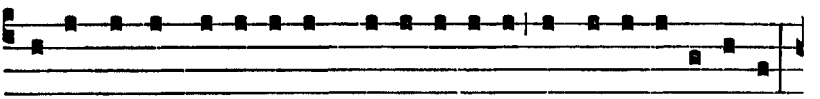
a sángui-ne jus-ti hu-jus: vos vi - dé - ri - tis. *C.* Et re-spón-dens



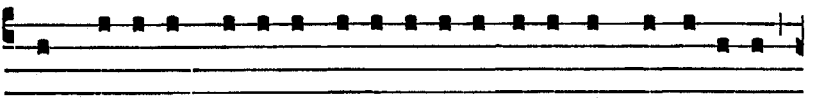
u - ni - vér - sus pó-pu - lus di - xit: *S.* Sanguis e-jus su - per nos



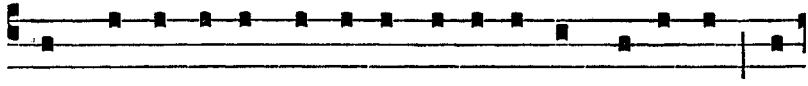
et su-per fí - li - os nostros. *C.* Tunc dimí - sit il - lis Bar-áb-bam:



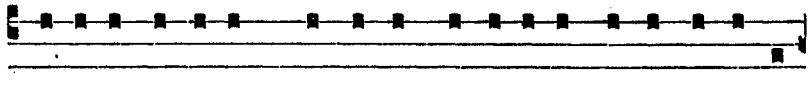
Je-sum autem fla-gel-lá-tum trá-di-dit e - is, ut cru-ci - fi - ge-ré-tur.



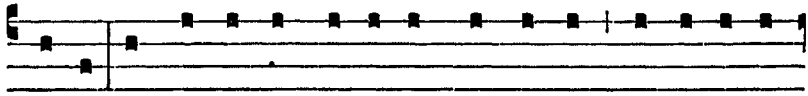
Tunc mí - li - tes præ-si - dis susci - pi - éntes Je-sum in præ - tó - ri - um,



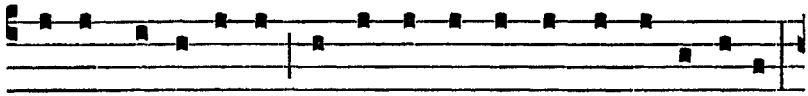
con-gre-ga-vé-runt ad e-um u-ni-vér-sam co-hór-tem: et



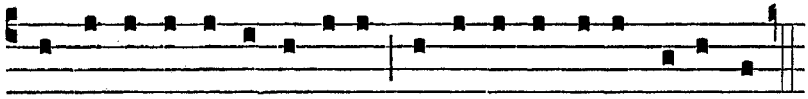
ex-u-én-tes e-um, chlá-my-dem coc-cí-ne-am cir-cumde-dé-runt



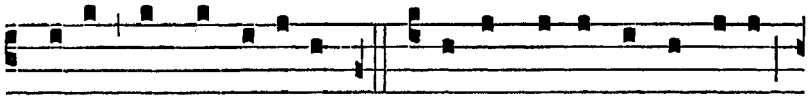
e-i, et plec-tén-tes co-ró-nam de spi-nis, po-su-é-runt



su-per ca-put e-jus, et a-rún-di-nem in déx-te-ra e-jus.

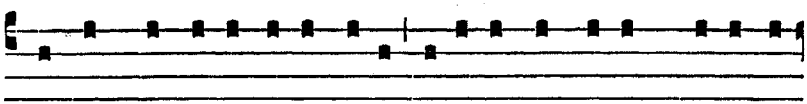


Et ge-nu fle-xo an-te e-um, il-lu-dé-bant e-i, di-cén-tes:

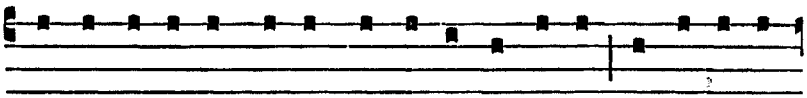


S. A-ve, Rex Ju-dæ-ó-rum. *C.* Et ex-spu-én-tes in e-um,

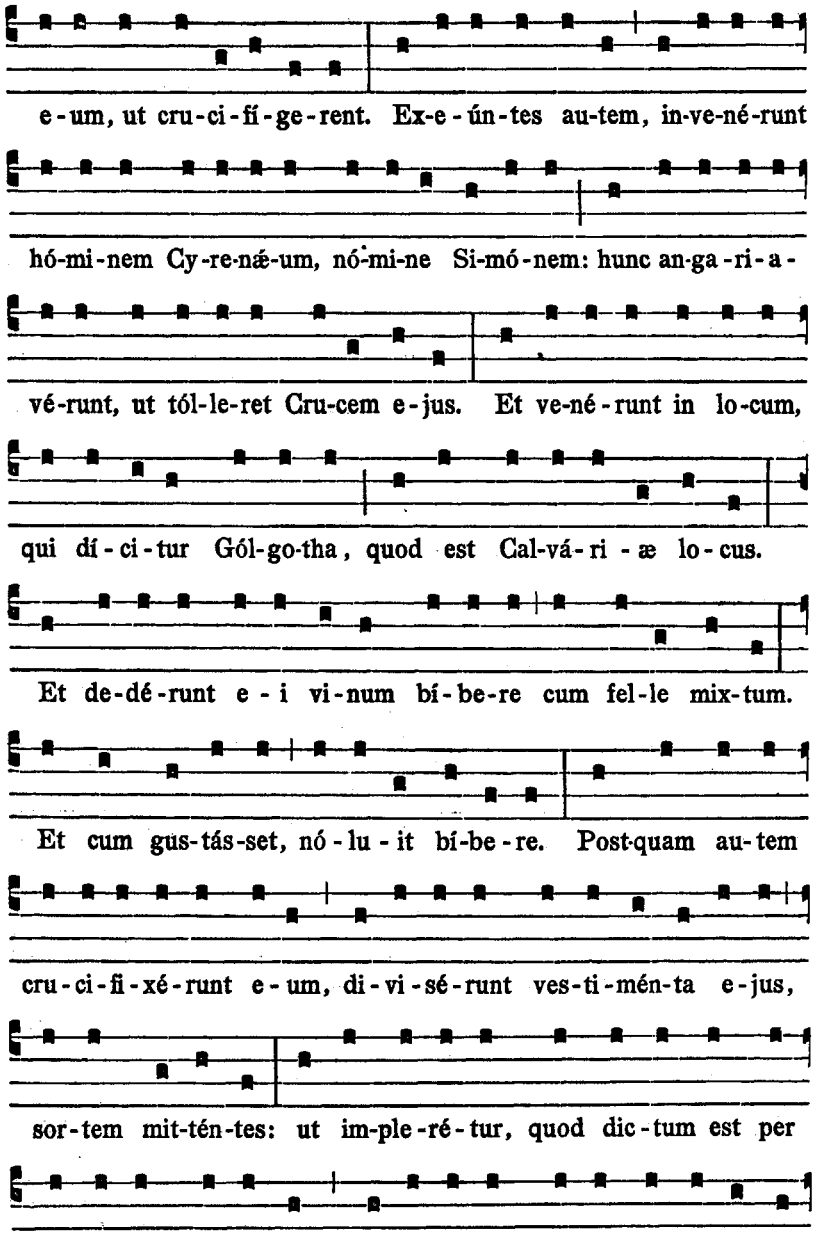
ac-ce-pé-runt a-rún-di-nem et per-cu-ti-é-bant ca-put e-jus.

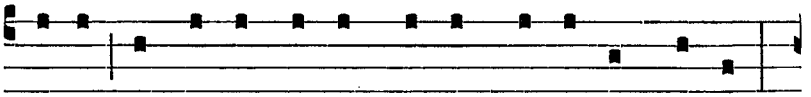


Et postquam il-lu-sé-runt e-i, ex-u-é-runt e-um chlá-my-de,

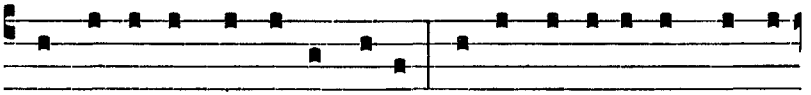


et in-du-é-runt e-um ves-ti-mén-tis e-jus, et du-xé-runt


e-um, ut cru-ci-fí-ge-rent. Ex-e-ún-tes au-tem, in-ve-né-runt
hó-mi-nem Cy-re-næ-um, nó-mi-ne Si-mó-nem: hunc an-ga-ri-a-
vé-runt, ut tól-le-ret Cru-cem e-jus. Et ve-né-runt in lo-cum,
qui dí-ci-tur Gól-go-tha, quod est Cal-vá-ri-æ lo-cus.
Et de-dé-runt e-i vi-num bí-be-re cum fel-le mix-tum.
Et cum gus-tás-set, nó-lu-it bí-be-re. Post-quam au-tem
cru-ci-fi-xé-runt e-um, di-vi-sé-runt ves-ti-mén-ta e-jus,
sor-tem mit-tén-tes: ut im-ple-ré-tur, quod dic-tum est per
Pro-phé-tam, di-cén-tem: Di-vi-sé-runt si-bi ves-ti-mén-ta

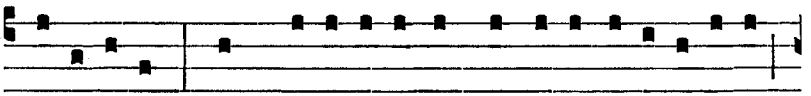


me - a, et su - per ves-tem me - am mi - sé - runt sor - tem.

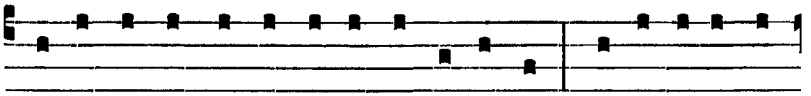


Et se-dén-tes, ser-vá-bant e - um. Et im-po-su - é - runt su-per

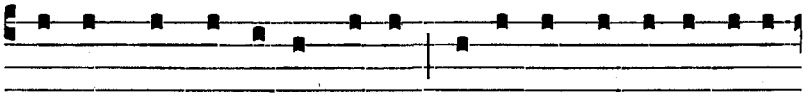
ca-put e - jus cau-sam ip-sí - us scrip-tam: Hic est Je-sus, Rex



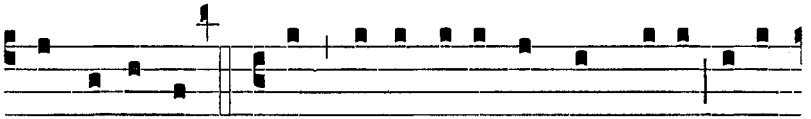
Ju-dæ-ó - rum. Tunc cru-ci - fí-xi sunt cum e - o du - o latró-nes:



u-nus a dex-tris, et u-nus a si - nís-tris. Præ-ter-e - ún-tes

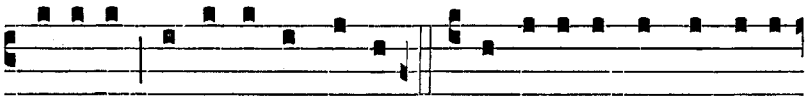


au-tem blas-phe-má-bant e - um, mo-vén-tes cá - pi - ta su - a



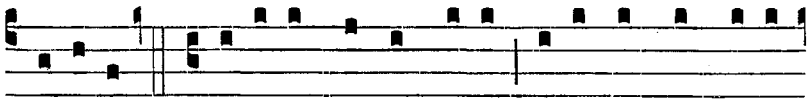
et di - cén-tes: *S.* Vah, qui déstru - is templum De - i et in

trí-du - o il-lud re - æ-dí - fi-cas: salva temet-ípsum. Si Fí - li - us

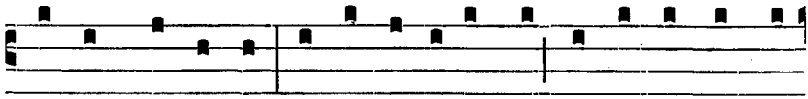


De - i es, de-scénde de Cru-ce. *C.* Si-mí - li - ter et prín-ci-pes

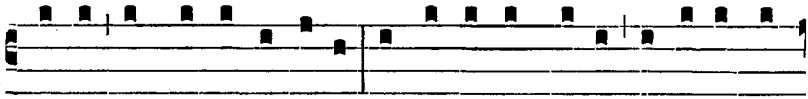
sa-cer-dó-tum il-lu-dén-tes cum scri-bis et se-ni-ó-ri-bus,



di-cé-bant: *S.* A-li-os sal-vos fe-cit, se-íp-sum non pot-est

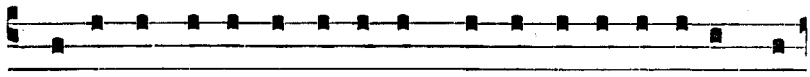


sal-vum fá-ce-re: si Rex Is-ra-el est, de-scén-dat nunc de

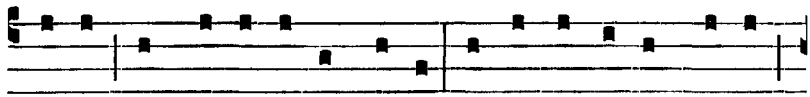


Cru-ce, et cré-di-mus e-i: con-fí-dit in De-o: lí-be-ret nunc,

si vult e-um; di-xit e-nim: Qui-a Fí-li-us De-i sum.



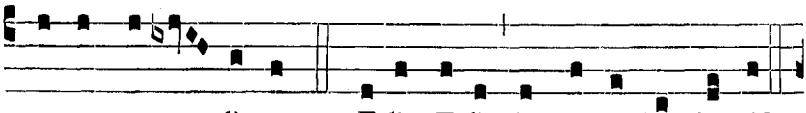
C. Id-íp-sum autem et la-tró-nes, qui cru-ci-fí-xi e-rant cum



e-o, im-pro-pe-rá-bant e-i. A sex-ta au-tem ho-ra

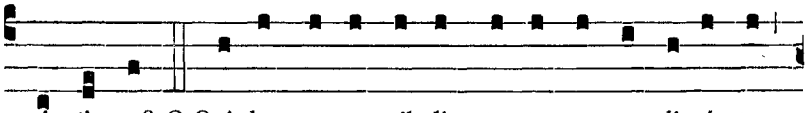
té-ne-bræ fac-tæ sunt su-per u-ni-vér-sam ter-ram usque ad

ho-ram no-nam. Et cir-ca ho-ram no-nam cla-má-vit Je-sus

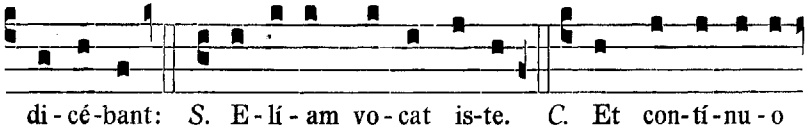


vo-ce magna, di-cens: ✠ E-li, E-li, lamma sa-bac-thá-ni?

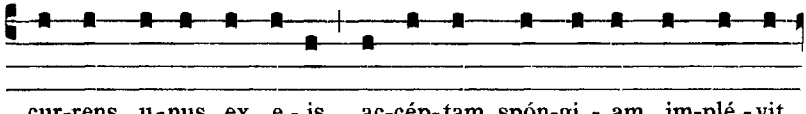
C. Hoc est: ✠ De-us me-us, De-us me-us, ut quid de-re-li-



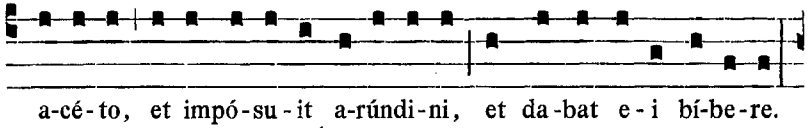
quís-ti me? *C.* Qui-dam au-tem il-lic stan-tes et au-di-én-tes,



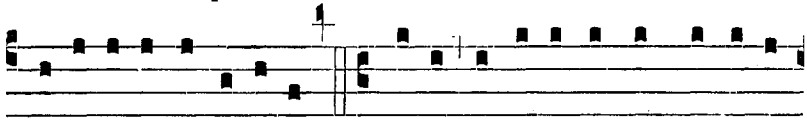
di-cé-bant: *S.* E-lí-am vo-cat is-te. *C.* Et con-tí-nu-o



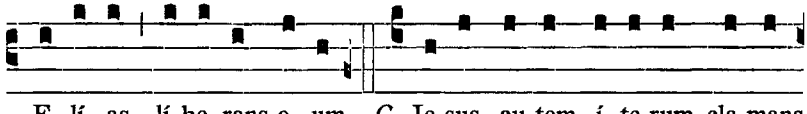
cur-rens u-nus ex e-is, ac-cép-tam spón-gi-am im-plé-vit



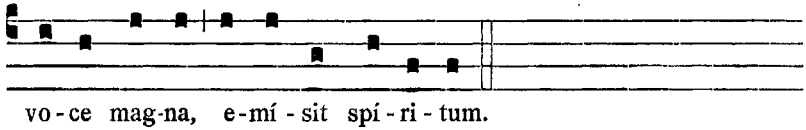
a-cé-to, et impó-su-it a-rúndi-ni, et da-bat e-i bí-be-re.



Cé-te-ri ve-ro di-cé-bant: *S.* Si-ne, vi-de-á-mus, an vé-ni-at

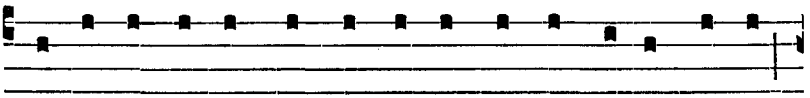


E-lí-as lí-be-rans e-um. *C.* Je-sus au-tem, í-te-rum cla-mans

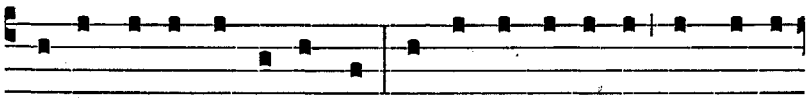


vo-ce mag-na, e-mí-sit spí-ri-tum.

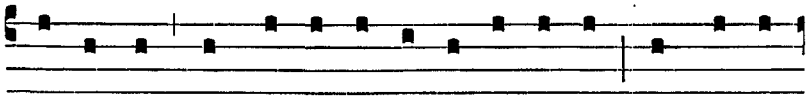
Hic genuflectitur et pausatur aliquantulum.



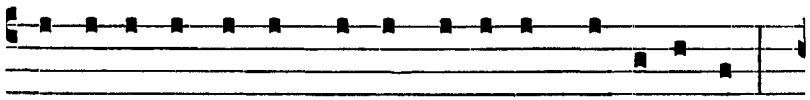
Et ec-ce, ve - lum tem-pli scis-sum est in du - as par-tes



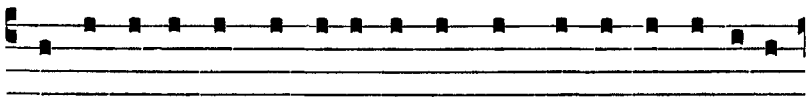
a summo usque de - ór-sum: et ter-ra mo-ta est, et pe-træ



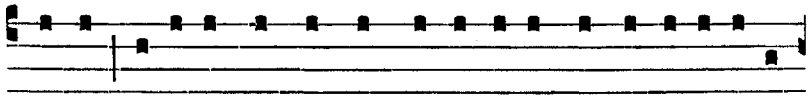
scis-sæ sunt, et mo-nu-mén-ta a - pér-ta sunt: et mul-ta



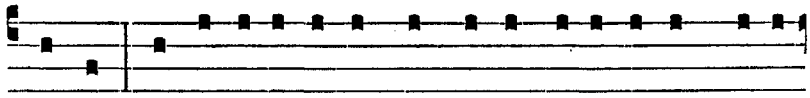
cór-po-ra sanc-tó - rum, qui dor-mí - e-rant, sur-re-xé - runt.



Et ex-e - ún-tes de mo-numén-tis post re - sur-rec-ti - ó-nem

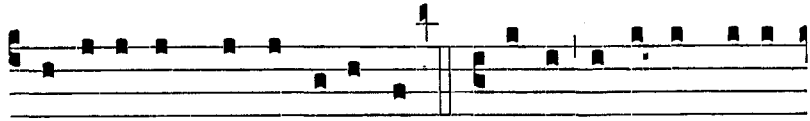


e - jus, ve-né-runt in sanc-tam ci - vi-tá-tem, et ap-pa-ru - é-runt



mul - tis. Cen-tú-ri-o au-tem, et qui cum e - o e-rant, custo-

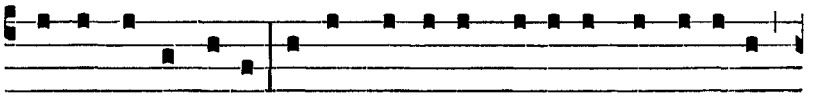
di - én-tes Je-sum, vi-so ter-ræmó - tu et his, quæ fi - é - bant,



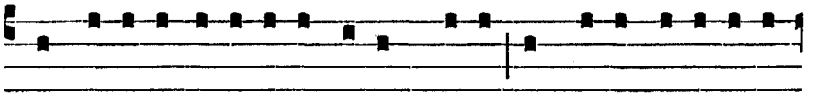
ti-mu - é - runt val-de, di-cén-tes: *S.* Ve-re Fí - li - us De - i

e-rat is-te. *C.* E-rant au-tem i-bi mu-lí-e-res mul-tæ

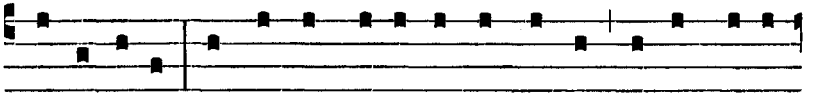
a lon-ge, quæ se-cú-tæ e-rant Je-sum a Ga-li-lǽ-a,



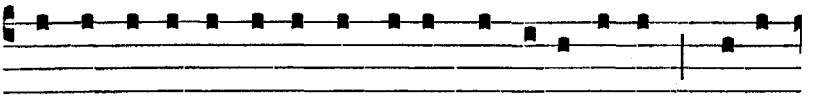
mi-nis-trán-tes e-i: in-ter quas e-rat Ma-rí-a Mag-da-lé-ne,



et Ma-rí-a Ja-có-bi, et Jo-seph ma-ter, et ma-ter fi-li-ó-rum

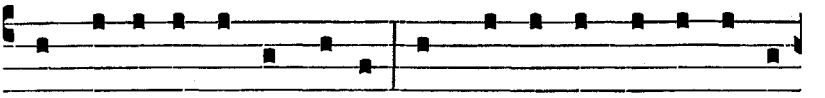


Ze-be-dǽ-i. Cum au-tem se-ro fac-tum es-set, ve-nit qui-dam

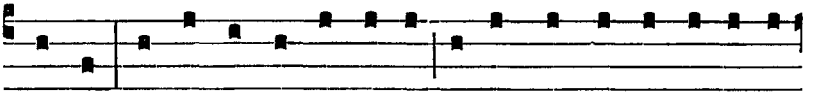


ho-mo di-ves ab A-ri-ma-thǽ-a, nó-mi-ne Jo-seph, qui et

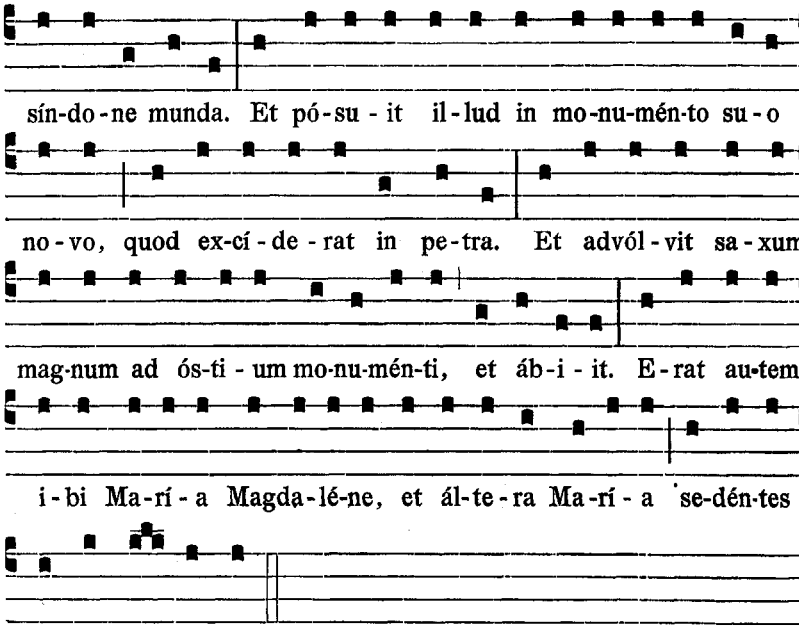
ip-se dis-cí-pu-lus e-rat Je-su. Hic ac-cés-sit ad Pi-lá-tum,



et pé-ti-it cor-pus Je-su. Tunc Pi-lá-tus jus-sit red-di

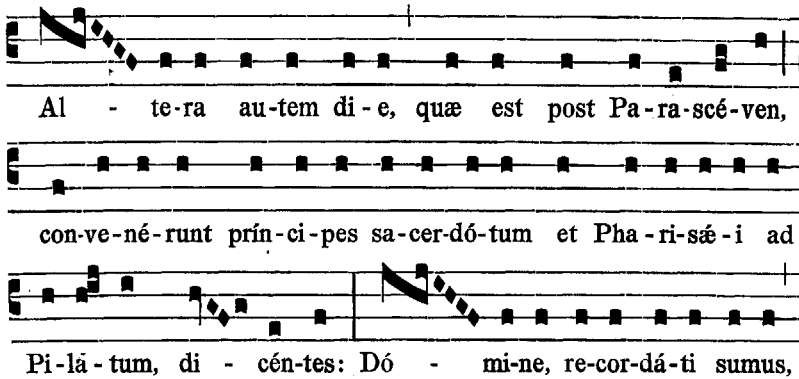


cor-pus. Et ac-cép-to cór-po-re, Jo-seph in-vól-vit il-lud in

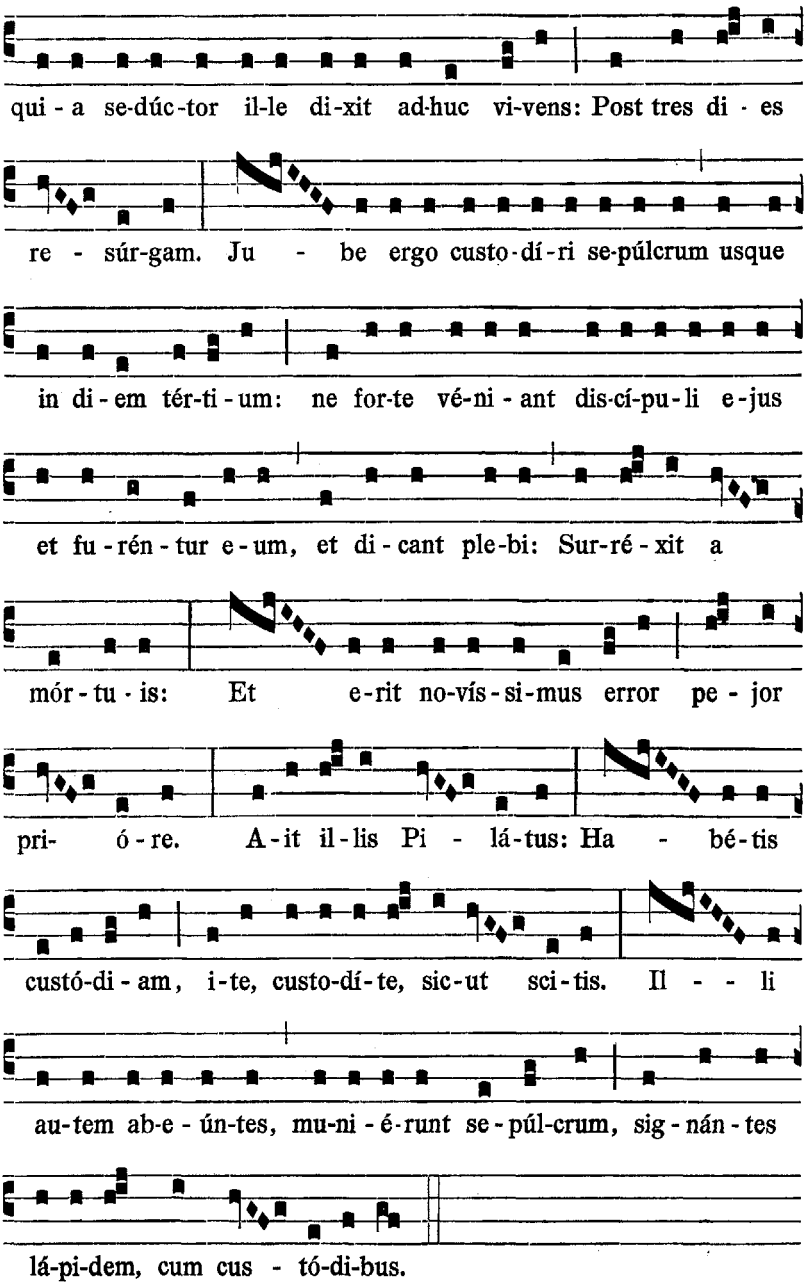


Hic dicitur Munda cor meum, *petitur benedictio, defertur incensum sine luminaribus, et incensatur liber: non dicitur* Dóminus vobíscum, *et Celebrans aut Diaconus non signat librum, neque seipsum: et quod sequitur, cantatur in tono Evangelii*[1], *in cujus fine Celebrans osculatur librum et incensatur. Quæ omnia et in aliis Passionibus servantur, præterquam Feria VI in Parasceve.*

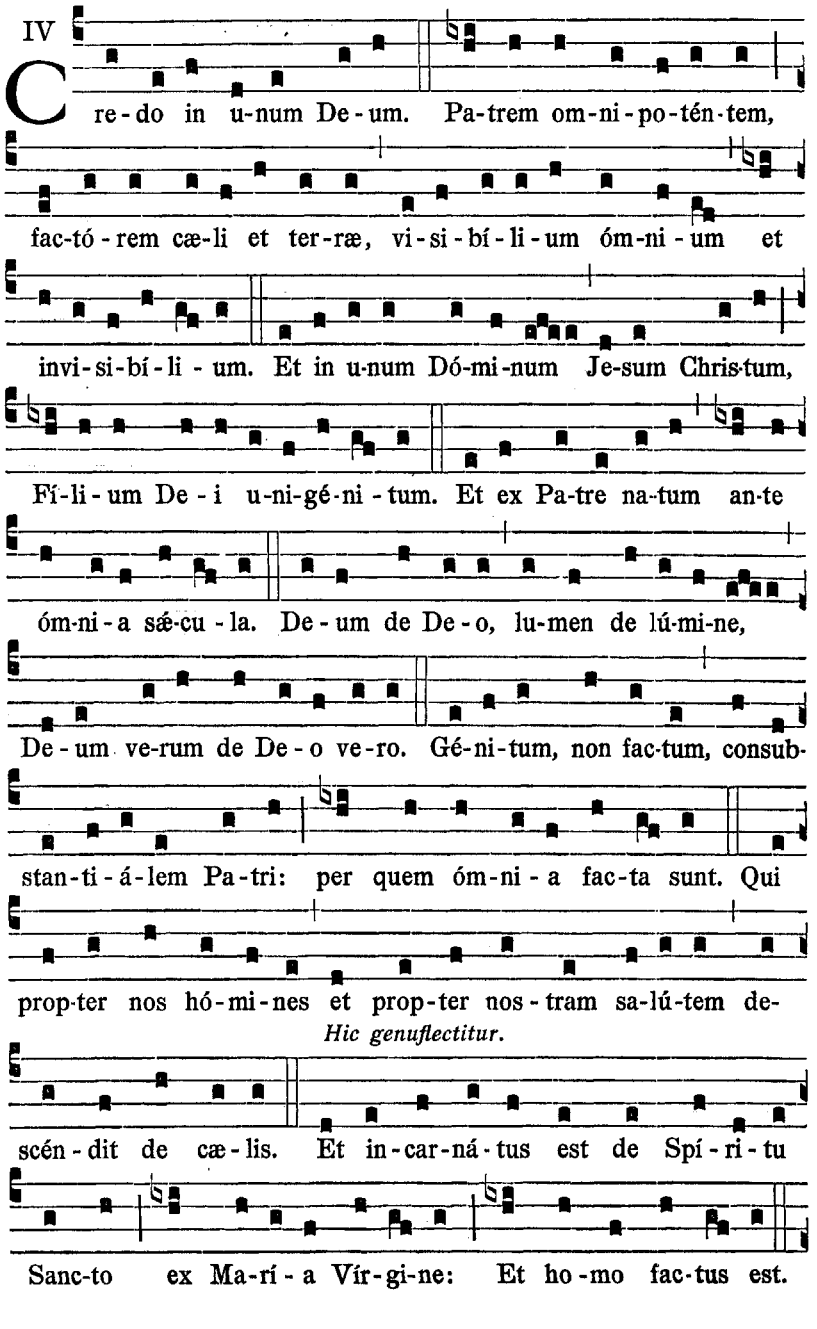
Tonus Evangelii, ad libitum

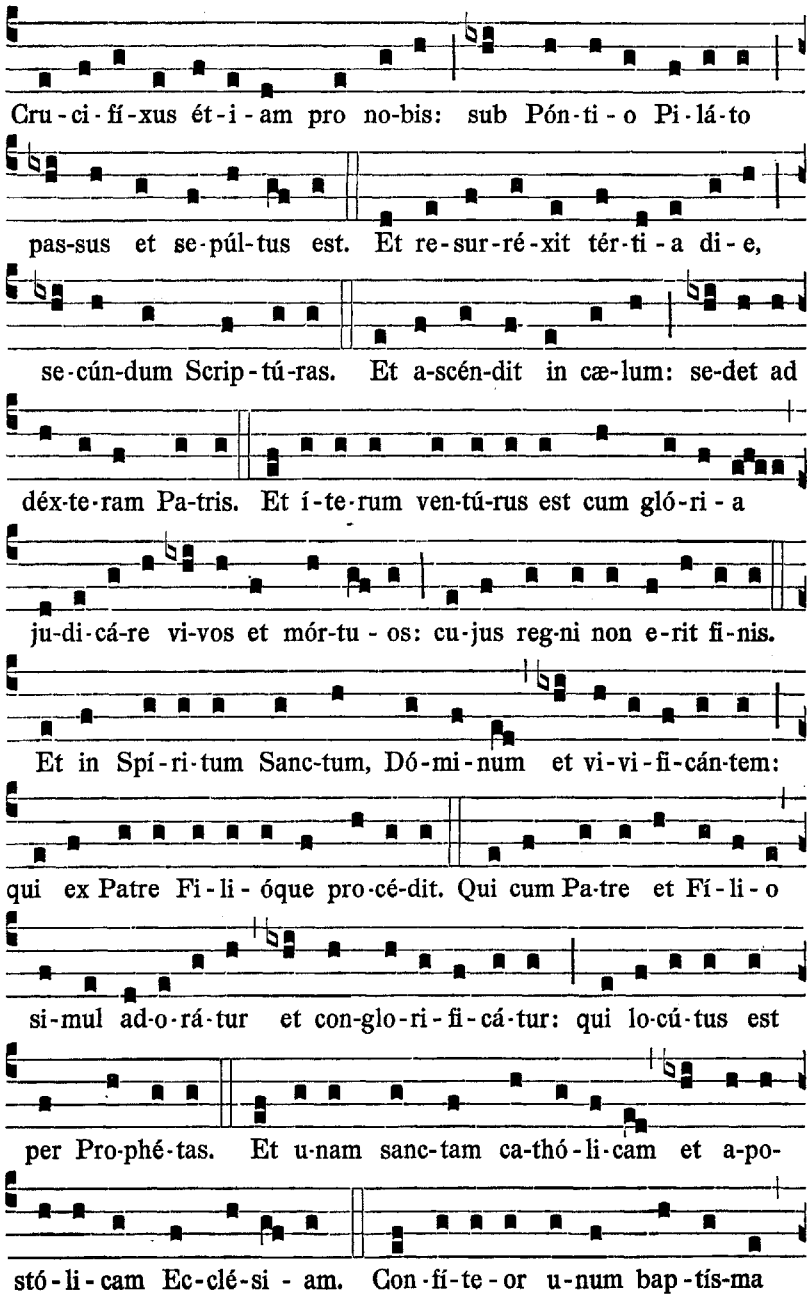


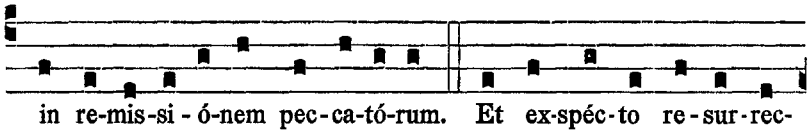
[1] *Tonus Evangelii is seligendus est, qui habeat eundem Tenorem ac tonus Passionis; videlicet tonus, qui primo aut secundo loco ponitur in Cantorino, juxta Editionem typicam Vaticanam; non vero is, qui ibidem* Antiquior *declaratur.*

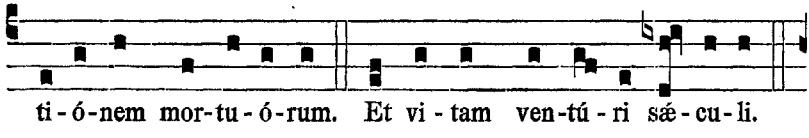

qui - a se-dúc-tor il-le di-xit ad-huc vi-vens: Post tres di - es
re - súr-gam. Ju - be ergo custo-dí-ri se-púlcrum usque
in di - em tér-ti - um: ne for-te vé-ni - ant dis-cí-pu-li e-jus
et fu - rén - tur e - um, et di - cant ple-bi: Sur-ré - xit a
mór - tu - is: Et e-rit no-vís-si-mus error pe - jor
pri- ó - re. A - it il - lis Pi - lá-tus: Ha - bé-tis
custó-di - am, i-te, custo-dí-te, sic-ut sci-tis. Il - - li
au-tem ab-e - ún-tes, mu-ni - é-runt se - púl-crum, sig - nán - tes
lá-pi-dem, cum cus - tó-di-bus.

IV


Cre-do in u-num De-um. Pa-trem om-ni-po-tén-tem,
fac-tó-rem cæ-li et ter-ræ, vi-si-bí-li-um óm-ni-um et
invi-si-bí-li-um. Et in u-num Dó-mi-num Je-sum Chris-tum,
Fí-li-um De-i u-ni-gé-ni-tum. Et ex Pa-tre na-tum an-te
óm-ni-a sǽ-cu-la. De-um de De-o, lu-men de lú-mi-ne,
De-um ve-rum de De-o ve-ro. Gé-ni-tum, non fac-tum, consub-
stan-ti-á-lem Pa-tri: per quem óm-ni-a fac-ta sunt. Qui
prop-ter nos hó-mi-nes et prop-ter nos-tram sa-lú-tem de-
Hic genuflectitur.
scén-dit de cæ-lis. Et in-car-ná-tus est de Spí-ri-tu
Sanc-to ex Ma-rí-a Vír-gi-ne: Et ho-mo fac-tus est.


Cru-ci-fí-xus ét-i-am pro no-bis: sub Pón-ti-o Pi-lá-to
pas-sus et se-púl-tus est. Et re-sur-ré-xit tér-ti-a di-e,
se-cún-dum Scrip-tú-ras. Et a-scén-dit in cæ-lum: se-det ad
déx-te-ram Pa-tris. Et í-te-rum ven-tú-rus est cum gló-ri-a
ju-di-cá-re vi-vos et mór-tu-os: cu-jus reg-ni non e-rit fi-nis.
Et in Spí-ri-tum Sanc-tum, Dó-mi-num et vi-vi-fi-cán-tem:
qui ex Patre Fi-li-óque pro-cé-dit. Qui cum Pa-tre et Fí-li-o
si-mul ad-o-rá-tur et con-glo-ri-fi-cá-tur: qui lo-cú-tus est
per Pro-phé-tas. Et u-nam sanc-tam ca-thó-li-cam et a-po-
stó-li-cam Ec-clé-si-am. Con-fí-te-or u-num bap-tís-ma

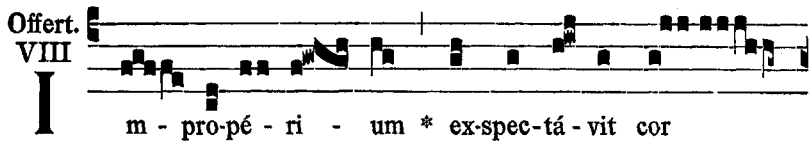


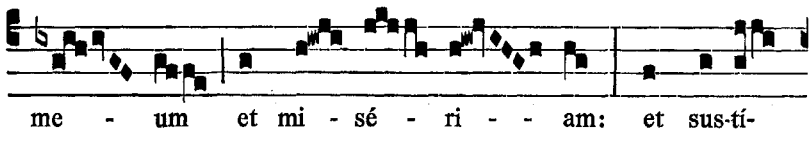


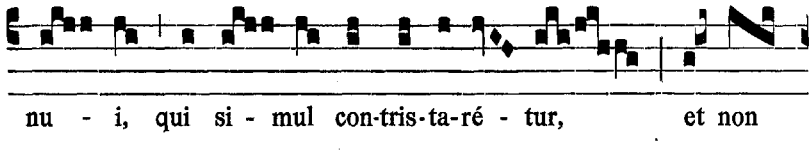
℣. Dóminus vobíscum.
℟. Et cum spíritu tuo.

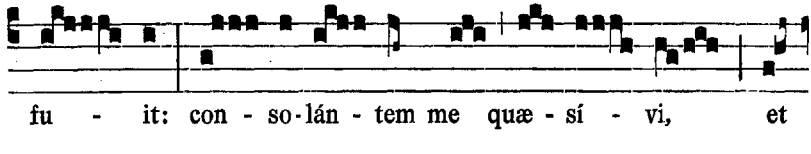
Orémus.

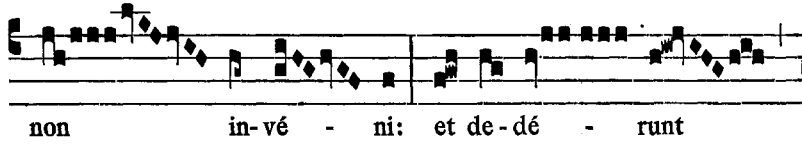
Offert. VIII

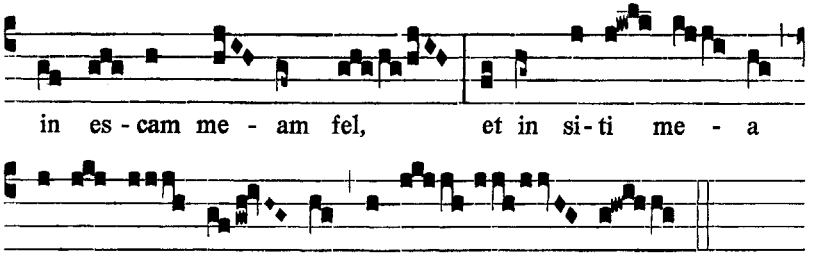






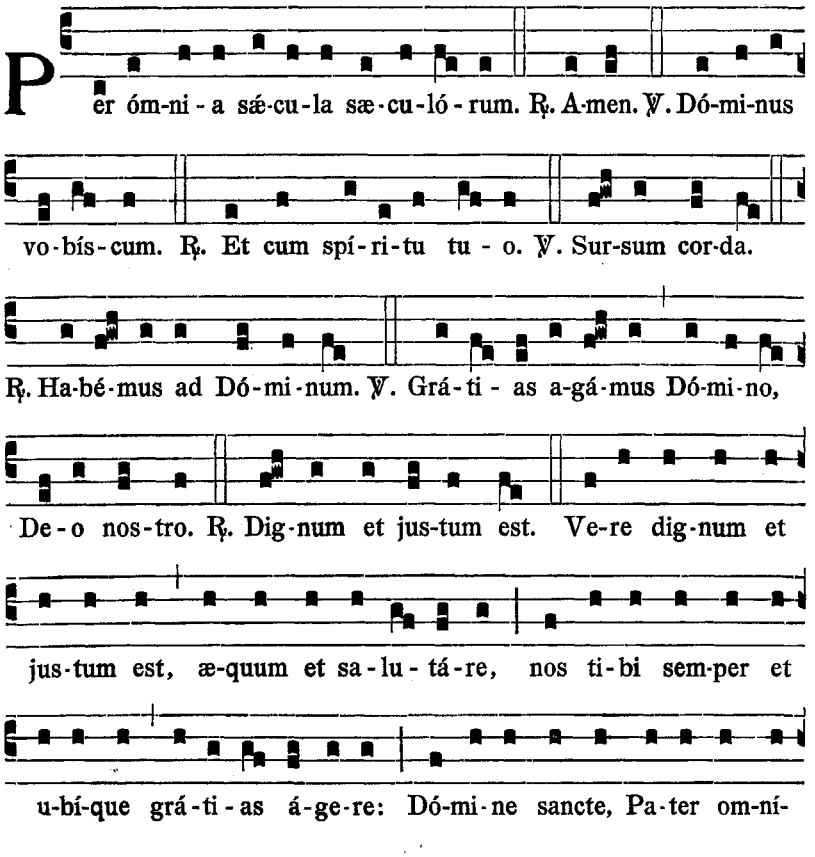


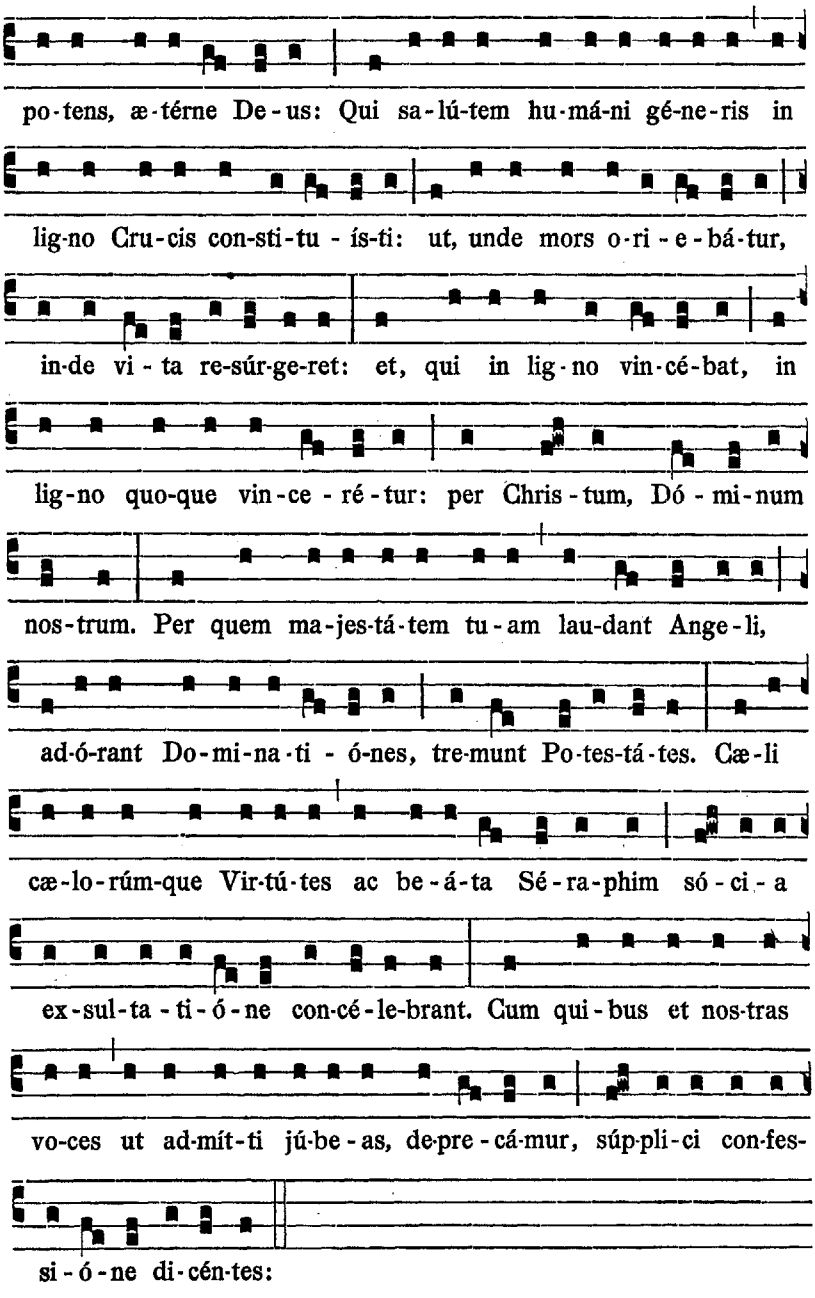


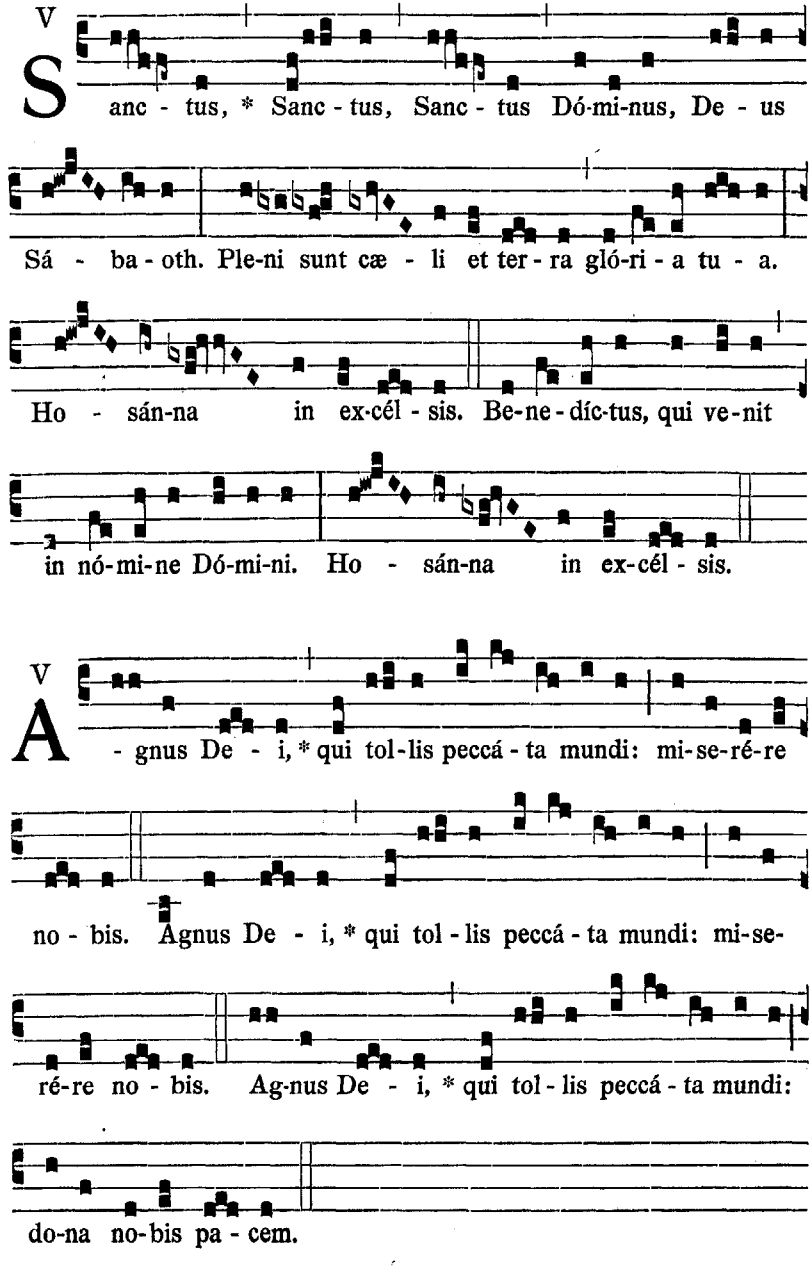


Secreta

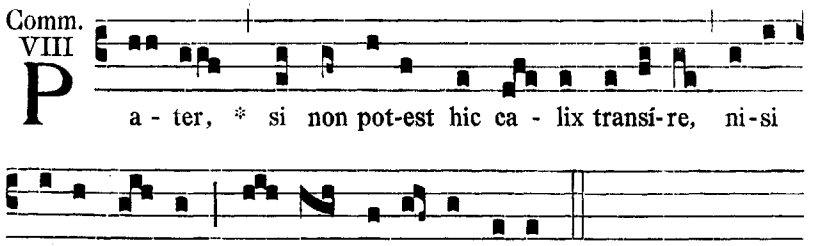
Concéde, quǽsumus, Dómine: ut óculis tuæ majestátis munus oblátum et grátiam nobis devotiónis obtíneat, et efféctum beátæ perennitátis acquírat. Per Dóminum.




po-tens, æ-térne De-us: Qui sa-lú-tem hu-má-ni gé-ne-ris in
lig-no Cru-cis con-sti-tu-ís-ti: ut, unde mors o-ri-e-bá-tur,
in-de vi-ta re-súr-ge-ret: et, qui in lig-no vin-cé-bat, in
lig-no quo-que vin-ce-ré-tur: per Chris-tum, Dó-mi-num
nos-trum. Per quem ma-jes-tá-tem tu-am lau-dant Ange-li,
ad-ó-rant Do-mi-na-ti-ó-nes, tre-munt Po-tes-tá-tes. Cæ-li
cæ-lo-rúm-que Vir-tú-tes ac be-á-ta Sé-ra-phim só-ci-a
ex-sul-ta-ti-ó-ne con-cé-le-brant. Cum qui-bus et nos-tras
vo-ces ut ad-mít-ti jú-be-as, de-pre-cá-mur, súp-pli-ci con-fes-
si-ó-ne di-cén-tes:


V
S anc - tus, * Sanc - tus, Sanc - tus Dó-mi-nus, De - us
Sá - ba - oth. Ple-ni sunt cæ - li et ter - ra gló-ri - a tu - a.
Ho - sán-na in ex-cél - sis. Be-ne - díc-tus, qui ve-nit
in nó-mi-ne Dó-mi-ni. Ho - sán-na in ex-cél - sis.
V
A - gnus De - i, * qui tol-lis peccá - ta mundi: mi-se-ré-re
no - bis. Agnus De - i, * qui tol - lis peccá - ta mundi: mi-se-
ré-re no - bis. Ag-nus De - i, * qui tol - lis peccá - ta mundi:
do-na no-bis pa - cem.

Comm. VIII



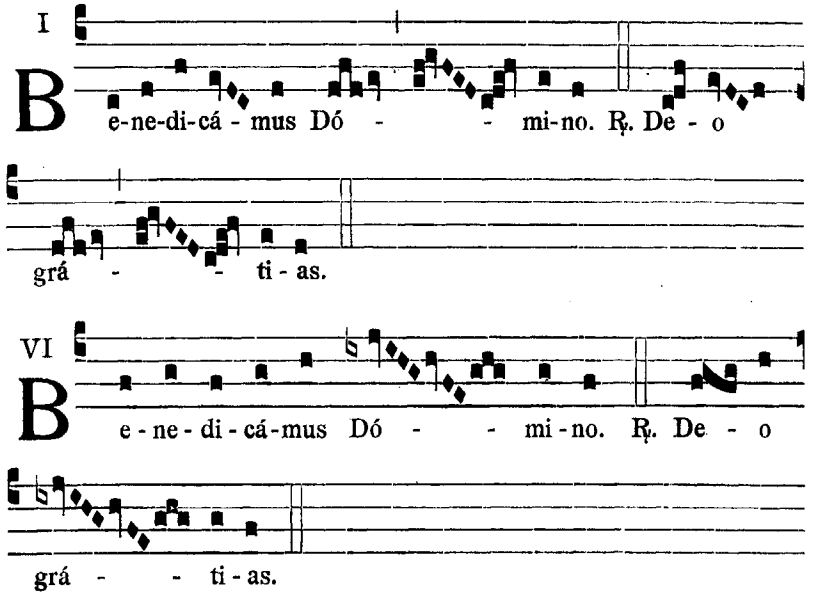
℣. Dóminus vobíscum.
℟. Et cum spíritu tuo.

Postcommunio

Orémus. *Oratio*

Per hujus, Dómine, operatiónem mystérii: † et vítia nostra purgéntur, * et justa desidéria compleántur. Per Dóminum.

℣. Dóminus vobíscum.
℟. Et cum spíritu tuo.

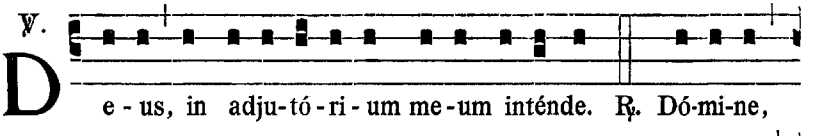


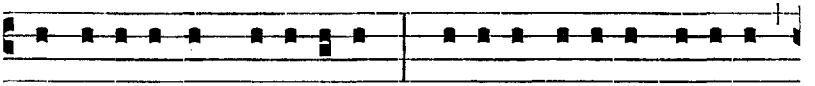
℣ *In Missis privatis legitur in fine Evangelium* Cum appropinquásset Jesus, *ut supra in benedictione Palmarum, 22.*

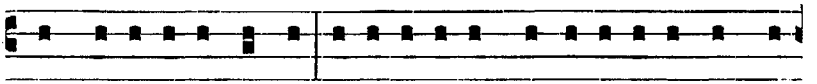
AD VESPERAS

Pater noster *et* Ave María.

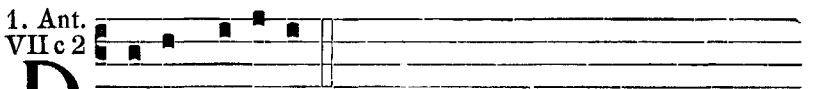
℣.

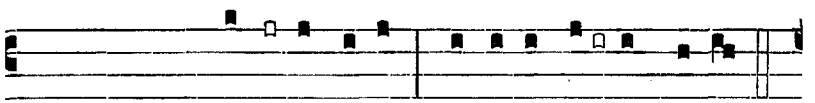






1. Ant. VII c 2





Ps. 109 1. . . . Dó-mi-no me - o: * Se-de a dex-tris me - is:

2. Donec ponam inimícos tuos, * scabéllum pedum tuórum.

3. Virgam virtútis tuæ emíttet Dóminus ex Sion: * domináre in médio inimicórum tuórum.

4. Tecum princípium in die virtútis tuæ in splendóribus sanctórum: * ex útero ante lucíferum génui te.

5. Jurávit Dóminus, et non pænitébit eum: * Tu es sacérdos in ætérnum secúndum órdinem Melchísedech.

6. Dóminus a dextris tuis, * confrégit in die iræ suæ reges.

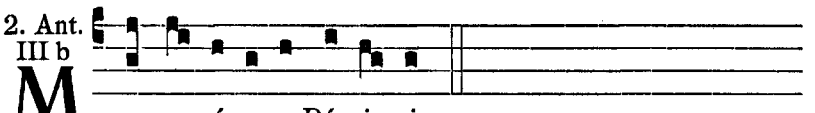
7. Judicábit in natiónibus, implébit ruínas: * conquassábit cápita in terra multórum.

8. De torrénte in via bibet: * proptérea exaltábit caput.

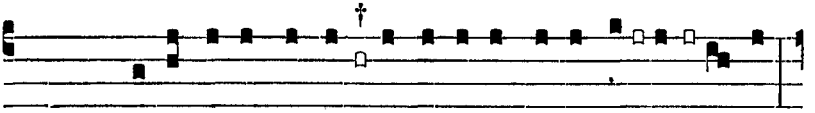
9. Glória Patri, et Fílio, * et Spirítui Sancto.

10. Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.

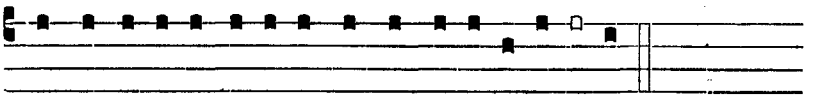
Di-xit Dó-mi-nus Dó -mi-no me - o: Se-de a dex-tris me - is.



M ag-na ó-pe-ra Dó-mi - ni.



Ps. 110 Con-fi - té-bor ti - bi, Dó-mi-ne, in to-to cor-de me - o: *



in con-sí - li - o justó-rum et congre-ga-ti - o - ne.

2. Magna ópera Dómini: * exquisíta in omnes voluntátes ejus.

3. Conféssio et magnificéntia opus ejus: * et justítia ejus manet in sæculum sæculi.

4. Memóriam fecit mirabílium suórum, † miséricors et miserátor Dóminus: * escam dedit timéntibus se.

5. Memor erit in sæculum testaménti sui: * virtútem óperum suórum annuntiábit pópulo suo:

6. Ut det illis hereditátem géntium: * ópera mánuum ejus véritas et judícium.

7. Fidélia ómnia mandáta ejus: † confirmáta in sæculum sæculi, * facta in veritáte et æquitáte.

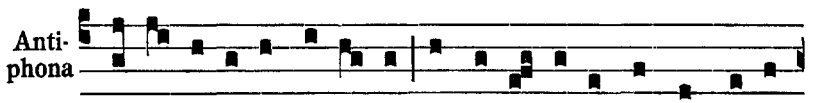
8. Redemptiónem misit pópulo suo: * mandávit in ætérnum testaméntum suum.

9. Sanctum, et terríbile nomen ejus: * inítium sapiéntiæ timor Dómini.

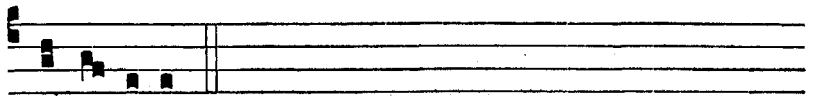
10. Intelléctus bonus ómnibus faciéntibus eum: * laudátio ejus manet in sæculum sæculi.

11. Glória Patri, et Fílio, * et Spirítui Sancto.

12. Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.

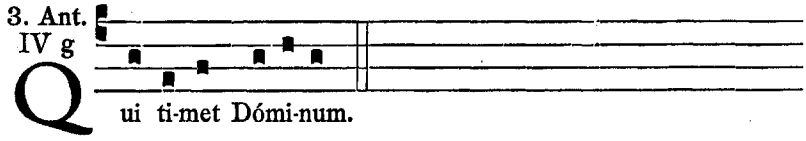


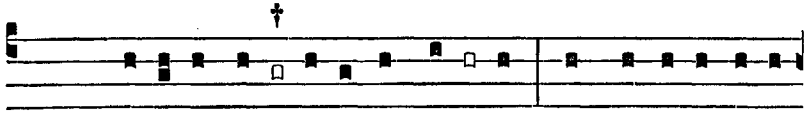
Magna ó-pe-ra Dó-mi - ni: exqui-sí - ta in omnes vo-lun-



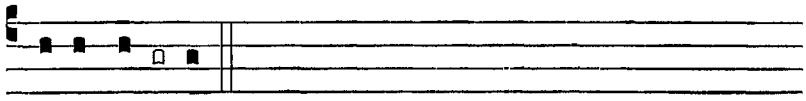
tá - tes e-jus.

3. Ant. IV g





Ps. 111 Be-á-tus vir qui ti-met Dó-mi-num: * in mandá-tis e-jus



2. Potens in terra erit semen ejus: * generátio rectórum benedicétur.

3. Glória, et divítiæ in domo ejus: * et justítia ejus manet in sæculum sæculi.

4. Exórtum est in ténebris lumen rectis: * miséricors, et miserátor, et justus.

5. Jucúndus homo qui miserétur et cómmodat, † dispónet sermónes suos in judício: * quia in ætérnum non commovébitur.

6. In memória ætérna erit justus: * ab auditióne mala non timébit.

7. Parátum cor ejus speráre in Dómino, † confirmátum est cor ejus: * non commovébitur donec despíciat inimícos suos.

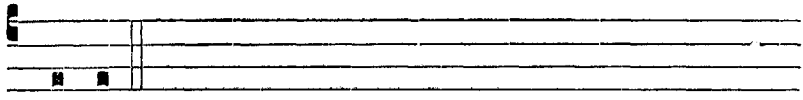
8. Dispérsit, dedit paupéribus: † justítia ejus manet in sæculum sæculi, * cornu ejus exaltábitur in glória.

9. Peccátor vidébit, et irascétur, † déntibus suis fremet et tabéscet: * desidérium peccatórum períbit.

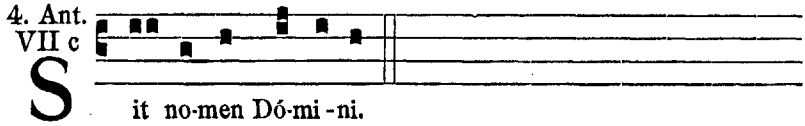
10. Glória Patri, et Fílio, * et Spirítui Sancto.

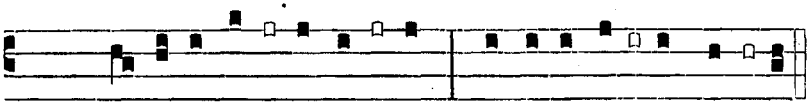
11. Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.

Anti-phona



4. Ant. VII c

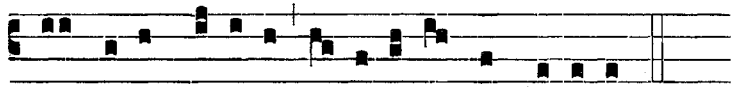




Ps. 112 Laudá-te, pú-e-ri, Dó-mi-num: * laudá-te no-men Dó-mi-ni.

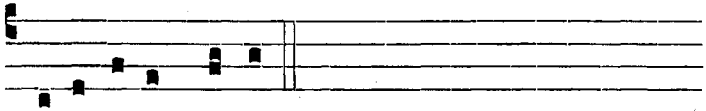
2. Sit nomen Dómini benedíctum, * ex hoc nunc, et usque in sæculum.
3. A solis ortu usque ad occásum, * laudábile nomen Dómini.
4. Excélsus super omnes gentes Dóminus, * et super cælos glória ejus.
5. Quis sicut Dóminus, Deus noster, qui in altis hábitat, * et humília réspicit in cælo et in terra?
6. Súscitans a terra ínopem, * et de stércore érigens páuperem:
7. Ut cóllocet eum cum princípibus, * cum princípibus pópuli sui.
8. Qui habitáre facit stérilem in domo, * matrem filiórum lætántem.
9. Glória Patri, et Fílio, * et Spíritui Sancto.
10. Sicut erat in princípio, et nunc, et semper, * et in sécula sæculórum. Amen.

Antiphona

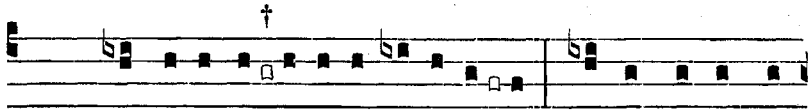


Sit no-men Dó-mi-ni be-ne-díc-tum in sæ-cu-la.

5. Ant. T. pereg.



D e-us autem nos-ter.



Ps. 113 In éx-i-tu Isra-el de Ægýp-to, * do-mus Ja-cob de

pó-pu-lo bárba-ro: (2. Facta est Judæa . . . . * Israel . . . . .)

2. Facta est Judæa sanctificátio ejus, * Israel potéstas ejus.
3. Mare vidit, et fugit: * Jordánis convérsus est retrórsum.
4. Montes exsultavérunt ut aríetes, * et colles sicut agni óvium.
5. Quid est tibi, mare, quod fugísti? * et tu, Jordánis, quia convérsus es retrórsum?
6. Montes, exsultástis sicut aríetes, * et colles, sicut agni óvium?
7. A fácie Dómini mota est terra, * a fácie Dei Jacob.
8. Qui convértit petram in stagna aquárum, * et rupem in fontes aquárum.
9. Non nobis, Dómine, non nobis: * sed nómini tuo da glóriam:

10. Super misericórdia tua et veritáte tua: * nequándo dicant gentes: Ubi est Deus eórum?

11. Deus autem noster in cælo: * ómnia quæcúmque vóluit, fecit.

12. Simulácra géntium argéntum, et aurum, * ópera mánuum hóminum.

13. Os habent, et non loquéntur: * óculos habent, et non vidébunt.

14. Aures habent, et non áudient: * nares habent, et non odorábunt.

15. Manus habent, et non palpábunt: † pedes habent, et non ambulábunt: * non clamábunt in gútture suo.

16. Símiles illis fiant qui fáciunt ea: * et omnes qui confídunt in eis.

17. Domus Israel sperávit in Dómino: * adjútor eórum et protéctor eórum est,

18. Domus Aaron sperávit in Dómino: * adjútor eórum et protéctor eórum est,

19. Qui timent Dóminum, speravérunt in Dómino: * adjútor eórum et protéctor eórum est.

20. Dóminus memor fuit nostri: * et benedíxit nobis:

21. Benedíxit dómui Israel: * benedíxit dómui Aaron.

22. Benedíxit ómnibus, qui timent Dóminum, * pusíllis cum majóribus.

23. Adjíciat Dóminus super vos: * super vos, et super fílios vestros.

24. Benedícti vos a Dómino, * qui fecit cælum, et terram.

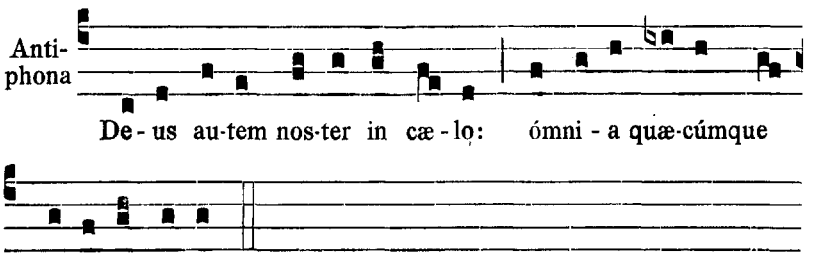
25. Cælum cæli Dómino: * terram autem dedit fíliis hóminum.

26. Non mórtui laudábunt te, Dómine: * neque omnes, qui descéndunt in infernum.

27. Sed nos qui vívimus, benedícimus Dómino, * ex hoc nunc et usque in sæculum.

28. Glória Patri, et Fílio, * et Spirítui Sancto.

29. Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.

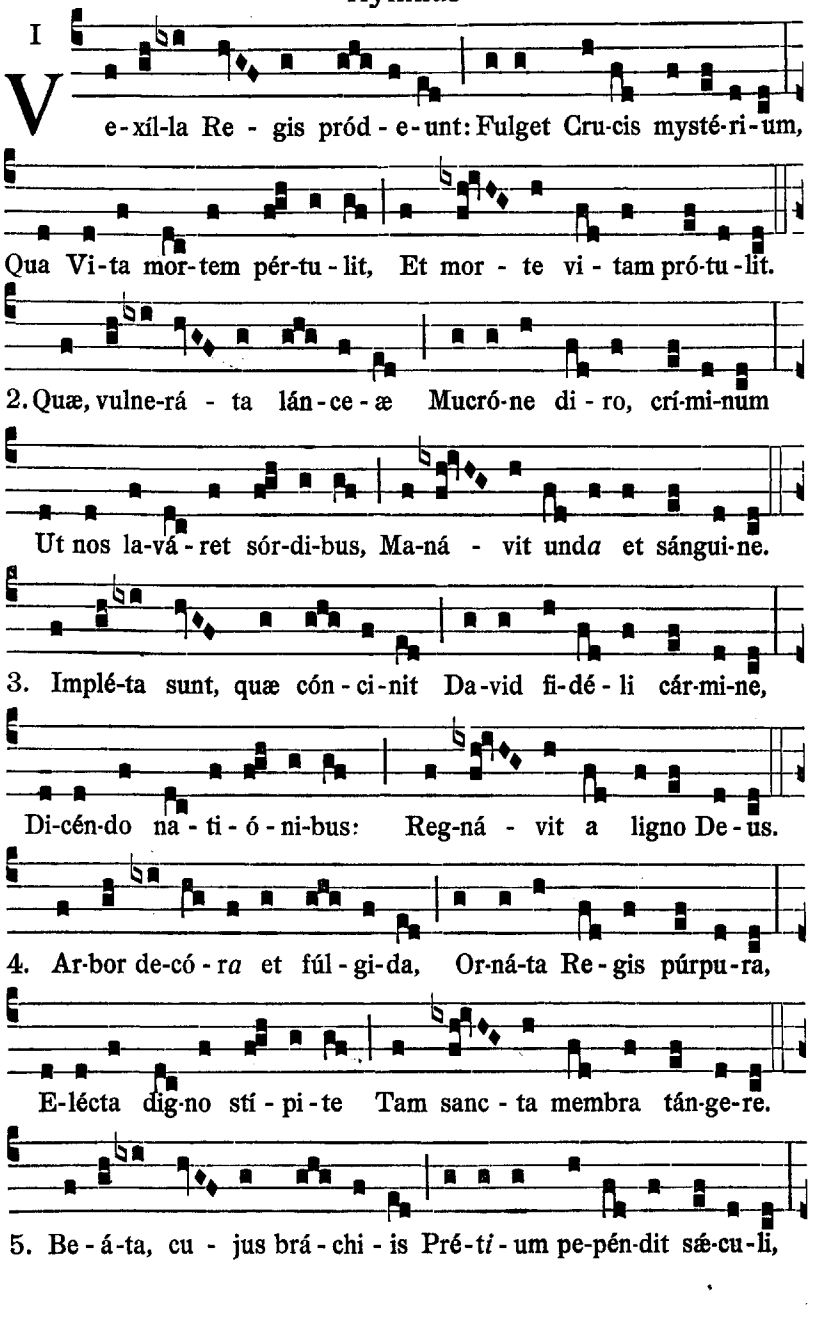


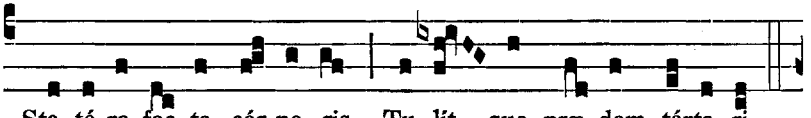
Capitulum *Philipp. 2, 5-7*

Fratres: Hoc enim sentíte in vobis, quod et in Christo Jesu: qui, cum in forma Dei esset, non rapínam arbitrátus est esse se æquálem Deo: † sed semetípsum exinanívit, formam servi accípiens, in similitúdinem hóminum factus, * et hábitu invéntus ut homo.

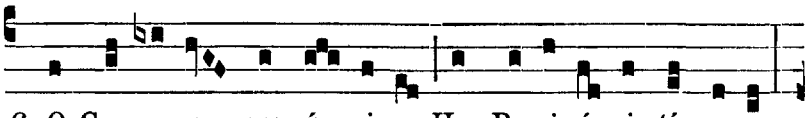
℟. Deo grátias.

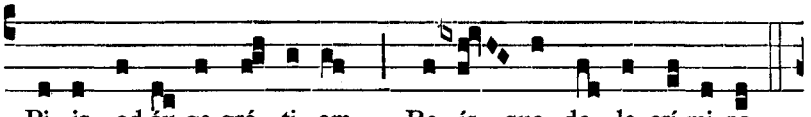
Hymnus

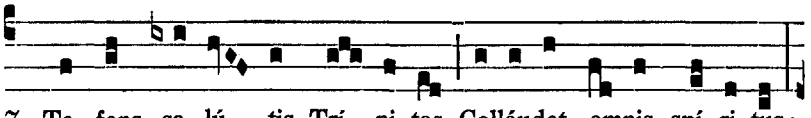

I
V e-xíl-la Re - gis pród - e-unt: Fulget Cru-cis mysté-ri-um,
Qua Vi-ta mor-tem pér-tu - lit, Et mor - te vi - tam pró-tu - lit.
2. Quæ, vulne-rá - ta lán - ce - æ Mucró-ne di - ro, crí-mi-num
Ut nos la-vá - ret sór-di-bus, Ma-ná - vit unda et sángui-ne.
3. Implé-ta sunt, quæ cón - ci-nit Da-vid fi-dé - li cár-mi-ne,
Di-cén-do na - ti - ó - ni-bus: Reg-ná - vit a ligno De - us.
4. Ar-bor de-có - ra et fúl - gi-da, Or-ná-ta Re - gis púrpu - ra,
E-lécta dig-no stí - pi - te Tam sanc - ta membra tán-ge-re.
5. Be - á-ta, cu - jus brá - chi - is Pré-ti - um pe-pén-dit sæ-cu-li,

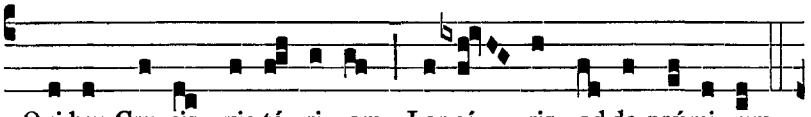


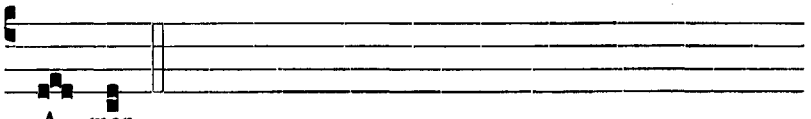
Hæc Stropha O Crux *dicitur flexis genibus.*

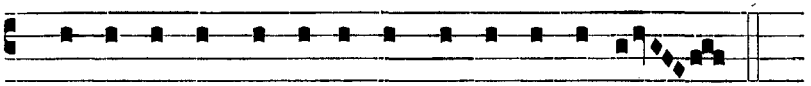






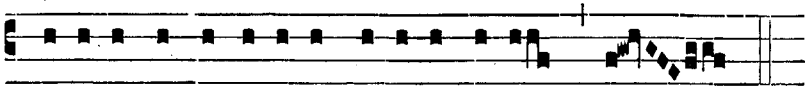






℣. E-ri-pe me, Dó-mi-ne, ab hó-mi-ne ma-lo.
℟. A vi-ro in-í-quo é-ri-pe me.

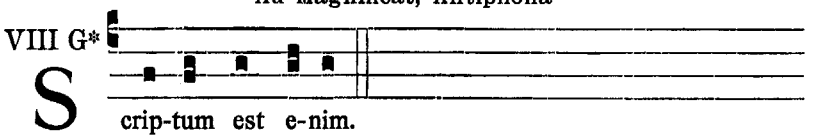
Vel juxta recentiorem usum:



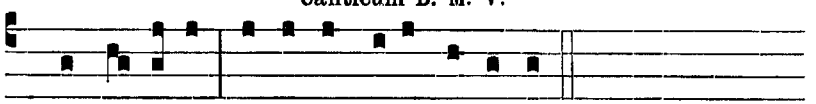
℣. E-ri-pe me, Dó-mi-ne, ab hó-mi-ne ma-lo.
℟. A vi-ro in-íquo é-ri-pe me.

Ad Magnificat, Antiphona

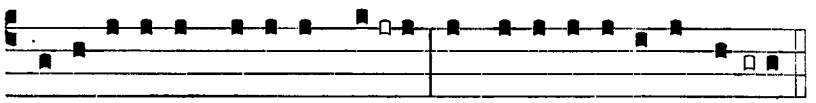
VIII G*



Cantleum B. M. V.



1. Mag-ní - fi-cat * á-ni-ma me-a Dó-mi-num:



2. Et exsul-tá-vit spí-ri-tus me - us * in De - o, sa-lu-tá-ri me - o.

3. Quia respéxit humilitátem ancíllæ suæ: * ecce enim ex hoc beátam me dicent omnes generatiónes.

4. Quia fecit mihi magna qui potens est: * et sanctum nomen ejus.

5. Et misericórdia ejus a progénie in progénies * timéntibus eum.

6. Fecit poténtiam in bráchio suo: * dispérsit supérbos mente cordis sui.

7. Depósuit poténtes de sede, * et exaltávit húmiles.

8. Esuriéntes implévit bonis: * et dívites dimísit inánes.

9. Suscépit Israel, púerum suum, * recordátus misericórdiæ suæ.

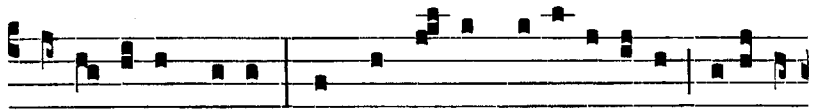
10. Sicut locútus est ad patres nostros, * Abraham, et sémini ejus in sæcula.

11. Glória Patri, et Fílio, * et Spirítui Sancto.

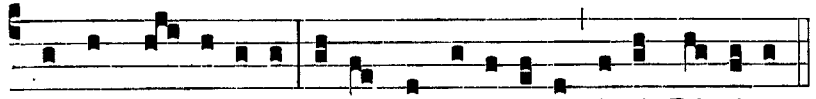
12. Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.

Anti-phona

Scriptum est e-nim: Percú-ti - am pastó-rem, et disper-



géntur o-ves gre-gis: postquam au-tem re-surré-xe-ro, præcé-dam



vos in Ga - li-lǽ-am: i-bi me vi-dé-bi-tis, di-cit Dó-mi-nus.

℣. Dóminus vobíscum.
℟. Et cum spíritu tuo.

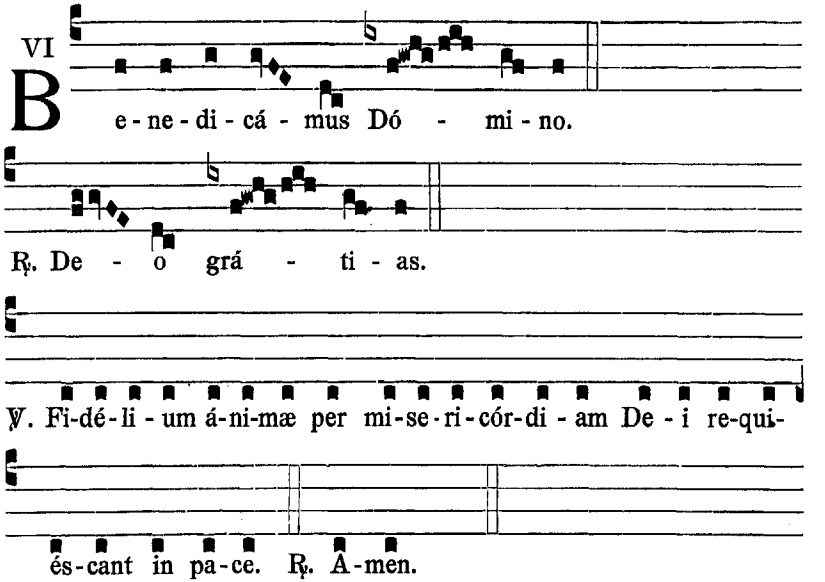
Orémus. *Oratio*

Omnípotens sempitérne Deus, qui humáno géneri, ad imitándum humilitátis exémplum, Salvatórem nostrum carnem súmere et Crucem subíre fecísti: † concéde propítius; ut et patiéntiæ ipsíus habére documénta * et resurrectiónis consórtia mereámur. Per eúndem Dóminum.

Postea fiunt Commemorationes, si occurrant.

Post ultimam Orationem additur:

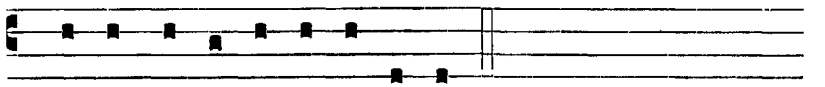
℣. Dóminus vobíscum.
℟. Et cum spíritu tuo.



Si post Vesperas immediate sequatur Completorium, dicto Versu Fidélium ánimæ, *statim incipitur Versus:* Jube, domne, benedícere, *ut infra ad Completorium; secus autem, si tunc terminetur Officium, dicitur tantum* Pater noster *secreto.*

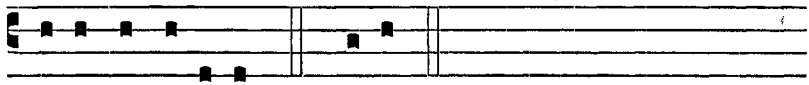
AD COMPLETORIUM

Ante Completorium non dicitur Pater noster *et* Ave María, *sicut in aliis Horis, sed absolute Lector incipit:*



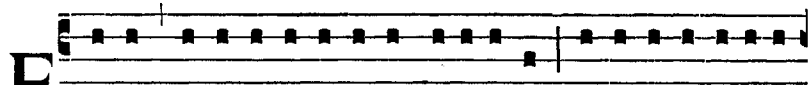
Benedictio

Noctem qui - é - tam et fi-nem perféctum con-cé-dat no-bis Dó-

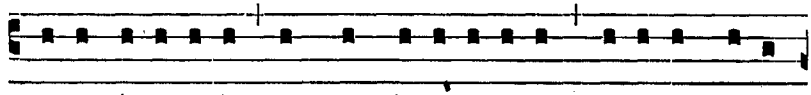


mi-nus omní-po-tens. ℟. Amen.

Lectio brevis *1 Petri 5, 8-9*

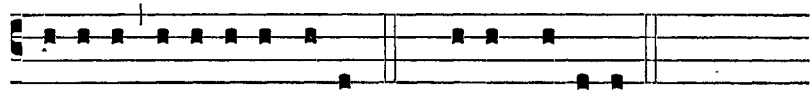


Fratres: Sóbri - i es-tó-te, et vi-gi-lá-te: qui-a adversá-ri-us



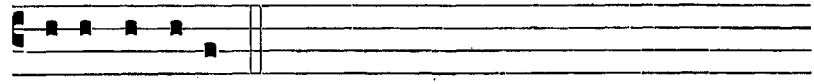
vester di - á-bo-lus tamquam le - o rú-gi - ens círcu - it, quærens,

quem dé-vo-ret: cu - i re-sí-sti-te fortes in fi-de. Tu au-tem,



Dó-mi-ne, mi-se-ré-re no-bis. ℟. De - o grá - ti - as.

℣. Adju-tó-ri-um nostrum in nó-mi-ne Dó-mi-ni. ℟. Qui fe-cit



cæ-lum et terram.

Pater noster, *quod dicitur totum secreto.*

Deinde Hebdomadarius facit Confessionem, quæ tota dicitur cum ℣℣. sequentibus, voce recta et paulisper depressa.

Confíteor Deo omnipoténti, beátæ Maríæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis et vobis, fratres: quia peccávi nimis cogitatióne, verbo et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Maríam semper Vírginem, beátum Michaélem

Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos, fratres, oráre pro me ad Dóminum, Deum nostrum.

Chorus respondet:

Misereátur tui omnípotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam. ℟. Amen.

Deinde repetit Confessionem: et ubi dicitur: vobis, fratres, *et* vos, fratres, *dicat:* tibi, pater, *et* te, pater.

Facta Confessione a Choro, Hebdomadarius dicit:

Misereátur vestri omnípotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam. ℟. Amen.

Indulgéntiam, absolutiónem et remissiónem peccatórum nostrórum tríbuat nobis omnípotens et miséricors Dóminus. ℟. Amen.

Extra Chorum, si unus vel duo tantum recitent Officium, et in Choro Monialium, semel tantum ac simul ab omnibus ita fit Confessio:

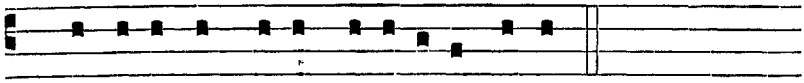
Confíteor Deo omnipoténti, beátæ Maríæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, et ómnibus Sanctis, quia peccávi nimis cogitatióne, verbo et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Maríam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, et omnes Sanctos, oráre pro me ad Dóminum, Deum nostrum.

Deinde dicitur:

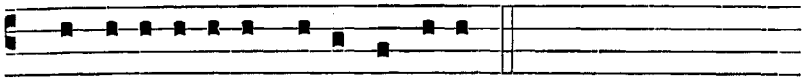
Misereátur nostri omnípotens Deus, et, dimíssis peccátis nostris, perdúcat nos ad vitam ætérnam. Amen.

Indulgéntiam, absolutiónem et remissiónem peccatórum nostrórum tríbuat nobis omnípotens et miséricors Dóminus. Amen.

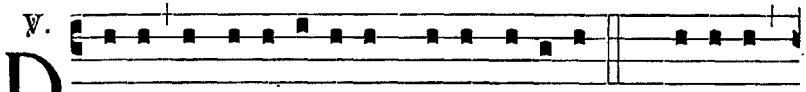
Facta absolutione dicitur:



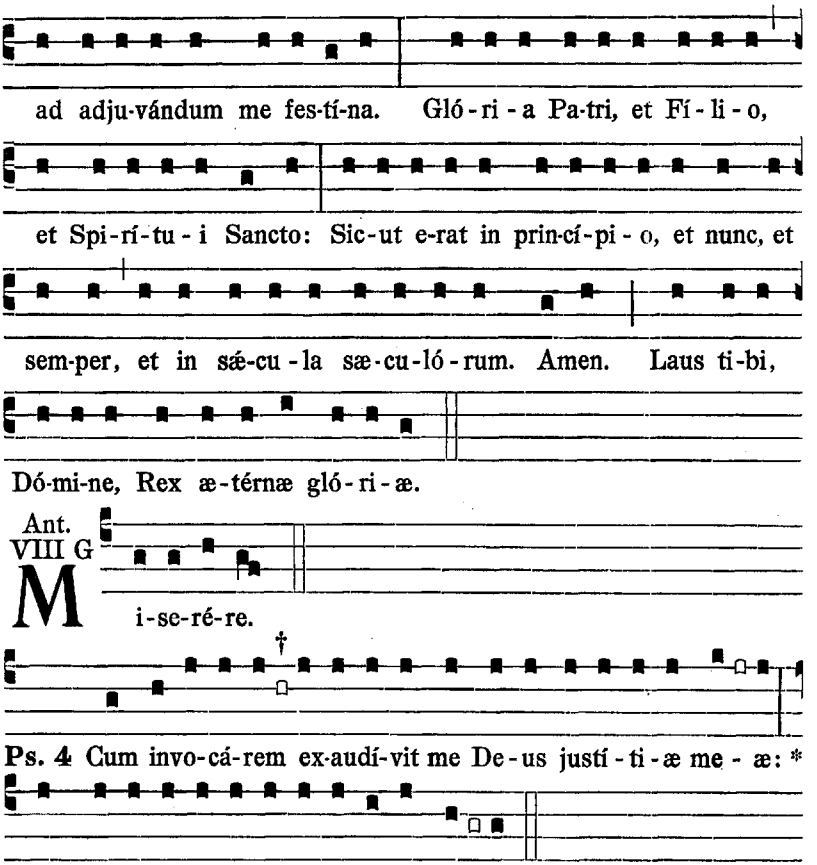
℣. Con-vérte nos, De-us, sa-lu-tá-ris nos-ter.



℟. Et a-vér-te i-ram tu-am a no-bis.



℣. De-us, in ad-ju-tó-ri-um me-um inténde. ℟. Dó-mi-ne,



2. Miserére mei, * et exáudi oratiónem meam.

3. Fílii hóminum, úsquequo gravi corde? * ut quid dilígitis vanitátem et quǽritis mendácium?

4. Et scitóte, quóniam mirificávit Dóminus sanctum suum: * Dóminus exáudiet me, cum clamávero ad eum.

5. Irascímini, et nolíte peccáre: * quæ dícitis in córdibus vestris, in cubílibus vestris compungímini.

6. Sacrificáte sacrifícium justítiæ, † et speráte in Dómino. * Multi dicunt: Quis osténdit nobis bona?

7. Signátum est super nos lumen vultus tui, Dómine: * dedísti lætítiam in corde meo.

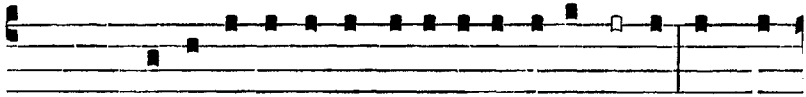
8. A fructu fruménti, vini et ólei sui * multiplicáti sunt.

9. In pace in idípsum * dórmiam et requiéscam;

10. Quóniam tu, Dómine, singulǽriter in spe * constituísti me.

11. Glória Patri, et Fílio, * et Spirítui Sancto.

12. Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.



Ps. 90 Qui há-bi-tat in ad-ju-tó-ri-o Al-tís-si-mi, * in pro-

tec-ti-ó-ne De-i cæ-li commo-rá-bi-tur.

2. Dicet Dómino: Suscéptor meus es tu, et refúgium meum: * Deus meus, sperábo in eum.

3. Quóniam ipse liberávit me de láqueo venántium, * et a verbo áspero.

4. Scápulis suis obumbrábit tibi: * et sub pennis ejus sperábis.

5. Scuto circúmdabit te véritas ejus: * non timébis a timóre noctúrno,

6. A sagítta volánte in die, † a negótio perambulánte in ténebris: * ab incúrsu, et dæmónio meridiáno.

7. Cadent a látere tuo mille, † et decem mília a dextris tuis: * ad te autem non appropinquábit.

8. Verúmtamen óculis tuis considerábis: * et retributiónem peccatórum vidébis.

9. Quóniam tu es, Dómine, spes mea: * Altíssimum posuísti refúgium tuum.

10. Non accédet ad te malum: * et flagéllum non appropinquábit tabernáculo tuo.

11. Quóniam Angelis suis mandávit de te: * ut custódiant te in ómnibus viis tuis.

12. In mánibus portábunt te: * ne forte offéndas ad lápidem pedem tuum.

13. Super áspidem et basilíscum ambulábis: * et conculcábis leónem et dracónem.

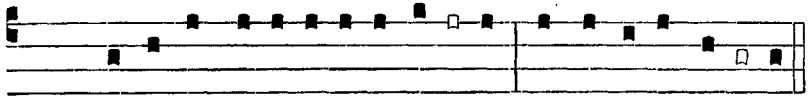
14. Quóniam in me sperávit, liberábo eum: * prótegam eum, quóniam cognóvit nomen meum.

15. Clamábit ad me, et ego exáudiam eum: * cum ipso sum in tribulatióne: erípiam eum et glorificábo eum.

16. Longitúdine diérum replébo eum: * et osténdam illi salutáre meum.

17. Glória Patri, et Fílio, * et Spirítui Sancto.

18. Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.



Ps. 133 Ecce, nunc be-ne-dí-ci-te Dómi-num, * omnes servi Dó-mi-ni:

2. Qui statis in domo Dómini, * in átriis domus Dei nostri.

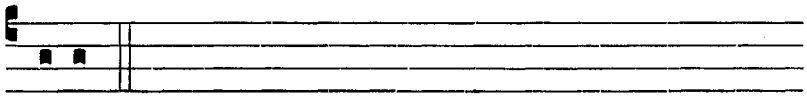
3. In nóctibus extóllite manus vestras in sancta, * et benedícite Dóminum.

4. Benedícat te Dóminus ex Sion, * qui fecit cælum et terram.

5. Glória Patri, et Fílio, * et Spirítui Sancto.

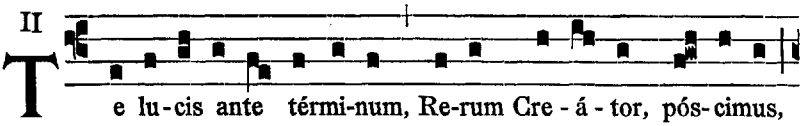
6. Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.

Mi-se-ré-re mi-hi, Dó-mi-ne, et ex-áudi o-ra - ti - ó-nem

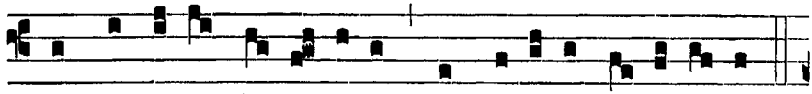


me - am.

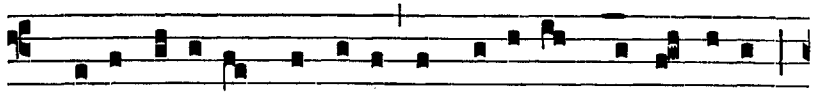
Hymnus



e lu-cis ante término-num, Re-rum Cre - á - tor, pós-cimus,

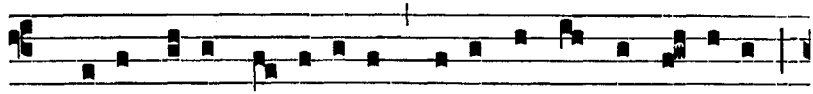


Ut pro tu - a cle-mén-ti - a Sis præ-sul et cus-tó-di - a.

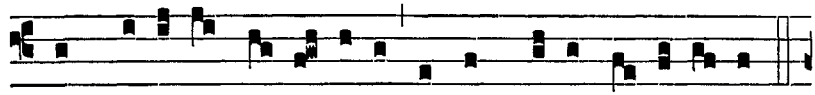


2. Pro-cul re-cé-dant sóm-ni-a Et nóc-ti - um phan-tás-ma-ta;

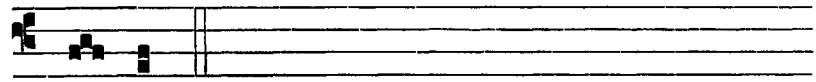
Hostémque nos-trum cómpri-me, Ne pol-lu - ántur cór-po - ra.



3. Præsta, Pa-ter pi - ís-si-me, Pa-trí-que com-par U-ni-ce,



Cum Spí-ri-tu Pa - rá-cli-to Reg-nans per omne sæ-cu - lum.

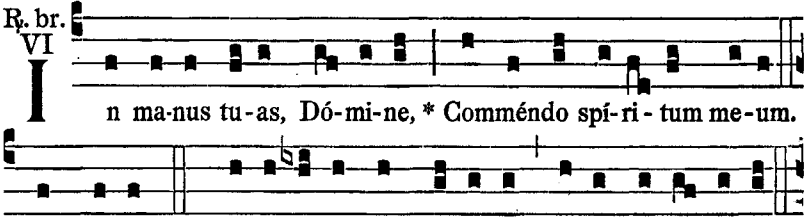


A - men.

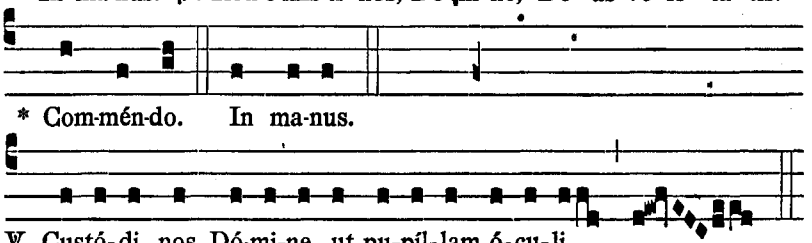
Capitulum *Jerem. 14, 9*

Tu autem in nobis es, Dómine, † et nomen sanctum tuum invocátum est super nos: * ne derelínquas nos, Dómine, Deus noster.
℟. Deo grátias.

℟. br. VI

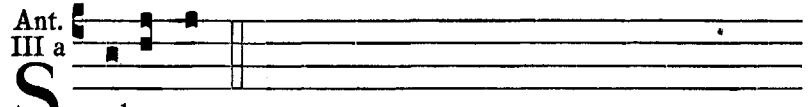


In manus. ℣. Redemísti nos, Dómine, Deus veritátis.

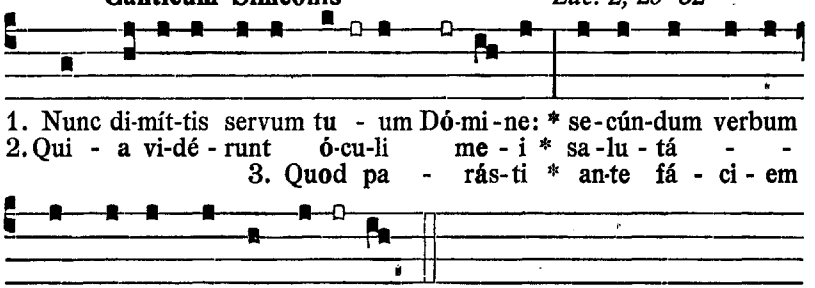


℣. Custódi nos, Dómine, ut pupíllam óculi.
℟. Sub umbra alárum tuárum prótege nos.

Ant. III a



Canticum Simeonis *Luc. 2, 29-32*



4. Lumen ad revelatiónem géntium, * et glóriam plebis tuæ Israel.
5. Glória Patri, et Fílio, * et Spirítui Sancto.
6. Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.

Anti-phona

Salva nos, Dómi-ne, vi-gi-lántes, custó-di nos dor-mi-éntes;

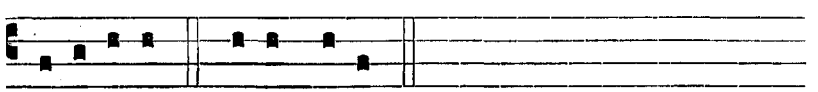
ut vi-gi-lé-mus cum Christo, et re-qui-es-cá-mus in pa-ce.

Deinde, si Preces non fuerint recitandæ, statim dicitur Versus Dóminus vobíscum *cum subsequenti Oratione et reliquis omnibus usque ad finem Completorii, ut infra.*

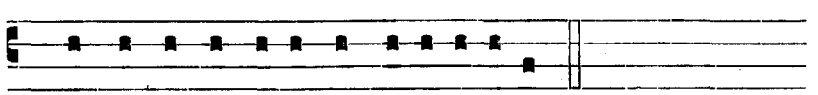
Sequentes Preces omittuntur, si in Vesperis præcedentibus habita sit Commemoratio alicujus Duplicis.

K

ý-ri-e, e-lé-i-son. Chris-te, e-lé-i-son. Ký-ri-e,



e-lé-i-son. Pa-ter noster, *secreto usque ad*



℣. Et ne nos in-dú-cas in ten-ta-ti-ó-nem.
℟. Sed líbera nos a ma-lo.

Credo in Deum, *secreto usque ad*

℣. Carnis resurrectiónem.
℟. Vitam ætérnam. Amen.
℣. Benedíctus es, Dómine, Deus patrum nostrórum.
℟. Et laudábilis et gloriósus in sæcula.
℣. Benedicámus Patrem et Fílium cum Sancto Spíritu.
℟. Laudémus et superexaltémus eum in sæcula.
℣. Benedíctus es, Dómine, in firmaménto cæli.
℟. Et laudábilis et gloriósus et superexaltátus in sæcula.
℣. Benedícat et custódiat nos omnípotens et miséricors Dóminus.
℟. Amen.
℣. Dignáre, Dómine, nocte ista.
℟. Sine peccáto nos custodíre.

℣. Miserére nostri, Dómine.
℟. Miserére nostri.
℣. Fiat misericórdia tua, Dómine, super nos.
℟. Quemádmodum sperávimus in te.
℣. Dómine, exáudi oratiónem meam.
℟. Et clamor meus ad te véniat.

Absolutis Precibus, vel, si Preces locum non habeant, repetita Antiphona post Nunc dimíttis, *statim dicitur:*

℣. Dóminus vobíscum.
℟. Et cum spíritu tuo.

Orémus. *Oratio*

Vísita, quæsumus, Dómine habitatiónem istam, et omnes insídias inimíci ab ea longe repélle: † Angeli tui sancti hábitent in ea, qui nos in pace custódiant; * et benedíctio tua sit super nos semper. Per Dóminum nostrum Jesum Christum, Fílium tuum: † qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, * per ómnia sæcula sæculórum. ℟. Amen.

℣. Dóminus vobíscum.
℟. Et cum spíritu tuo.

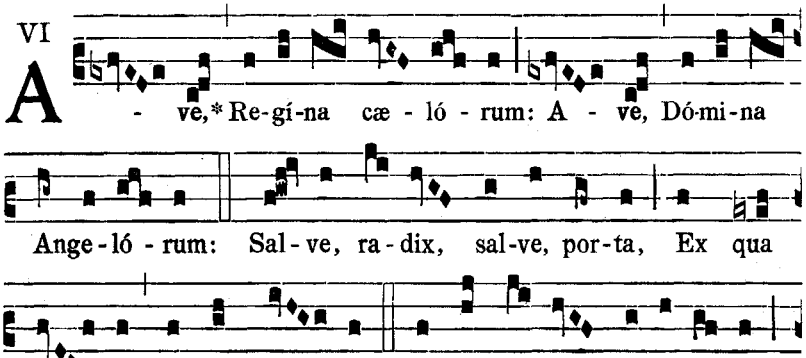
℣. Be-ne-di-cá-mus Dó-mi-no. ℟. De-o grá-ti-as.

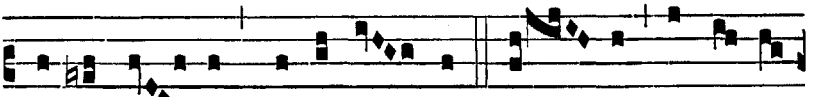
Benedictio *(recta sed gravi et protracta voce)*

Benedícat et custódiat nos omnípotens et miséricors Dóminus, Pater, et Fílius, et Spíritus Sanctus. ℟. Amen.

Et non dicitur Versus Fidélium ánimæ, *sed immediate subjungitur:*

1. In tono sollemni



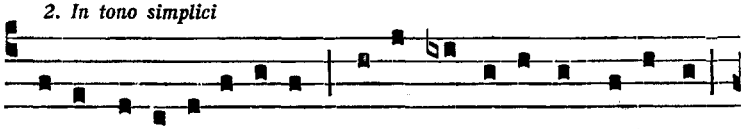


Su-per om-nes spe-ci-ó - sa: Va - le, o val-de

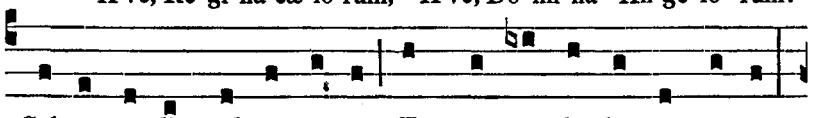
de-có-ra, Et pro no-bis Chris - tum * ex-ó - ra.

2. In tono simplici

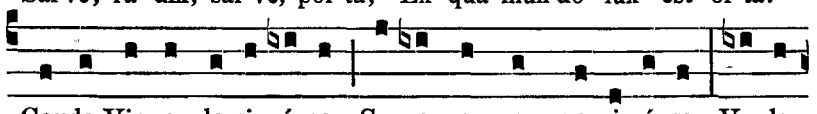
VI



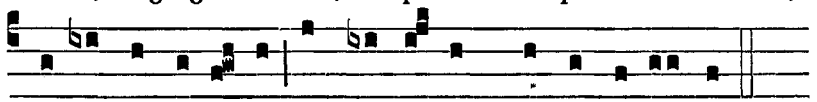
A-ve, Re-gí-na cæ-ló-rum, * A-ve, Dó-mi-na An-ge-ló-rum:



Sal-ve, ra-dix, sal-ve, por-ta, Ex qua mun-do lux est or-ta:



Gaude, Vir-go glo-ri-ó-sa, Su-per om-nes spe-ci-ó-sa: Va-le,



o val-de de-có-ra, Et pro no-bis Chris-tum ex-ó - ra.

℣. Dignáre me laudáre te Virgo sacráta.
℟. Da mihi virtútem contra hostes tuos.

Orémus. *Oratio*

Concéde, miséricors Deus, fragilitáti nostræ præsídium: † ut, qui sanctæ Dei Genetrícis memóriam ágimus; * intercessiónis ejus auxílio, a nostris iniquitátibus resurgámus. Per eúndem Christum Dóminum nostrum. ℟. Amen.

Postea subjungitur:

℣. Divínum auxílium máneat semper nobíscum. ℟. Amen.

Deinde dicitur secreto Pater noster, Ave María, *et* Credo.

℣ *Ab hac die usque ad Octavam Paschæ, si occurrat aliquod Festum novem Lectionum quod transferri valeat, transfertur post Octavam; secus de eo fit Commemoratio, præterquam tribus diebus Pascha præcedentibus et duobus consequentibus. Festi trium Lectionum item a Feria V in Cena Domini usque ad Feriam III Paschæ nulla fit Commemoratio.*

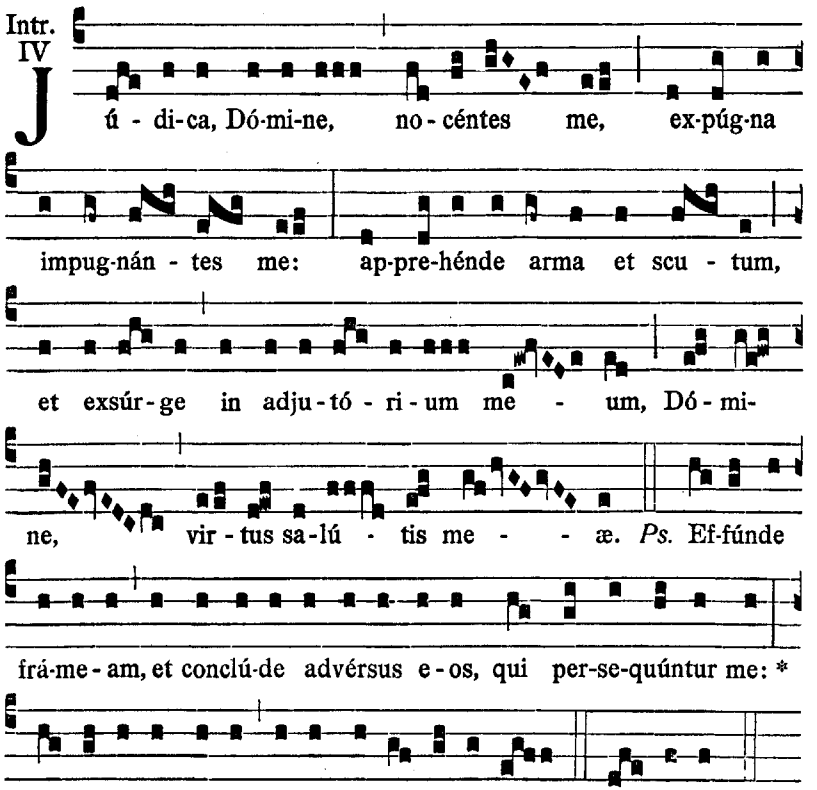
Sequentes Feriæ II, III et IV sunt majores privilegiatæ.

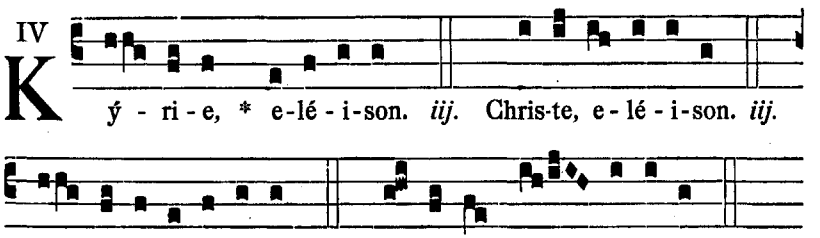
FERIA II MAJORIS HEBDOMADÆ

AD MISSAM

Statio ad Sanctam Praxedem

Intr. IV





Oratio

Da, quǽsumus, omnípotens Deus: † ut, qui in tot advérsis ex nostra infirmitáte defícimus; * intercedénte unigéniti Fílii tui passióne respirémus: Qui tecum.

2ª contra persecutores Ecclesiæ *Oratio*

Ecclésiæ tuæ, quǽsumus, Dómine, preces placátus admítte: † ut, destrúctis adversitátibus et erróribus univérsis, * secúra tibi sérviat libertáte. Per Dóminum.

Vel 2ª pro Papa *Oratio*

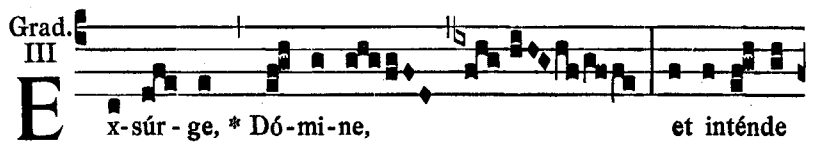
Deus, ómnium fidélium pastor et rector, fámulum tuum *N.*, quem pastórem Ecclésiæ tuæ præésse voluísti, propítius réspice: † da ei, quǽsumus, verbo et exémplo, quibus præest, proícere; * ut ad vitam, una cum grege sibi crédito, pervéniat sempitérnam. Per Dóminum.

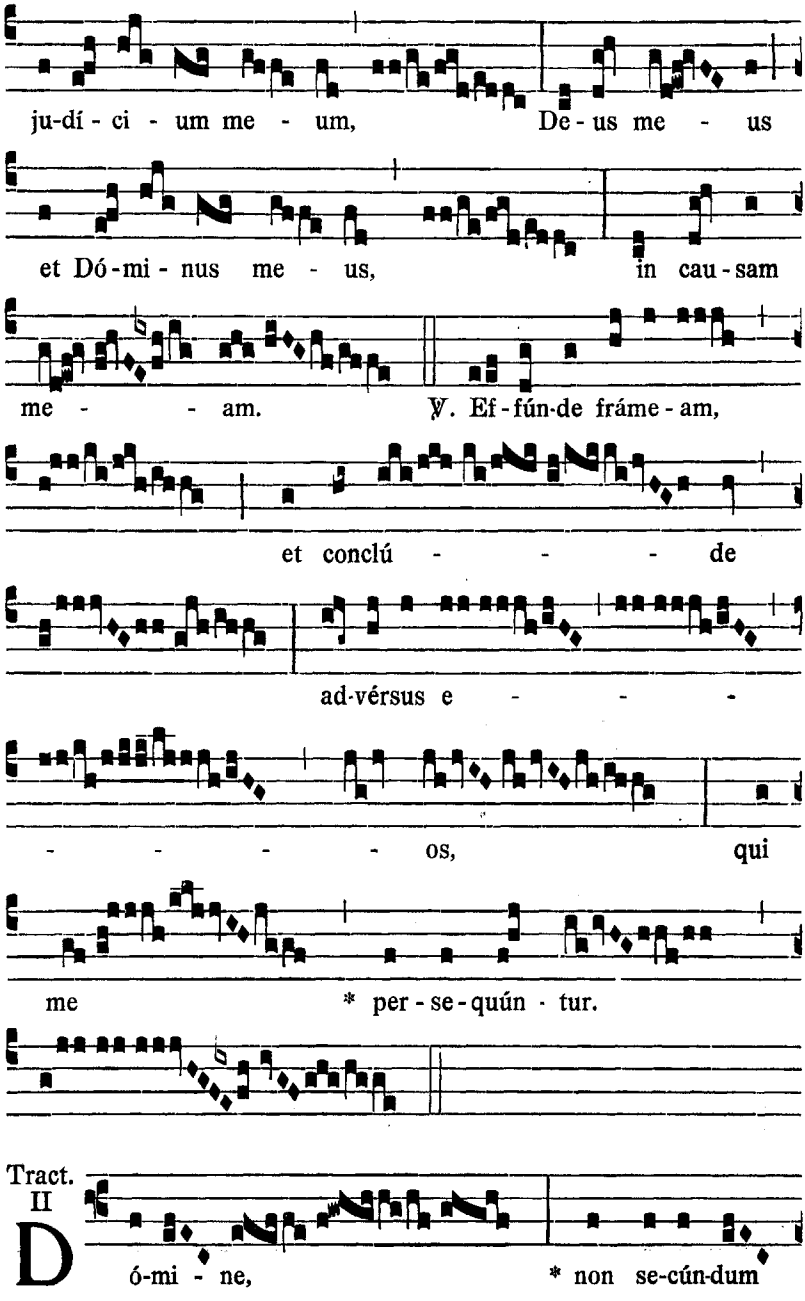
Non dicitur tertia Oratio.

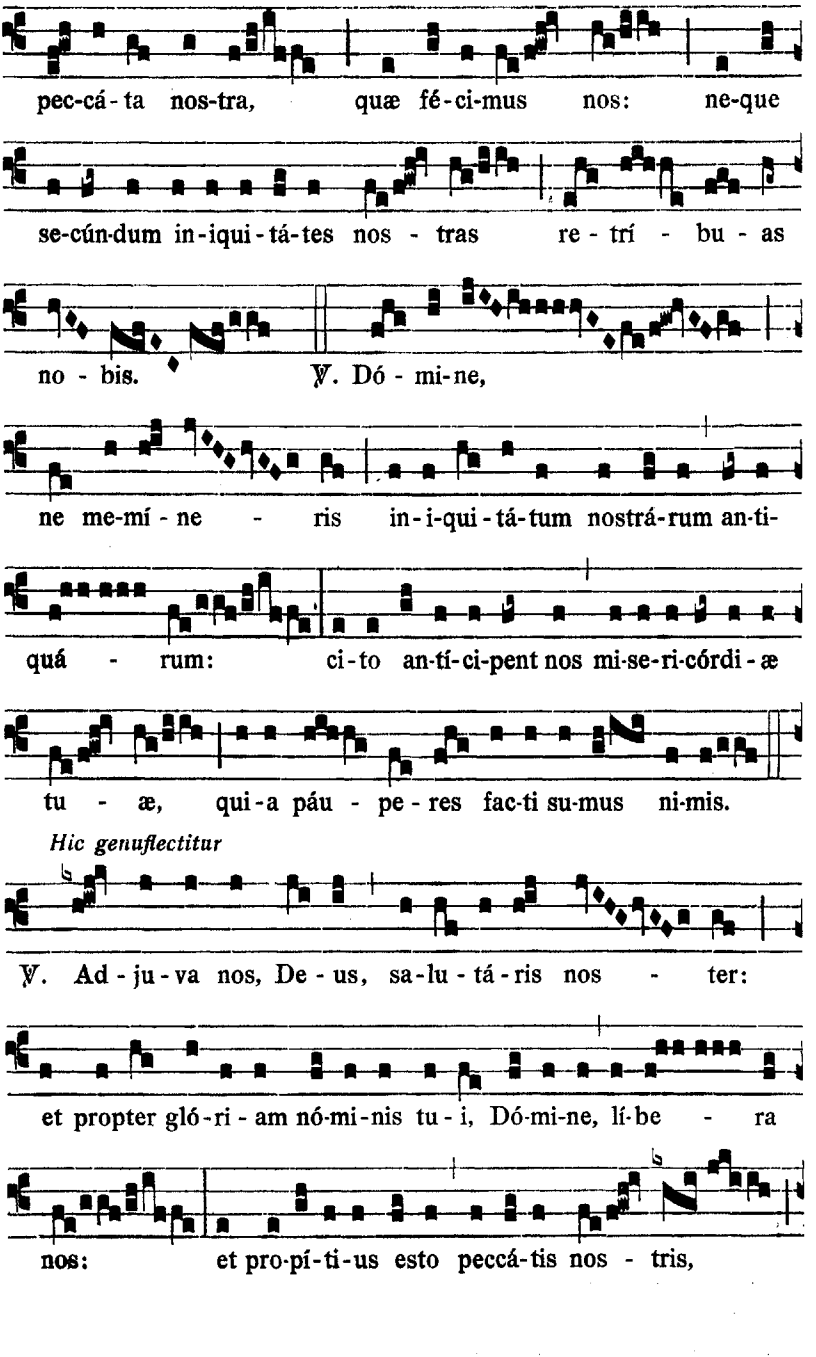
Léctio Isaíæ Prophétæ

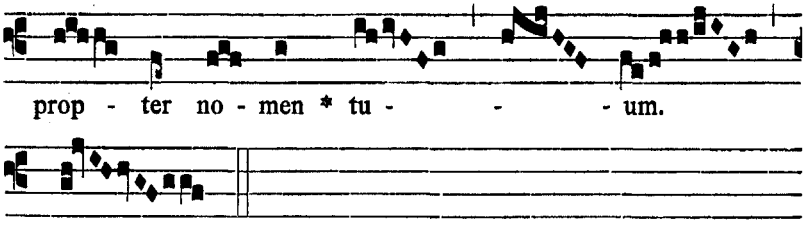
Is. 50, 5-10

In diébus illis: Dixit Isaías: Dóminus Deus apéruit mihi aurem, ego autem non contradíco: retrórsum non ábii. Corpus meum dedi percutiéntibus, et genas meas velléntibus: fáciem meam non avérti ab increpántibus et conspuéntibus in me. Dóminus Deus auxiliátor meus, ídeo non sum confúsus: ídeo pósui fáciem meam ut petram duríssimam, et scio, quóniam non confúndar. Juxta est, qui justíficat me, quis contradícet mihi? Stemus simul, quis est adversárius meus? Accédat ad me. Ecce, Dóminus Deus auxiliátor meus: quis est, qui condémnet me? Ecce, omnes quasi vestiméntum conteréntur, tínea cómedet eos. Quis ex vobis timens Dóminum, áudiens vocem servi sui? Qui ambulávit in ténebris, et non est lumen ei, speret in nómine Dómini, et innitátur super Deum suum.




ju-dí - ci - um me - um, De - us me - us
et Dó - mi - nus me - us, in cau - sam
me - - am. ℣. Ef - fún - de fráme - am,
et conclú - - - de
ad-vérsus e - - -
- - - - os, qui
me * per - se - quún - tur.
Tract.
II
D
ó-mi - ne, * non se-cún-dum

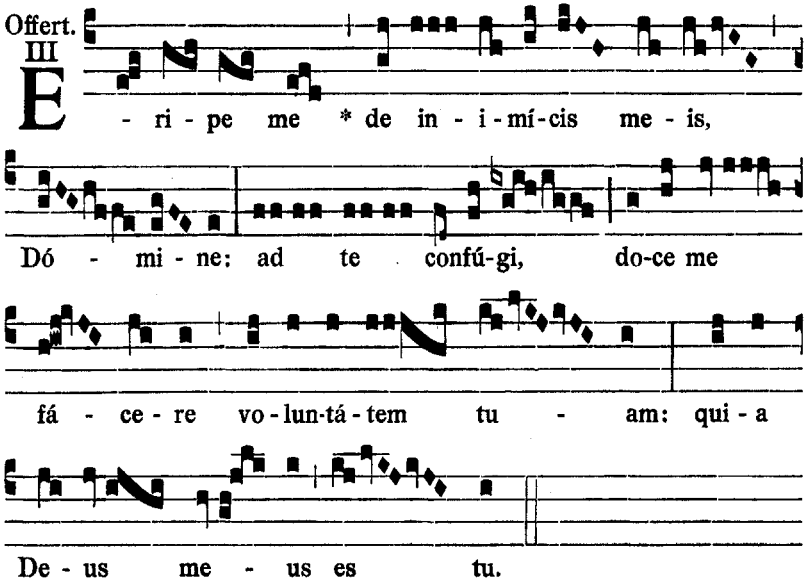

pec-cá-ta nos-tra, quæ fé-ci-mus nos: ne-que
se-cún-dum in-iqui-tá-tes nos - tras re - trí - bu - as
no - bis. ℣. Dó - mi-ne,
ne me-mí - ne - ris in-i-qui-tá-tum nostrá-rum an-ti-
quá - rum: ci-to an-tí-ci-pent nos mi-se-ri-córdi-æ
tu - æ, qui-a páu - pe - res fac-ti su-mus ni-mis.
Hic genuflectitur
℣. Ad - ju - va nos, De - us, sa-lu - tá - ris nos - ter:
et propter gló-ri - am nó-mi-nis tu - i, Dó-mi-ne, lí-be - ra
nos: et pro-pí-ti-us esto peccá-tis nos - tris,



✠ Sequéntia sancti Evangélii secúndum Joánnem

Joann. 12, 1-9

Ante sex dies Paschæ venit Jesus Bethániam, ubi Lázarus fúerat mórtuus, quem suscitávit Jesus. Fecérunt autem ei cenam ibi: et Martha ministrábat, Lázarus vero unus erat ex discumbéntibus cum eo. María ergo accépit libram unguénti nardi pístici pretiósi, et unxit pedes Jesu, et extérsit pedes ejus capíllis suis: et domus impléta est ex odóre unguénti. Dixit ergo unus ex discípulis ejus, Judas Iscariótes, qui erat eum traditúrus: Quare hoc unguéntum non véniit trecéntis denáriis, et datum est egénis? Dixit autem hoc, non quia de egénis pertinébat ad eum, sed quia fur erat et, lóculos habens, ea, quæ mittebántur, portábat. Dixit ergo Jesus: Sínite illam, ut in diem sepultúræ meæ servet illud. Páuperes enim semper habétis vobíscum: me autem non semper habétis. Cognóvit ergo turba multa ex Judæis, quia illic est: et venérunt, non propter Jesum tantum, sed ut Lázarum vidérent, quem suscitávit a mórtuis.



Secreta

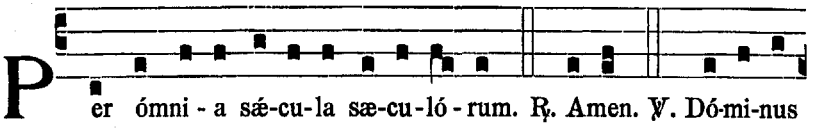
Hæc sacrifícia nos, omnípotens Deus, poténti virtúte mundátos, ad suum fáciant purióres veníre princípium. Per Dóminum.

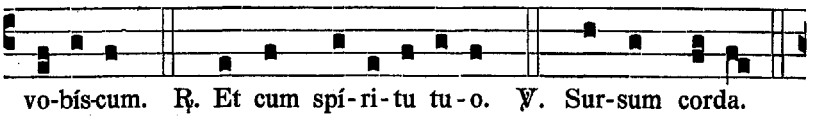
2ª contra persecutores Ecclesiæ *Secreta*

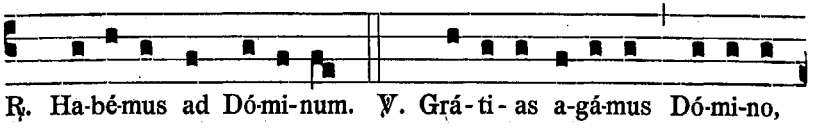
Prótege nos, Dómine, tuis mystériis serviéntes: ut, divínis rebus inhæréntes, et córpore tibi famulémur et mente. Per Dóminum.

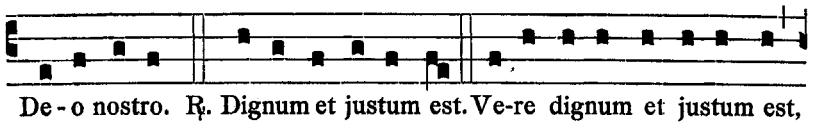
Vel 2ª pro Papa *Secreta*

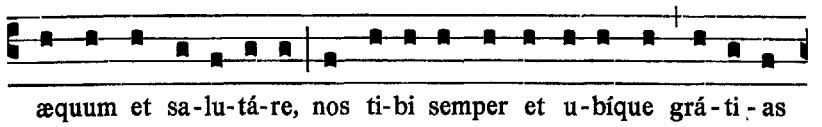
Oblátis, quæsumus, Dómine, placáre munéribus: et fámulum tuum *N.*, quem pastórem Ecclésiæ tuæ præésse voluísti, assídua protectióne gubérna. Per Dóminum.

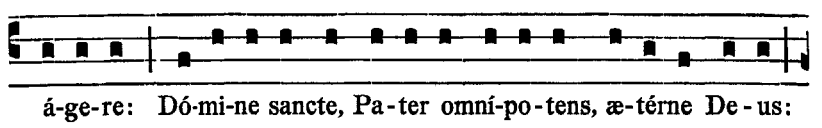


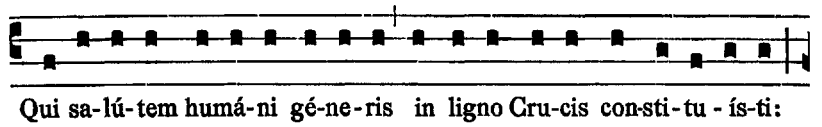


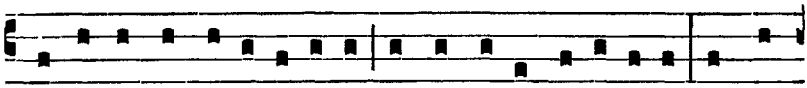










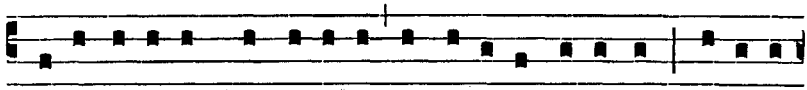


ut, unde mors o-ri-e-bá-tur, in-de vi-ta re-súrge-ret: et, qui

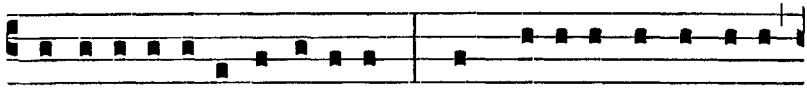
in lig-no vincé-bat, in ligno quoque vince-ré-tur: per Christum,

Dó-mi-num nostrum. Per quem ma-jes-tá-tem tu-am lau-dant

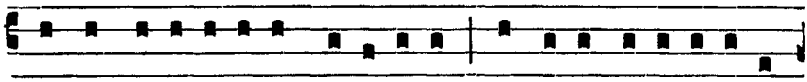
Ange-li, ad-ó-rant Do-mi-na-ti-ó-nes, tre-munt Po-testá-tes.



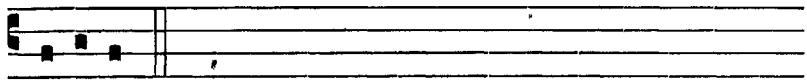
Cæ-li cæ-lo-rúm-que Vir-tú-tes ac be-á-ta Sé-ra-phim só-ci-a



ex-sulta-ti-ó-ne con-cé-lebrant. Cum qui-bus et nostras vo-ces

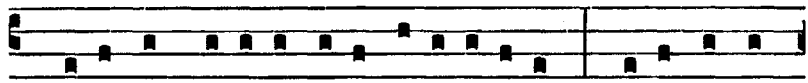


ut ad-mít-ti jú-be-as, depre-cá-mur, súppli-ci confes-si-ó-ne

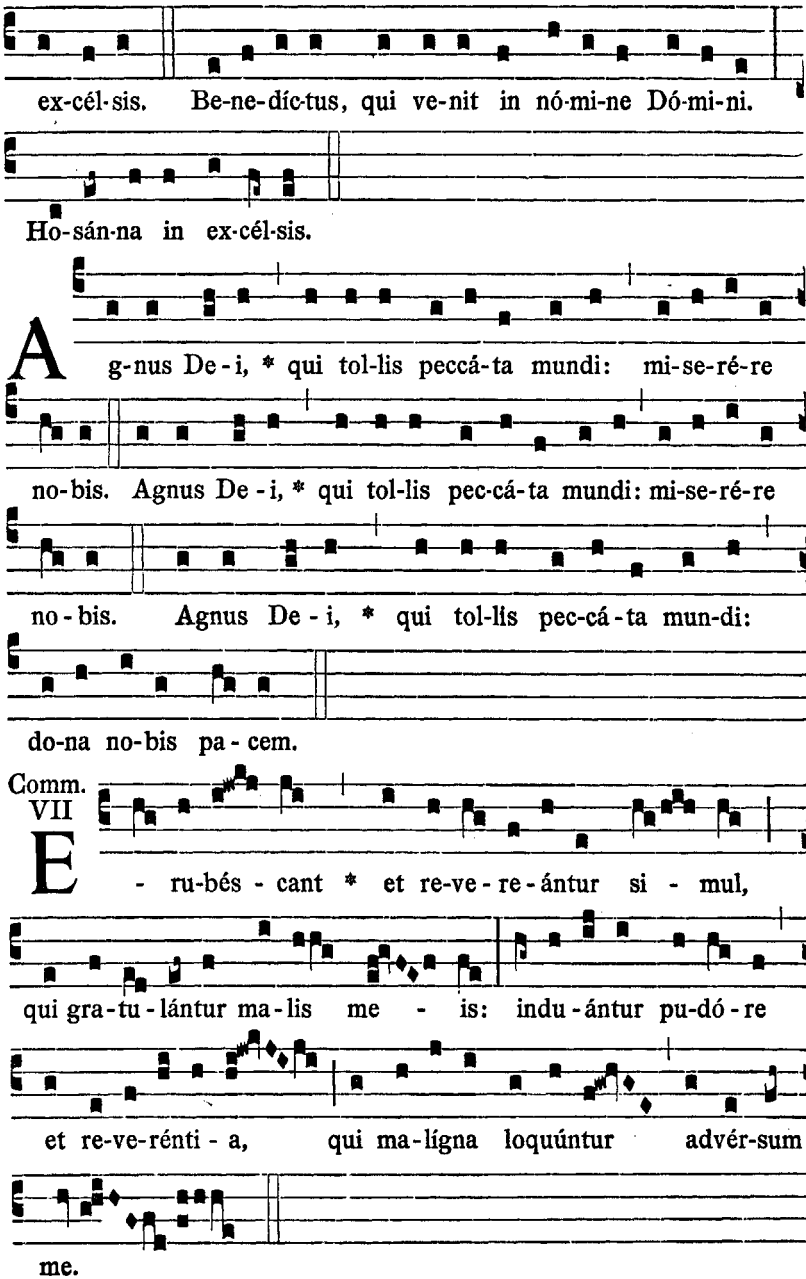


di-céntes:

Sanctus, * Sanctus, Sanc-tus Dó-mi-nus, De-us Sá-ba-oth.



Ple-ni sunt cæ-li et terra gló-ri-a tu-a. Ho-sán-na in


ex-cél-sis. Be-ne-díc-tus, qui ve-nit in nó-mi-ne Dó-mi-ni.
Ho-sán-na in ex-cél-sis.
A g-nus De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-re
no-bis. Agnus De-i, * qui tol-lis pec-cá-ta mundi: mi-se-ré-re
no-bis. Agnus De-i, * qui tol-lis pec-cá-ta mun-di:
do-na no-bis pa-cem.
Comm. VII
E - ru-bés-cant * et re-ve-re-ántur si-mul,
qui gra-tu-lántur ma-lis me-is: indu-ántur pu-dó-re
et re-ve-rénti-a, qui ma-lígna loquúntur advér-sum
me.

Postcommunio

Præbeant nobis, Dómine, divínum tua sancta fervórem: * quo eórum páriter et actu delectémur et fructu. Per Dóminum.

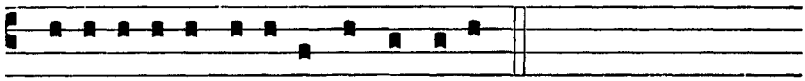
2ª contra persecutores Ecclesiæ *Postcommunio*

Quæsumus, Dómine, Deus noster: † ut, quos divína tríbuis participatióne gaudére, * humánis non sinas subjacére perículis. Per Dóminum.

Vel 2ª pro Papa *Postcommunio*

Hæc nos, quæsumus, Dómine, divíni sacraménti percéptio prótegat: † et fámulum tuum *N.*, quem pastórem Ecclésiæ tuæ præésse voluísti; * una cum commísso sibi grege, salvet semper et múniat. Per Dóminum.

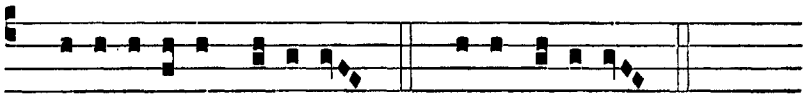
Deinde Sacerdos absolute dicit Orémus. *Et Diaconus versus ad populum, junctis manibus, dicit:*



Hu-mi-li-á-te cá-pi-ta ves-tra De-o.

Oratio

Adjuva nos, Deus, salutáris noster: † et ad benefícia recolénda, quibus nos instauráre dignátus es, * tríbue veníre gaudéntes. Per Dóminum.



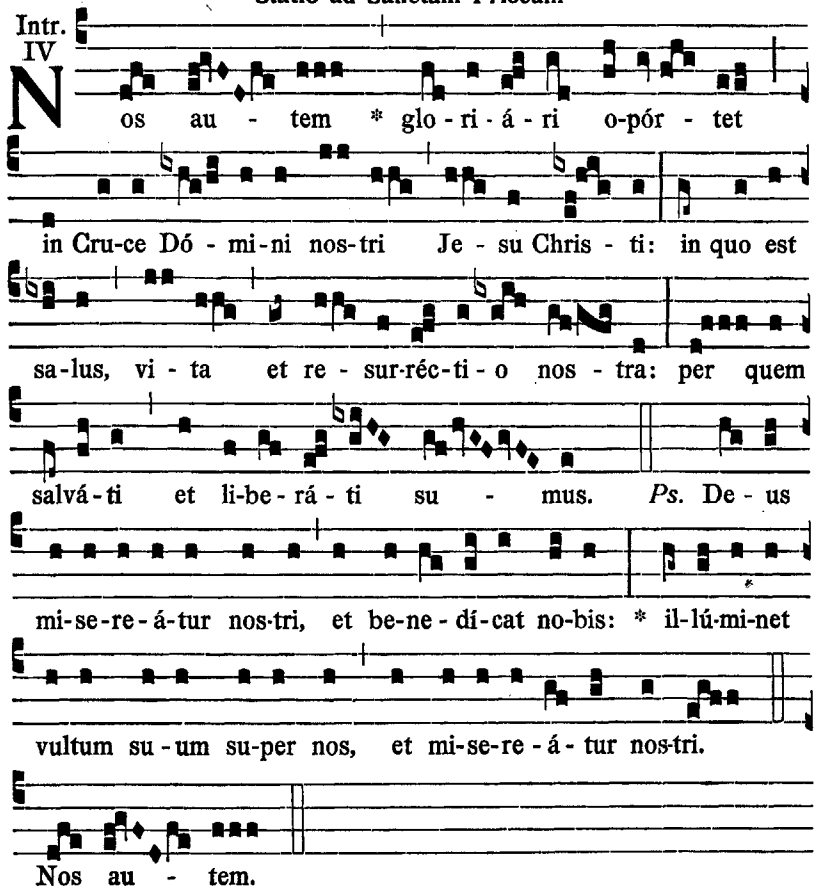
℣. Be-ne-di-cámus Dó-mi-no. ℟. De-o grá-ti-as.

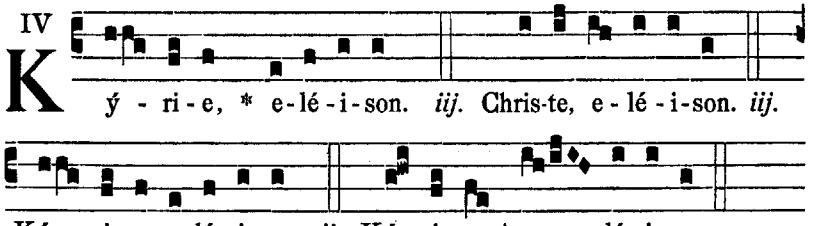
FERIA III MAJORIS HEBDOMADÆ

AD MISSAM

Statio ad Sanctam Priscam

Intr. IV





Oratio

Omnípotens sempitérne Deus: † da nobis ita Domínicæ passiónis sacraménta perágere; * ut indulgéntiam percípere mereámur. Per eúndem Dóminum.

2ª contra persecutores Ecclesiæ *Oratio*

Ecclésiæ tuæ, quæsumus, Dómine, preces placátus admítte: † ut, destrúctis adversitátibus et erróribus univérsis, * secúra tibi sérviat libertáte. Per Dóminum.

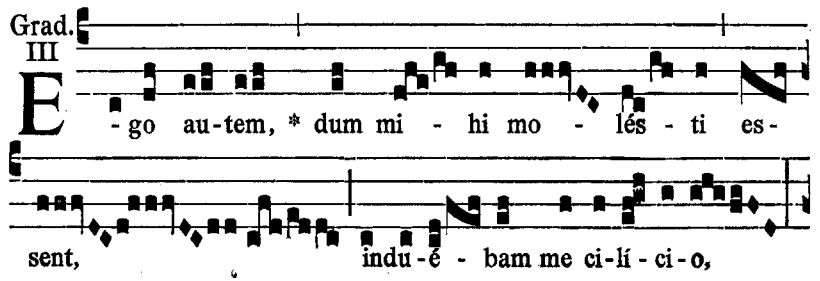
Vel 2ª pro Papa *Oratio*

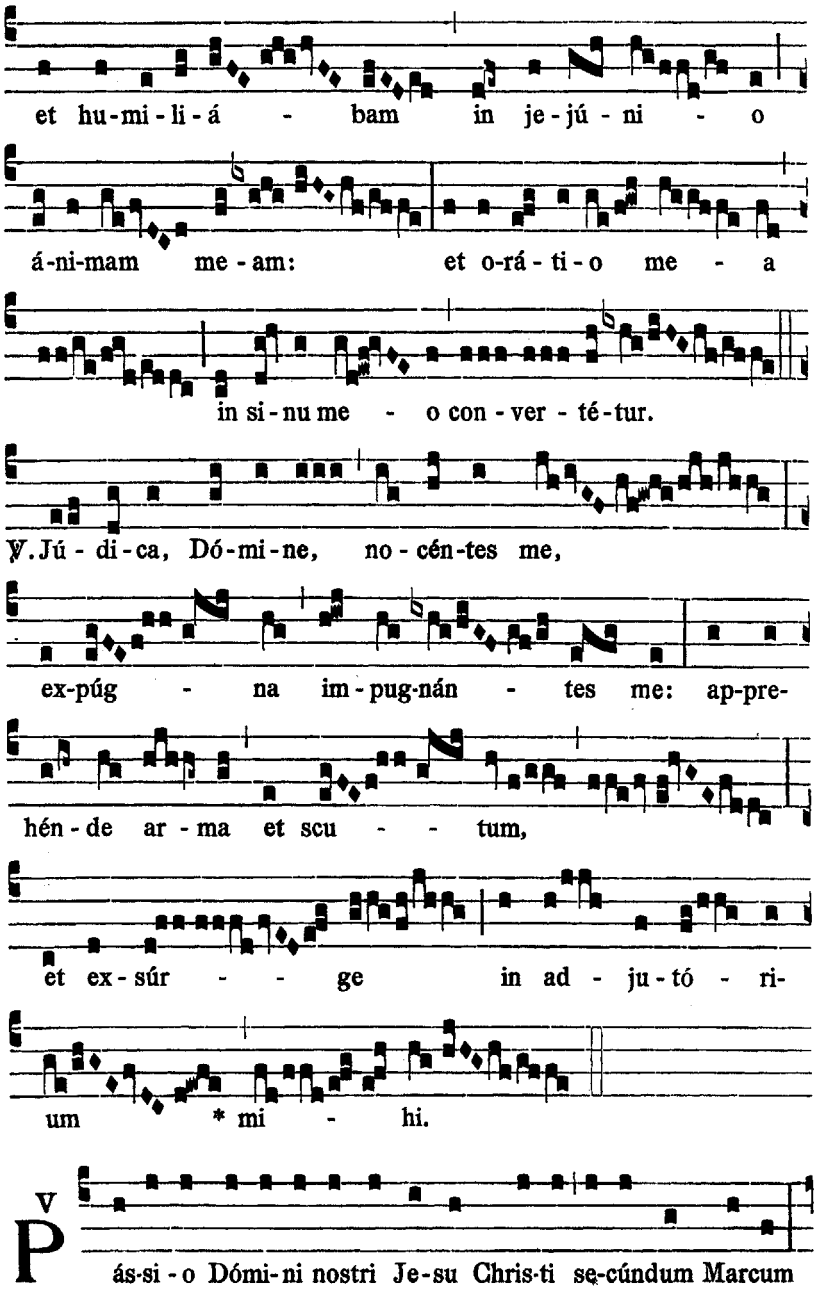
Deus, ómnium fidélium pastor et rector, fámulum tuum *N.*, quem pastórem Ecclésiæ tuæ præésse voluísti, propítius réspice: † da ei, quæsumus, verbo et exémplo, quibus præest, proficere; * ut ad vitam, una cum grege sibi crédito, pervéniat sempitérnam. Per Dóminum.

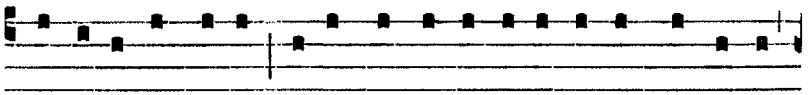
Non dicitur tertia Oratio.

Léctio Jeremíæ Prophétæ
Jerem. 11, 18-20

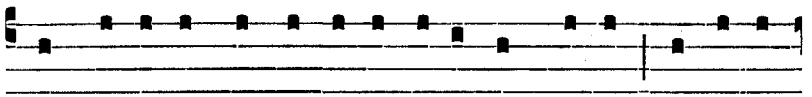
In diébus illis: Dixit Jeremías: Dómine, demonstrásti mihi, et cognóvi: tunc ostendísti mihi stúdia eórum. Et ego quasi agnus mansuétus, qui portátur ad víctimam: et non cognóvi, quia cogitavérunt super me consília, dicéntes: Mittámus lignum in panem ejus, et eradámus eum de terra vivéntium, et nomen ejus non memorétur ámplius. Tu autem, Dómine Sábaoth, qui júdicas juste, et probas renes et corda, vídeam ultiónem tuam ex eis: tibi enim revelávi causam meam, Dómine, Deus meus.



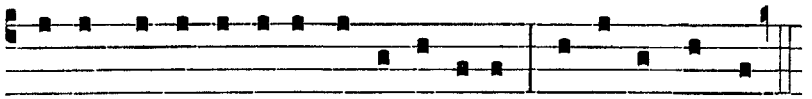

et hu-mi-li-á - bam in je-jú-ni - o
á-ni-mam me-am: et o-rá-ti-o me - a
in si-nu me - o con-ver-té-tur.
℣. Jú-di-ca, Dó-mi-ne, no-cén-tes me,
ex-púg - na im-pug-nán - tes me: ap-pre-
hén-de ar-ma et scu - - tum,
et ex-súr - - ge in ad-ju-tó-ri-
um * mi - hi.
℣ P
ás-si-o Dómi-ni nostri Je-su Chris-ti se-cúndum Marcum



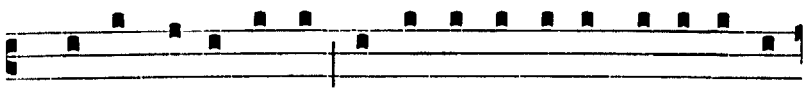
In il-lo tém-po-re: E-rat Pascha, et á-zy-ma post bí-du-um,



et quæ-ré-bant summi sa-cer-dó-tes et scri-bæ, quó-mo-do



Je-sum do-lo te-né-rent et oc-cí-de-rent. Di-cé-bant au-tem:



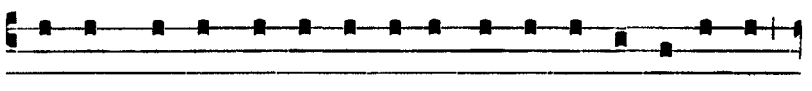
S. Non in di-e fes-to, ne for-te tu-múl-tus fí-e-ret in

pó-pu-lo. *C.* Et cum es-set Je-sus Beth-á-ni-æ in do-mo

Si-mó-nis le-pró-si, et re-cúmbe-ret: ve-nit mú-li-er ha-bens

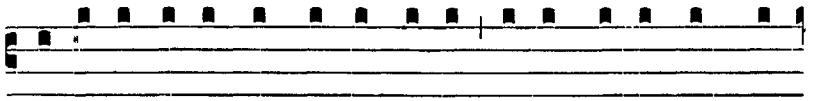
a-la-bás-trum unguén-ti nar-di spi-cá-ti pre-ti-ó-si, et,

frac-to a-la-bás-tro, ef-fú-dit su-per ca-put e-jus. E-rant

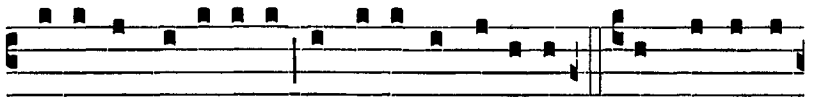


au-tem qui-dam in-díg-ne fe-rén-tes in-tra se-met-íp-sos,

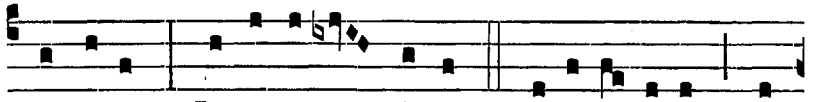
et di-céntes: *S.* Ut quid per-dí-ti - o is-ta unguén-ti fac-ta est?



Pót-e-rat e-nim unguén-tum is-tud ve-núm-da-ri plus quam



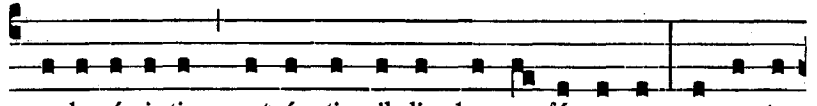
tre-cén-tis de-ná-ri - is, et da-ri pau-pé-ri-bus. *C.* Et fremé - bant



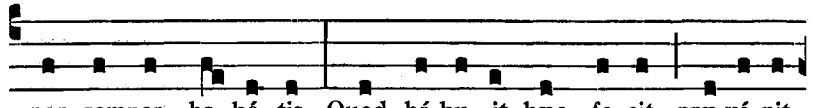
in e - am. Je - sus au-tem di-xit: ✠ Sí-ni - te e - am: quid

il-li mo-lés-ti es-tis? Bo-num o-pus o-pe-rá-ta est in me.

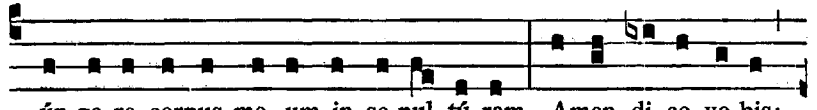
Sem-per e-nim páu-pe-res ha-bé - tis vo-bís-cum: et, cum



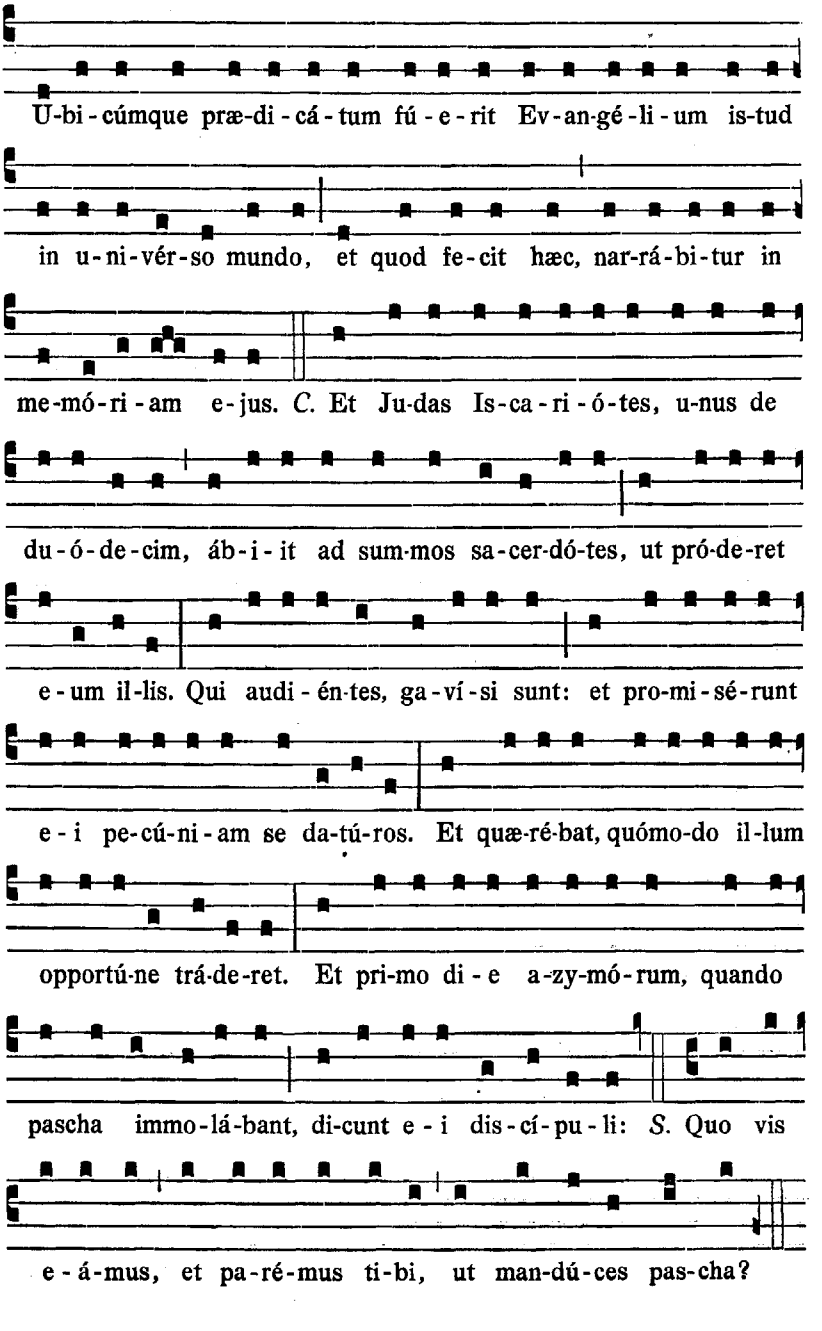
vo-lu-é-ri-tis, pot-és-tis il-lis be-ne-fá-ce-re: me au-tem

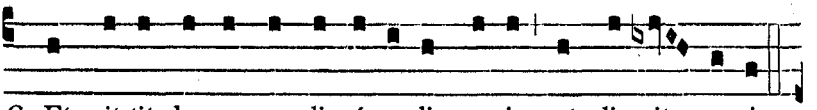


non semper ha-bé-tis. Quod há-bu - it hæc, fe-cit: præ-vé-nit

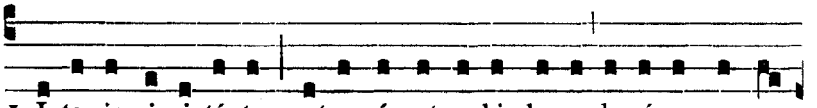


ún-ge-re corpus me - um in se-pul-tú-ram. Amen, di-co vo-bis:

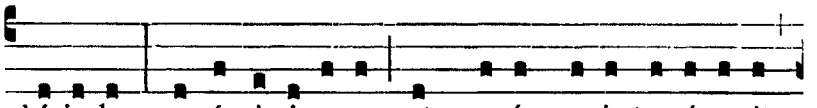

U-bi-cúmque præ-di-cá-tum fú-e-rit Ev-an-gé-li-um is-tud
in u-ni-vér-so mundo, et quod fe-cit hæc, nar-rá-bi-tur in
me-mó-ri-am e-jus. C. Et Ju-das Is-ca-ri-ó-tes, u-nus de
du-ó-de-cim, áb-i-it ad sum-mos sa-cer-dó-tes, ut pró-de-ret
e-um il-lis. Qui audi-én-tes, ga-ví-si sunt: et pro-mi-sé-runt
e-i pe-cú-ni-am se da-tú-ros. Et quæ-ré-bat, quómo-do il-lum
opportú-ne trá-de-ret. Et pri-mo di-e a-zy-mó-rum, quando
pascha immo-lá-bant, di-cunt e-i dis-cí-pu-li: S. Quo vis
e-á-mus, et pa-ré-mus ti-bi, ut man-dú-ces pas-cha?



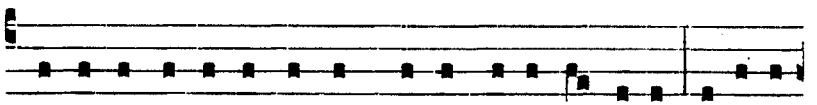
C. Et mit-tit du - os ex dis-cí-pu-lis su-is, et di - cit e - is:



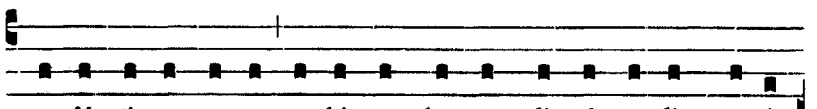
℣ I-te in ci-vi-tá-tem: et occúr-ret vo-bis homo la-gé-nam aquæ



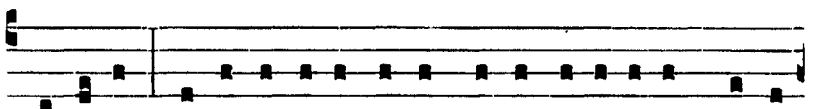
bá-ju-lans, sequí-mi-ni e - um: et, quo-cúmque in-tro - í - e-rit,



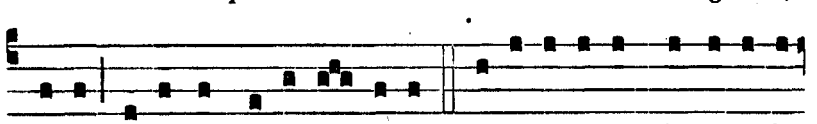
dí - ci - te dó-mi-no do-mus, qui - a Ma-gís-ter di-cit: U-bi est



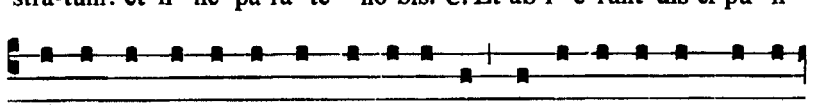
re-féc-ti - o me - a, u-bi pas-cha cum dis-cí-pu-lis me - is



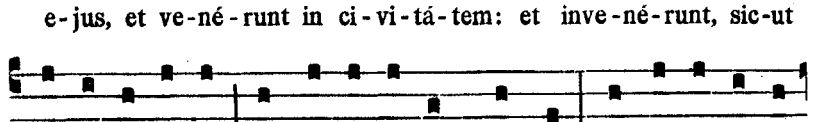
mandú-cem? Et ip-se vo-bis de-monstrá-bit ce-ná-cu-lum grande,



stra-tum: et il - lic pa-rá - te no-bis. *C.* Et ab-i - é-runt dis-cí-pu - li

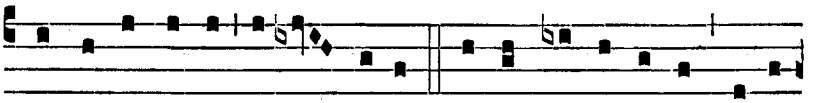


e-jus, et ve-né - runt in ci - vi-tá-tem: et inve-né - runt, sic-ut

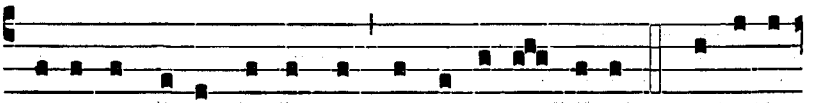


dí-xe - rat il - lis, et pa - ra-vé - runt pascha. Vés-pe - re au-tem

fac-to, ve-nit cum du-ó-de-cim. Et dis-cumbén-ti-bus e-is et

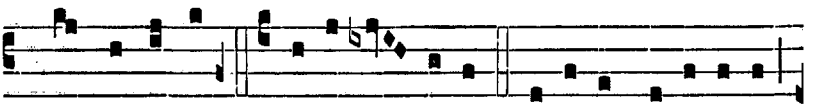


mandu-cán-ti-bus, a-it Je-sus: ✠ Amen, di-co vo-bis, qui-a

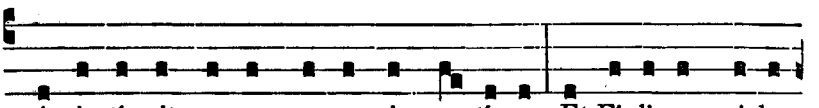


u-nus ex vo-bis tra-det me, qui mandú-cat me-cum. *C.* At il-li

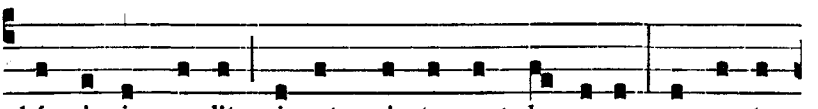
cœ-pé-runt contris-tá-ri, et dí-ce-re e-i sin-gu-lá-tim:



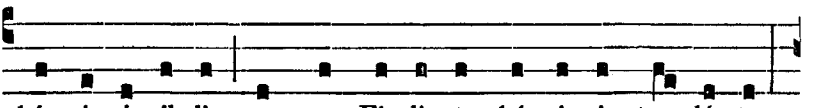
S. Numquid e-go? *C.* Qui a-it il-lis: ✠ Unus ex du-ó-de-cim,



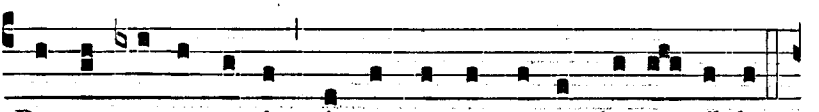
qui in-tín-git me-cum ma-num in ca-tí-no. Et Fí-li-us qui-dem



hó-mi-nis va-dit, sic-ut scrip-tum est de e-o: væ au-tem

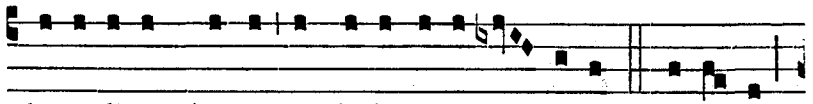


hó-mi-ni il-li, per quem Fí-li-us hó-mi-nis tra-dé-tur.

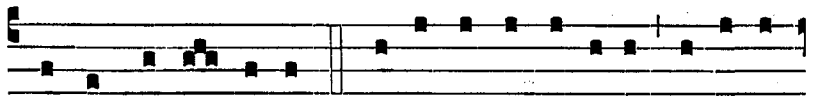


Bo-num e-rat e-i, si non es-set na-tus ho-mo il-le.

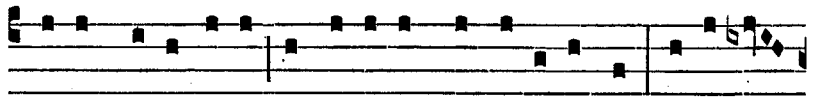
C. Et man-du-cán-ti-bus il-lis, ac-cé-pit Je-sus pa-nem: et



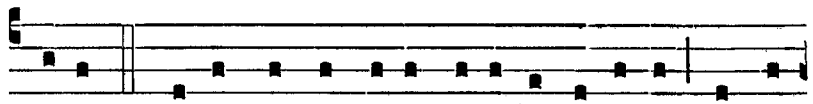
be-ne-dí-cens fre-git, et de-dit e-is, et a-it: ✠ Sú-mi-te,



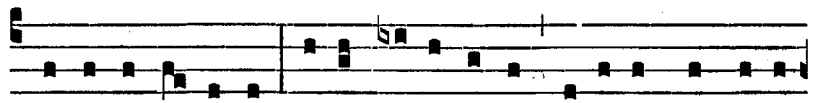
hoc est corpus me-um. *C.* Et ac-cép-to cá-li-ce, grá-ti-as



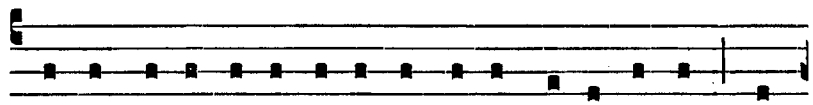
a-gens de-dit e-is: et bi-bé-runt ex il-lo omnes. Et a-it



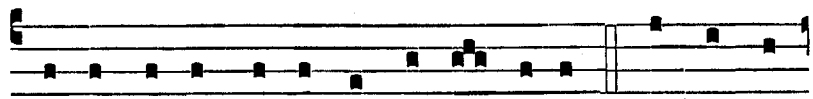
il-lis: ✠ Hic est sanguis me-us no-vi Tes-ta-mén-ti, qui pro



mul-tis ef-fundé-tur. Amen, di-co vo-bis, qui-a jam non bi-bam

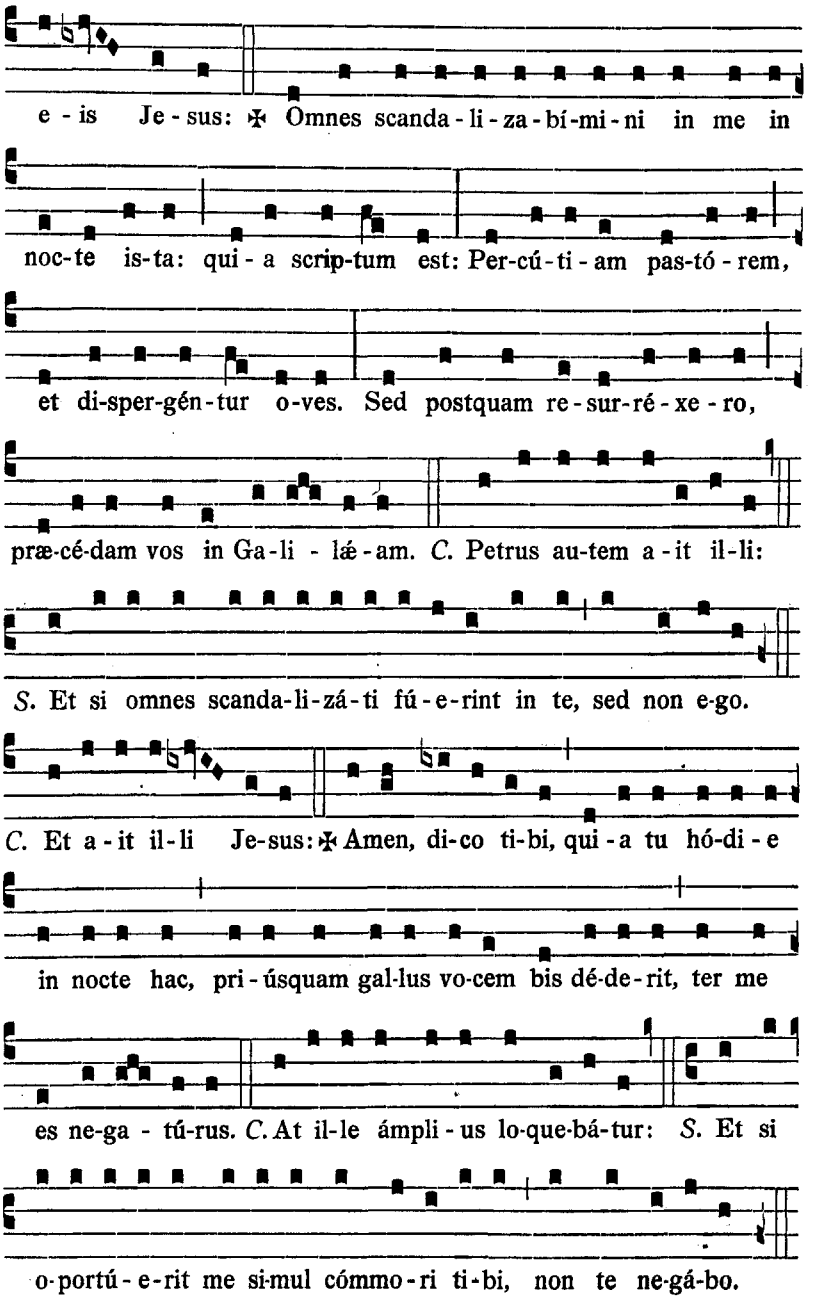


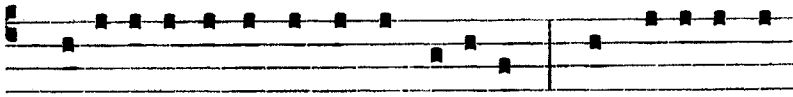
de hoc ge-ní-mi-ne vi-tis, usque in di-em il-lum, cum



il-lud bi-bam no-vum in reg-no De-i. *C.* Et hym-no

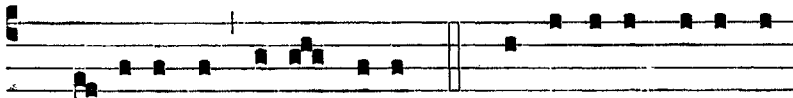
dic-to, ex-i-é-runt in mon-tem O-li-vá-rum. Et a-it


e - is Je - sus: ✠ Omnes scanda - li - za - bí - mi - ni in me in
noc - te is - ta: qui - a scrip - tum est: Per - cú - ti - am pas - tó - rem,
et di - sper - gén - tur o - ves. Sed postquam re - sur - ré - xe - ro,
præ - cé - dam vos in Ga - li - lǽ - am. C. Petrus au - tem a - it il - li:
S. Et si omnes scanda - li - zá - ti fú - e - rint in te, sed non e - go.
C. Et a - it il - li Je - sus: ✠ Amen, di - co ti - bi, qui - a tu hó - di - e
in nocte hac, pri - úsquam gal - lus vo - cem bis dé - de - rit, ter me
es ne - ga - tú - rus. C. At il - le ámpli - us lo - que - bá - tur: S. Et si
o - portú - e - rit me si - mul cómmo - ri ti - bi, non te ne - gá - bo.

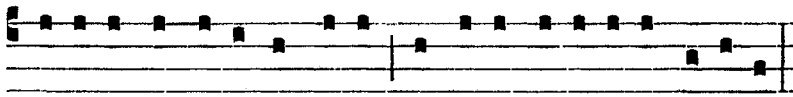


C. Si-mí-li-ter au-tem et omnes di-cé-bant. Et vé-ni-unt in

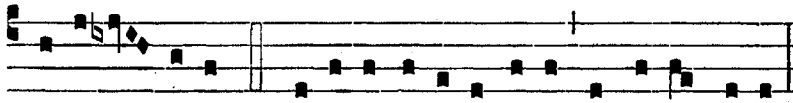
præ-di-um, cu-i nomen Gethsé-ma-ni. Et a-it discí-pu-lis su-is:



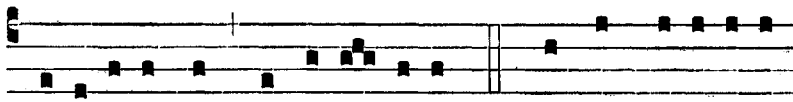
✠ Se-dé-te hic, do-nec o-rem. *C.* Et as-sú-mit Petrum et



Ja-có-bum et Jo-ánnem se-cum: et cœ-pit pa-vé-re et tæ-dé-re.

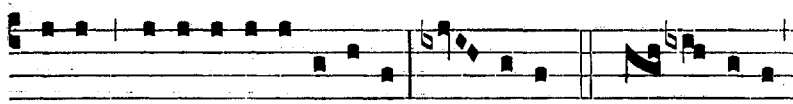


Et a-it il-lis: ✠ Tris-tis est á-ni-ma me-a usque ad mor-tem:

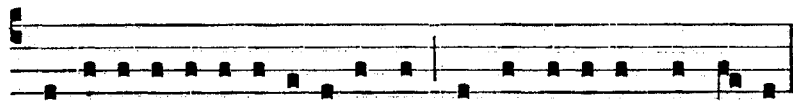


sus-ti-né-te hic et vi-gi-lá-te. *C.* Et cum pro-cessís-set

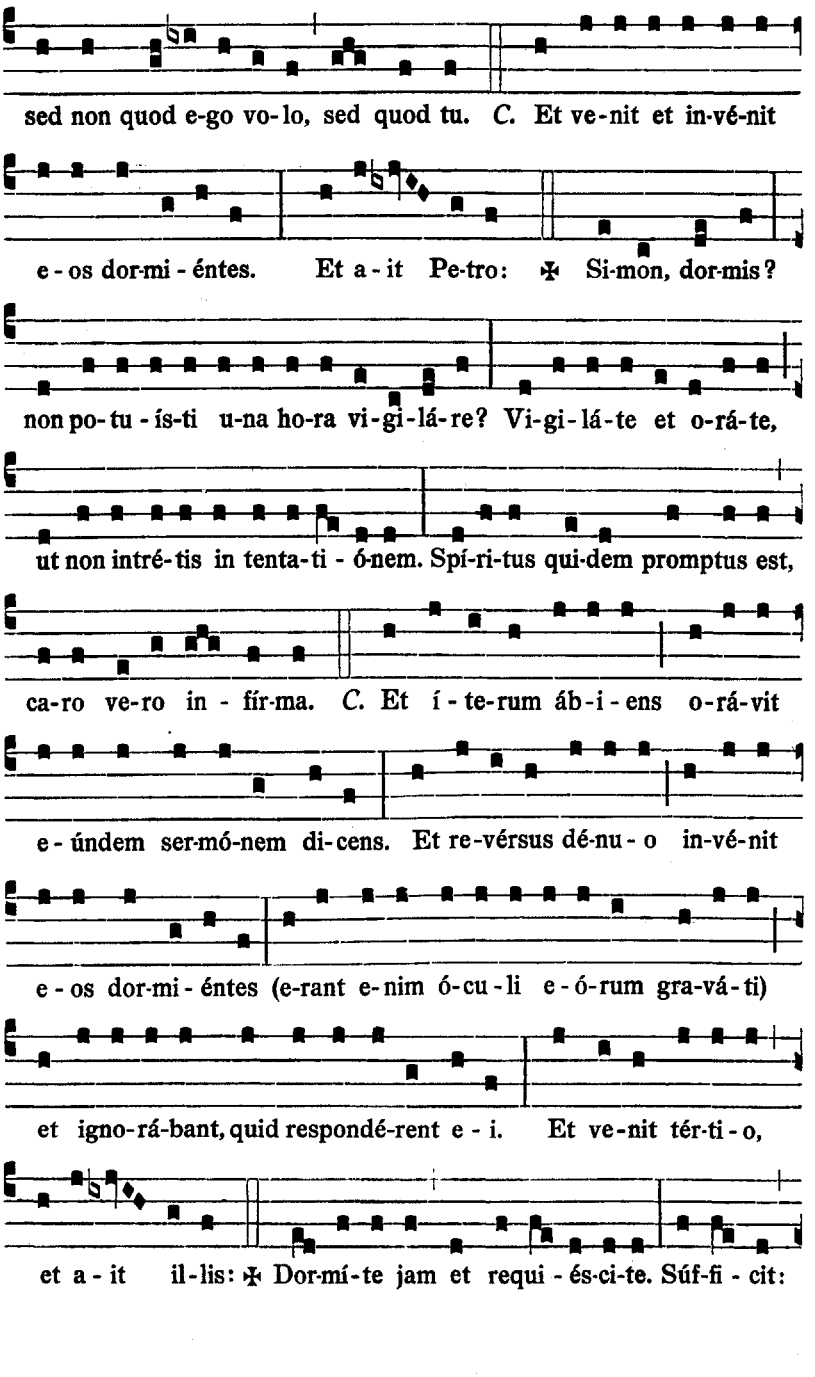
páu-lu-lum, pró-ci-dit su-per ter-ram: et o-rá-bat, ut, si fí-e-ri

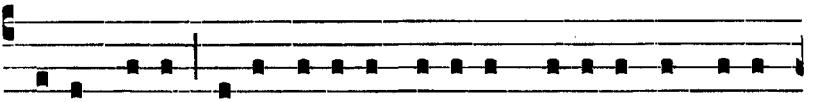


posset, transí-ret ab e-o ho-ra: et di-xit: ✠ Ab-ba, Pa-ter,



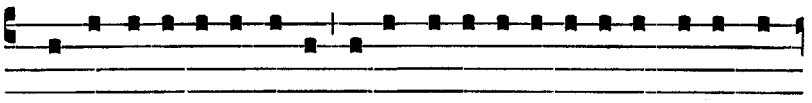
ómni-a ti-bi pos-si-bí-li-a sunt, transfer cá-li-cem hunc a me:


sed non quod e-go vo-lo, sed quod tu. C. Et ve-nit et in-vé-nit
e-os dor-mi-éntes. Et a-it Pe-tro: ✠ Si-mon, dor-mis?
non po-tu-ís-ti u-na ho-ra vi-gi-lá-re? Vi-gi-lá-te et o-rá-te,
ut non intré-tis in tenta-ti-ónem. Spí-ri-tus qui-dem promptus est,
ca-ro ve-ro in-fír-ma. C. Et í-te-rum áb-i-ens o-rá-vit
e-úndem ser-mó-nem di-cens. Et re-vérsus dé-nu-o in-vé-nit
e-os dor-mi-éntes (e-rant e-nim ó-cu-li e-ó-rum gra-vá-ti)
et igno-rá-bant, quid respondé-rent e-i. Et ve-nit tér-ti-o,
et a-it il-lis: ✠ Dor-mí-te jam et requi-és-ci-te. Súf-fi-cit:

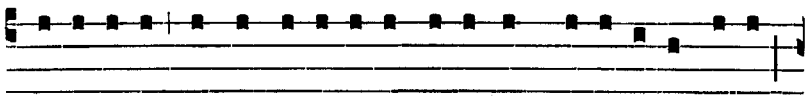


ve-nit ho-ra: ecce, Fí-li-us hó-mi-nis tra-dé-tur in ma-nus

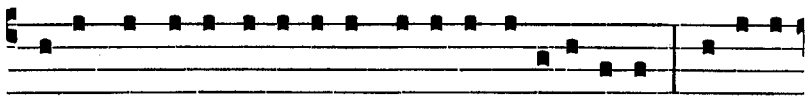
pecca-tó-rum. Súrgi-te, e-á-mus: ecce, qui me tra-det, pro-pe est.



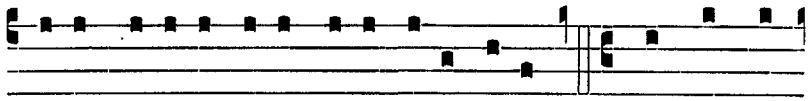
C. Et adhuc e-o loquénte, ve-nit Ju-das Isca-ri-ó-tes, u-nus de



du-ó-de-cim, et cum e-o turba multa cum glá-di-is et lignis,

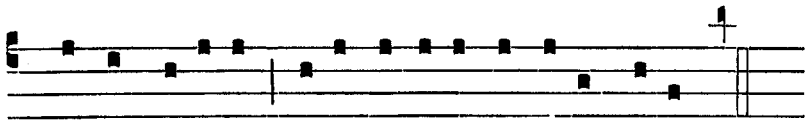


a summis sa-cerdó-ti-bus et scri-bis et se-ni-ó-ri-bus. Dé-de-rat



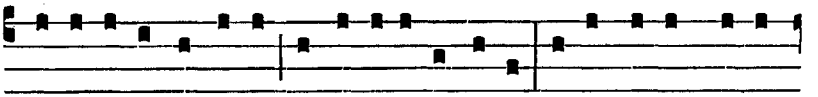
autem trá-di-tor e-jus signum e-is, di-cens: *S.* Quemcúmque

oscu-lá-tus fú-e-ro, ipse est, te-né-te e-um et dú-ci-te cau-te.

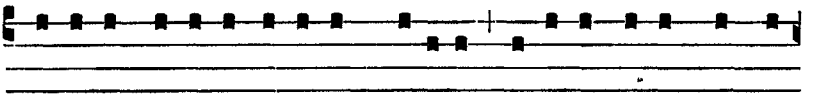


C. Et cum ve-nís-set, sta-tim accé-dens ad e-um, a-it:

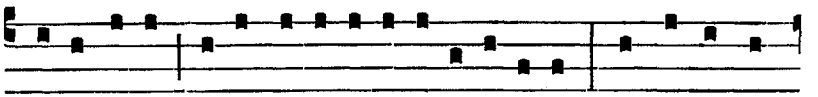
S. A-ve, Rabbi. *C.* Et oscu-lá-tus est e-um. At il-li ma-nus



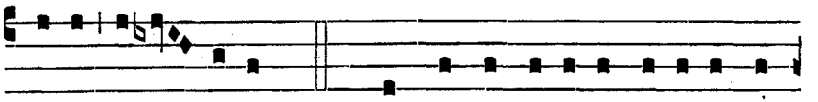
in-je-cé-runt in e-um, et te-nu-é-runt e-um. Unus au-tem quidam



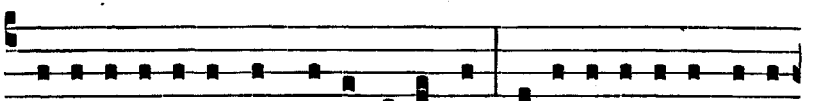
de circumstán-ti-bus, e-dú-cens glá-di-um, percússit servum summi



sa-cer-dó-tis: et ampu-tá-vit il-li au-rí-cu-lam. Et respón-dens

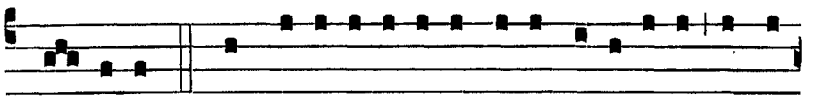


Je-sus, a-it il-lis: ✠ Tamquam ad latró-nem ex-ís-tis cum

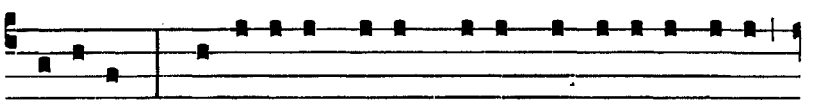


glá-di-is et lignis compre-hénde-re me? co-tí-di-e e-ram a-pud

vos in templo do-cens, et non me te-nu-ís-tis. Sed ut imple-ántur

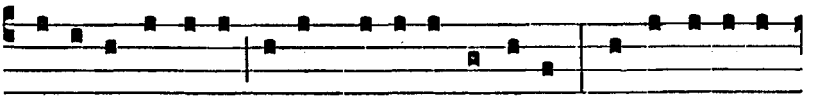


Scrip-tú-ræ. *C.* Tunc discí-pu-li e-jus re-linquéntes e-um, omnes

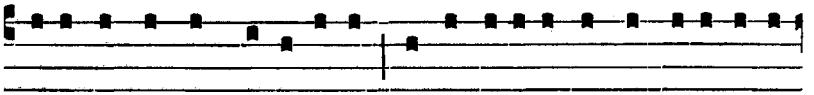


fu-gé-runt. Ad-u-léscens au-tem qui-dam se-que-bá-tur e-um

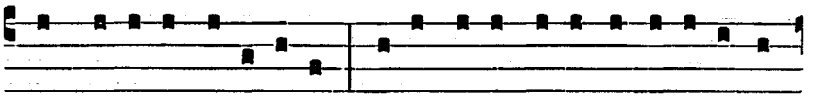
a-míctus síndo-ne su-per nu-do: et te-nu-é-runt e-um. At il-le,



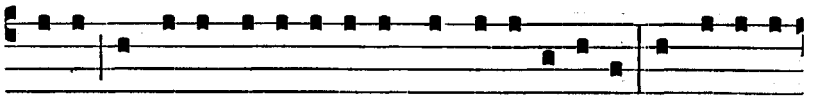
re-jécta síndo-ne, nu-dus pro-fú-git ab e-is. Et addu-xé-runt



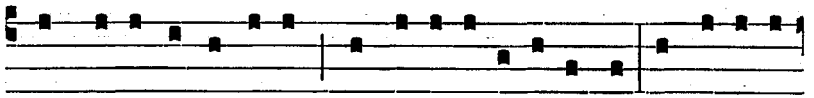
Je-sum ad summum sa-cerdó-tem: et convené-runt omnes sa-cerdó-tes



et scri-bæ et se-ni-ó-res. Petrus autem a longe se-cú-tus est



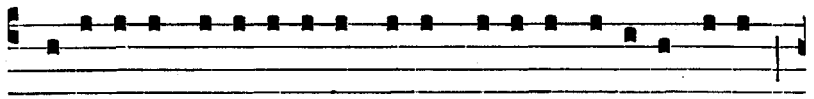
e-um usque intro in á-tri-um summi sa-cerdó-tis: et se-dé-bat



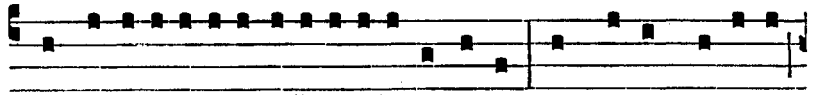
cum mi-nís-tris ad ignem, et ca-le-fa-ci-é-bat se. Summi ve-ro

sa-cerdó-tes et omne concí-li-um quæ-ré-bant advérsus Je-sum

tes-timó-ni-um, ut e-um morti trá-de-rent, nec inve-ni-é-bant.



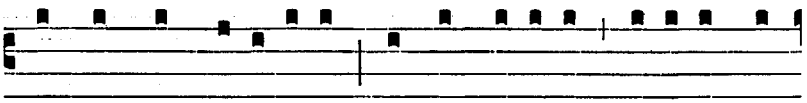
Mul-ti e-nim tes-ti-mó-ni-um falsum di-cé-bant advérsus e-um:



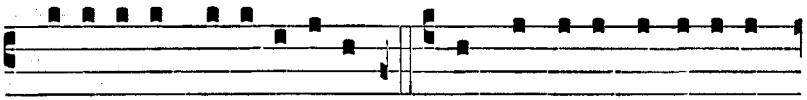
et conve-ni-énti-a testimó-ni-a non e-rant. Et qui-dam surgéntes,

falsum tes-ti-mó-ni-um fe-ré-bant advérsus e-um, di-céntes:

S. Quó-ni-am nos au-dí-vi-mus e-um di-céntem: E-go dissólvam

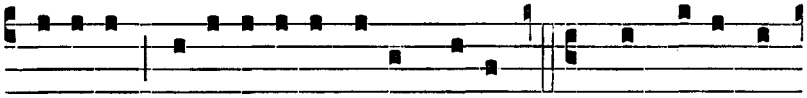


templum hoc ma-nu-fáctum, et per trí-du-um á-li-ud non

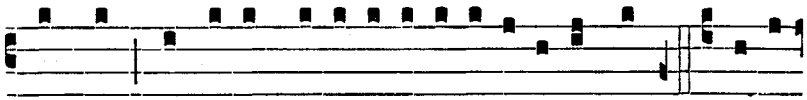


ma-nu-fáctum æ-di-fi-cá-bo. *C.* Et non e-rat convé-ni-ens

tes-ti-mó-ni-um il-ló-rum. Et exsúrgens summus sa-cérdos in

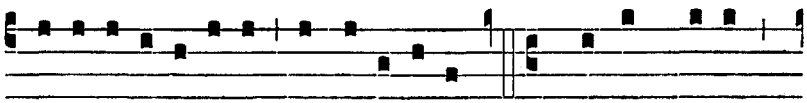


mé-di-um, in-terro-gá-vit Je-sum, di-cens: *S.* Non respóndes

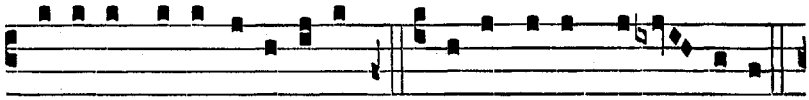


quidquam ad e-a, quæ ti-bi ob-ji-ci-úntur ab his? *C.* Il-le

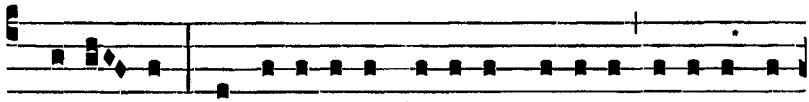
autem ta-cé-bat, et ni-hil respóndit. Rursum summus sa-cérdos



inter-ro-gá-bat e-um, et di-xit e-i: *S.* Tu es Christus,

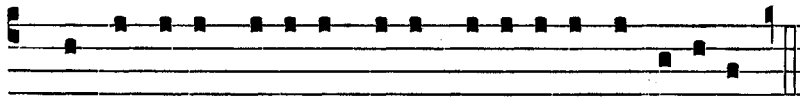


Fí-li-us De-i be-ne-díc-ti? *C.* Je-sus au-tem di-xit il-li:

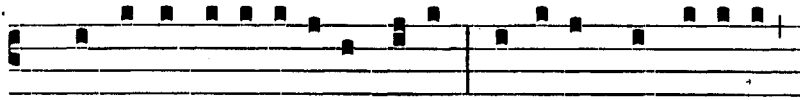


✠ E-go sum: et vi-dé-bi-tis Fí-li-um hó-mi-nis se-déntem a

dex-tris vir-tú-tis De-i, et ve-ni-éntem cum nú-bi-bus cæ-li.

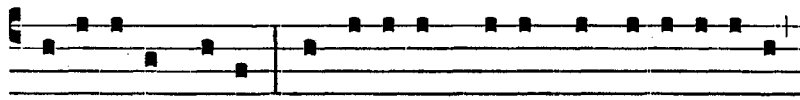


C. Summus autem sa-cérdos scindens vesti-ménta su-a, a-it:



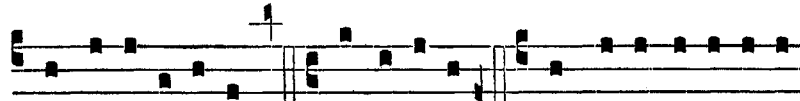
S. Quid adhuc de-si-de-rá-mus testes? Audís-tis blasphé-mi-am:

quid vo-bis vi-dé-tur? *C.* Qui omnes condemna-vé-runt e-um

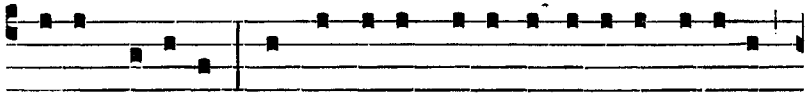


esse re-um mortis. Et cœpé-runt qui-dam conspú-e-re e-um,

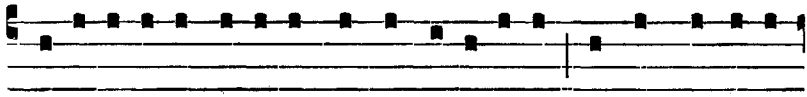
et ve-lá-re fá-ci-em e-jus, et có-la-phis e-um cæ-de-re,



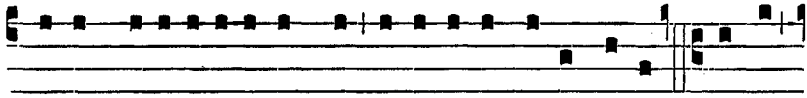
et dí-ce-re e-i: *S.* Prophe-tí-za. *C.* Et mi-nístri á-la-pis



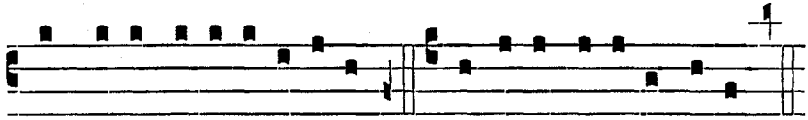
e - um cæ-dé-bant. Et cum esset Pe-trus in á-tri - o de - órsum,



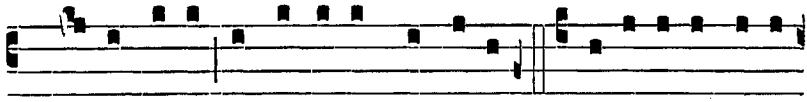
ve-nit u-na ex ancíl-lis summi sa-cerdó-tis: et cum vi-dísset



Petrum ca-le-fa-ci - éntem se, aspí - ci - ens il-lum, a - it: *S.* Et tu

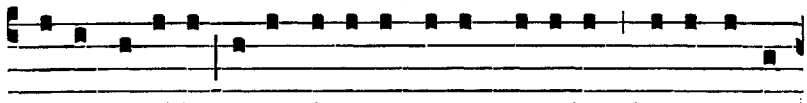


cum Je-su Na-za-ré-no e-ras. *C.* At il-le ne-gá-vit, di-cens:

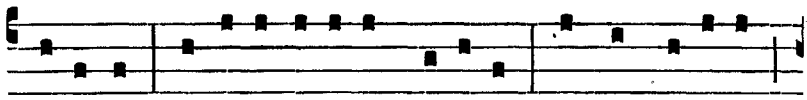


S. Neque sci - o ne-que no-vi, quid di-cas. *C.* Et éx-i - it fo-ras

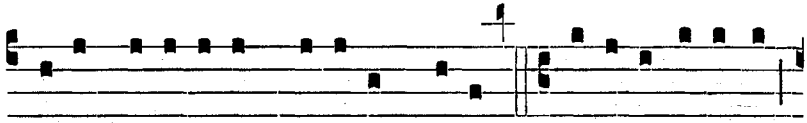
ante á-tri - um, et gal-lus cantá-vit. Rursus autem cum vi-dísset



il-lum ancíl-la, cœ-pit dí-ce-re cir-cumstánti-bus: Qui - a hic ex

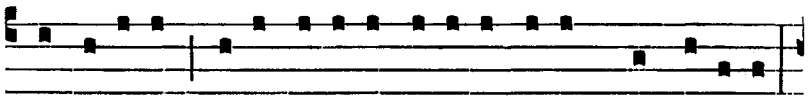


il-lis est. At il-le í - te-rum ne-gá-vit. Et post pu-síl-lum



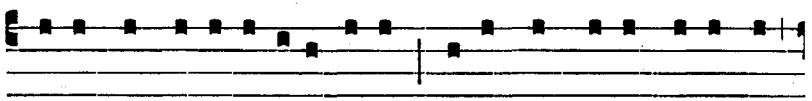
rursus qui astá-bant, di-cé-bant Petro: *S.* Ve-re ex il-lis es:

nam et Ga-li-lǽ-us es. *C.* Ille autem cœ-pit ana-thema-ti-zá-re

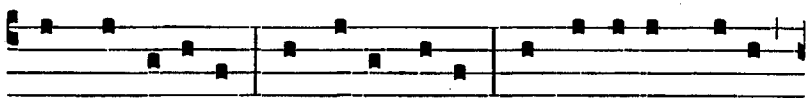


et ju-rá-re: Qui-a né-sci-o hó-mi-nem istum, quem dí-ci-tis.

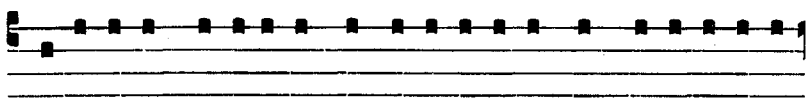
Et sta-tim gal-lus í-te-rum cantá-vit. Et re-cordá-tus est Petrus



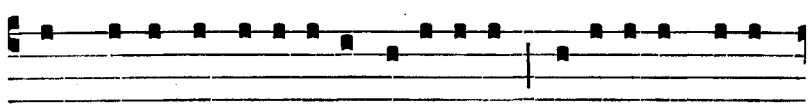
verbi, quod dí-xe-rat e-i Je-sus: Pri-úsquam gal-lus cantet bis,



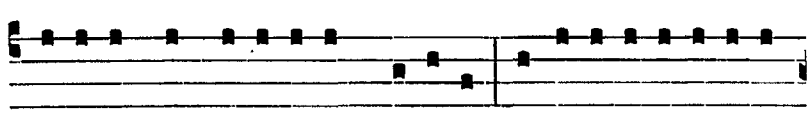
ter me né-gá-bis. Et cœ-pit fle-re. Et confés-tim ma-ne



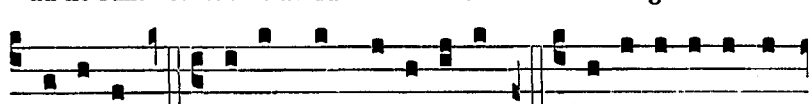
con-sí-li-um fa-ci-éntes summi sa-cerdó-tes cum se-ni-ó-ri-bus



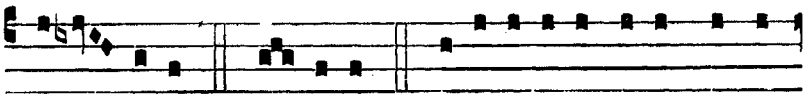
et scri-bis et u-ni-vér-so concí-li-o, vinci-éntes Je-sum,



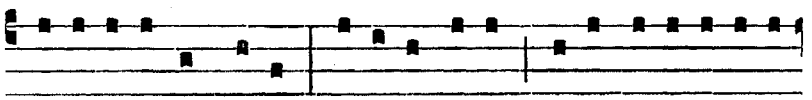
du-xé-runt et tra-di-dé-runt Pi-lá-to. Et in-ter-ro-gá-vit e-um



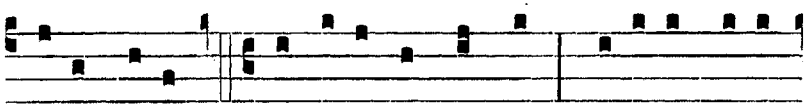
Pi-lá-tus: *S.* Tu es Rex Ju-dæ-ó-rum? *C.* At il-le respóndens,



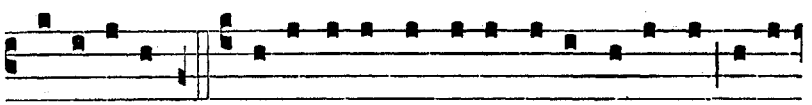
a - it il-li: ✠ Tu di - cis. *C.* Et accu-sá-bant e - um summi



sa-cerdó-tes in mul-tis. Pi-lá-tus autem rursum interro-gá-vit



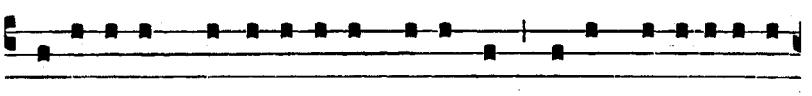
e - um, di-cens: *S.* Non respóndes quidquam? vi-de, in quantis



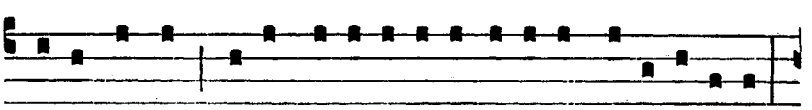
te accú-sant. *C.* Je-sus autem ámpli - us ni-hil respón-dit, i-ta

ut mi-ra-ré-tur Pi-lá-tus. Per di - em au-tem festum so-lé-bat

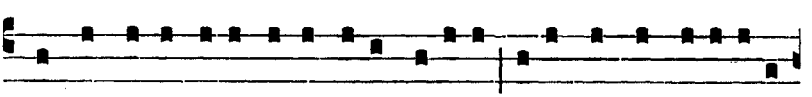
di-mít-te-re il-lis u-num ex vinctis, quem-cúm-que pe - ti - ís-sent.



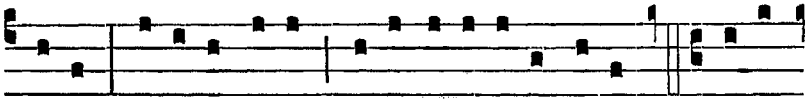
E-rat autem qui di-ce-bá-tur Bar-ábbas, qui cum se-di-ti - ó-sis



e-rat vinctus, qui in se-di-ti - ó-ne fé-ce-rat ho-mi-cí-di - um.

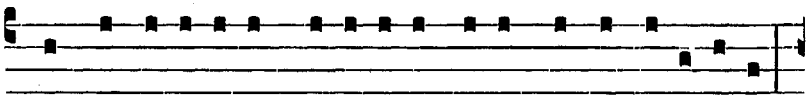


Et cum ascendísset turba, cœpit rogá-re, sic-ut semper fa-ci-ébat

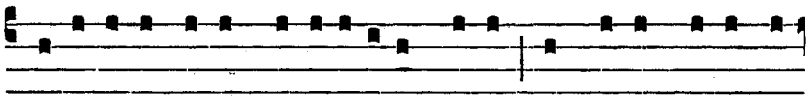


il-lis. Pi-lá-tus autem respóndit e-is et di-xit: *S.* Vul-tis,

di-mít-tam vo-bis Re-gem Ju-dæ-ó-rum? *C.* Sci-é-bat e-nim,

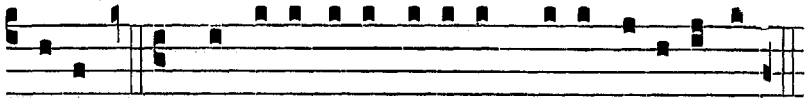


quod per inví-di-am tra-di-díssent e-um summi sa-cerdó-tes.

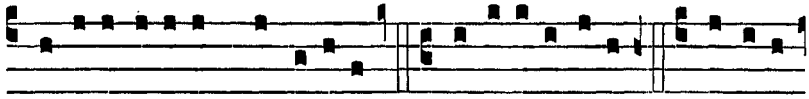


Pontí-fi-ces autem conci-ta-vé-runt turbam, ut ma-gis Bar-ábbam

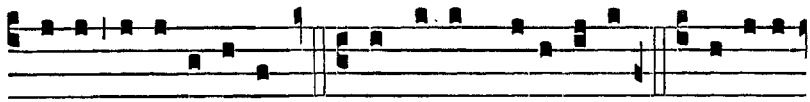
di-mít-te-ret e-is. Pi-lá-tus au-tem í-te-rum respóndens, a-it



il-lis: *S.* Quid ergo vul-tis fá-ci-am Re-gi Ju-dæ-ó-rum?



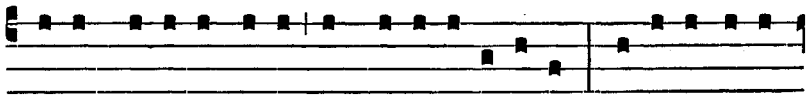
C. At il-li í-te-rum cla-ma-vé-runt: *S.* Cru-ci-fí-ge e-um. *C.* Pi-lá-tus



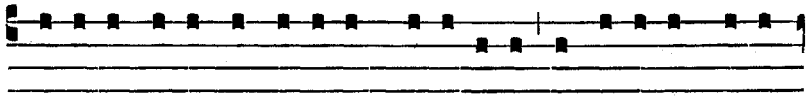
ve-ro di-cé-bat il-lis: *S.* Quid e-nim ma-li fe-cit? *C.* At il-li

ma-gis clamá-bant: *S.* Cru-ci-fí-ge e-um. *C.* Pi-lá-tus autem

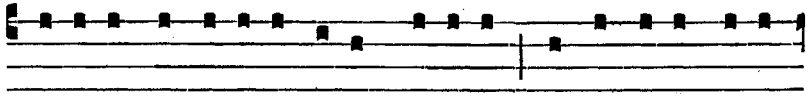
vo-lens pópu-lo sa-tisfá-ce-re, dimí-sit il-lis Bar-ábbam, et trá-di-dit



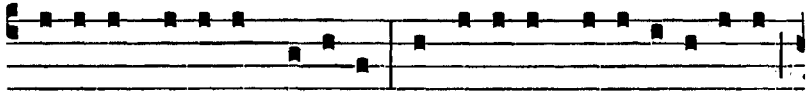
Je-sum fla-gél-lis cæ-sum, ut cru-ci-fi-ge-ré-tur. Mí-li-tes autem



du-xé-runt e-um in á-tri-um præ-tó-ri-i, et cónvo-cant to-tam

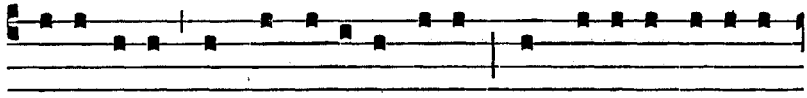


co-hórtem, et índu-unt e-um púrpu-ra, et impó-nunt e-i

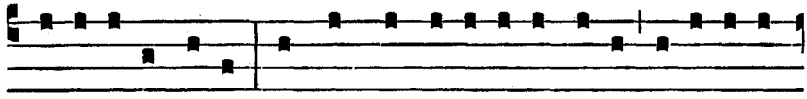


plecténtes spí-ne-am co-ró-nam. Et cœpé-runt sa-lu-tá-re e-um:

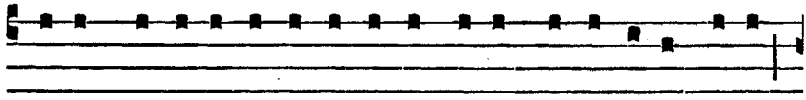
A-ve, Rex Ju-dæ-ó-rum. Et per-cu-ti-é-bant ca-put e-jus



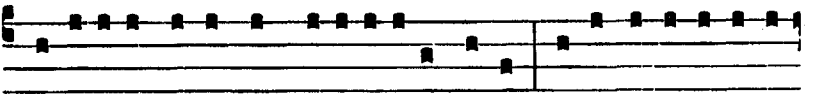
a-rúndi-ne: et conspu-é-bant e-um et, po-néntes gé-nu-a,



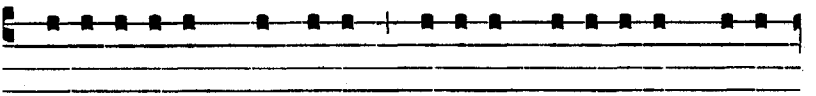
ad-o-rá-bant e-um. Et postquam il-lu-sé-runt e-i, ex-u-é-runt



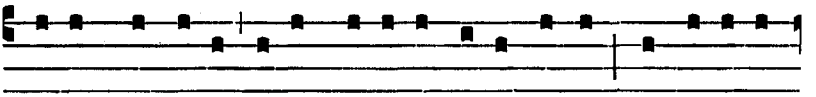
il-lum púrpu-ra, et in-du-é-runt e-um ves-ti-mén-tis su-is:



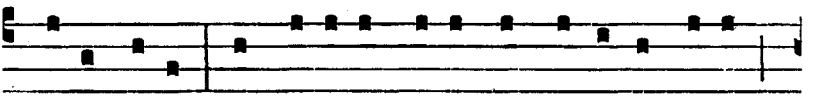
et edú-cunt il-lum, ut cru-ci-fí-ge-rent e-um. Et anga-ri-a-vé-runt



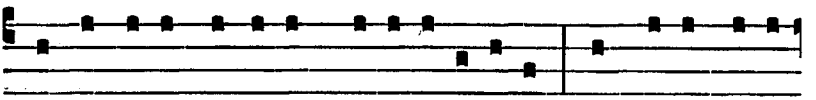
præ-ter-e-úntem quém-pi-am, Simó-nem Cy-re-né-um, ve-ni-



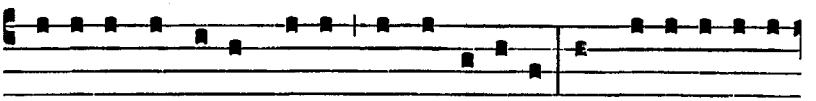
éntem de vil-la, patrem A-lex-ándri et Ru-fi, ut tól-le-ret



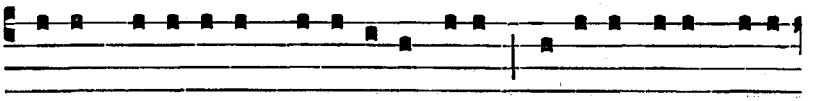
Cru-cem e-jus. Et perdú-cunt il-lum in Gól-go-tha lo-cum,



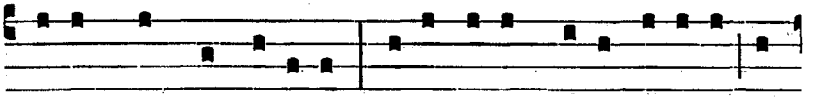
quod est in-ter-pre-tá-tum Calvá-ri-æ lo-cus. Et da-bant e-i



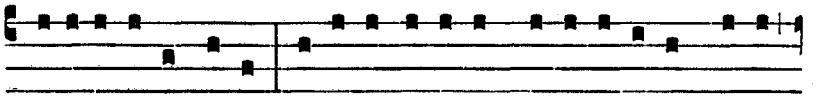
bí-be-re myrrhá-tum vi-num: et non accé-pit. Et cru-ci-fi-géntes



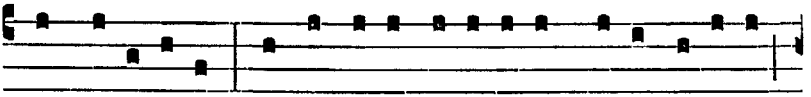
e-um, di-vi-sé-runt ves-timénta e-jus, mit-téntes sortem super



e-is, quis quid tól-le-ret. E-rat autem ho-ra tér-ti-a: et

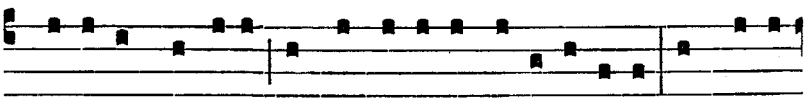


cru-ci-fi-xé-runt e-um. Et e-rat tí-tu-lus causæ e-jus in-scríptus:



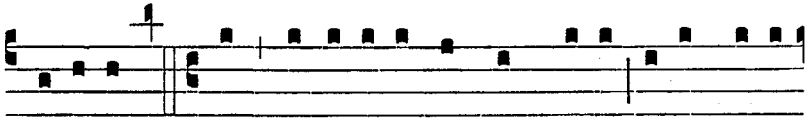
Rex Ju-dæ-ó-rum. Et cum e-o cru-ci-fí-gunt du-os latró-nes:

u-num a dextris et á-li-um a si-nís-tris e-jus. Et implé-ta est

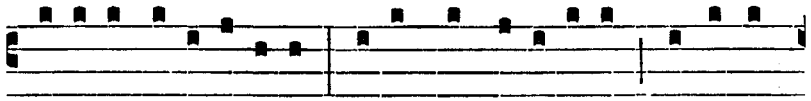


Scriptú-ra, quæ di-cit: Et cum in-íquis re-pu-tá-tus est. Et præ-ter-

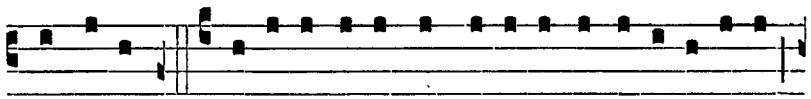
e-úntes blasphe-má-bant e-um, mo-véntes cá-pi-ta su-a et



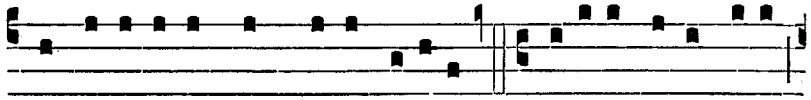
di-céntes: *S.* Vah, qui déstru-is templum De-i et in tri-bus



di-é-bus re-æ-dí-fi-cas: salvum fac te-met-ípsum: de-scéndens

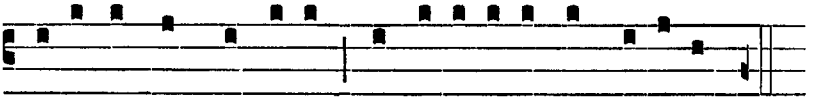


de cru-ce. *C.* Si-mí-li-ter et summi sa-cerdó-tes il-lu-déntes,

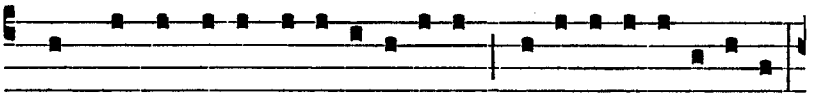


ad al-tér-utrum cum scri-bis di-cébant: *S.* A-li-os salvos fe-cit,

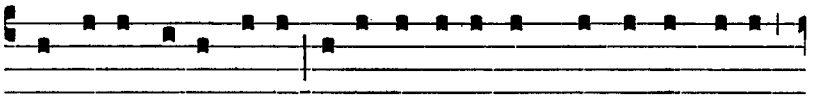
se-ípsum non pot-est salvum fá-ce-re. Christus, Rex Isra-el,



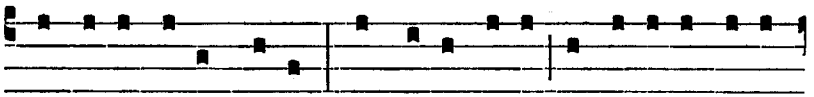
descéndat nunc de cru-ce, ut vi-de-á-mus et cre-dámus.



C. Et qui cum e-o cru-ci-fí-xi e-rant, convi-ci-a-bántur e-i.



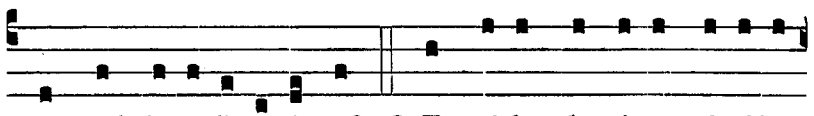
Et fac-ta ho-ra sexta, té-nebræ factæ sunt per to-tam terram,



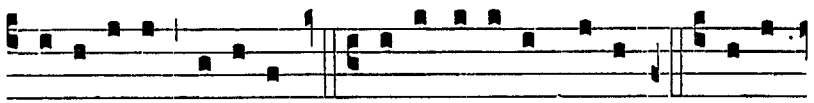
usque in ho-ram no-nam. Et ho-ra no-na excla-má-vit Je-sus

vo-ce magna, di-cens: ✠ E-lo-i, E-lo-i, lamma sa-bacthá-ni?

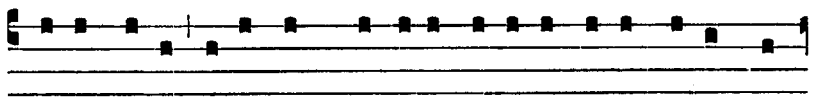
C. Quod est in-terpre-tá-tum: ✠ De-us me-us, De-us me-us,



ut quid de-re-liquís-ti me? *C.* Et qui-dam de circumstán-ti-bus



audi-éntes, di-cé-bant: *S.* Ecce, E-lí-am vo-cat. *C.* Currens

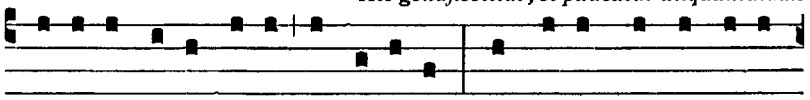


autem u-nus, et implens spóngi-am a-cé-to cir-cumpo-nénsque

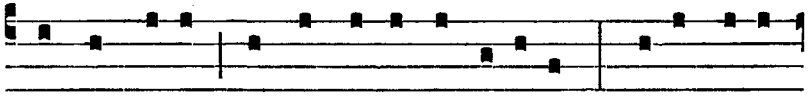
cá-lamo, po-tum da-bat e-i, di-cens: *S.* Sí-ni-te, vi-de-ámus,

si vé-ni-at E-lí-as ad de-po-néndum e-um. *C.* Je-sus au-tem

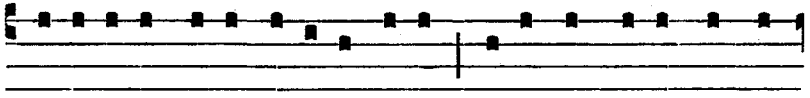
Hic genuflectitur, et pausatur aliquantulum.



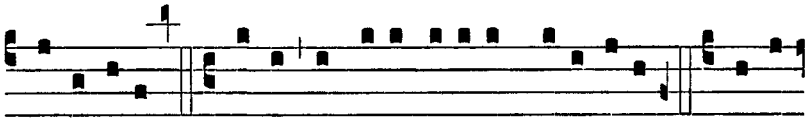
e-míssa vo-ce magna exspi-rá-vit. Et ve-lum templi scissum



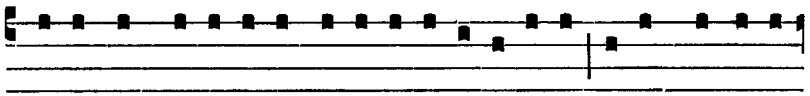
est in du-o, a summo usque de-órsum. Vi-dens autem



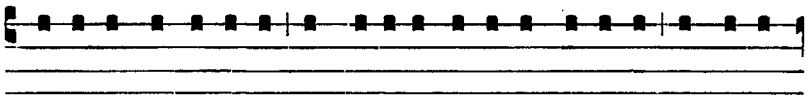
centú-ri-o, qui ex advérso sta-bat, qui-a sic clamans exspi-



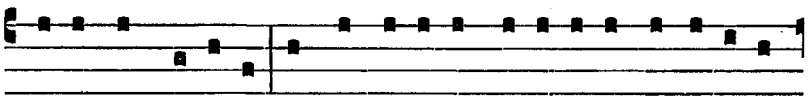
rásset, a-it: *S.* Ve-re hic homo Fí-li-us De-i e-rat. *C.* E-rant



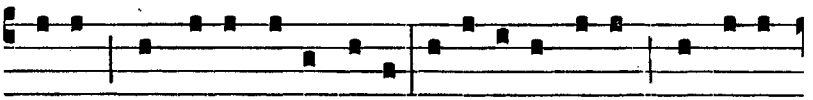
autem et mu-lí-e-res de longe aspi-ci-éntes: in-ter quas e-rat



Ma-rí-a Magda-lé-ne, et Ma-rí-a Ja-có-bi mi-nó-ris, et Jo-seph



ma-ter, et Sa-ló-me: et cum esset in Ga-li-læ-a, seque-bántur

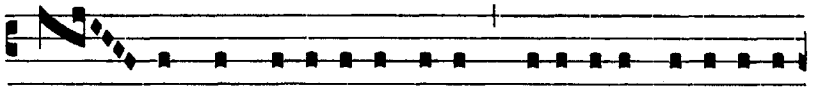


e - um, et mi-nis-trá-bant e - i, et á - li - æ multæ, quæ si-mul

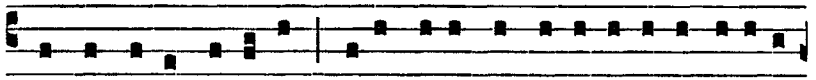
cum e - o ascénde-rant Je-ro - só-ly-mam.

Quod sequitur, cantatur in tono Evangelii: et alia fiunt ut supra in Dominica (pag. 70).

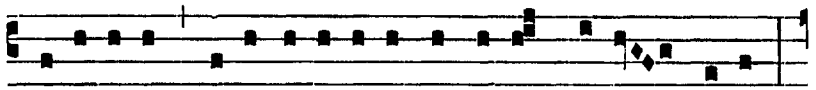
Tonus Evangelii, ad libitum.



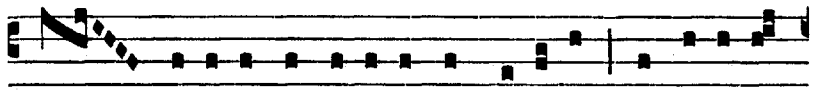
Et cum jam se-ro esset factum (qui - a e-rat Pa-rascé-ve,



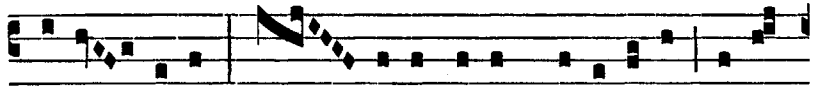
quod est ante Sábba-tum) ve-nit Joseph ab A-ri-mathǽ - a, nó-bi-lis



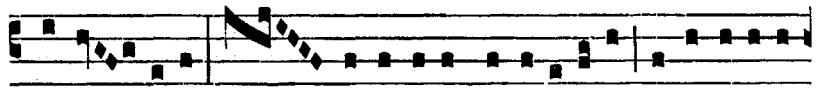
de-cú-ri - o, qui et ipse e-rat exspéctans regnum De - i,



et audácter in-tro - í-vit ad Pi - lá-tum, et pé - ti - it

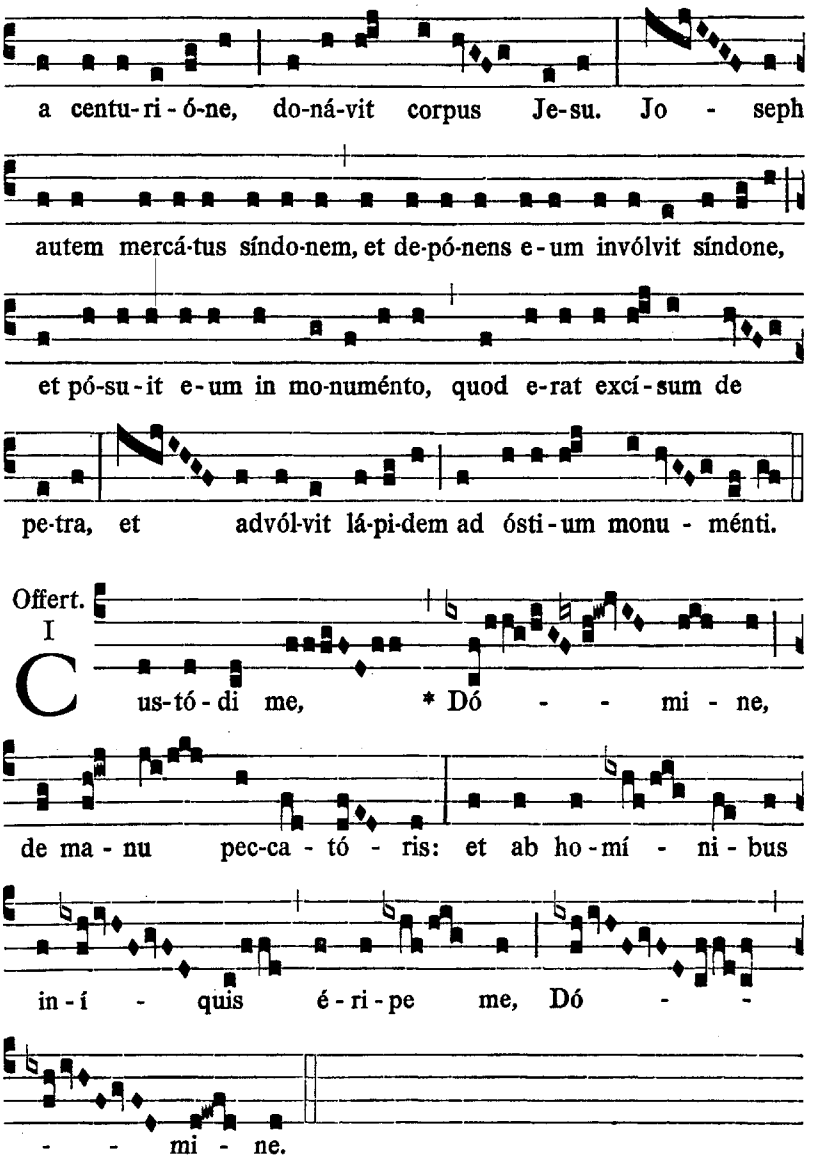


corpus Je-su. Pi - lá-tus au-tem mi-ra-bá-tur, si jam



ob-i - ísset. Et accer-sí-to centu-ri - ó-ne, interro-gá-vit

e - um, si jam mór-tu - us esset. Et cum cogno-vísset



Secreta

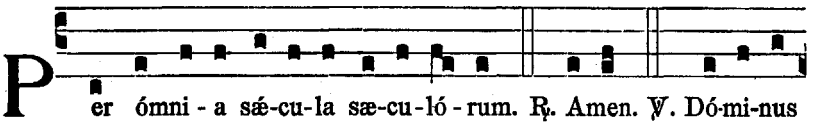
Sacrifícia nos, quæsumus, Dómine, propénsius ista restáurent: quæ medicinálibus sunt institúta jejúniis. Per Dóminum.

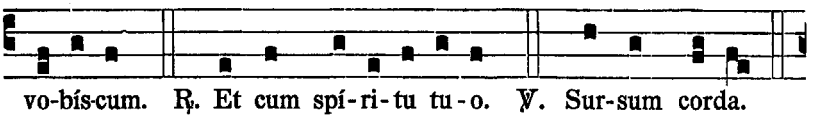
2ª contra persecutores Ecclesiæ *Secreta*

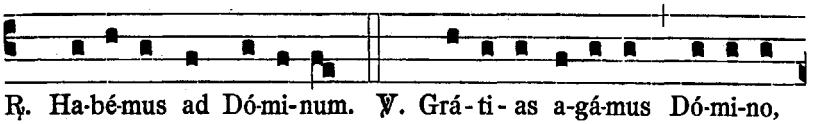
Prótege nos, Dómine, tuis mystériis serviéntes: ut, divínis rebus inhæréntes, et córpore tibi famulémur et mente. Per Dóminum.

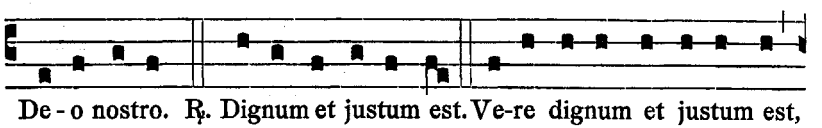
Vel 2ª pro Papa *Secreta*

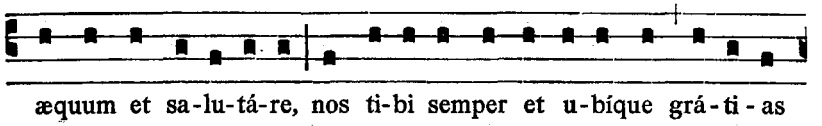
Oblátis, quæsumus, Dómine, placáre munéribus: et fámulum tuum *N.*, quem pastórem Ecclésiæ tuæ præésse voluísti, assídua protectióne gubérna. Per Dóminum.

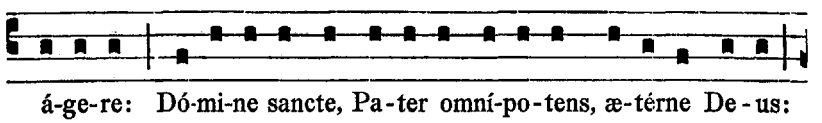


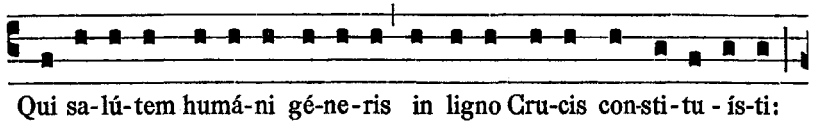


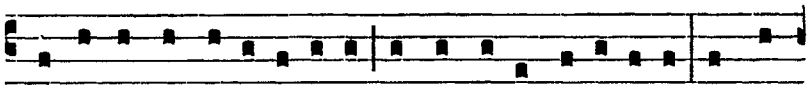




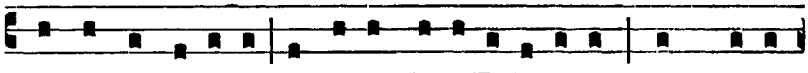




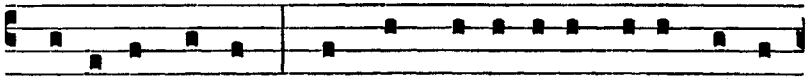




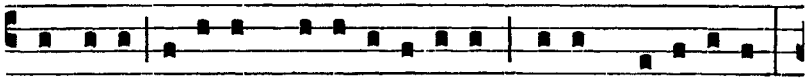
ut, unde mors o-ri-e-bá-tur, in-de vi-ta re-súrge-ret: et, qui



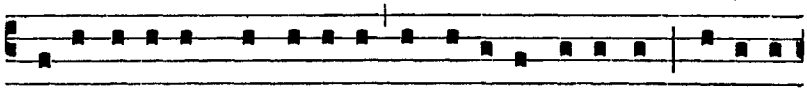
in lig-no vincé-bat, in ligno quoque vince-ré-tur: per Christum,



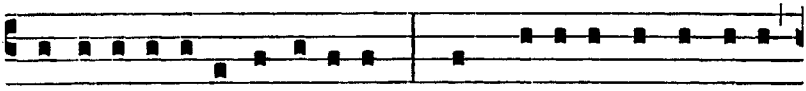
Dó-mi-num nostrum. Per quem ma-jes-tá-tem tu-am lau-dant



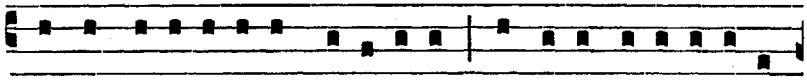
Ange-li, ad-ó-rant Do-mi-na-ti-ó-nes, tre-munt Po-testá-tes.



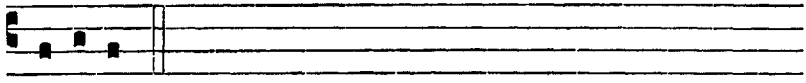
Cæ-li cæ-lo-rúm-que Vir-tú-tes ac be-á-ta Sé-ra-phim só-ci-a



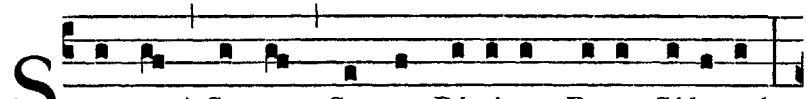
ex-sulta-ti-ó-ne con-cé-lebrant. Cum qui-bus et nostras vo-ces



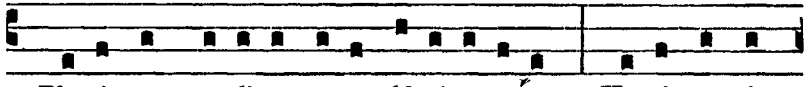
ut ad-mít-ti jú-be-as, depre-cá-mur, súppli-ci confes-si-ó-ne



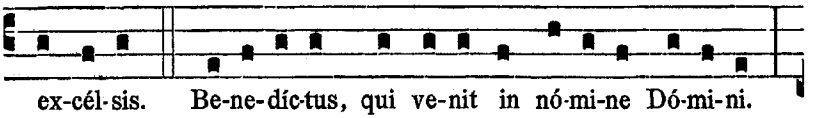
di-céntes:

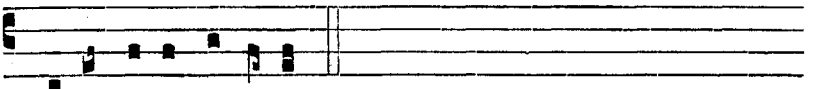


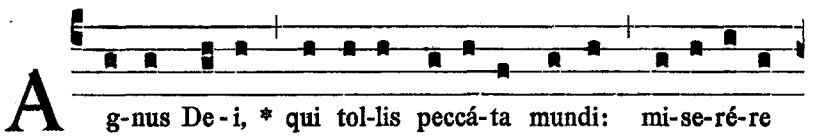
Sanctus, * Sanctus, Sanc-tus Dó-mi-nus, De-us Sá-ba-oth.

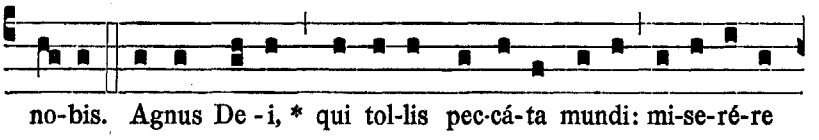


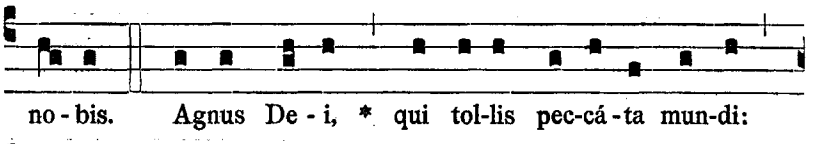
Ple-ni sunt cæ-li et terra gló-ri-a tu-a. Ho-sán-na in

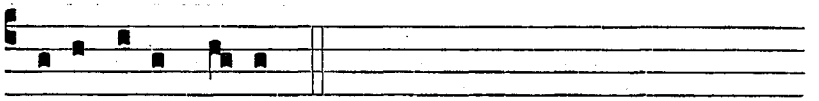

ex-cél-sis. Be-ne-díc-tus, qui ve-nit in nó-mi-ne Dó-mi-ni.

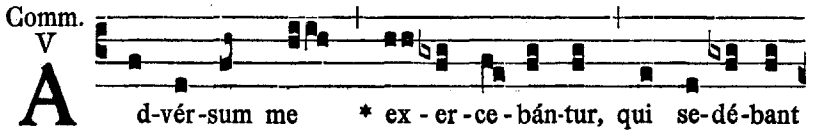

Ho-sán-na in ex-cél-sis.


A
g-nus De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-re

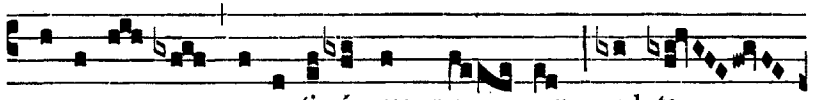

no-bis. Agnus De-i, * qui tol-lis pec-cá-ta mundi: mi-se-ré-re

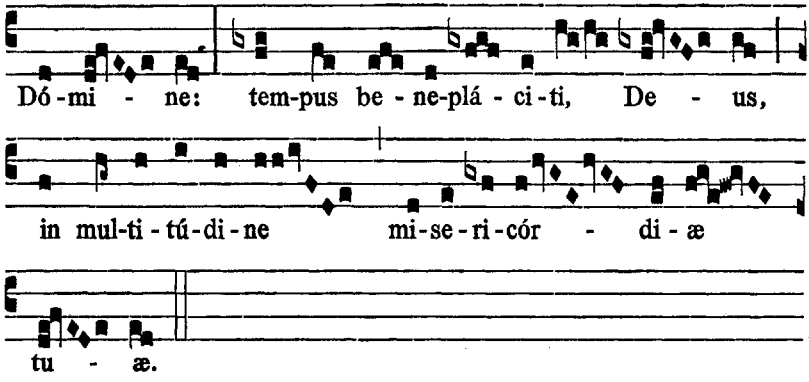

no-bis. Agnus De-i, * qui tol-lis pec-cá-ta mun-di:


do-na no-bis pa-cem.


Comm.
V
A
d-vér-sum me * ex-er-ce-bán-tur, qui se-dé-bant

in por-ta: et in me psal-lé-bant, qui bi-bé-bant vi-num:


e-go ve-ro o-ra-ti-ó-nem me-am ad te,



Postcommunio

Sanctificatiónibus tuis, omnípotens Deus: † et vítia nostra curéntur, * et remédia nobis sempitérna provéniant. Per Dóminum.

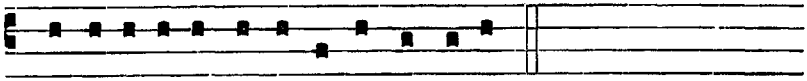
2ª contra persecutores Ecclesiæ *Postcommunio*

Quæsumus, Dómine, Deus noster: † ut, quos divína tríbuis participatióne gaudére, * humánis non sinas subjacére perículis. Per Dóminum.

Vel 2ª pro Papa *Postcommunio*

Hæc nos, quæsumus, Dómine, divíni sacraménti percéptio prótegat: † et fámulum tuum *N.*, quem pastórem Ecclésiæ tuæ præésse voluísti; * una cum commísso sibi grege, salvet semper et múniat. Per Dóminum.

Deinde Sacerdos absolute dicit Orémus. *Et Diaconus versus ad populum, junctis manibus, dicit:*



Oratio

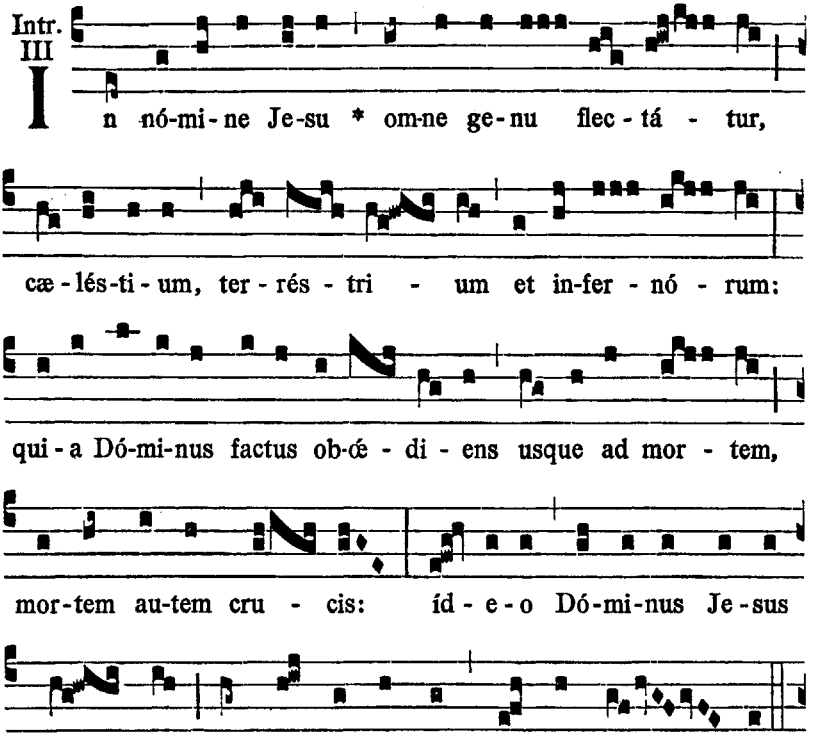
Tua nos misericórdia, Deus, et ab omni subreptióne vetustátis expúrget, * et capáces sanctæ novitátis effíciat. Per Dóminum.

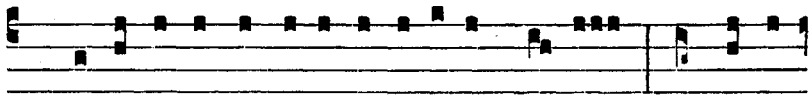
FERIA IV MAJORIS HEBDOMADÆ

AD MISSAM

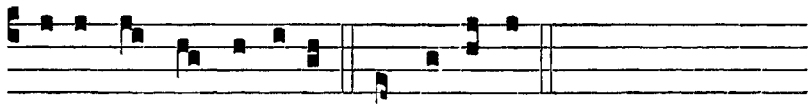
Statio ad Sanctam Mariam Majorem

Intr. III



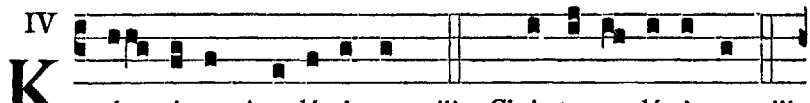


Ps. Dó-mi-ne, ex-áu-di o-ra-ti-ó-nem me-am: * et cla-mor

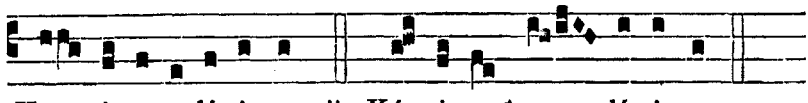


me-us ad te vé-ni-at. In nó-mi-ne.

IV



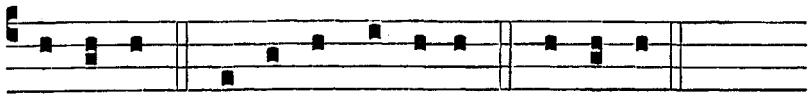
K ý-ri-e, * e-lé-i-son. *ij.* Chris-te, e-lé-i-son. *ij.*



Ký-ri-e, e-lé-i-son. *ij.* Ký-ri-e, * e-lé-i-son.

Post Kýrie, eléison, *dicitur:*

Sacerdos: *Diaconus:* *Subdiaconus:*



O-ré-mus. Flec-tá-mus gé-nu-a. ℟. Le-vá-te.

Oratio

Præsta, quæsumus, omnípotens Deus: † ut, qui nostris excéssibus incessánter afflígimur, * per unigéniti Fílii tui passiónem liberémur: Qui tecum.

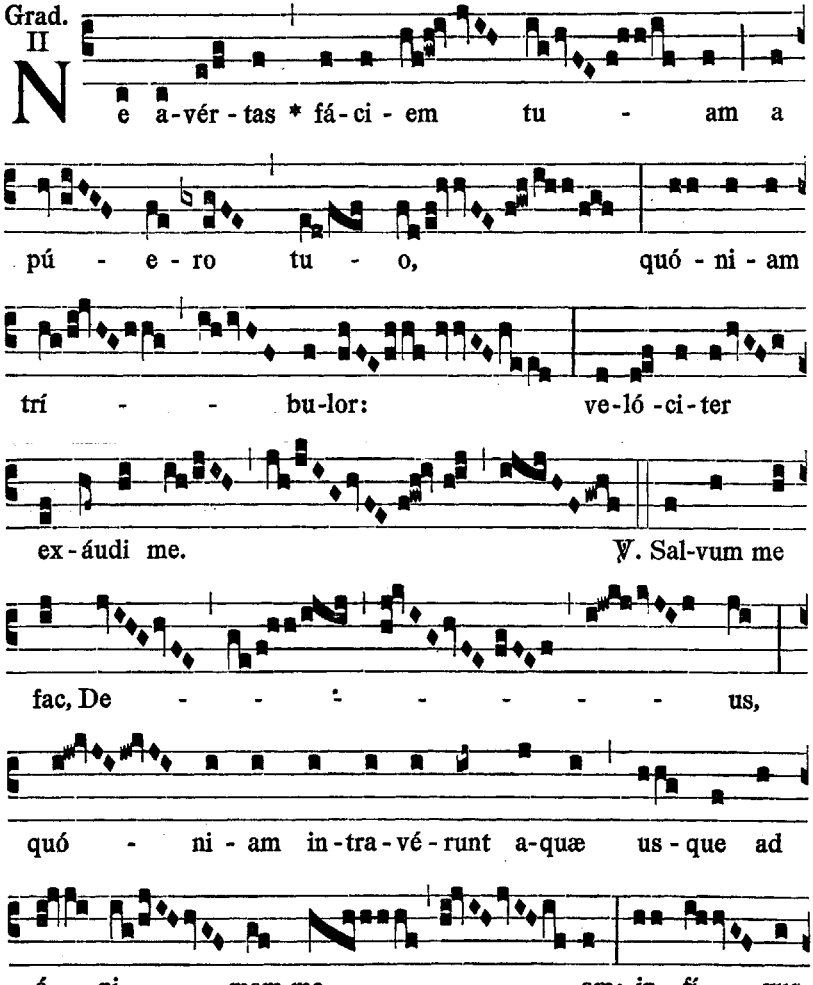
Léctio Isaíæ Prophétæ

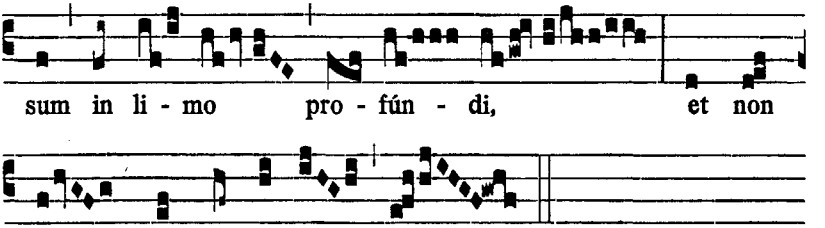
Is. 62, 11; 63, 1-7

Hæc dicit Dóminus Deus: Dícite fíliæ Sion: Ecce, Salvátor tuus venit: ecce merces ejus cum eo. Quis est iste, qui venit de Edom, tinctis véstibus de Bosra? Iste formósus in stola sua, grádiens in multitúdine fortitúdinis suæ. Ego, qui loquor justítiam et propugnátor sum ad salvándum. Quare ergo rubrum est indumentum tuum et vestiménta tua sicut calcántium in torculári? Tórcular calcávi solus, et de géntibus non est vir mecum: calcávi eos in furóre

meo, et conculcávi eos in ira mea: et aspérsus est sanguis eórum super vestiménta mea, et ómnia induménta mea inquinávi. Dies enim ultiónis in corde meo, annus redemptiónis meæ venit. Circumspéxi, et non erat auxiliátor: quæsívi, et non fuit, qui adjuváret: et salvávit mihi bráchium meum, et indignátio mea ipsa auxiliáta est mihi. Et conculcávi pópulos in furóre meo, et inebriávi eos in indignatióne mea, et detráxi in terram virtútem eórum. Miseratiónum Dómini recordábor, laudem Dómini super ómnibus, quæ réddidit nobis, Dóminus, Deus noster.

Grad. II





Hic dicitur ℣. Dóminus vobíscum, *sine* Flectámus génua.

Orémus. *Oratio*

Deus, qui pro nobis Fílium tuum Crucis patíbulum subíre voluísti, ut inimíci a nobis expélleres potestátem: † concéde nobis fámulis tuis; * ut resurrectiónis grátiam consequámur. Per eúndem Dóminum.

2ª contra persecutores Ecclesiæ *Oratio*

Ecclésiæ tuæ, quæsumus, Dómine, preces placátus admítte; † ut, destrúctis adversitátibus et erróribus univérsis, * secúra tibi sérviat libertáte. Per Dóminum.

Vel 2ª pro Papa *Oratio*

Deus, ómnium fidélium pastor et rector, fámulum tuum *N.*, quem pastórem Ecclésiæ tuæ præésse voluísti, propítius réspice: † da ei, quæsumus, verbo et exémplo, quibus præest, proficere; * ut ad vitam, una cum grege sibi crédito, pervéniat sempitérnam. Per Dóminum.

Non dicitur tertia Oratio.

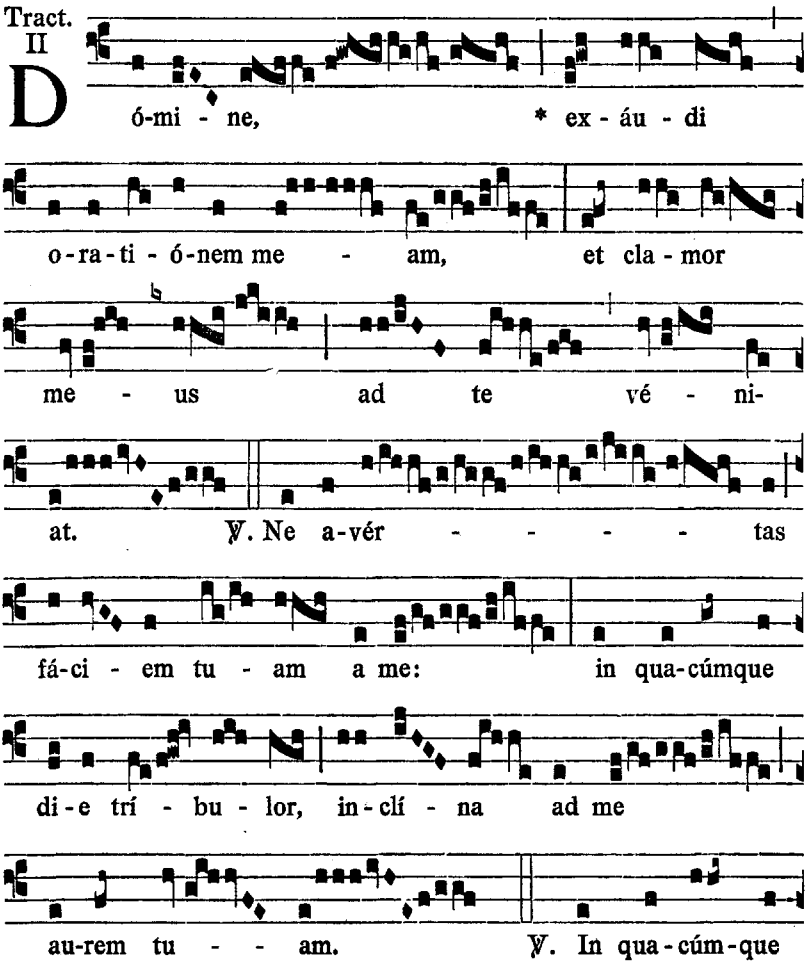
Léctio Isaíæ Prophétæ

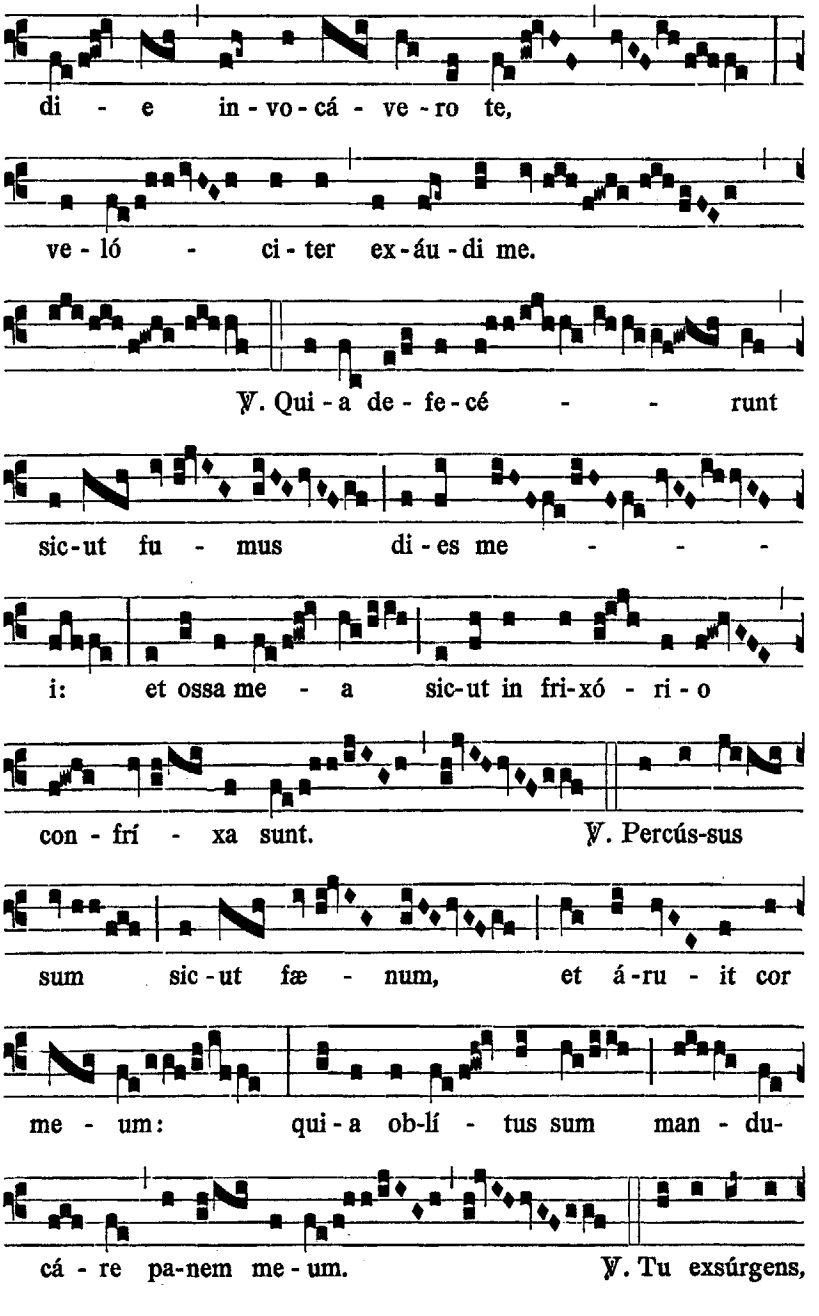
Is. 53, 1-12

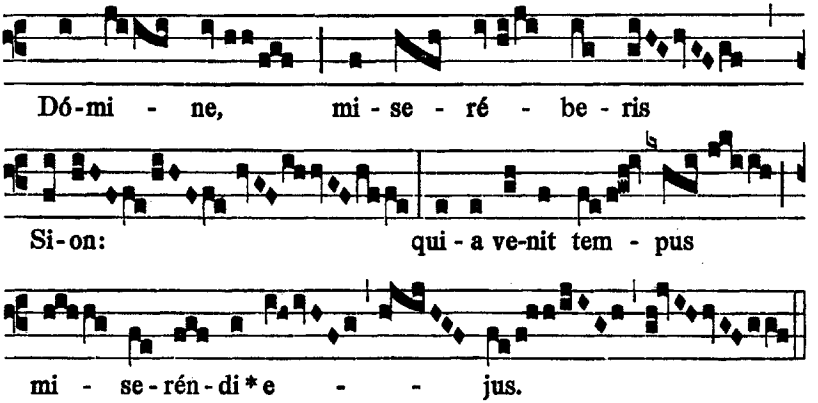
In diébus illis: Dixit Isaías: Dómine, quis crédidit audítui nostro? et bráchium Dómini cui revelátum est? Et ascéndet sicut virgúltum coram eo, et sicut radix de terra sitiénti: non est spécies ei neque decor: et vídimus eum, et non erat aspéctus, et desiderávimus eum: despéctum et novíssimum virórum, virum dolórum, et sciéntem infirmitátem: et quasi abscónditus vultus ejus et despéctus, unde nec reputávimus eum. Vere languóres nostros ipse tulit, et dolóres nostros ipse portávit: et nos putávimus eum quasi leprósum, et percússum a Deo, et humiliátum. Ipse autem vulnerátus est propter iniquitátes nostras, attrítus est propter scélera nostra: disciplína pacis nostræ super eum, et livóre ejus sanáti sumus. Omnes nos quasi oves errávimus, unusquísque in viam suam declinávit: et pósuit Dóminus in eo iniquitátem ómnium nostrum. Oblátus est, quia ipse vóluit, et non apéruit os suum: sicut ovis ad occisiónem ducétur, et quasi agnus coram tondénte se obmutéscet et non apériet os suum. De angústia, et de judício sublátus est: generatiónem ejus quis enarrábit? quia

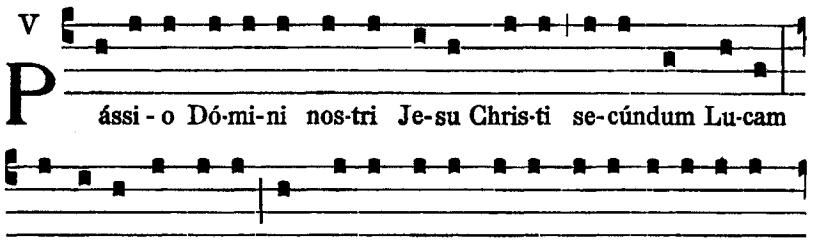
abscíssus est de terra vivéntium: propter scelus pópuli mei percússi eum. Et dabit ímpios pro sepultúra, et dívitem pro morte sua: eo quod iniquitátem non fécerit, neque dolus fúerit in ore ejus. Et Dóminus vóluit contérere eum in infirmitáte: si posúerit pro peccáto ánimam suam, vidébit semen longǽvum, et volúntas Dómini in manu ejus dirigétur. Pro eo, quod laborávit ánima ejus, vidébit et saturábitur: in sciéntia sua justificábit ipse justus servus meus multos, et iniquitátes eórum ipse portábit. Ideo dispértiam ei plúrimos: et fórtium dívidet spólia, pro eo quod trádidit in mortem ánimam suam, et cum scelerátis reputátus est: et ipse peccáta multórum tulit, et pro transgressóribus rogávit.

Tract. II

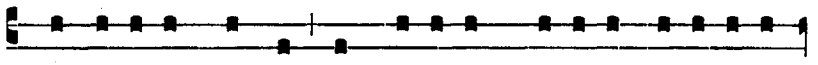



di - e in - vo - cá - ve - ro te,
ve - ló - ci - ter ex - áu - di me.
℣. Qui - a de - fe - cé - - runt
sic - ut fu - mus di - es me - - -
i: et ossa me - a sic - ut in fri - xó - ri - o
con - frí - xa sunt. ℣. Percús-sus
sum sic - ut fæ - num, et á - ru - it cor
me - um: qui - a ob - lí - tus sum man - du -
cá - re pa - nem me - um. ℣. Tu exsúrgens,

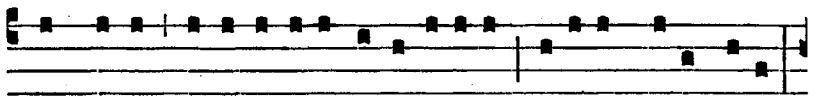




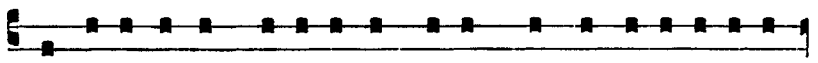
In il-lo témpo-re: Appro-pinquá-bat di-es festus a-zymó-rum,



qui dí-ci-tur Pas-cha: et quæ-ré-bant prínci-pes sa-cerdó-tum

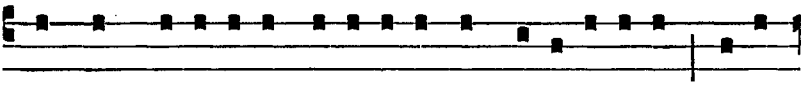


et scribæ, quómo-do Jesum in-ter-fí-ce-rent: timébant ve-ro plebem.

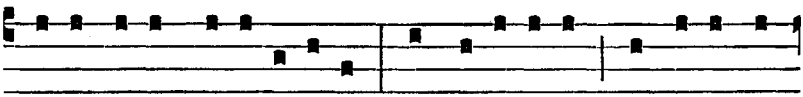


Intrá-vit au-tem sá-ta-nas in Ju-dam, qui cogno-mi-na-bá-tur

Isca-ri - ó-tes, u-num de du-ó-de-cim. Et áb-i - it, et lo-cú-tus

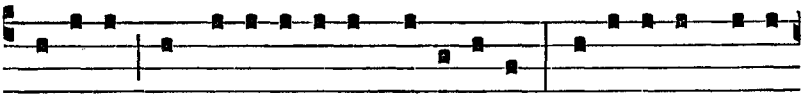


est cum princí-pi-bus sa-cerdó-tum et ma-gistrá-ti-bus, quemád-

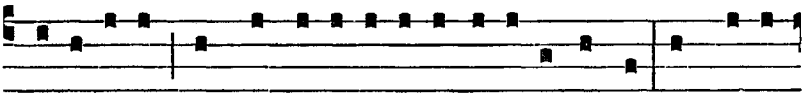


mo-dum il-lum trá-de-ret e-is. Et ga-ví-si sunt, et pac-ti sunt

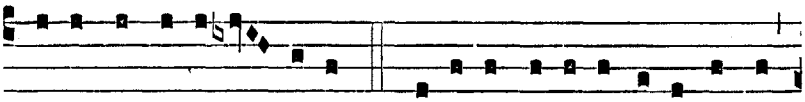
pe-cú-ni-am il-li da-re. Et spo-póndit. Et quæ-ré-bat opportu-



ni-tá-tem, ut trá-de-ret il-lum si-ne turbis. Ve-nit au-tem di-es



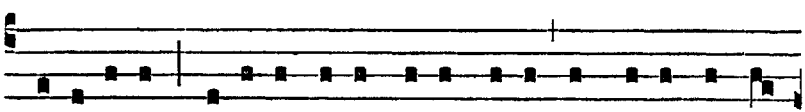
a-zymó-rum, in qua ne-césse e-rat oc-cí-di pascha. Et mi-sit



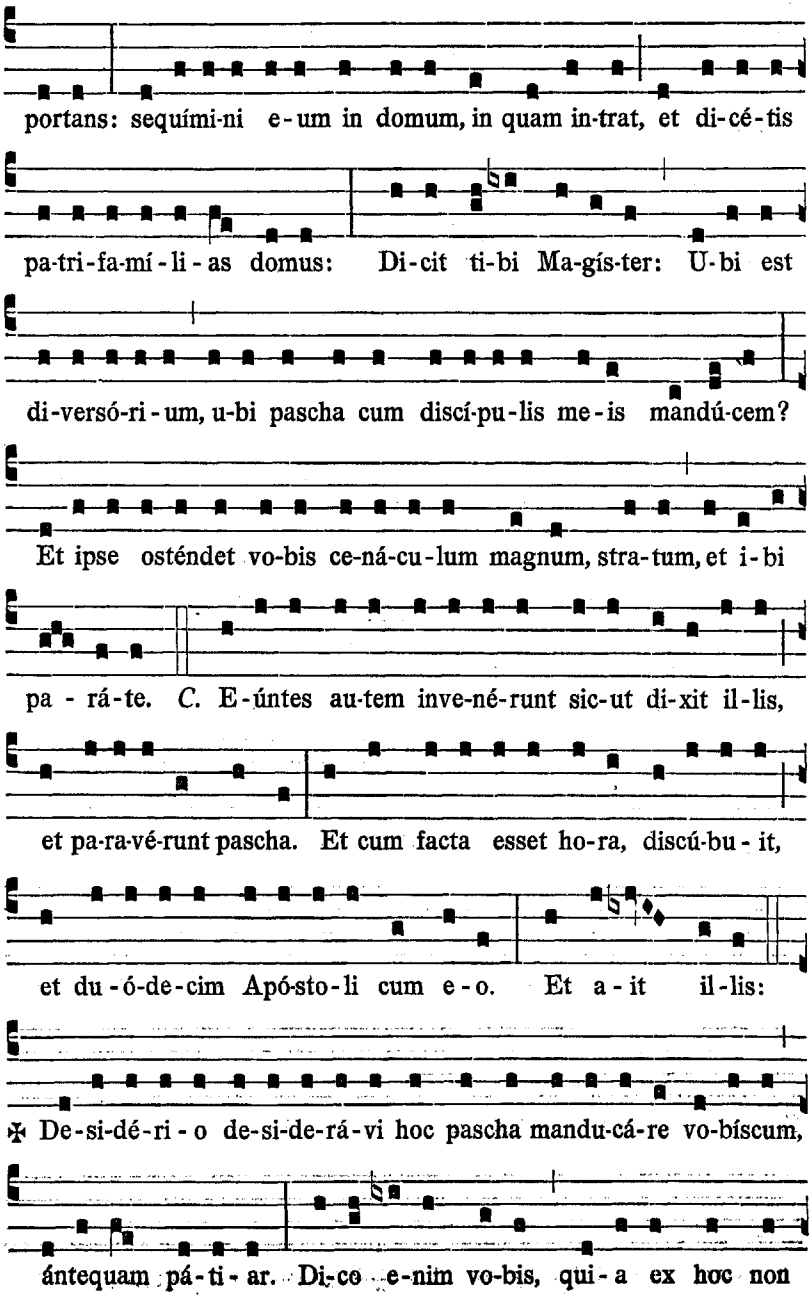
Petrum et Jo-ánnem, di-cens: ✠ E-úntes pa-rá-te no-bis pascha,

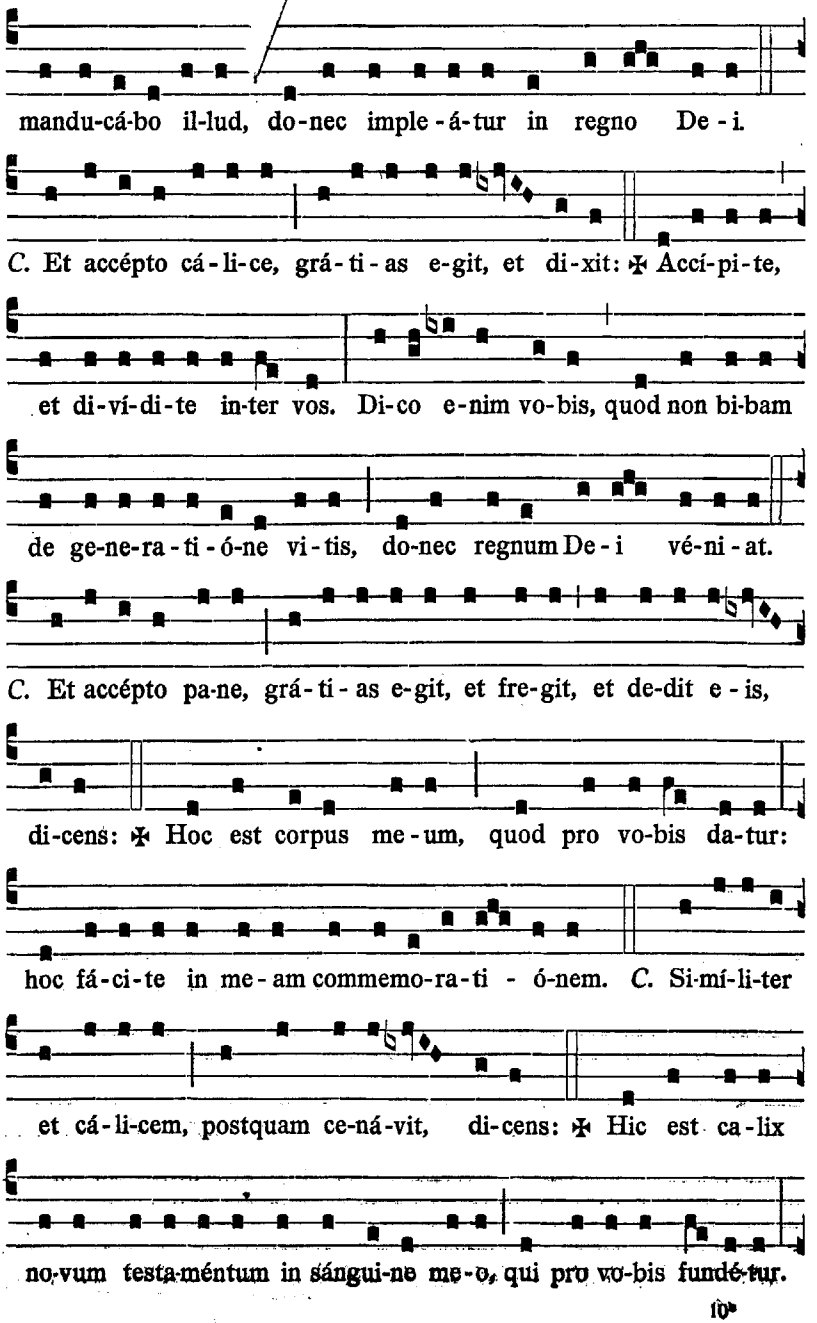
ut mandu-cémus. *C.* At il-li di-xé-runt: *S.* U-bi vis pa-rémus?

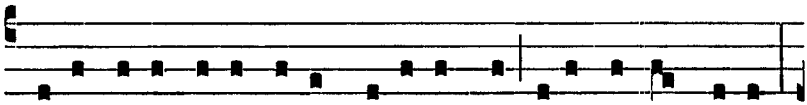
C. Et di-xit ad e-os: ✠ Ecce, in-tro-e-ún-ti-bus vo-bis in



ci-vi-tá-tem, occúrret vo-bis ho-mo qui-dam ámpho-ram a-quæ

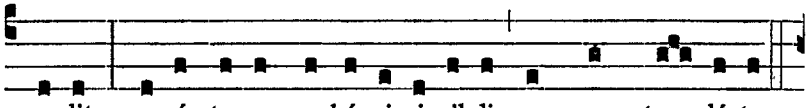

portans: sequími-ni e-um in domum, in quam in-trat, et di-cé-tis
pa-tri-fa-mí-li-as domus: Di-cit ti-bi Ma-gís-ter: U-bi est
di-versó-ri-um, u-bi pascha cum discí-pu-lis me-is mandú-cem?
Et ipse osténdet vo-bis ce-ná-cu-lum magnum, stra-tum, et i-bi
pa-rá-te. C. E-úntes au-tem inve-né-runt sic-ut di-xit il-lis,
et pa-ra-vé-runt pascha. Et cum facta esset ho-ra, discú-bu-it,
et du-ó-de-cim Apósto-li cum e-o. Et a-it il-lis:
✠ De-si-dé-ri-o de-si-de-rá-vi hoc pascha mandu-cá-re vo-bíscum,
ántequam pá-ti-ar. Di-co e-nim vo-bis, qui-a ex hoc non


mandu-cá-bo il-lud, do-nec imple-á-tur in regno De-i.
C. Et accépto cá-li-ce, grá-ti-as e-git, et di-xit: ✠ Accí-pi-te,
et di-ví-di-te in-ter vos. Di-co e-nim vo-bis, quod non bi-bam
de ge-ne-ra-ti-ó-ne vi-tis, do-nec regnum De-i vé-ni-at.
C. Et accépto pa-ne, grá-ti-as e-git, et fre-git, et de-dit e-is,
di-cens: ✠ Hoc est corpus me-um, quod pro vo-bis da-tur:
hoc fá-ci-te in me-am commemo-ra-ti-ó-nem. C. Si-mí-li-ter
et cá-li-cem, postquam ce-ná-vit, di-cens: ✠ Hic est ca-lix
no-vum testa-méntum in sángui-ne me-o, qui pro vo-bis fundé-tur.

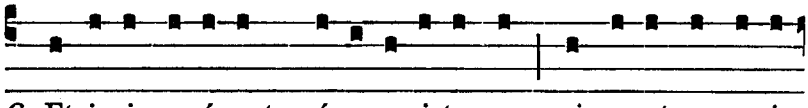


Ve-rúmta-men ecce ma-nus tra-déntis me me-cum est in mensa.

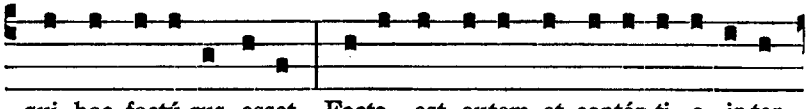
Et qui-dem Fí-li-us hó-mi-nis, se-cúndum quod de-fi-ní-tum est,



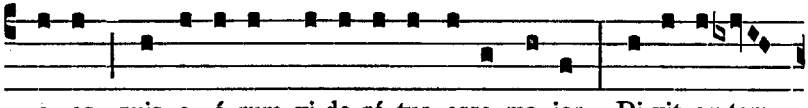
va-dit: ve-rúmta-men væ hó-mi-ni il-li, per quem tra-dé-tur.



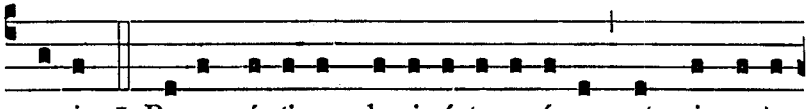
C. Et ip-si cœ-pé-runt quæ-re-re inter se, quis esset ex e-is,



qui hoc factú-rus esset. Facta est autem et contén-ti-o in-ter

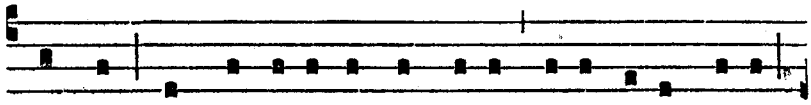


e-os, quis e-ó-rum vi-de-ré-tur esse ma-jor. Di-xit au-tem

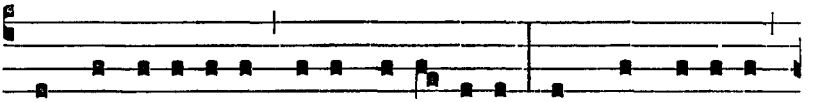


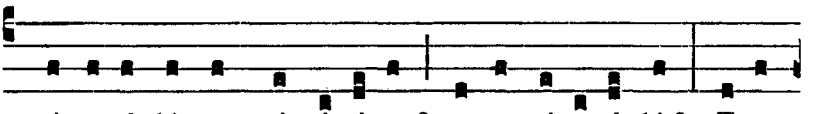
e-is: ✠ Re-ges gén-ti-um do-mi-nántur e-ó-rum: et qui po-tes-

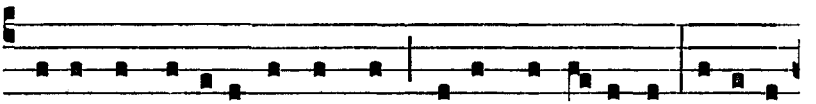
tá-tem ha-bent su-per e-os, be-né-fi-ci vo-cántur. Vos autem

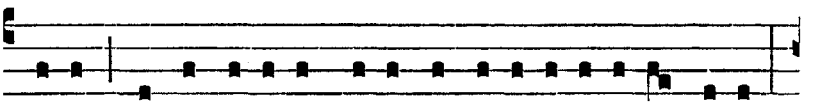


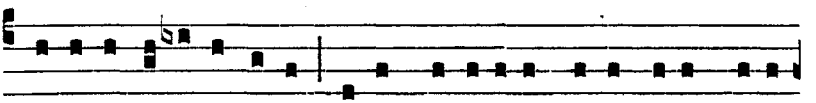
non sic: sed, qui ma-jor est in vo-bis, fi-at sic-ut mi-nor:

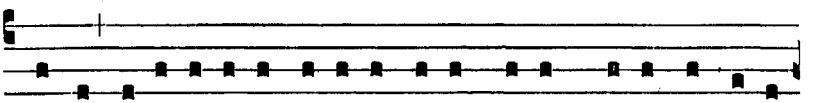

et qui præ-céssor est, sic-ut mi-nis-trá-tor. Nam quis ma-jor est,

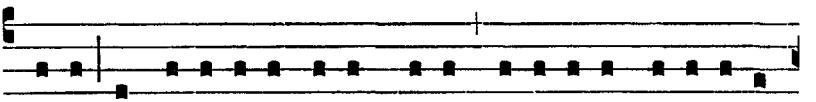

qui re-cúmbit, an qui mi-nístrat? nonne qui re-cúmbit? E-go

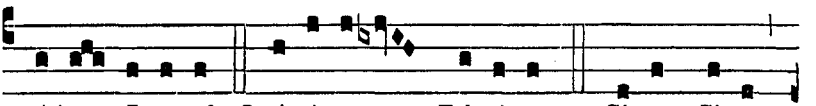

au-tem in mé-di-o vestrum sum, sic-ut qui mi-nístrat: vos autem


es-tis, qui per-mansís-tis me-cum in tenta-ti-ó-ni-bus me-is.

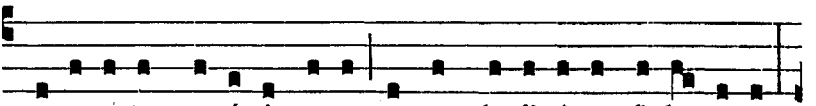

Et e-go dispó-no vo-bis, sic-ut dispó-su-it mi-hi Pa-ter me-us

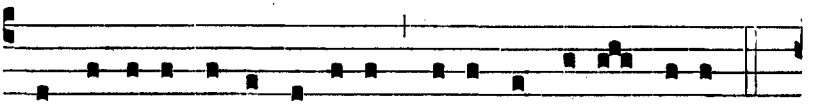

regnum, ut e-dá-tis et bi-bá-tis su-per mensam me-am in regno


me-o, et se-de-á-tis su-per thro-nos, ju-di-cántes du-ó-de-cim

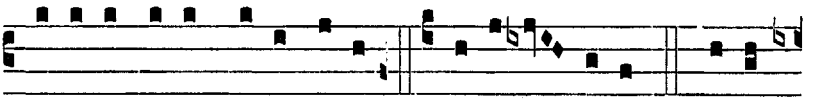

tri-bus Is-ra-el. *C.* A-it autem Dó-mi-nus: ✠ Si-mon, Si-mon,

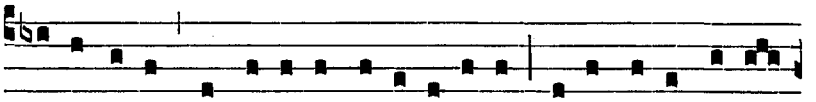
ecce, sá-ta-nas expe-tí-vit vos, ut cribrá-ret sic-ut trí-ti-cum:

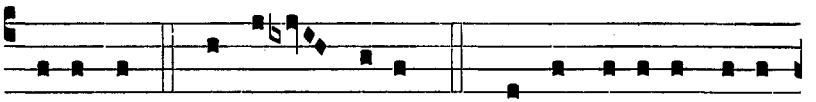

e-go autem ro-gá-vi pro te, ut non de-fí-ci-at fi-des tu-a:

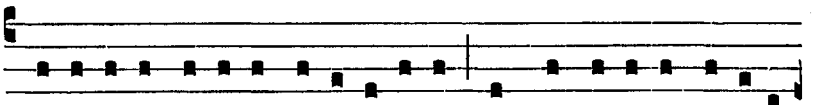

et tu, a-li-quándo convérsus, con-fír-ma fra-tres tu-os.

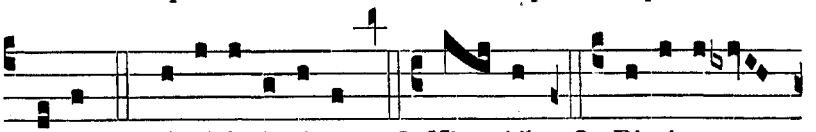
C. Qui di-xit e-i: *S.* Dó-mi-ne, te-cum pa-rá-tus sum et in

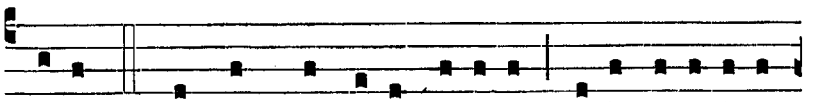

cárce-rem et in mor-tem i-re. *C.* At il-le di-xit: ✠ Di-co

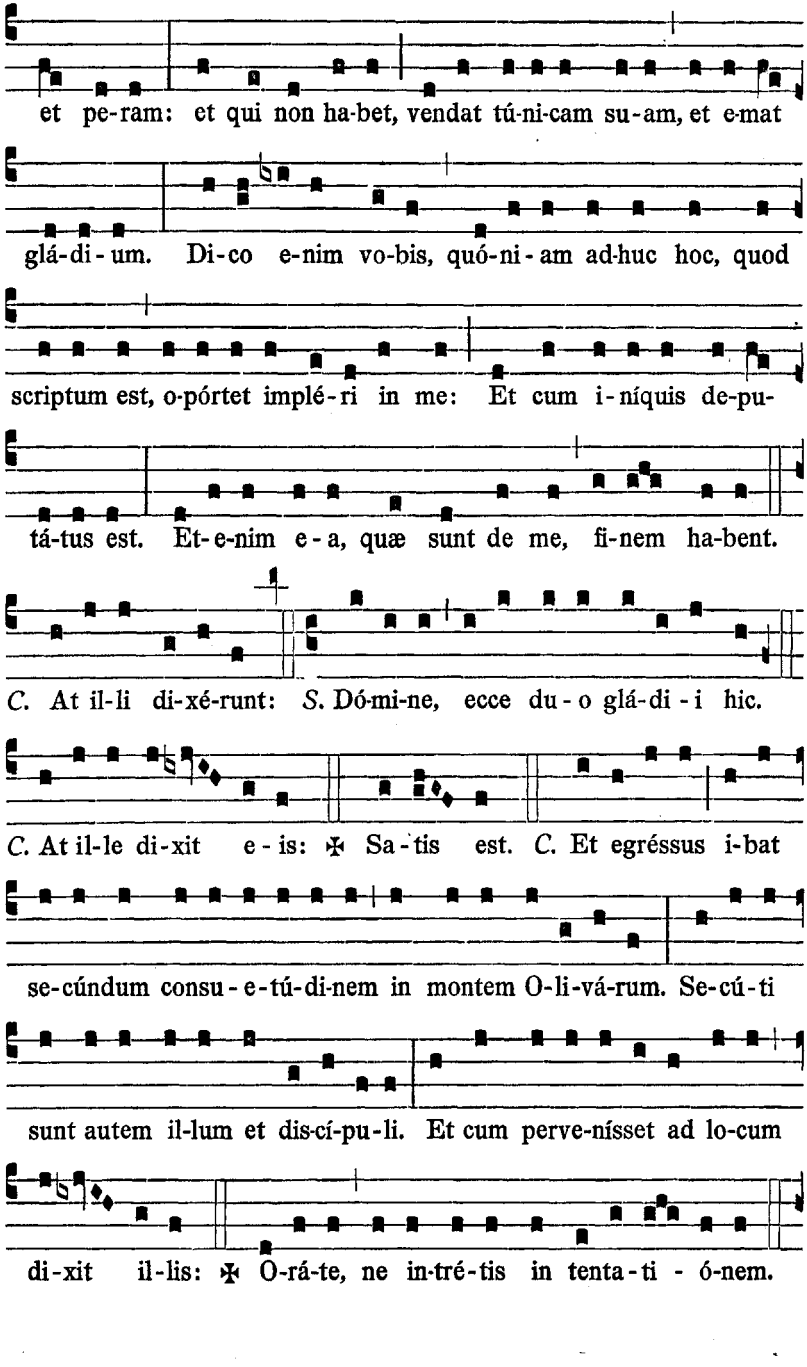

ti-bi Pe-tre: Non cantá-bit hó-di-e gal-lus, do-nec ter áb-ne-ges

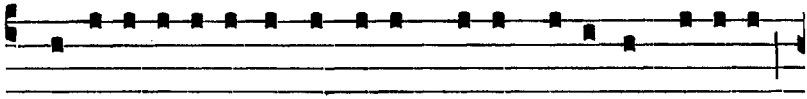

nosse me. *C.* Et di-xit e-is: ✠ Quando mi-si vos si-ne


sáccu-lo et pe-ra et cal-ce-a-méntis, numquid á-liquid dé-fu-it

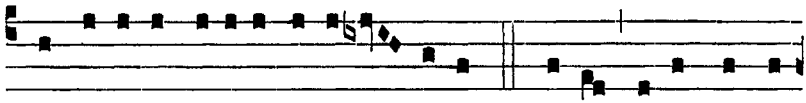

vo-bis? *C.* At il-li di-xé-runt: *S.* Ni - hil. *C.* Di-xit ergo


e-is: ✠ Sed nunc, qui ha-bet sáccu-lum, tol-lat si-mí-li-ter

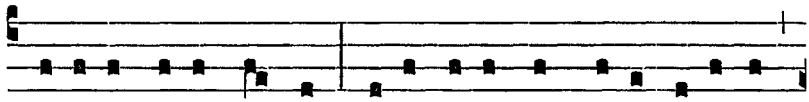

et pe-ram: et qui non ha-bet, vendat tú-ni-cam su-am, et e-mat
glá-di-um. Di-co e-nim vo-bis, quó-ni-am ad-huc hoc, quod
scriptum est, o-pórtet implé-ri in me: Et cum i-níquis de-pu-
tá-tus est. Et-e-nim e-a, quæ sunt de me, fi-nem ha-bent.
C. At il-li di-xé-runt: S. Dó-mi-ne, ecce du-o glá-di-i hic.
C. At il-le di-xit e-is: ✠ Sa-tis est. C. Et egréssus i-bat
se-cúndum consu-e-tú-di-nem in montem O-li-vá-rum. Se-cú-ti
sunt autem il-lum et dis-cí-pu-li. Et cum perve-nísset ad lo-cum
di-xit il-lis: ✠ O-rá-te, ne in-tré-tis in tenta-ti-ó-nem.



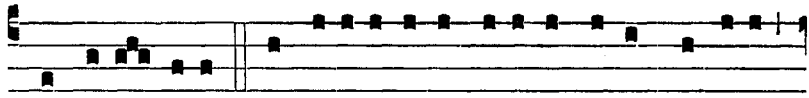
C. Et ipse a-vúl-sus est ab e - is, quantum jactus est lá-pi-dis,



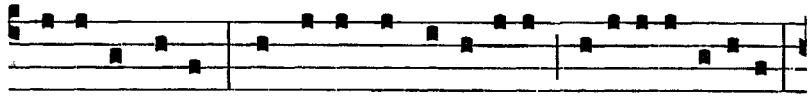
et pó-si-tis gé-ni-bus o-rá-bat, di-cens: ✠ Pa-ter, si vis transfer



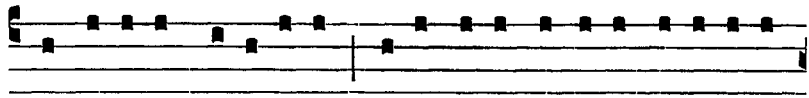
cá-li-cem is-tum a me: ve-rúm-ta-men non me - a vo-lún-tas



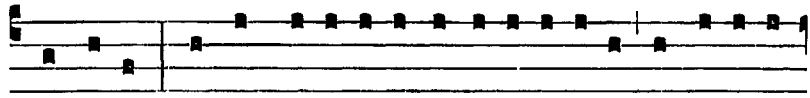
sed tu - a fi - at. *C.* Appá-ru-it autem il-li Ange-lus de cæ-lo,



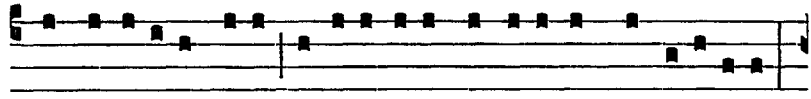
confórtans e - um. Et factus in a-go-ni - a, pro-lí-xi - us o-rábat.



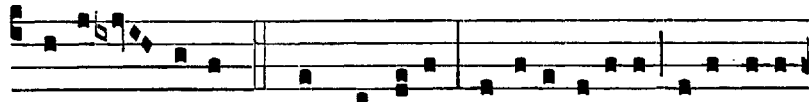
Et factus est su-dor e-jus, sic-ut guttæ sángui-nis de-curréntis



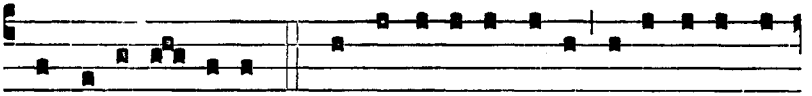
in ter-ram. Et cum surre-xís-set ab o-ra-ti-ó-ne, et ve-nísset



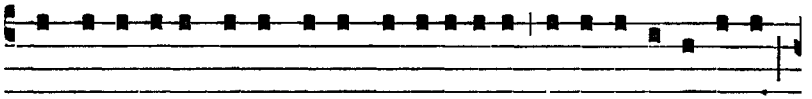
ad discí-pu-los su - os, invé-nit e - os dormi - éntes præ tristí - ti - a.



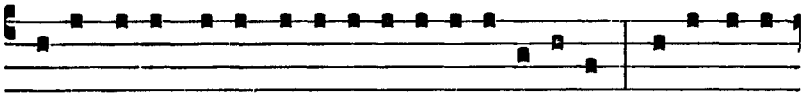
Et a - it il-lis: ✠ Quid dormí-tis? súrgi-te, o-rá-te, ne intré-tis



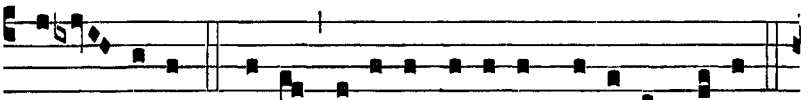
in tenta-ti - ó-nem. *C.* Adhuc e-o loquénte, ecce turba: et



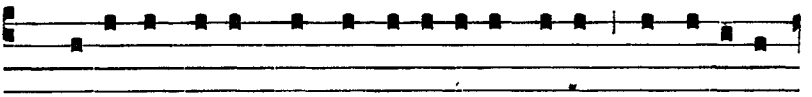
qui vo-ca-bá-tur Ju-das, u-nus de du-ó-de-cim, ante-ce-dé-bat e-os:



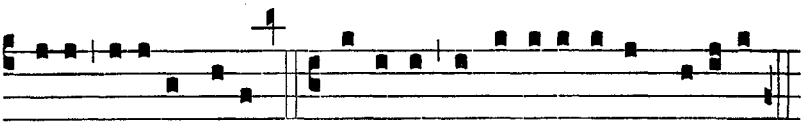
et appro-pinquá-vit Je-su, ut oscu-la-ré-tur e-um. Je-sus autem



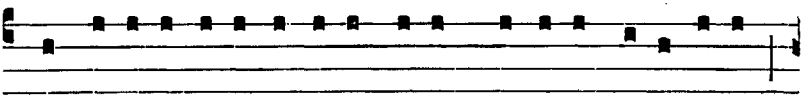
di-xit il-li: ✠ Ju-da, óscu-lo Fí-li-um hó-mi-nis tra-dis?



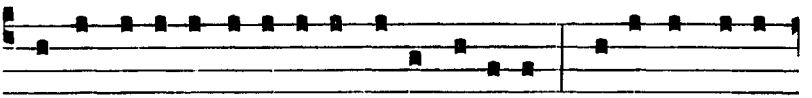
C. Vi-dén-tes au-tem hi, qui circa ipsum e-rant, quod fu-tú-rum



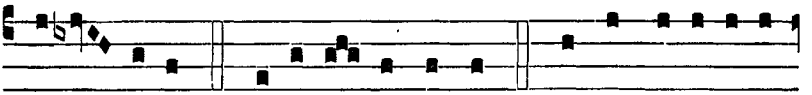
e-rat, dixé-runt e-i: *S.* Dó-mi-ne, si percú-ti-mus in glá-di-o?



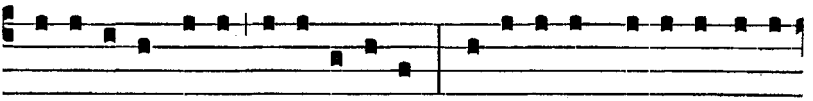
C. Et percús-sit u-nus ex il-lis servum prín-ci-pis sa-cer-dó-tum,



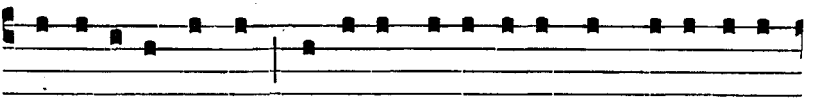
et ampu-tá-vit au-rí-cu-lam e-jus déxte-ram. Respóndens au-tem



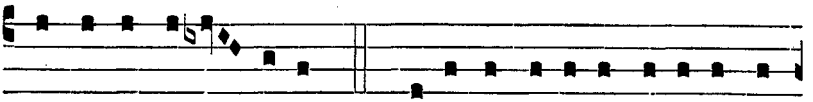
Je-sus, a-it: ✠ Sí-ni-te usque huc. *C.* Et cum te-ti-gísset



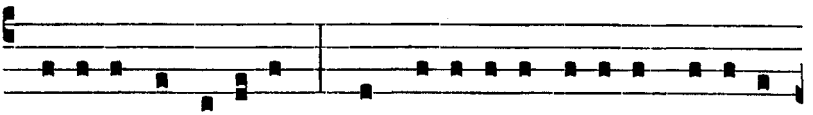
au-rí-cu-lam e-jus, sa-ná-vit e-um. Di-xit autem Je-sus ad e-os,



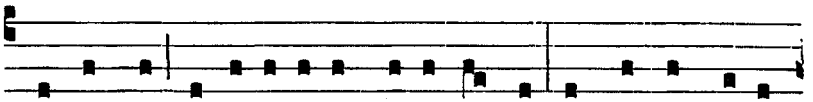
qui vé-ne-rant ad se, prín-ci-pes sa-cerdó-tum et ma-gistrá-tus



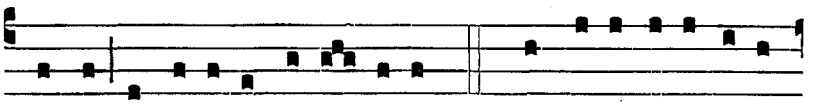
templi et se-ni - ó-res: ✠ Qua-si ad la-tró-nem ex-ís-tis cum



glá-di-is et fús-ti-bus? Cum co-tí-di-e vo-bíscum fú-e-rim

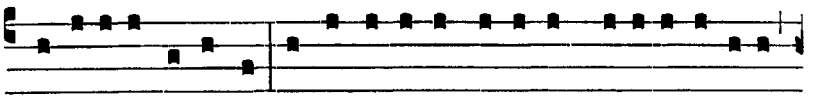


in templo, non extendís-tis ma-nus in me: sed hæc est ho-ra

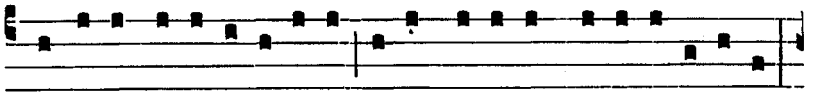


ves-tra et po-téstas te-ne-brá-rum. *C.* Compre-hendéntes autem

e-um, duxé-runt ad domum prínci-pis sa-cerdó-tum. Petrus ve-ro

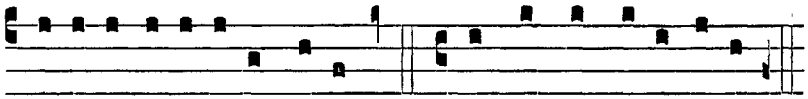


sequebá-tur a longe. Accénso autem igne in mé-di-o átri-i,

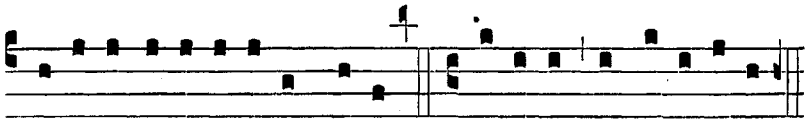


et circumse-dén-ti-bus il-lis, e-rat Petrus in mé-di-o e-ó-rum.

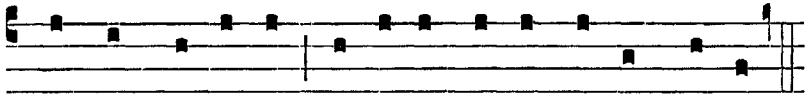
Quem cum vi-dísset ancíl-la quædam se-déntem ad lumen, et e-um



fu-ís-set in-tú-i-ta, di-xit: *S.* Et hic cum il-lo e-rat.

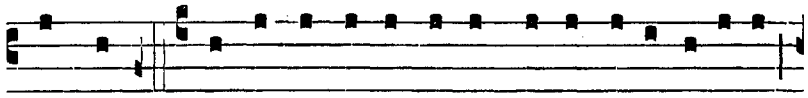


C. At il-le ne-gá-vit e-um, di-cens: *S.* Mú-li-er, non no-vi il-lum.

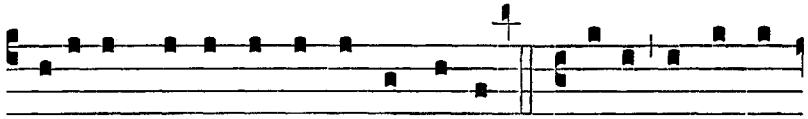


C. Et post pu-síl-lum á-li-us vi-dens e-um, di-xit:

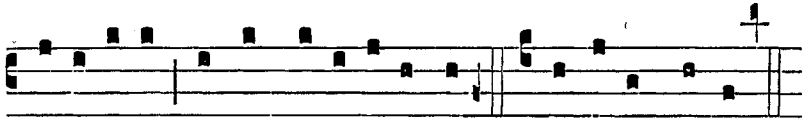
S. Et tu de il-lis es. *C.* Pe-trus ve-ro a-it: *S.* O ho-mo,



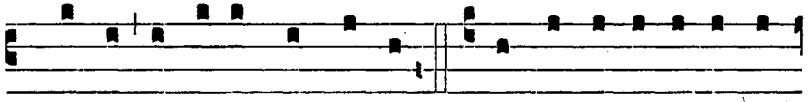
non sum. *C.* Et in-ter-vál-lo fac-to qua-si ho-ræ u-ní-us,



á-li-us qui-dam af-fir-má-bat, di-cens: *S.* Ve-re et hic cum

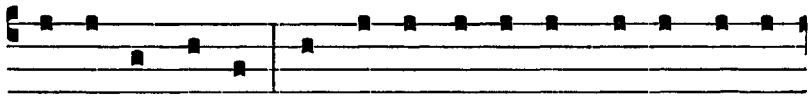


il-lo e-rat: nam et Ga-li-læ-us est. *C.* Et a-it Pe-trus:



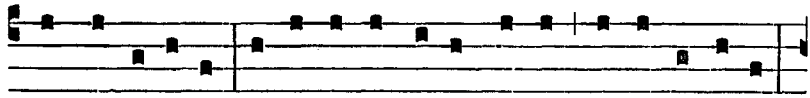
S. Ho-mo, né-sci-o, quid di-cis. *C.* Et con-tí-nu-o ad-huc

il-lo lo-quén-te can-tá-vit gal-lus. Et convér-sus Dó-mi-nus

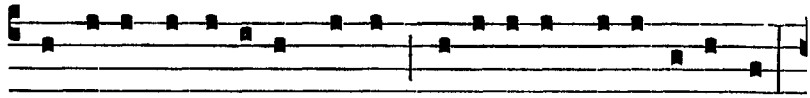


re-spé-xit Pe-trum. Et re-cor-dá-tus est Pe-trus ver-bi

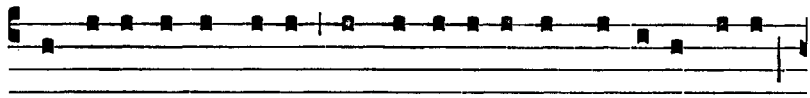
Dó-mi-ni, sic-ut dí-xe-rat: Qui-a pri-ús-quam gal-lus can-tet,



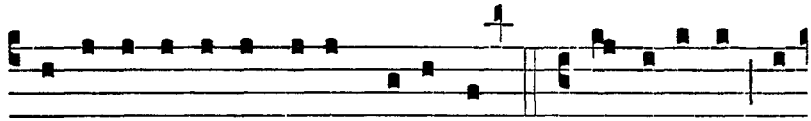
ter me ne-gá-bis. Et egrés-sus fo-ras Pe-trus fle-vit a-má-re.



Et vi-ri qui te-né-bant il-lum, il-lu-dé-bant e-i, cædén-tes.

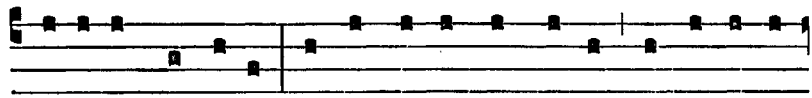


Et ve-la-vé-runt e-um, et per-cu-ti-é-bant fá-ci-em e-jus:

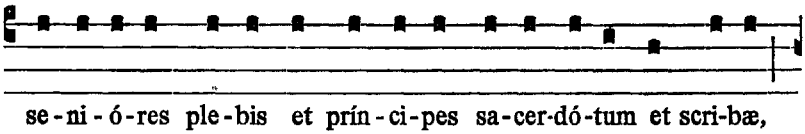


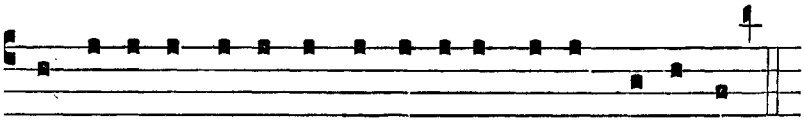
et in-ter-ro-gá-bant e-um, di-cén-tes: *S.* Pro-phe-tí-za, quis

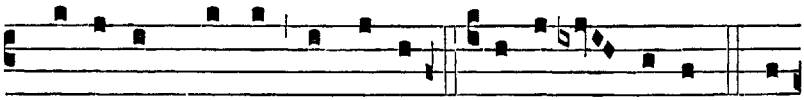
est, qui te per-cús-sit? *C.* Et á-li-a mul-ta blasphe-mán-tes

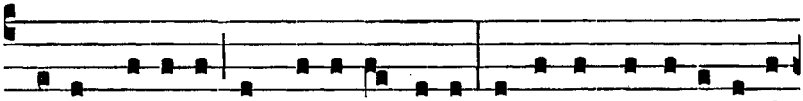


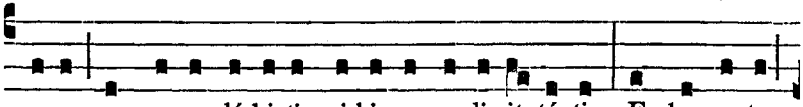
di-cé-bant in e-um. Et ut fac-tus est di-es, con-ve-né-runt

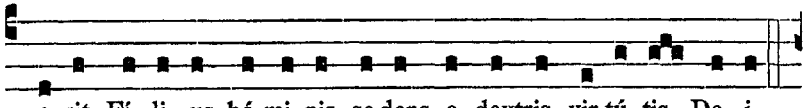

se-ni-ó-res ple-bis et prín-ci-pes sa-cer-dó-tum et scri-bæ,

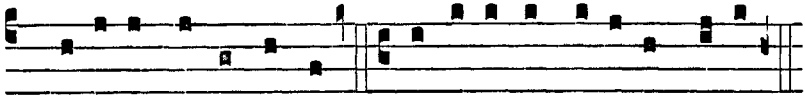

et du-xé-runt il-lum in con-cí-li-um su-um, di-cén-tes:

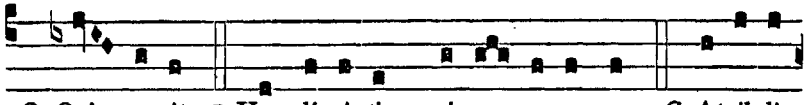

S. Si tu es Chris-tus, dic no-bis. C. Et a-it il-lis: ✠ Si

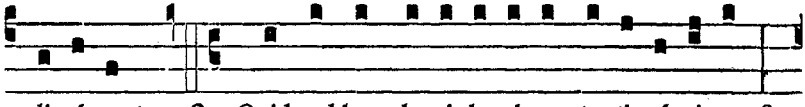

vo-bis dí-xe-ro, non cre-dé-tis mi-hi: si au-tem et in-terro-gá-

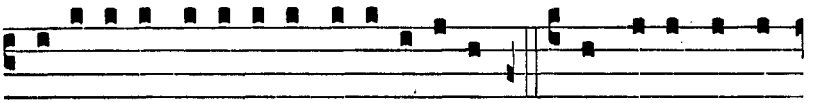

ve-ro, non respondé-bi-tis mi-hi, neque dimit-té-tis. Ex hoc autem


e-rit Fí-li-us hó-mi-nis sedens a dextris vir-tú-tis De-i.

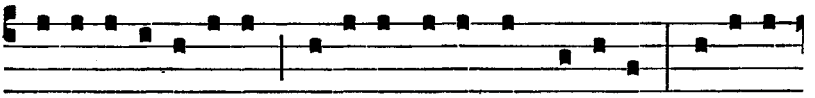

C. Di-xé-runt au-tem omnes: S. Tu ergo es Fí-li-us De-i?


C. Qui a-it: ✠ Vos dí-ci-tis, qui-a e-go sum. C. At il-li


di-xé-runt: S. Quid ad-huc de-si-de-rámus tes-ti-mó-ni-um?



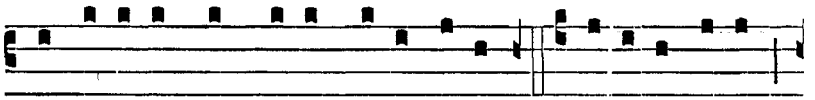
Ipsi e-nim audí-vi-mus de o-re e-jus. *C.* Et surgens omnis



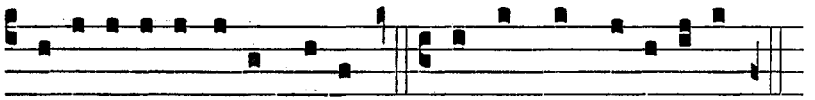
mul-ti-tú-do e-ó-rum, du-xé-runt il-lum ad Pi-lá-tum. Cœpé-runt

autem il-lum accu-sá-re, di-céntes: *S.* Hunc invé-ni-mus subver-

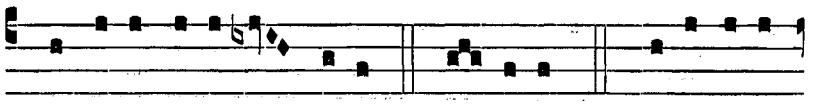
téntem gentem nostram, et pro-hi-béntem tribú-ta da-re Cǽ-sa-ri,



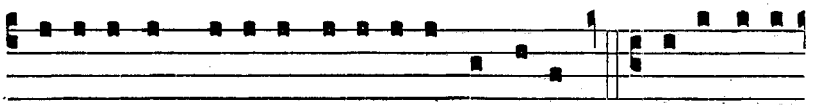
et di-céntem se Christum re-gem esse. *C.* Pi-lá-tus autem



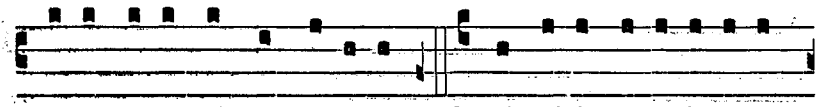
in-terro-gá-vit e-um, di-cens: *S.* Tu es Rex Ju-dæ-ó-rum?



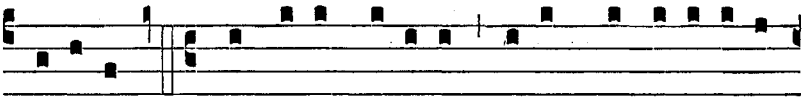
C. At il-le respóndens, a-it: ✠ Tu di-cis. *C.* A-it autem



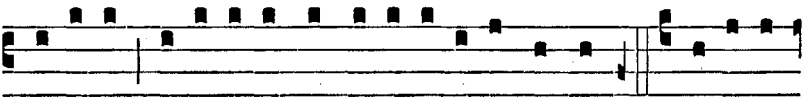
Pi-lá-tus ad princi-pes sa-cerdó-tum et turbas: *S.* Ni-hil invé-



ni-o causæ in hoc hó-mi-ne. *C.* At il-li inva-lescé-bant,

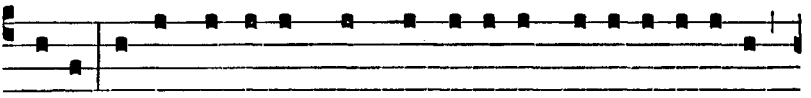


di-céntes: *S.* Cómmo-vet pó-pu-lum, do-cens per u-ni-vérsam



Ju-dǽ-am, incí-pi-ens a Ga-li-lǽ-a usque huc. *C.* Pi-lá-tus

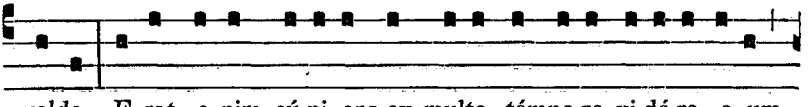
autem áudi-ens Ga-li-lǽ-am, in-terrogá-vit, si ho-mo Ga-li-lǽ-us



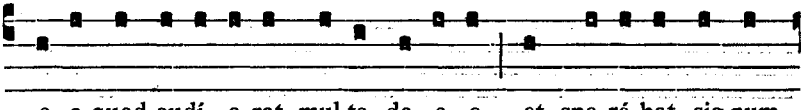
esset. Et ut cognó-vit, quod de He-ró-dis po-testá-te esset,

re-mí-sit e-um ad He-ró-dem, qui et ipse Je-ro-só-ly-mis e-rat

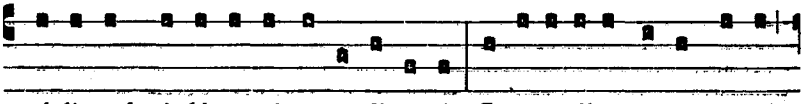
il-lis di-é-bus. He-ró-des au-tem vi-so Je-su ga-ví-sus est



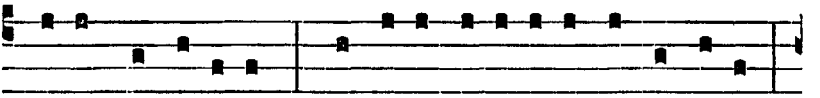
valde. E-rat e-nim cú-pi-ens ex multo témpo-re vi-dé-re e-um,



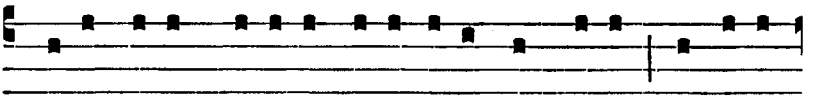
e-o quod audí-e-rat mul-ta de e-o, et spe-rá-bat sig-num



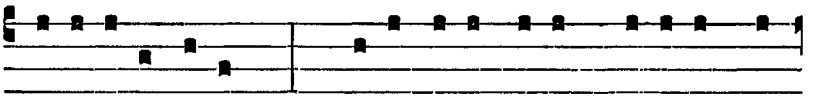
á-liquod vi-dé-re ab e-o fí-e-ri. Interrogábat au-tem e-um



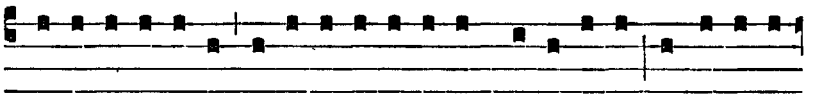
mul-tis sermó-ni-bus. At ipse ni-hil il-li re-spon-dé-bat.



Sta-bant autem prínci-pes sa-cerdó-tum et scri-bæ constánter

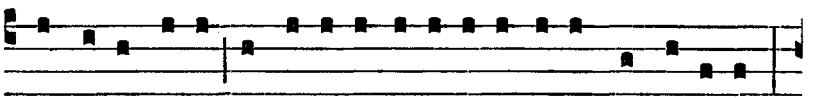


accu-sántes e-um, Spre-vit au-tem il-lum He-ró-des cum

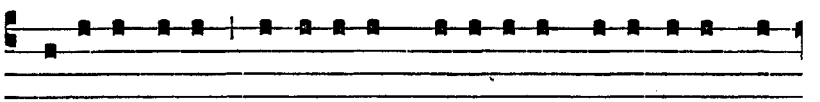


ex-ér-ci-tu su-o: et il-lú-sit indú-tum veste alba, et re-mí-sit

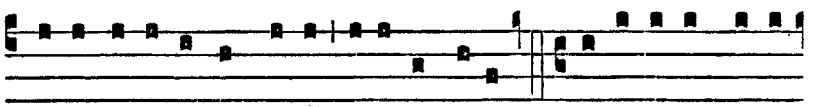
ad Pi-lá-tum. Et fac-ti sunt a-mí-ci He-ró-des et Pi-lá-tus



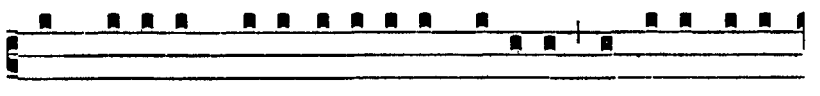
in ipsa di-e: nam ánte-a in-i-mí-ci e-rant ad ín-vi-cem.



Pi-lá-tus autem, convo-cá-tis princí-pi-bus sa-cerdó-tum et

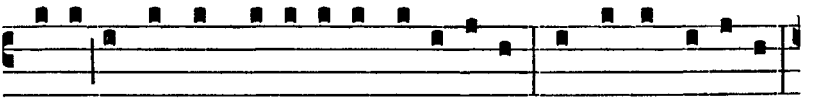


ma-gistrá-ti-bus et ple-be, di-xit ad il-los: *S.* Obtu-lís-tis mi-hi



hunc hó-mi-nem, qua-si a-verténtem pó-pu-lum, et ecce, e-go

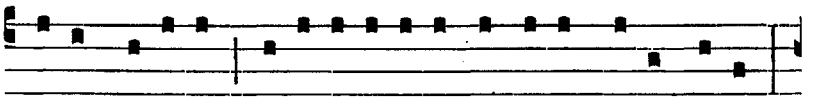
co-ram vo-bis in-térro-gans, nul-lam causam invé-ni in hó-mi-ne



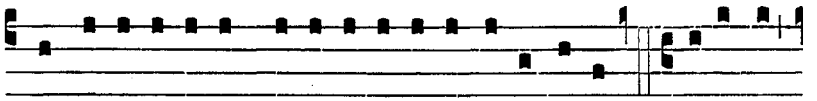
is-to ex his, in qui-bus e-um accu-sá-tis. Sed neque He-ró-des:

nam re-mí-si vos ad il-lum, et ecce, ni-hil dignum morte

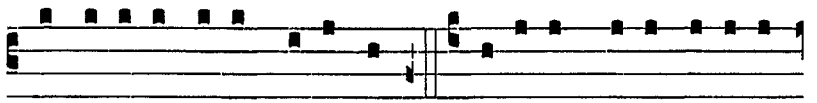
actum est e-i. Emendá-tum ergo illum di-mít-tam. *C.* Ne-césse



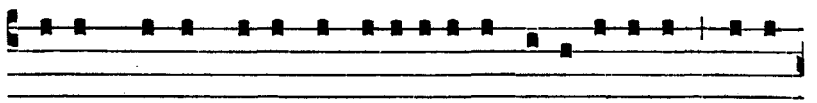
autem ha-bé-bat di-mít-te-re e-is per di-em fes-tum, u-num.



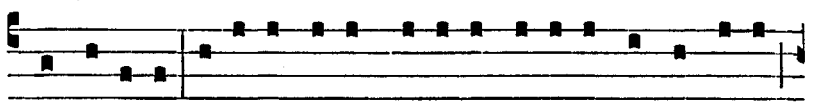
Exclamá-vit autem si-mul u-ni-vérsa turba, di-cens: *S.* Tolle hunc,



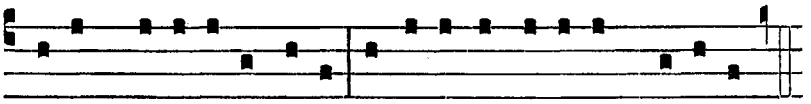
et di-mít-te no-bis Bar-áb-bam. *C.* Qui e-rat propter se-di-ti-



ó-nem quandam factam in ci-vi-tá-te et ho-mi-cí-di-um missus



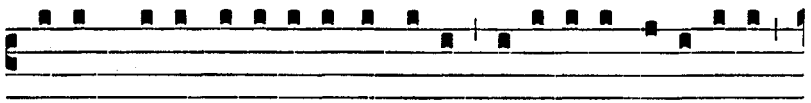
in cárce-rem. I-te-rum autem Pi-lá-tus lo-cú-tus est ad e-os,



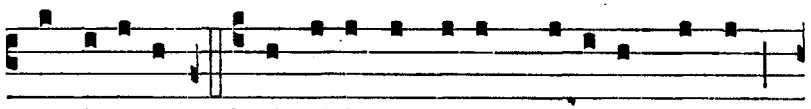
vo-lens di-mít-te-re Je-sum. At il-li succla-má-bant, di-céntes:

S. Cru-ci-fí-ge, cru-ci-fí-ge e-um. *C.* Il-le au-tem térti-o

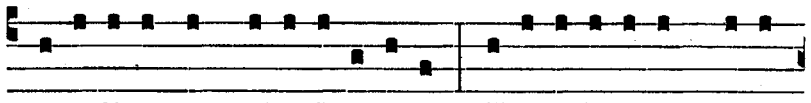
di-xit ad il-los: *S.* Quid e-nim ma-li fe-cit is-te? Nul-lam



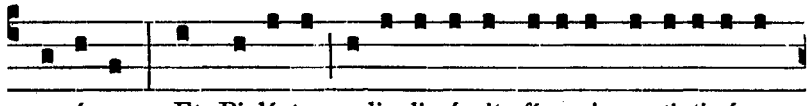
causam mor-tis invé-ni-o in e-o: corrí-pi-am ergo il-lum,



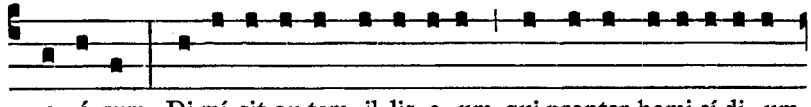
et di-mít-tam. *C.* At il-li in-stá-bant vó-ci-bus mag-nis,



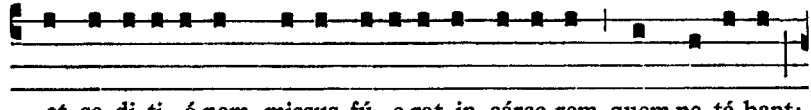
postu-lántes, ut cru-ci-fi-ge-ré-tur. Et inva-lescé-bant vo-ces



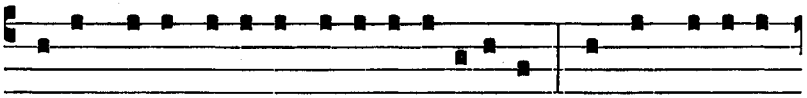
e-ó-rum. Et Pi-lá-tus adju-di-cá-vit fí-e-ri pe-ti-ti-ó-nem



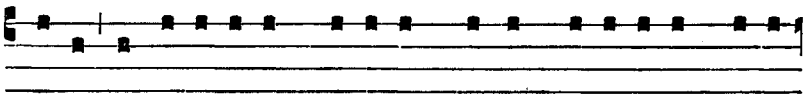
e-ó-rum. Di-mí-sit au-tem il-lis e-um, qui propter homi-cí-di-um



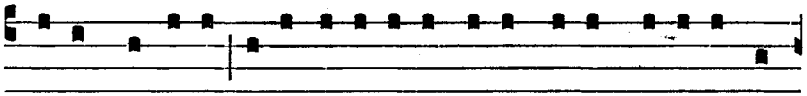
et se-di-ti-ó-nem missus fú-e-rat in cárce-rem, quem pe-té-bant:



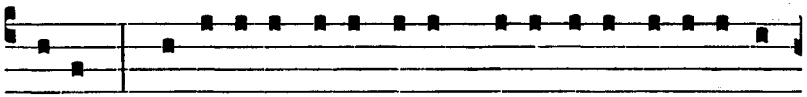
Je-sum ve-ro trá-di-dit vo-luntá-ti e-ó-rum. Et cum dú-ce-rent



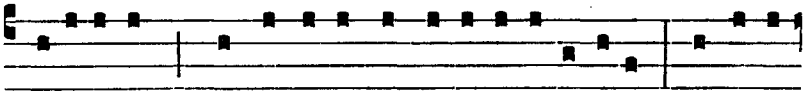
e-um, apprehendé-runt Si-mó-nem quendam Cy-re-nénsem, ve-ni-



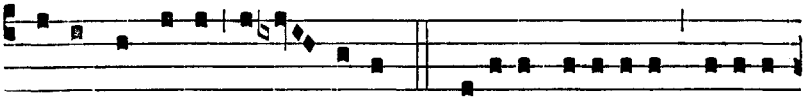
éntem de vil-la: et impo-su-é-runt il-li cru-cem portá-re post



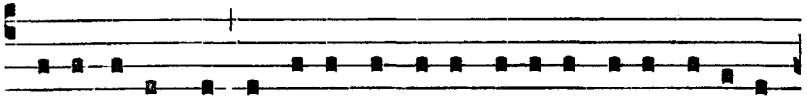
Je-sum. Seque-bá-tur au-tem il-lum mul-ta turba pó-pu-li et



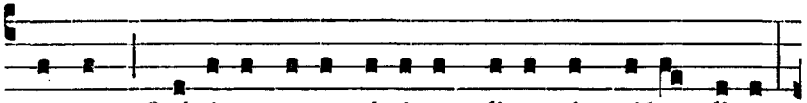
mu-lí-e-rum, quæ plangé-bant et lamenta-bántur e-um. Convérsus



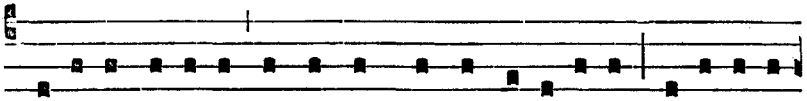
autem ad il-las Je-sus di-xit: ✠ Fí-li-æ Je-rú-sa-lem, no-lí-te



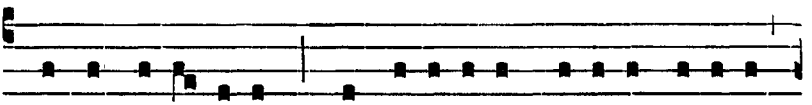
fle-re su-per me, sed su-per vos ipsas fle-te et su-per fí-li-os



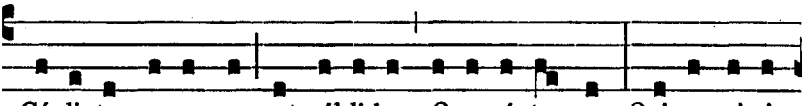
ves-tros. Quó-ni-am ecce vé-ni-ent di-es, in qui-bus di-cent:



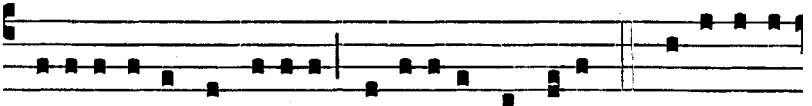
Be-á-tæ sté-ri-les et ventres, qui non ge-nu-é-runt, et ú-be-ra



quæ non lacta-vé-runt. Tunc in-cí-pi-ent dí-ce-re mónti-bus:

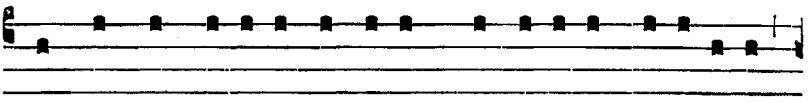


Cá-di-te su-per nos; et cól-li-bus: O-pe-rí-te nos. Qui-a si in

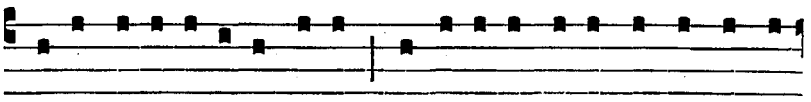


ví-ri-di ligno hæc fá-ci-unt, in á-ri-do quid fi-et? *C.* Du-ce-bántur

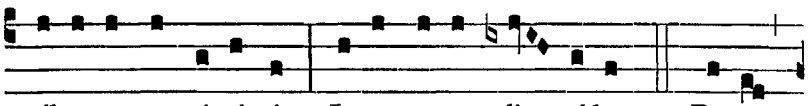
au-tem et á-li-i du-o ne-quam cum e-o, ut in-ter-fi-ce-réntur.



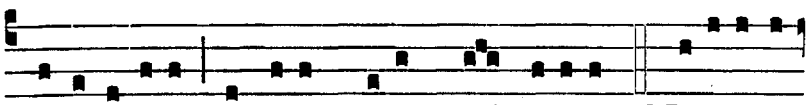
Et postquam ve-né-runt in lo-cum, qui vo-cá-tur Calvá-ri-æ,



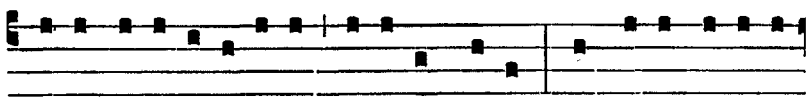
i-bi cru-ci-fi-xé-runt e-um: et latró-nes, u-num a dextris, et



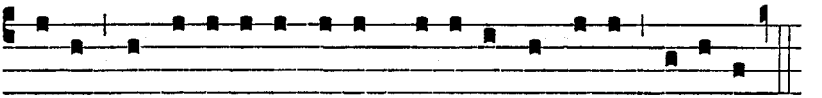
ál-te-rum a si-nístris. Je-sus au-tem di-cé-bat: ✠ Pa-ter,



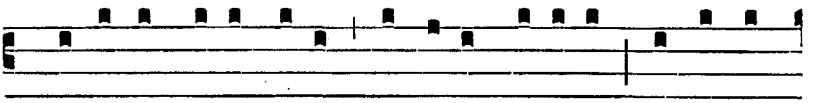
di-mít-te il-lis: non e-nim sci-unt, quid fá-ci-unt. *C.* Di-vi-déntes



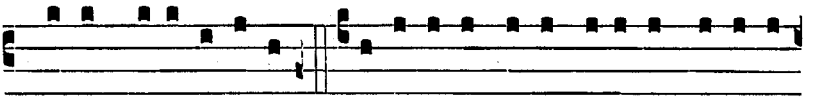
ve-ro ves-ti-ménta e-jus, mi-sé-runt sortes. Et sta-bat pó-pu-lus



spectans, et de-ri-dé-bant e-um prínci-pes cum e-is, di-céntes:

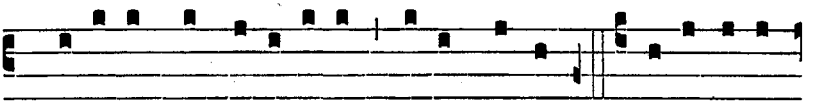


S. A-li-os salvos fe-cit: se salvum fá-ci-at, si hic est

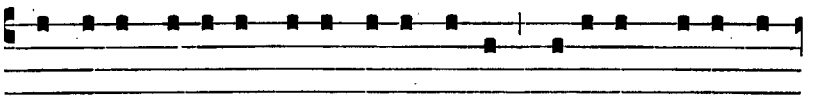


Christus De-i e-léctus. *C.* Il-lu-dé-bant autem e-i et mí-li-tes

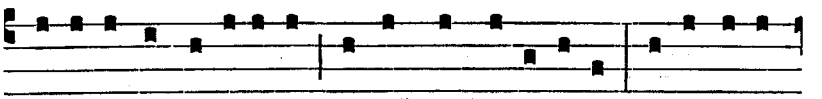
acce-déntes, et a-cé-tum of-fe-réntes e-i, et di-céntes:



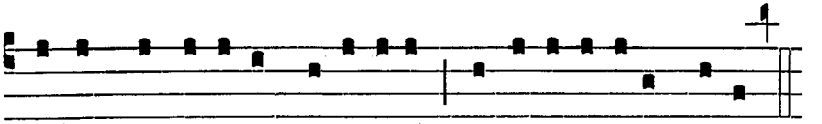
S. Si tu es Rex Ju-dæ-ó-rum, salvum te fac. *C.* E-rat autem



et su-perscríp-ti-o scripta su-per e-um lít-te-ris græ-cis, et

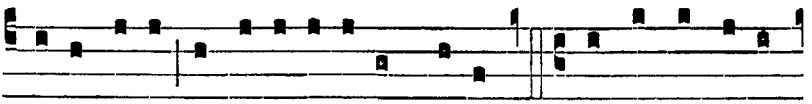


la-tí-nis, et hebrá-i-cis: Hic est Rex Judæ-ó-rum. U-nus autem

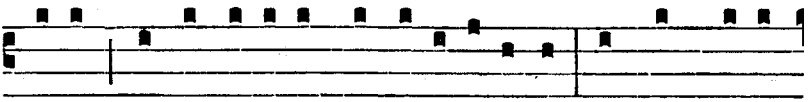


de his, qui pendé-bant, latró-ni-bus, blasphemá-bat e-um, di-cens:

S. Si tu es Christus, salvum fac te-met-ípsum, et nos. *C.* Respóndens

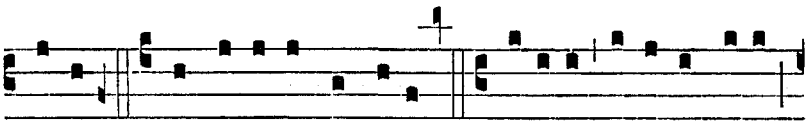


autem al-ter increpá-bat e-um, di-cens: *S.* Ne-que tu ti-mes



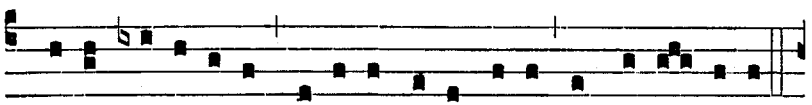
De-um, quod in e-á-dem damna-ti-ó-ne es. Et nos qui-dem

juste, nam digna fac-tis re-cí-pi-mus: hic ve-ro ni-hil ma-li



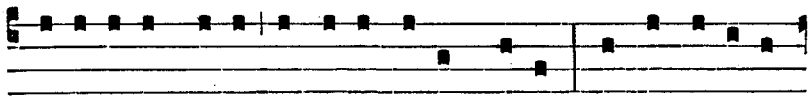
ges-sit. *C.* Et di-cé-bat ad Je-sum: *S.* Dómi-ne, meménto me-i,

cum vé-ne-ris in regnum tu-um. *C.* Et di-xit il-li Je-sus:

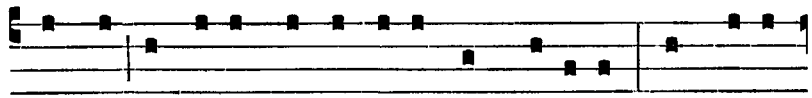


✠ Amen, di-co ti-bi: Hó-di-e me-cum e-ris in pa-ra-dí-so.

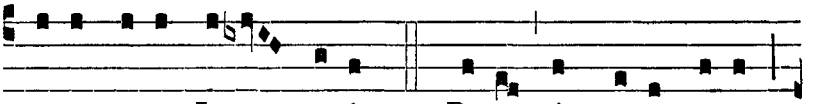
C. E-rat au-tem fe-re ho-ra sexta, et té-nebræ factæ sunt in



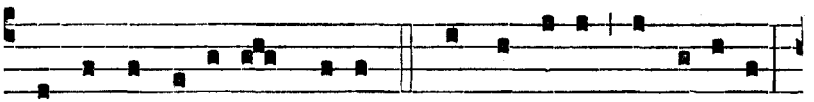
u-ni-vérsam terram usque in ho-ram no-nam. Et obscu-rá-tus



est sol: et ve-lum templi scissum est mé-di-um. Et cla-mans

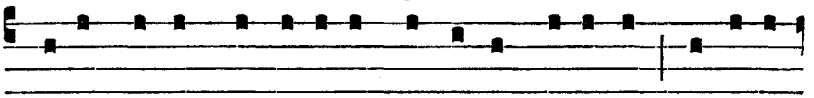


vo-ce magna Je-sus, a-it: ✠ Pa-ter, in ma-nus tu-as

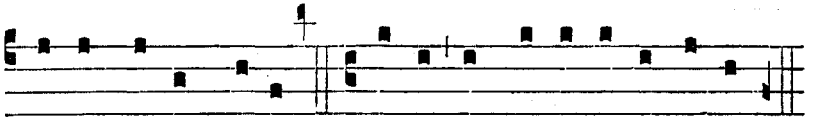


comménd spí-ri-tum me-um. *C.* Et hæc di-cens, exspi-rá-vit.

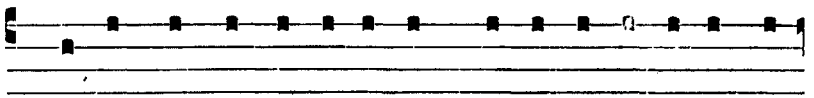
Hic genuflectitur, et pausatur aliquantulum.



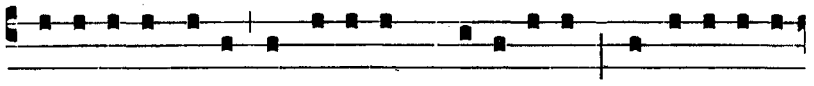
Vi-dens au-tem cen-tú-ri-o, quod fac-tum fú-e-rat, glo-ri-fi-



cá-vit De-um, di-cens: *S.* Ve-re hic ho-mo jus-tus e-rat.

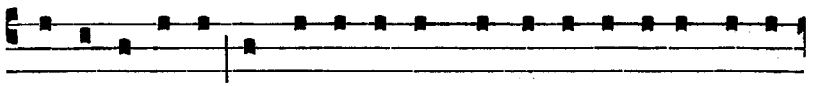


C. Et om-nis tur-ba e-ó-rum, qui si-mul ád-e-rant ad

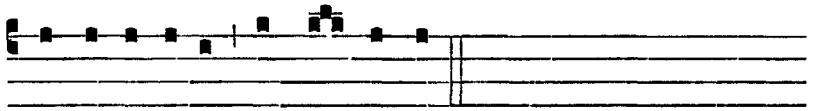


spectá-cu-lum is-tud, et vi-dé-bant, quæ fi-é-bant, per-cu-ti-éntes

péc-to-ra su-a re-ver-te-bántur. Sta-bant au-tem omnes no-ti



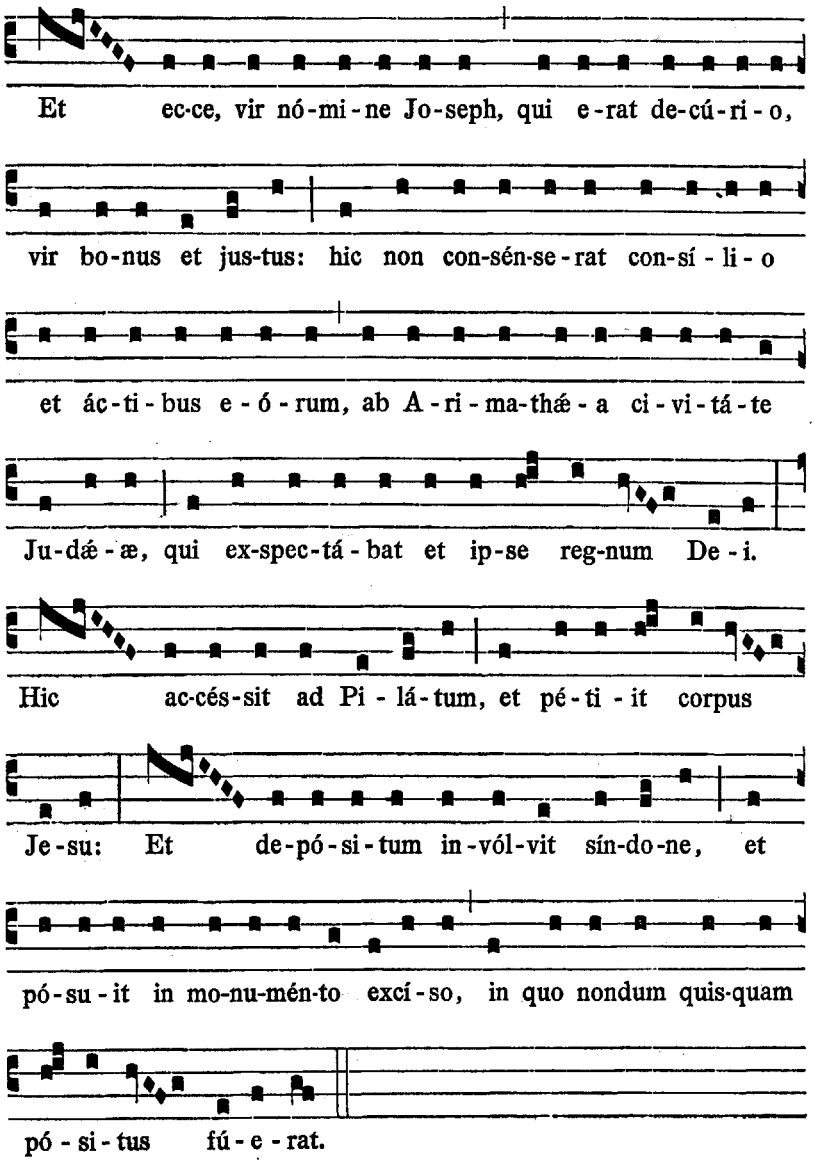
e-jus a longe, et mu-lí-e-res, quæ se-cú-tæ e-um e-rant



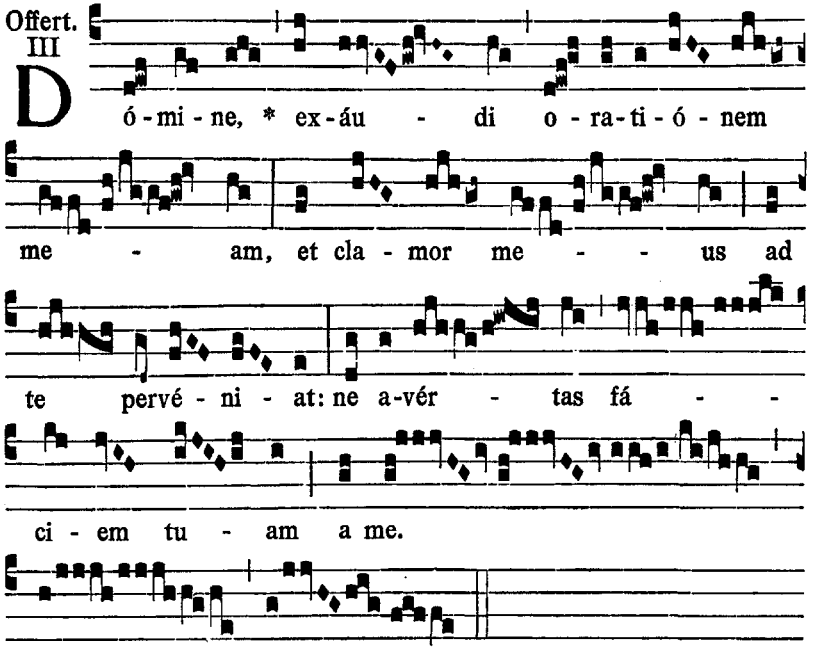
a Ga-li-lǽ-a, hæc vi-dén-tes.

Quod sequitur, legitur in tono Evangelii: et alia fiunt ut supra in Dominica (pag. 70).

Tonus Evangelii, ad libitum.



Offert. III



Secreta

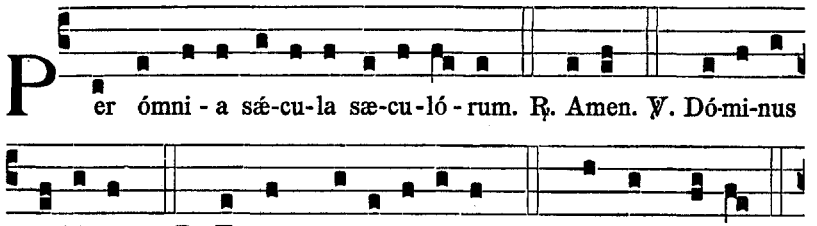
Súscipe, quæsumus, Dómine, munus oblátum, et dignánter operáre: ut, quod passiónis Fílii tui, Dómini nostri, mystério gérimus, piis affléctibus consequámur. Per eúndem Dóminum.

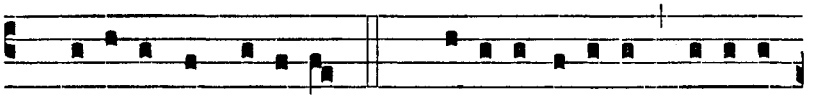
2ª contra persecutores Ecclesiæ *Secreta*

Prótege nos, Dómine, tuis mystériis serviéntes: ut, divínis rebus inhæréntes, et córpore tibi famulémur et mente. Per Dóminum.

Vel 2ª pro Papa *Secreta*

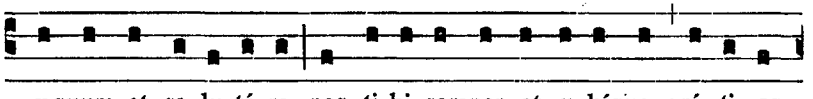
Oblátis, quæsumus, Dómine, placáre munéribus: et fámulum tuum *N.*, quem pastórem Ecclésiæ tuæ præésse voluísti, assídua protectióne gubérna. Per Dóminum.



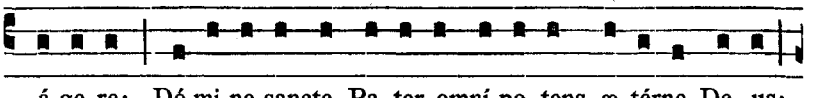


℟. Ha-bé-mus ad Dó-mi-num. ℣. Grá-ti-as a-gá-mus Dó-mi-no,

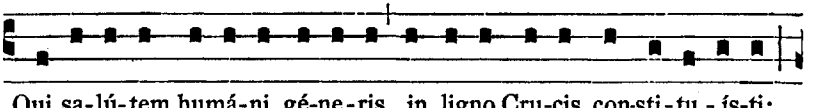
De-o nostro. ℟. Dignum et justum est. Ve-re dignum et justum est,



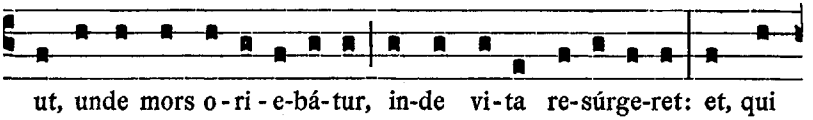
æquum et sa-lu-tá-re, nos ti-bi semper et u-bíque grá-ti-as



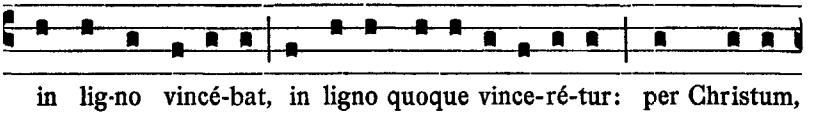
á-ge-re: Dó-mi-ne sancte, Pa-ter omní-po-tens, æ-térne De-us:



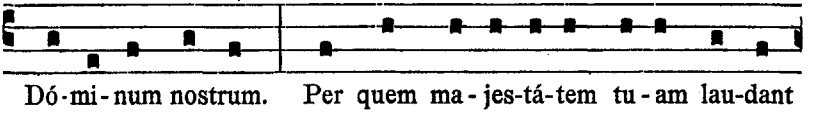
Qui sa-lú-tem humá-ni gé-ne-ris in ligno Cru-cis con-sti-tu-ís-ti:



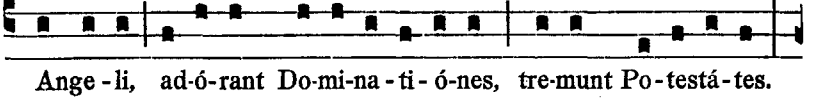
ut, unde mors o-ri-e-bá-tur, in-de vi-ta re-súrge-ret: et, qui



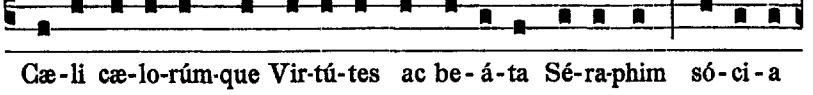
in lig-no vincé-bat, in ligno quoque vince-ré-tur: per Christum,



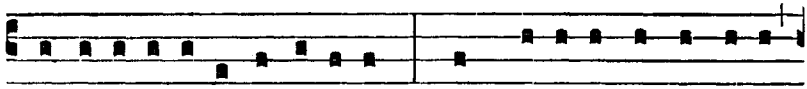
Dó-mi-num nostrum. Per quem ma-jes-tá-tem tu-am lau-dant



Ange-li, ad-ó-rant Do-mi-na-ti-ó-nes, tre-munt Po-testá-tes.

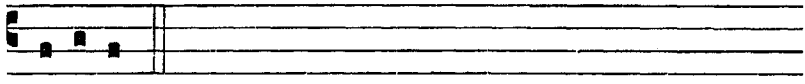


Cæ-li cæ-lo-rúm-que Vir-tú-tes ac be-á-ta Sé-ra-phim só-ci-a

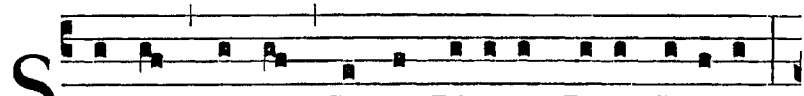


ex-sulta-ti-ó-ne con-cé-lebrant. Cum qui-bus et nostras vo-ces

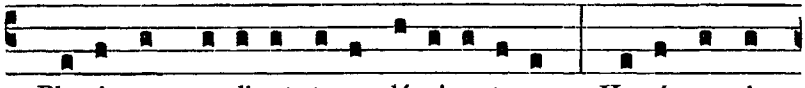
ut ad-mít-ti jú-be-as, depre-cá-mur, súppli-ci confes-si-ó-ne



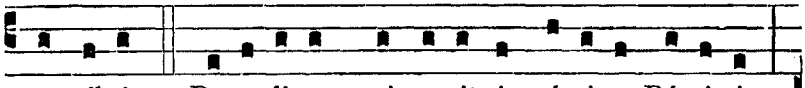
di-céntes:



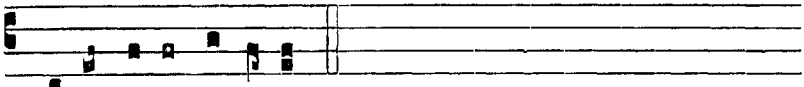
Sanctus, * Sanctus, Sanc-tus Dó-mi-nus, De-us Sá-ba-oth.



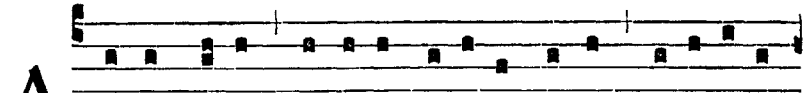
Ple-ni sunt cæ-li et terra gló-ri-a tu-a. Ho-sán-na in



ex-cél-sis. Be-ne-díc-tus, qui ve-nit in nó-mi-ne Dó-mi-ni.

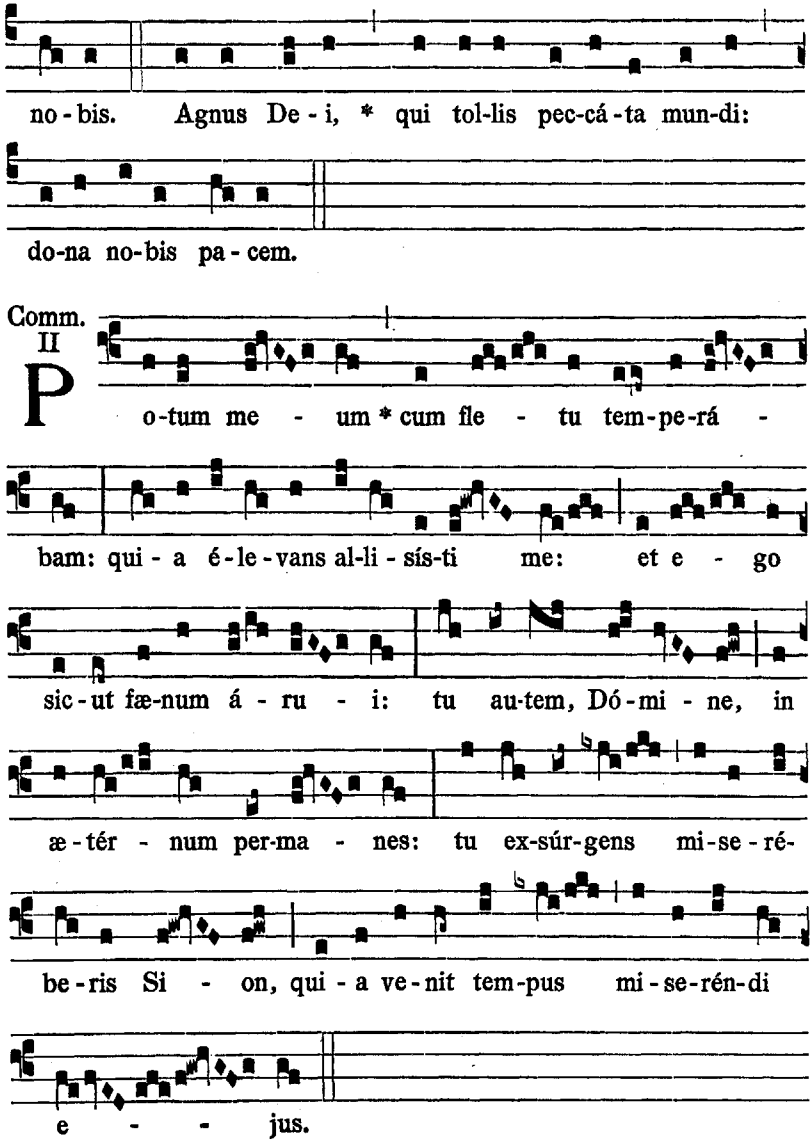


Ho-sán-na in ex-cél-sis.



Agnus De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-re

no-bis. Agnus De-i, * qui tol-lis pec-cá-ta mundi: mi-se-ré-re



Postcommunio

Largíre sénsibus nostris, omnípotens Deus: † ut, per temporálem Fílii tui mortem, quam mystéria veneránda testántur, * vitam te nobis dedísse perpétuam confidámus. Per eúndem Dóminum.

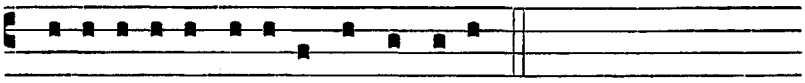
2ª contra persecutores Ecclesiæ *Postcommunio*

Quæsumus, Dómine, Deus noster: † ut, quos divína tríbuis participatióne gaudére, * humánis non sinas subjacére perículis. Per Dóminum.

Vel 2ª pro Papa *Postcommunio*

Hæc nos, quæsumus, Dómine, divíni sacraménti percéptio prótegat: † et fámulum tuum *N.*, quem pastórem Ecclésiæ tuæ præésse voluísti; * una cum commísso sibi grege, salvet semper et múniat. Per Dóminum.

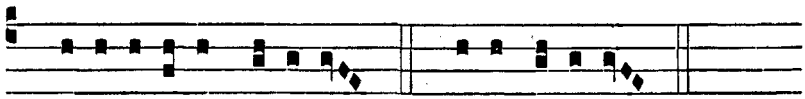
Deinde Sacerdos absolute dicit Orémus. *Et Diaconus versus ad populum, junctis manibus, dicit:*



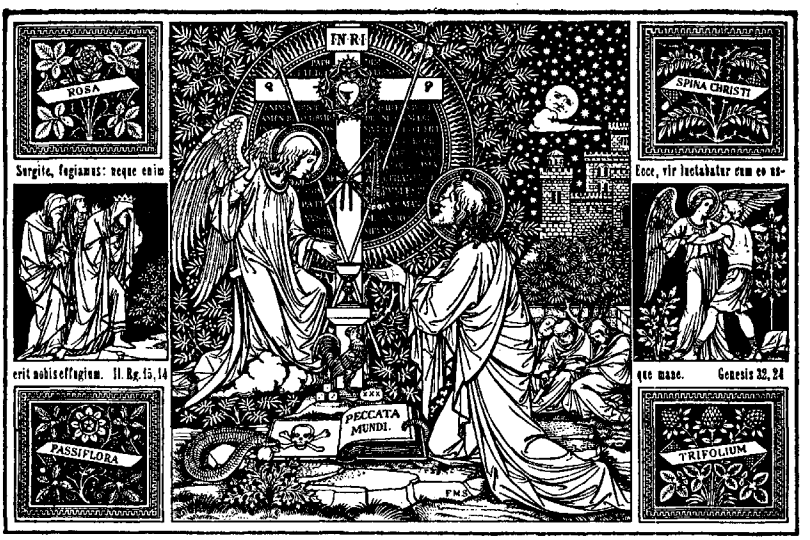
Hu-mi-li-á-te cá-pi-ta ves-tra De-o.

Oratio

Réspice, quæsumus, Dómine, super hanc famíliam tuam, * pro qua Dóminus noster Jesus Christus non dubitávit mánibus tradi nocéntium, et Crucis subíre torméntum: Qui tecum vivit.



℣. Be-ne-di-cámus Dó-mi-no. ℟. De-o grá-ti-as.



FERIA V IN CENA DOMINI

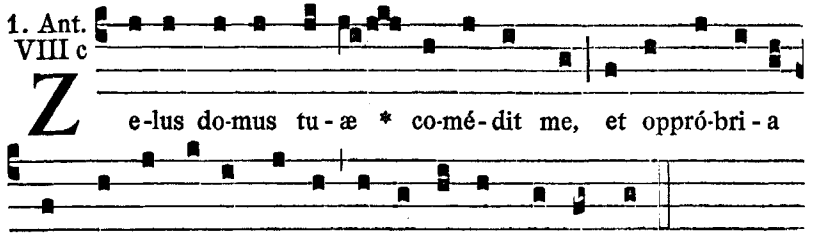
Duplex I classis

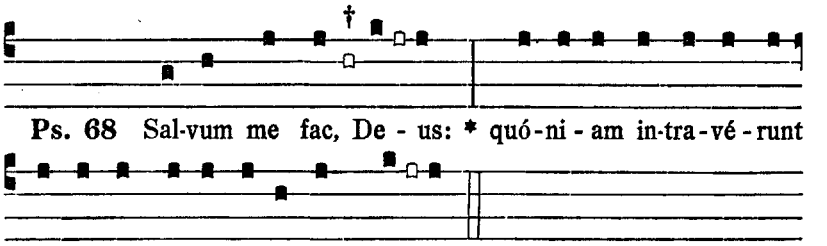
AD MATUTINUM

Hodie et biduo sequenti, dictis secreto Pater noster, Ave María *et* Credo, *et omnibus aliis prætermissis, Matutinum absolute incipitur ab Antiphona primi Psalmi: et in fine cujuslibet Psalmi ad Matutinum et ad Laudes exstinguitur una ex quindecim candelis candelabri triangularis positi ante Altare.*

Ad omnes autem Horas usque ad Nonam Sabbati sancti inclusive, in fine Psalmorum et in Responsoriis omittitur Glória Patri. *In Officio cantato ultimi versiculi Psalmorum et Canticorum terminantur sicut et alii, scilicet in finali Antiphonæ convenienti. In Officio vero recitato, ad omnes Horas, vox deprimitur per tonum in fine cujusque Psalmi, Cantici et cujusque divisionis: item etiam in fine Psalmi* Miserére, *qui post Horas voce submissa recitatur. — Oratio* Réspice *dicitur gravi et recta voce, et ultima syllaba deprimitur ut in Psalmis.*

In I Nocturno





2. Infíxus sum in limo profúndi: * et non est substántia.

3. Veni in altitúdinem maris: * et tempéstas demérsit me.

4. Laborávi clamans, raucæ factæ sunt fauces meæ: * defecérunt óculi mei, dum spero in Deum meum.

5. Multiplicáti sunt super capíllos cápitis mei, * qui odérunt me gratis.

6. Confortáti sunt qui persecúti sunt me inimíci mei injúste: * quæ non rápui, tunc exsolvébam.

7. Deus, tu scis insipiéntiam meam: * et delícta mea a te non sunt abscóndita.

8. Non erubéscant in me qui exspéctant te, Dómine, * Dómine virtútum.

9. Non confundántur super me * qui quærunt te, Deus Israel.

10. Quóniam propter te sustínui oppróbrium: * opéruit confúsio fáciem meam.

11. Extráneus factus sum frátribus meis, * et peregrínus fíliis matris meæ.

12. Quóniam zelus domus tuæ comédit me: * et oppróbria exprobrántium tibi cecidérunt super me.

13. Et opérui in jejúnio ánimam meam: * et factum est in oppróbrium mihi.

14. Et pósui vestiméntum meum cilícium: * et factus sum illis in parábolam.

15. Advérsum me loquebántur, qui sedébant in porta: * et in me psallébant qui bibébant vinum.

16. Ego vero oratiónem meam ad te, Dómine: * tempus beneplániti, Deus.

17. In multitúdine misericórdiæ tuæ exáudi me, * in veritáte salútis tuæ:

18. Eripe me de luto, ut non infígar: * líbera me ab iis, qui odérunt me, et de profúndis aquárum.

19. Non me demérgat tempéstas aquæ, † neque absórbeat me profúndum: * neque úrgeat super me púteus os suum.

20. Exáudi me, Dómine, quóniam benígna est misericórdia tua: * secúndum multitúdinem miseratiónum tuárum réspice in me.

21. Et ne avértas fáciem tuam a púero tuo: * quóniam tríbulor, velóciter exáudi me.

22. Inténde ánimæ meæ, et líbera eam: * propter inimícos meos éripe me.

23. Tu scis impropérium meum, et confusiónem meam, * et reveréntiam meam.

24. In conspéctu tuo sunt omnes qui tríbulant me, * impropérium exspectávit cor meum, et misériam.

25. Et sustínui qui simul contristarétur, et non fuit: * et qui consolarétur, et non invéni.

26. Et dedérunt in escam meam fel: * et in siti mea potavérunt me acéto.

27. Fiat mensa eórum coram ipsis in láqueum, * et in retributiónes, et in scándalum.

28. Obscuréntur óculi eórum ne vídeant: * et dorsum eórum semper incúrva.

29. Effúnde super eos iram tuam: * et furor iræ tuæ comprehéndat eos.

30. Fiat habitátio eórum desérta: * et in tabernáculis eórum non sit qui inhábitet.

31. Quóniam quem tu percussísti, persecúti sunt: * et super dolórem vúlnerum meórum addidérunt.

32. Appóne iniquitátem super iniquitátem eórum: * et non intrent in justítiam tuam.

33. Deleántur de libro vivéntium: * et cum justis non scribántur.

34. Ego sum pauper et dolens: * salus tua, Deus, suscépit me.

35. Laudábo nomen Dei cum cántico: * et magnificábo eum in laude:

36. Et placébit Deo super vítulum novéllum: * córnua producéntem et úngulas.

37. Vídeant páuperes et læténtur: * quærite Deum, et vivet ánima vestra.

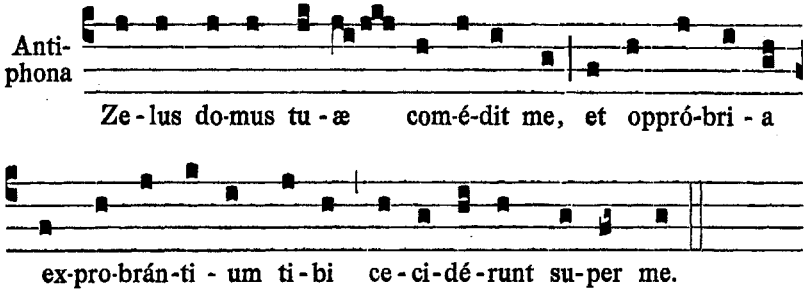
38. Quóniam exaudívit páuperes Dóminus: * et vinctos suos non despéxit.

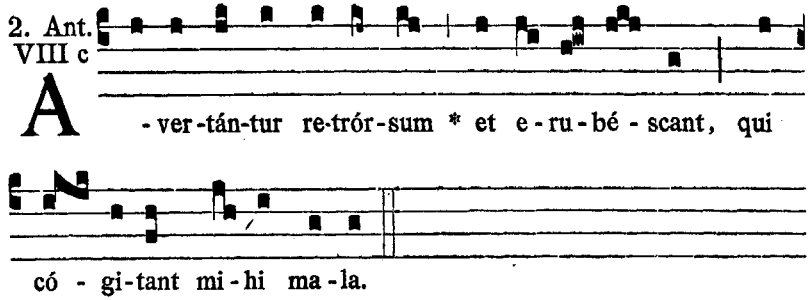
39. Laudent illum cæli et terra, * mare, et ómnia reptília in eis.

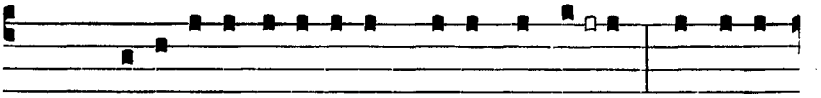
40. Quóniam Deus salvam fáciet Sion: * et ædificabúntur civitátes Juda.

41. Et inhabitábunt ibi, * et hereditáte acquírent eam.

42. Et semen servórum ejus possidébit eam, * et qui díligunt nomen ejus, habitábunt in ea.





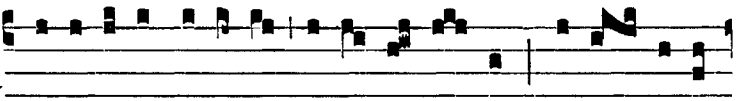


Ps. 69 De-us, in ad-ju-tó-ri-um me-um in-tén-de * Dó-mi-ne,

ad ad-ju-ván-dum me fes-tí-na.

2. Confundántur et revereántur, * qui quærunt ánimam meam.
3. Avertántur retrórsum et erubéscant, * qui volunt mihi mala.
4. Avertántur statim erubescéntes, * qui dicunt mihi: Euge, euge.
5. Exsúltent et læténtur in te omnes qui quærunt te, * et dicant semper: Magnificétur Dóminus: qui díligunt salutáre tuum.
6. Ego vero egénus, et pauper sum: * Deus, ádjuva me.
7. Adjútor meus et liberátor es tu: * Dómine, ne moréris.

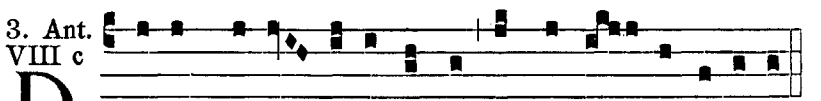
Anti-phona



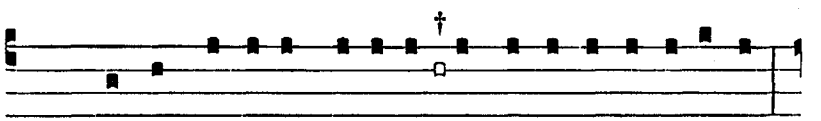
A-ver-tántur retrórsum et e-ru-bés-cant, qui có-gi-tant

mi-hi ma-la.

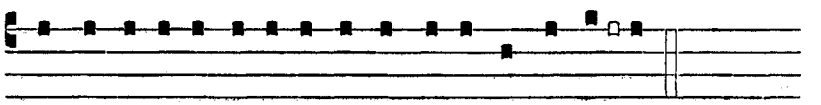
3. Ant. VIII c



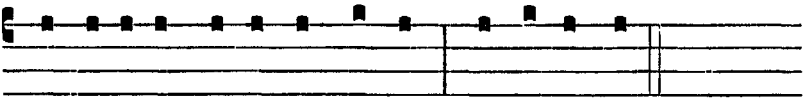
D e-us me-us, * é-ri-pe me de ma-nu pec-ca-tó-ris.



Ps. 70 In te, Dó-mi-ne, spe-rá-vi, non confúndar in æ-térnum: *



in jus-tí-ti-a tu-a lí-be-ra me et é-ri-pe me.



2. In-clí-na ad me au-rem tu - am, * et sal-va me.

3. Esto mihi in Deum protectórem, et in locum munítum: * ut salvum me fácias.

4. Quóniam firmaméntum meum, * et refúgium meum es tu.

5. Deus meus, éripe me de manu peccatóris, * et de manu contra legem agéntis et iniqui:

6. Quóniam tu es patiéntia mea, Dómine: * Dómine, spes mea a juventúte mea.

7. In te confirmátus sum ex útero: * de ventre matris meæ tu es protéctor meus.

8. In te cantátio mea semper: * tamquam prodígium factus sum multis: et tu adjútor fortis.

9. Repleátur os meum laude, ut cantem glóriam tuam: * tota die magnitúdinem tuam.

10. Ne projícias me in témpore senectútis: * cum defécerit virtus mea, ne derelínquas me.

11. Quia dixérunt inimíci mei mihi: * et qui custodiébant ánimam meam, consílium fecérunt in unum,

12. Dicéntes: Deus derelíquit eum, † persequímini, et comprehéndite eum: * quia non est qui erípiat.

13. Deus, ne elongéris a me: * Deus meus, in auxílium meum réspice.

14. Confundántur, et defíciant detraheéntes ánimæ meæ: * operiántur confusióne et pudóre, qui quærunt mala mihi.

15. Ego autem semper sperábo: * et adjíciam super omnem laudem tuam.

16. Os meum annuntiábit justítiam tuam: * tota die salutáre tuum.

17. Quóniam non cognóvi litteratúram, † introíbo in poténtias Dómini: * Dómine, memorábor justítiæ tuæ solíus.

18. Deus, docuísti me a juventúte mea: * et usque nunc pronuntiábo mirabília tua.

19. Et usque in senéctam et sénium: * Deus, ne derelínquas me,

20. Donec annúntiem bráchium tuum * generatióni omni, quæ ventúra est:

21. Poténtiam tuam et justítiam tuam, Deus, † usque in altíssima, quæ fecísti magnália: * Deus, quis símilis tibi?

22. Quantas ostendísti mihi tribulatiónes multas et malas: † et convérsus vivificásti me: * et de abýssis terræ íterum reduxísti me:

23. Multiplicásti magnificéntiam tuam: * et convérsus consolátus es me.

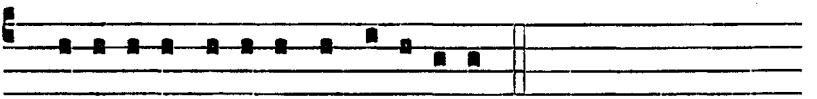
24. Nam et ego confitébor tibi in vasis psalmi veritátem tuam: * Deus, psallam tibi in cíthara, Sanctus Israel.

25. Exsultábunt lábia mea cum cantávero tibi: * et ánima mea, quam redemísti.

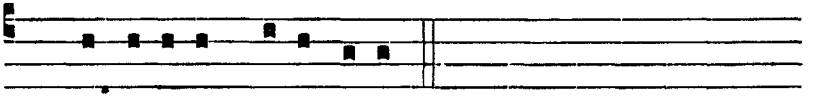
26. Sed et lingua mea tota die meditábitur justítiam tuam: * cum confúsi et revériti fúerint, qui quærunt mala mihi.

Antiphona

De - us me - us, é-ri-pe me de ma-nu pecca-tó-ris.



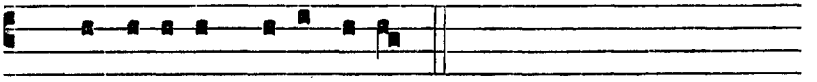
℣. A-vertántur retrórsum et e-ru-béscant.



℟. Qui có-gi-tant mi-hi ma-la.

Vel juxta recentiorem usum:

℣. A-vertántur retrórsum et e-ru-béscant.

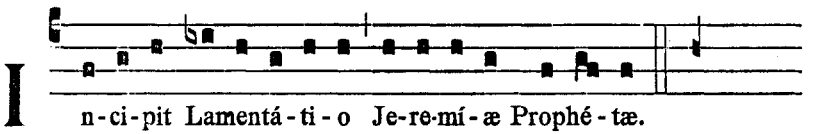


℟. Qui có-gi-tant mi-hi ma-la.

Hoc triduo, post Versiculos Nocturnorum, dicitur secreto Pater noster, *nec pronuntiatur* Et ne nos, *nec dicitur Absolutio, neque dantur Benedictiones ante Lectiones. In fine Lectionum non dicitur* Tu autem, *sed primæ tres Lectiones Jeremiæ terminantur ut infra.*

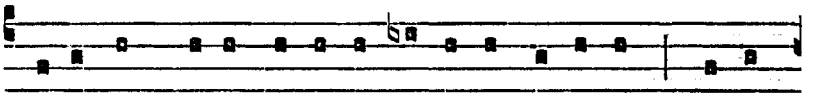
Lectio I

Cap. 1, 1-14

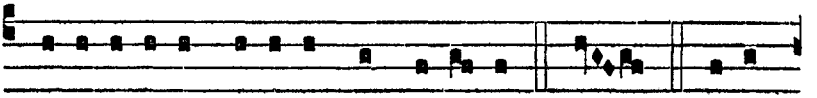


I n-ci-pit Lamentá-ti-o Je-re-mí-æ Prophé-tæ.

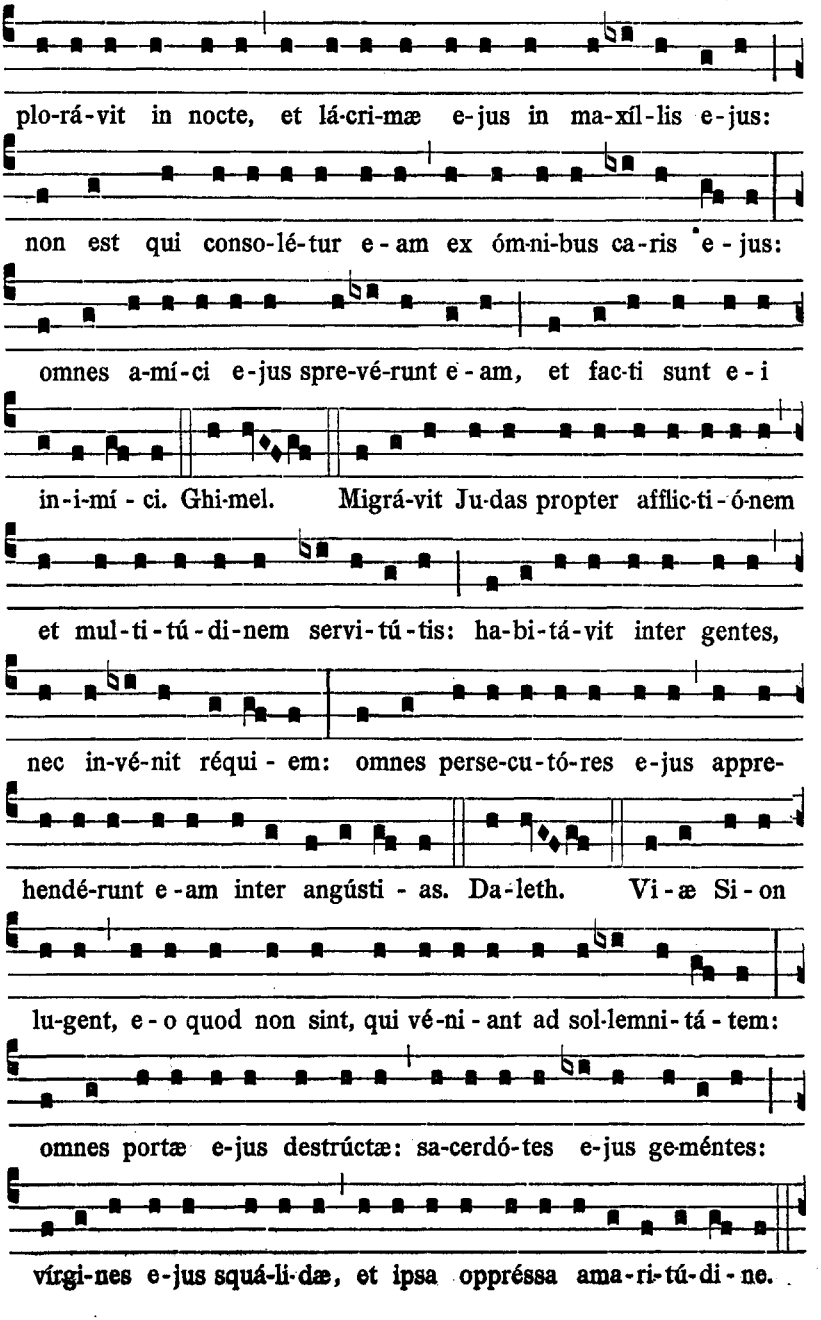
A-leph. Quómo-do se-det so-la cí-vi-tas ple-na pó-pu-lo:

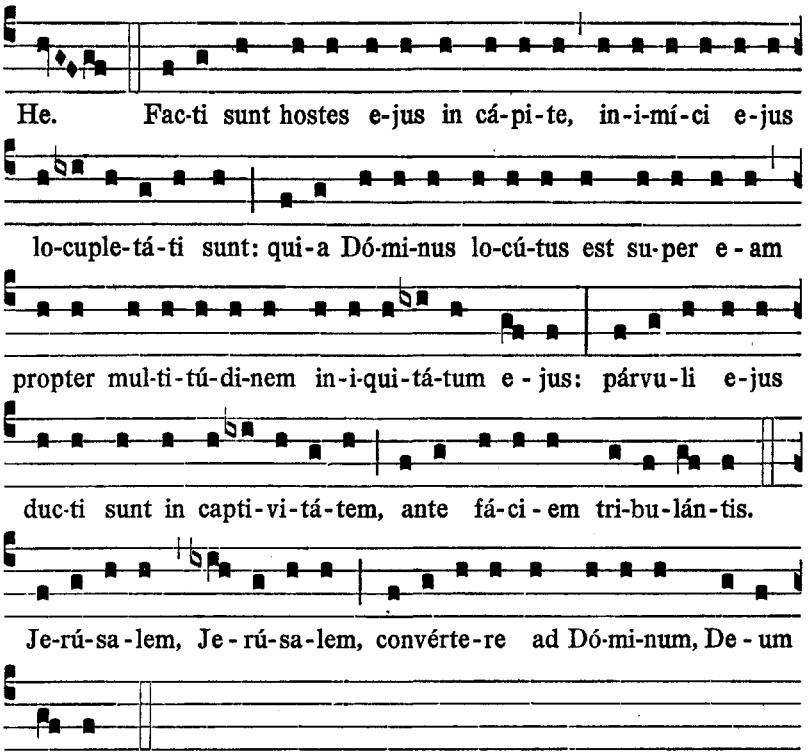


facta est qua-si ví-du-a dó-mi-na Gén-ti-um: prin-ceps



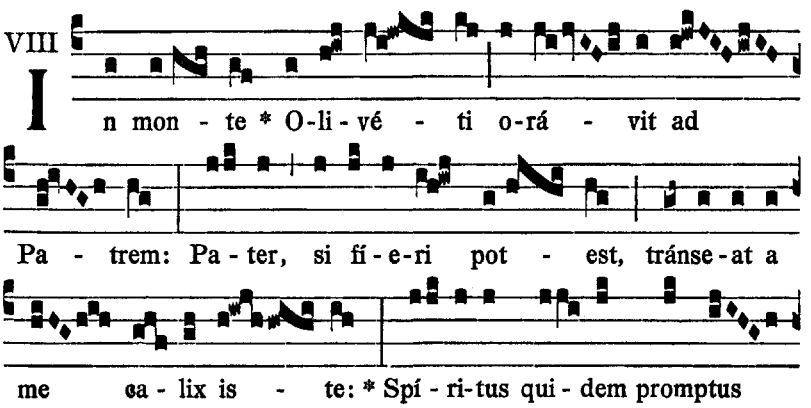
pro-vin-ci-á-rum facta est sub tri-bú-to. Beth. Plo-rans

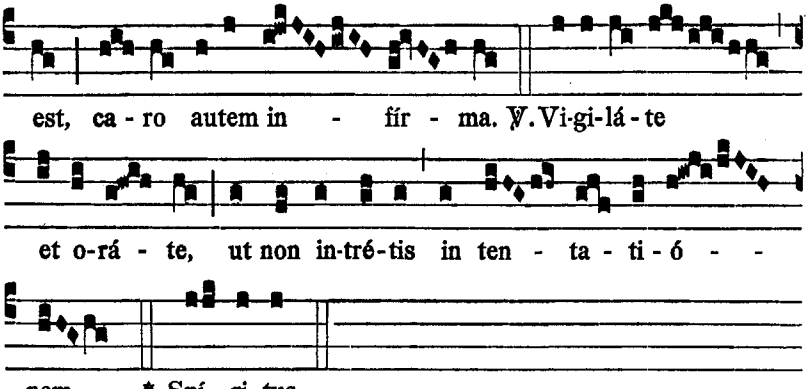

plo-rá-vit in nocte, et lá-cri-mæ e-jus in ma-xíl-lis e-jus:
non est qui conso-lé-tur e-am ex óm-ni-bus ca-ris e-jus:
omnes a-mí-ci e-jus spre-vé-runt e-am, et fac-ti sunt e-i
in-i-mí-ci. Ghi-mel. Migrá-vit Ju-das propter afflic-ti-ó-nem
et mul-ti-tú-di-nem servi-tú-tis: ha-bi-tá-vit inter gentes,
nec in-vé-nit réqui-em: omnes perse-cu-tó-res e-jus appre-
hendé-runt e-am inter angústi-as. Da-leth. Vi-æ Si-on
lu-gent, e-o quod non sint, qui vé-ni-ant ad sol-lemni-tá-tem:
omnes portæ e-jus destrúctæ: sa-cerdó-tes e-jus ge-méntes:
vírgi-nes e-jus squá-li-dæ, et ipsa oppréssa ama-ri-tú-di-ne.



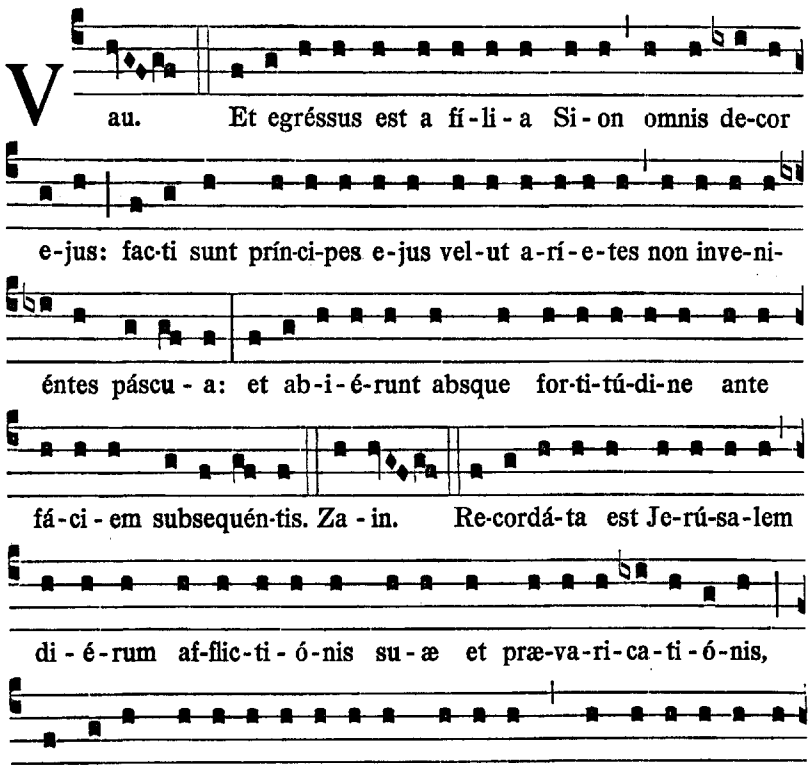
Sic terminantur Lectiones de Lamentationibus in hoc triduo.

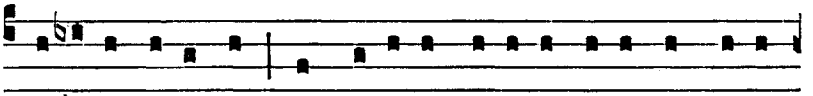
Responsorium I




est, ca - ro autem in - fír - ma. ℣. Vi-gi-lá - te
et o-rá - te, ut non in-tré-tis in ten - ta - ti - ó - -
nem. * Spí - ri - tus.

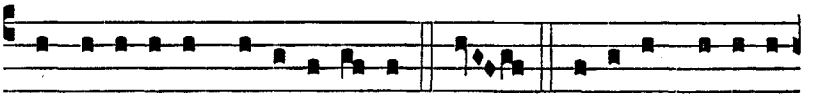
Lectio II


V au. Et egréssus est a fí - li - a Si - on omnis de-cor
e-jus: fac-ti sunt prín-ci-pes e-jus vel-ut a-rí - e-tes non inve-ni-
éntes páscu - a: et ab-i-é-runt absque for-ti-tú-di-ne ante
fá - ci - em subsequén-tis. Za - in. Re-cordá-ta est Je-rú-sa-lem
di - é - rum af-flic-ti - ó-nis su - æ et præ-va-ri-ca-ti - ó-nis,
ómni - um de-si-de-ra-bí - li - um su - ó-rum, quæ ha-bú - e-rat a

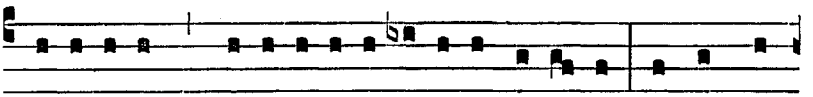


di - é-bus an-tí-quis, cum cá-de-ret pó-pu-lus e-jus in ma-nu

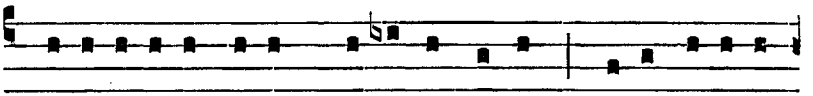
hos-tí - li, et non es-set auxi - li - á - tor: vi-dé-runt e - am hostes,



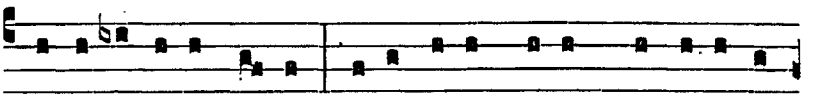
et de-ri-sé-runt sábba-ta e - jus. Heth. Peccá-tum peccá-vit



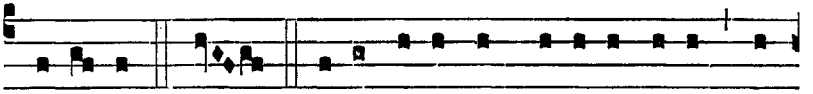
Je-rú-sa-lem, proptér-e - a instá-bi-lis fac-ta est: omnes, qui



glo-ri-fi-cá-bant e - am, spre-vé-runt il-lam, qui - a vi-dé-runt

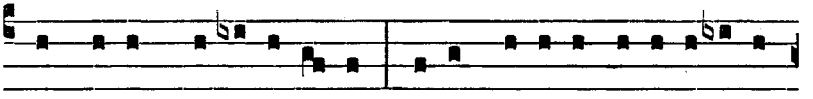


ig-no-mí-ni - am e - jus: ipsa au-tem ge-mens con-vérsa est

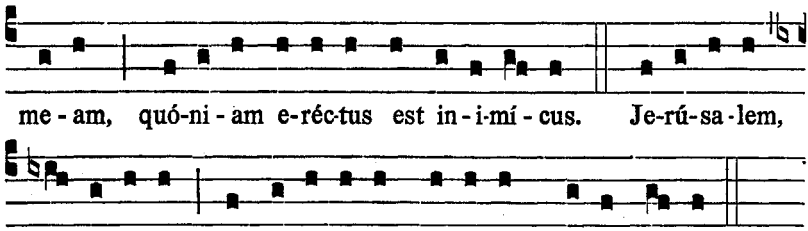


re-trór-sum. Teth. Sordes e-jus in pé-di-bus e-jus, nec

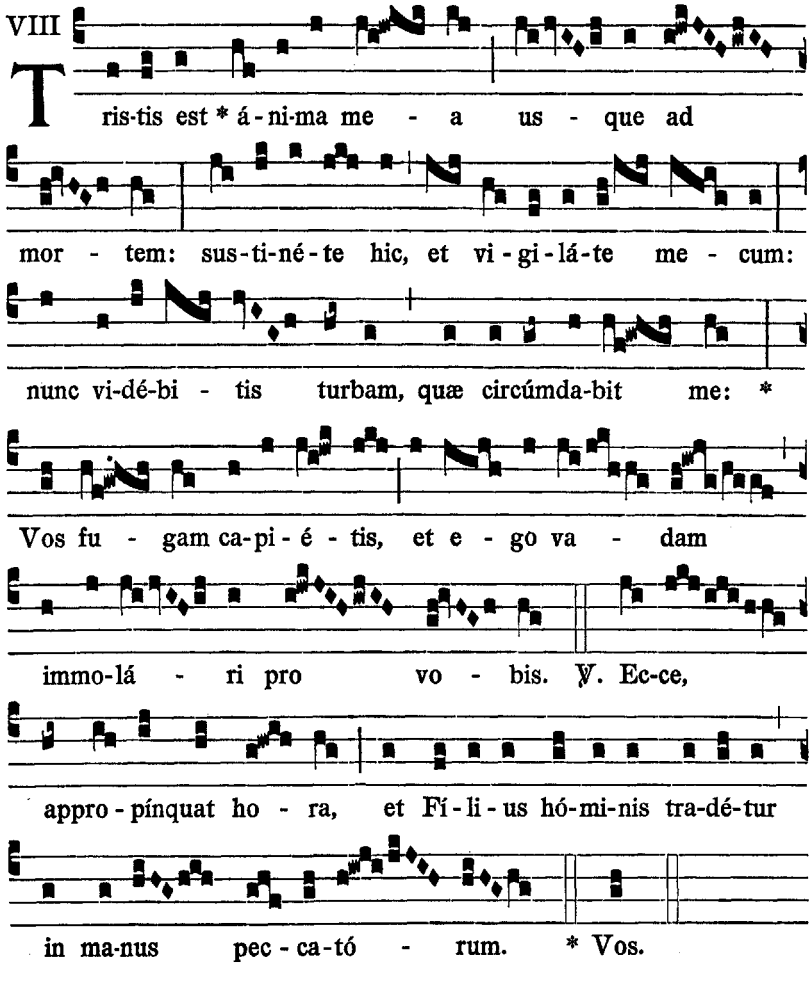
re-cor-dá-ta est fi-nis su - i: de-pó-si-ta est ve-he-mén-ter,



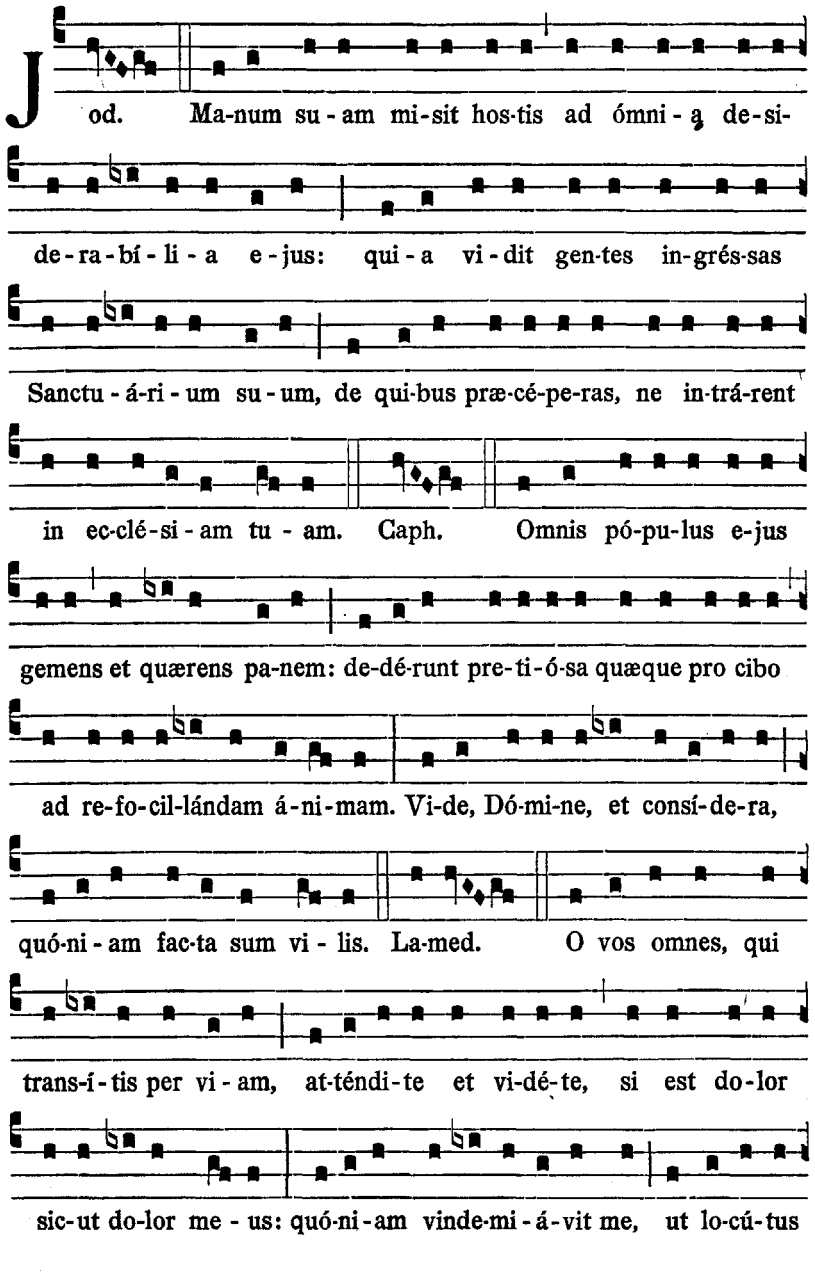
non ha-bens conso-la-tó - rem: vi-de, Dó-mi-ne, af-flic-ti - ó-nem

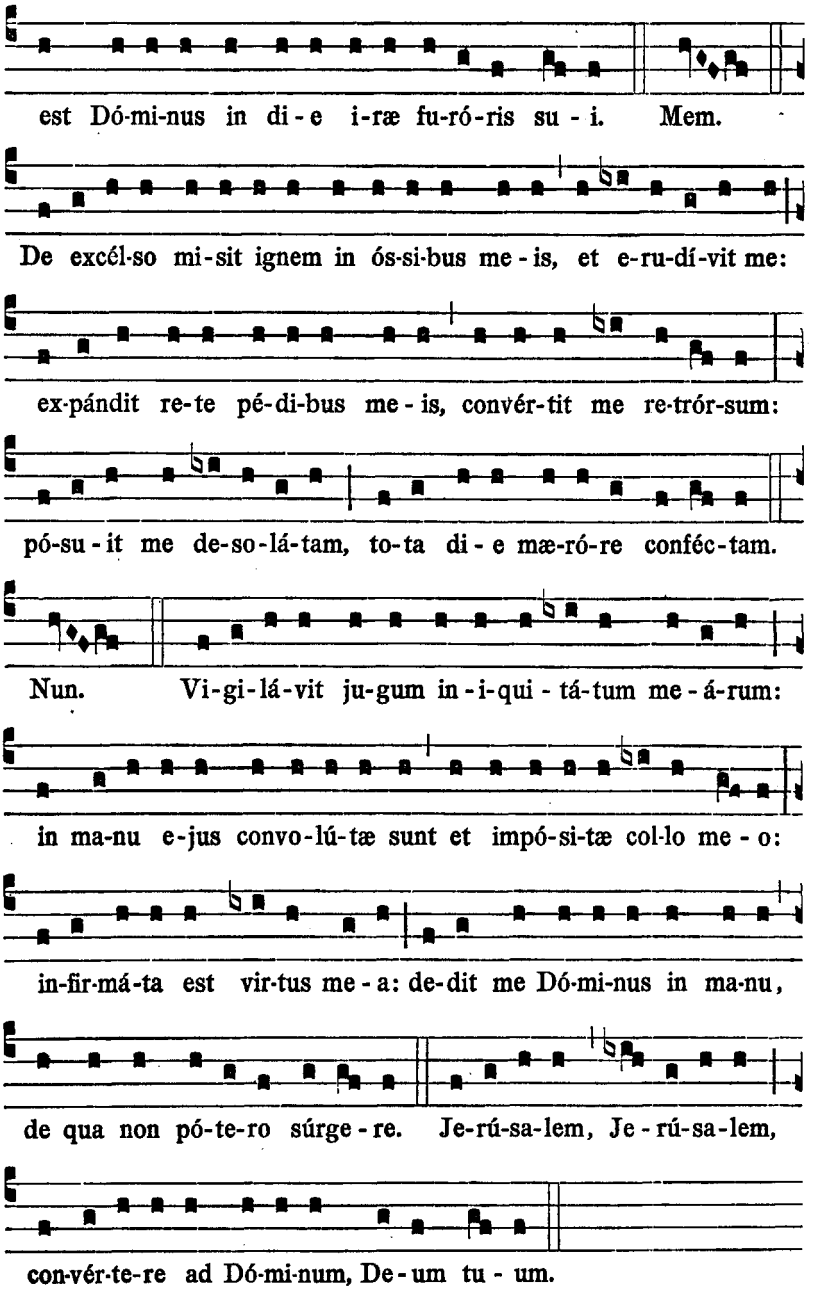


Responsorium II

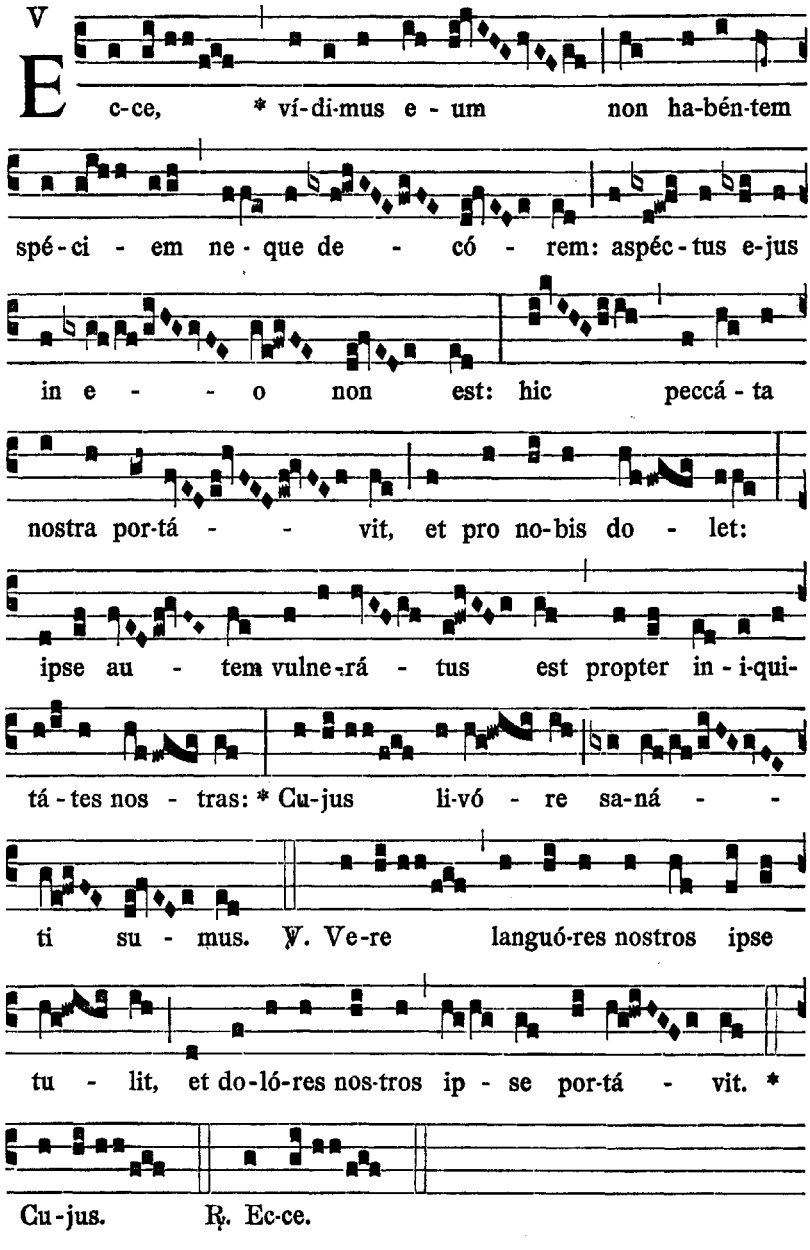


Lectio III

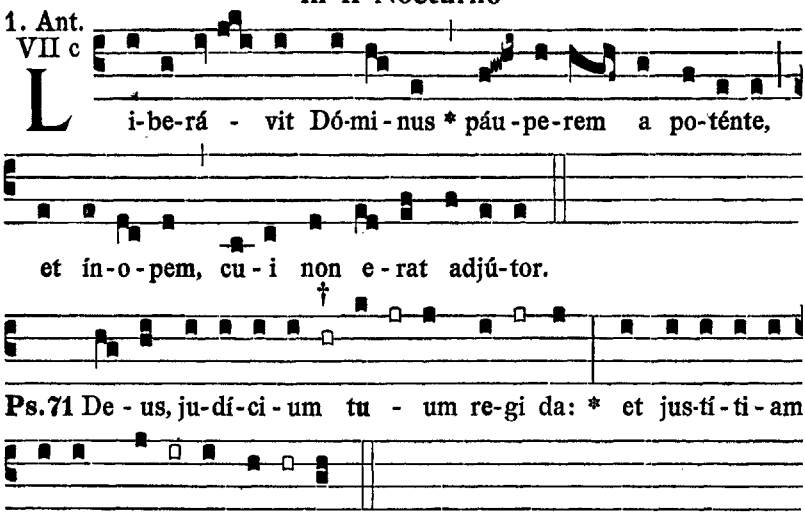

od. Ma-num su-am mi-sit hos-tis ad ómni-a de-si-
de-ra-bí-li-a e-jus: qui-a vi-dit gen-tes in-grés-sas
Sanctu-á-ri-um su-um, de qui-bus præ-cé-pe-ras, ne in-trá-rent
in ec-clé-si-am tu-am. Caph. Omnis pó-pu-lus e-jus
gemens et quærens pa-nem: de-dé-runt pre-ti-ó-sa quæque pro cibo
ad re-fo-cil-lándam á-ni-mam. Vi-de, Dó-mi-ne, et consí-de-ra,
quó-ni-am fac-ta sum vi-lis. La-med. O vos omnes, qui
trans-í-tis per vi-am, at-téndi-te et vi-dé-te, si est do-lor
sic-ut do-lor me-us: quó-ni-am vinde-mi-á-vit me, ut lo-cú-tus


est Dó-mi-nus in di-e i-ræ fu-ró-ris su-i. Mem.
De excél-so mi-sit ignem in ós-si-bus me-is, et e-ru-dí-vit me:
ex-pándit re-te pé-di-bus me-is, convér-tit me re-trór-sum:
pó-su-it me de-so-lá-tam, to-ta di-e mæ-ró-re conféc-tam.
Nun. Vi-gi-lá-vit ju-gum in-i-qui-tá-tum me-á-rum:
in ma-nu e-jus convo-lú-tæ sunt et impó-si-tæ col-lo me-o:
in-fir-má-ta est vir-tus me-a: de-dit me Dó-mi-nus in ma-nu,
de qua non pó-te-ro súrge-re. Je-rú-sa-lem, Je-rú-sa-lem,
con-vér-te-re ad Dó-mi-num, De-um tu-um.

Responsorium III



In II Nocturno



2. Judicáre pópulum tuum in justítia, * et páuperes tuos in judício.

3. Suscípiant montes pacem pópulo: * et colles justítiam.

4. Judicábit páuperes pópuli, et salvos fáciet fílios páuperum: * et humiliábit calumniatórem.

5. Et permanébit cum sole, et ante lunam, * in generatióne et generatiónem.

6. Descéndet sicut plúvia in vellus: * et sicut stillicídia stillántia super terram.

7. Oriétur in diébus ejus justítia, et abundántia pacis: * donec auferátur luna.

8. Et dominábitur a mari usque ad mare: * et a flúmine usque ad términos orbis terrárum.

9. Coram illo prócident Æthiopes: * et inimíci ejus terram lingent.

10. Reges Tharsis, et ínsulæ múnera ófferent: * reges Arabum et Saba dona addúcent.

11. Et adorábunt eum omnes reges terræ: * omnes gentes sérvient ei:

12. Quia liberábit páuperem a poténte: * et páuperem, cui non erat adjútor.

13. Parcet páuperi et inopi: * et ánimas páuperum salvas fáciet.

14. Ex usúris et iniquitáte rédimet ánimas eórum: * et honorábile nomen eórum coram illo.

15. Et vivet, et dábitur ei de auro Arábiæ, † et adorábunt de ipso semper: * tota die benedícent ei.

16. Et erit firmaméntum in terra in summis móntium, † superextollétur super Líbanum fructus ejus: * et florébunt de civitáte sicut fænum terræ.

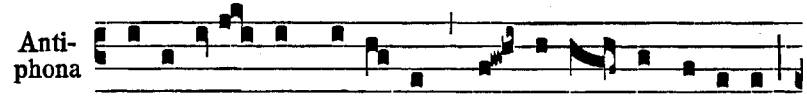
17. Sit nomen ejus benedíctum in sæcula: * ante solem pérmanet nomen ejus.

18. Et benedicéntur in ipso omnes tribus terræ: * omnes gentes magnificábunt eum.

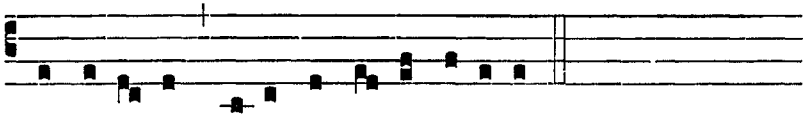
19. Benedíctus Dóminus, Deus Israel, * qui facit mirabília solus:

20. Et benedíctum nomen majestátis ejus in ætérnum: * et replébitur majestáte ejus omnis terra: fiat, fiat.

Anti-phona

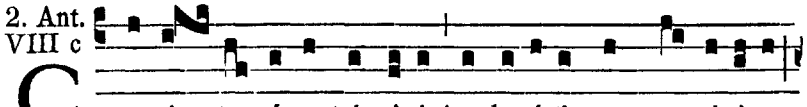


Li-be-rá - vit Dó-mi-nus páu-pe-rem a po-ténte,

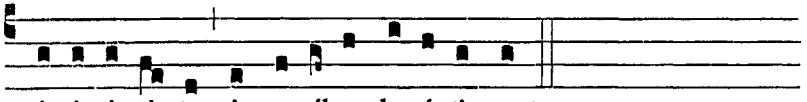


et ín-o-pem, cu-i non e-rat adjú-tor.

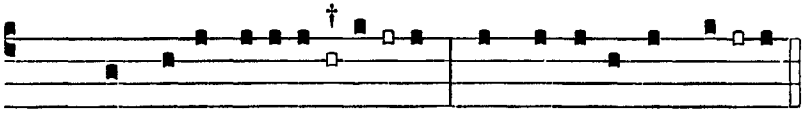
2. Ant. VIII c



C o-gi - ta-vé-runt ímpi-i, * et lo-cú-ti sunt ne-quí-ti-am:



in-iqui-tá-tem in excélso lo-cú-ti sunt.



Ps.72 Quam bo-nus Isra-el De - us, * his qui recto sunt cor-de!

2. Mei autem pene moti sunt pedes: * pene effúsi sunt gressus mei.

3. Quia zelávi super iníquos, * pacem peccatórum videns.

4. Quia non est respéctus morti eórum: * et firmaméntum in plaga eórum.

5. In labóre hóminum non sunt, * et cum homínibus non flagellabúntur:

6. Ideo ténuit eos supérbia, * opérti sunt iniquitáte et impietáte sua.

7. Pródiit quasi ex ádipe iníquitas eórum: * transiérunt in affléctum cordis.

8. Cogitavérunt, et locúti sunt nequítiam: * iniquitátem in excélso locúti sunt.

9. Posuérunt in cælum os suum: * et lingua eórum transívit in terra.

10. Ideo convertétur pópulus meus hic: * et dies pleni inveniéntur in eis.

11. Et dixérunt: Quómodo scit Deus, * et si est sciéntia in excélso?

12. Ecce ipsi peccatóres, et abundántes in sæculo, * obtinuérunt divítias.

13. Et dixi: Ergo sine causa justificávi cor meum, * et lavi inter innocéntes manus meas:

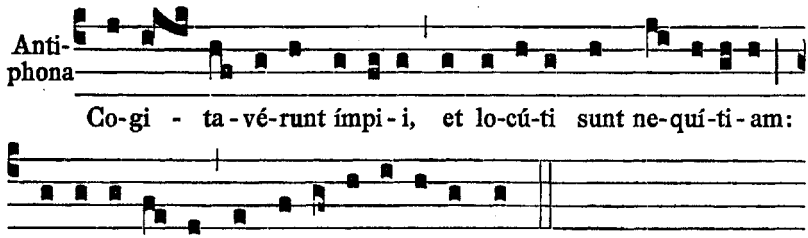
14. Et fui flagellátus tota die, * et castigátio mea in matutínis.

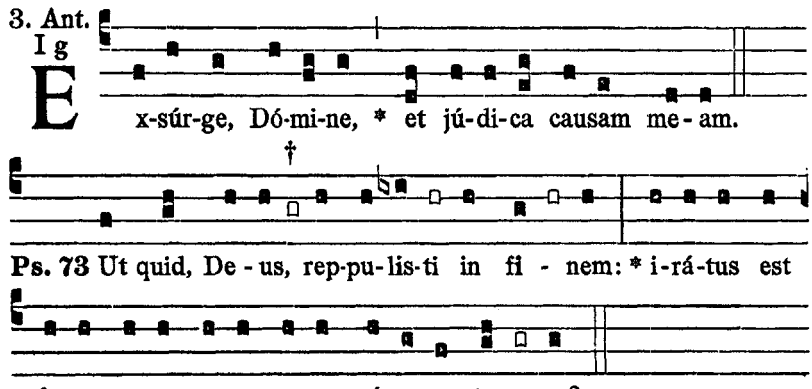
15. Si dicébam: Narrábo sic: * ecce, natiónem filiórum tuórum reprobávi.

16. Existimábam ut cognóscerem hoc, * labor est ante me:

17. Donec intrem in Sanctuárium Dei: * et intéllegam in novíssimis eórum.

18. Verúmtamen propter dolos posuísti eis: * dejecísti eos dum allevaréntur.
19. Quómodo facti sunt in desolatiónem, súbito defecérunt: * periérunt propter iniquitátem suam.
20. Velut sómnium surgéntium, Dómine, * in civitáte tua imáginem ipsórum ad níhilum rédiges.
21. Quia inflammátum est cor meum, et renes mei commutáti sunt: * et ego ad níhilum redáctus sum, et nescívi.
22. Ut juméntum factus sum apud te: * et ego semper tecum.
23. Tenuísti manum déxteram meam: † et in voluntáte tua deduxísti me, * et cum glória suscepísti me.
24. Quid enim mihi est in cælo? * et a te quid vólui super terram?
25. Defécit caro mea, et cor meum: * Deus cordis mei, et pars mea Deus in ætérnum.
26. Quia ecce, qui elóngant se a te, períbunt: * perdidísti omnes, qui fornicántur abs te.
27. Mihi autem adhærére Deo bonum est: * pónere in Dómino Deo spem meam:
28. Ut annúntiem omnes prædicatiónes tuas, * in portis fíliæ Sion.





2. Memor esto congregatiónis tuæ, * quam possedísti ab initio.
3. Redemísti virgam hereditátis tuæ: * mons Sion, in quo habitásti in eo.
4. Leva manus tuas in supérbias eórum in finem: * quanta malignátus est inimícus in sancto!
5. Et gloriáti sunt qui odérunt te: * in médio sollemnitátis tuæ.

6. Posuérunt signa sua, signa: * et non cognovérunt sicut in éxitu super summum.

7. Quasi in silva lignórum secúribus excidérunt jánuas ejus in idipsum: * in secúri et áscia dejecérunt eam.

8. Incendérunt igni Sanctuárium tuum: * in terra polluérunt tabernáculum nóminis tui.

9. Dixérunt in corde suo cognátio eórum simul: * Quiéscere faciámus omnes dies festos Dei a terra.

10. Signa nostra non vídimus, jam non est prophéta: * et nos non cognóscet ámplius.

11. Usquequo, Deus, improperábit inimícus? * irrítat adversárius nomen tuum in finem?

12. Ut quid avértis manum tuam, et déxteram tuam, * de médio sinu tuo in finem?

13. Deus autem rex noster ante sæcula: * operátus est salútem in médio terræ.

14. Tu confirmásti in virtúte tua mare: * contribulásti cápita dracónum in aquis.

15. Tu confregísti cápita dracónis: * dedísti eum escam pópulis Æthiopum.

16. Tu dirupísti fontes, et torréntes: * tu siccásti flúvios Ethan.

17. Tuus est dies, et tua est nox: * tu fabricátus es auróram et solem.

18. Tu fecísti omnes términos terræ: * æstátem et ver tu plasmásti ea.

19. Memor esto hujus, inimícus improperávit Dómino: * et pópulus insípiens incitávit nomen tuum.

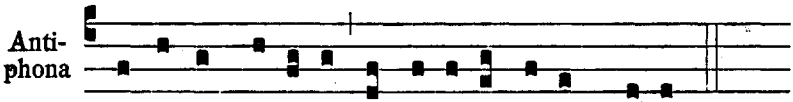
20. Ne tradas béstiis ánimas confiténtes tibi, * et ánimas páuperum tuórum ne obliviscáris in finem.

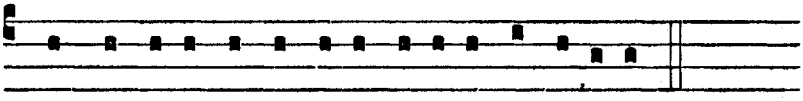
21. Réspice in testaméntum tuum: * quia repléti sunt, qui obscuráti sunt terræ dómibus iniquitátum.

22. Ne avertátur húmilis factus confúsus: * pauper et inops laudábunt nomen tuum.

23. Exsúrge, Deus, júdica causam tuam: * memor esto improperiórum tuórum, eórum quæ ab insipiénte sunt tota die.

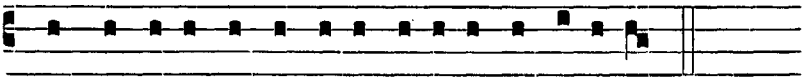
24. Ne obliviscáris voces inimicórum tuórum: * supérbia eórum, qui te odérunt, ascéndit semper.





Vel:

℣. De - us me - us, é-ri-pe me de ma-nu pecca-tó-ris.



℟. Et de ma-nu contra le-gem a-géntis et in-í-qui.

Pater noster, *secreto.*

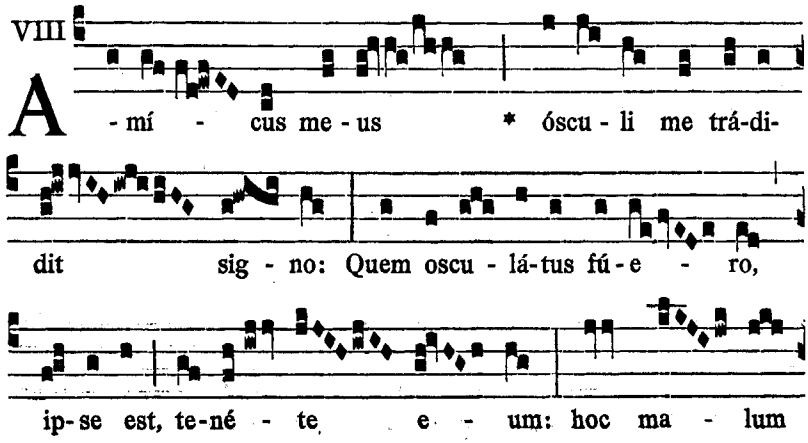
Ex Tractátu sancti Augustíni Epíscopi super Psalmos

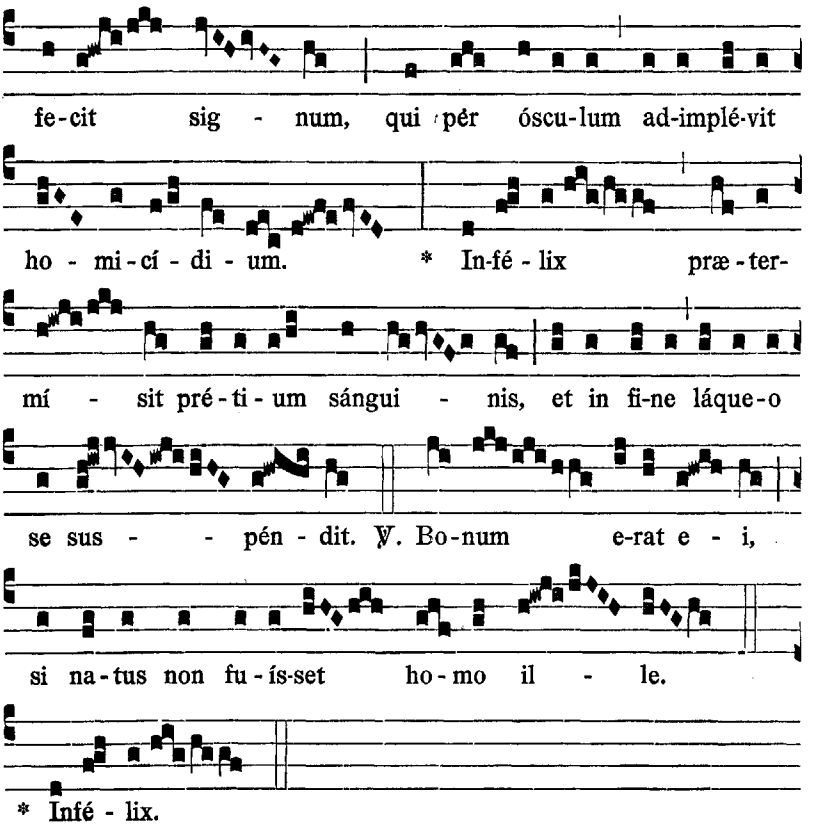
Lectio IV

In Ps. 54, ad 1 vers.

Exáudi, Deus, oratiónem meam, et ne despéxeris deprecatiónem meam: inténde mihi, et exáudi me. Satagéntis, sollíciti, in tribulatióne pósiti verba sunt ista. Orat multa pátiens, de malo liberári desíderans. Súperest, ut videámus, in quo malo sit: et cum dícere cœperit, agnoscámus ibi nos esse: ut, communicáta tribulatióne, conjungámus oratiónem. Contristátus sum, inquit, in exercitatióne mea, et conturbátus sum. Ubi contristátus? ubi conturbátus? In exercitatióne mea, inquit. Hómines malos, quos pátitur, commemorátus est: eandémque passiónem malórum hóminum exercitatiónem suam dixit. Ne putétis gratis esse malos in hoc mundo, et nihil boni de illis ágere Deum. Omnis malus aut ídeo vivit, ut corrigátur; aut ídeo vivit, ut per illum bonus exerceátur.

Responsorium IV

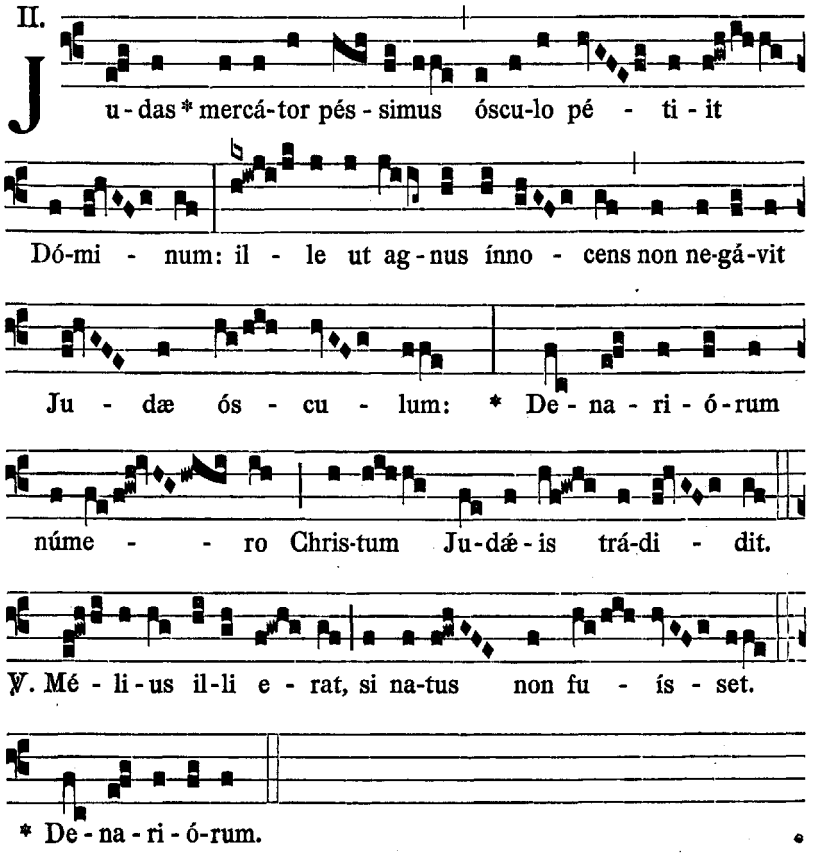




Lectio V

Utinam ergo, qui nos modo exércent, convertántur, et nobíscum exerceántur: tamen quámdiu ita sunt ut exérceant, non eos odérimus: quia in eo quod malus est quis eórum, utrum usque in finem perseveratúrus sit, ignorámus. Et plerúmque cum tibi vidéris odísse inimícum, fratrem odísti, et nescis. Diábolus, et ángeli ejus in Scriptúris sanctis manifestáti sunt nobis, quod ad ignem ætérnum sint destináti. Ipsórum tantum desperánda est corréctio, contra quos habémus occúltam luctam: ad quam luctam nos armat Apóstolus, dicens: Non est nobis colluctátio advérsus carnem et sánguinem: id est, non advérsus hómines, quos vidétis, sed advérsus príncipes, et potestátes, et rectóres mundi, tenebrárum harum. Ne forte cum dixísset, mundi, intellégeres dæmones esse rectóres cæli et terræ, mundi dixit, tenebrárum harum: mundi dixit, amatórum mundi: mundi dixit, impiórum et iniquórum: mundi dixit, de quo dicit Evangélium: Et mundus eum non cognóvit.

Responsorium V

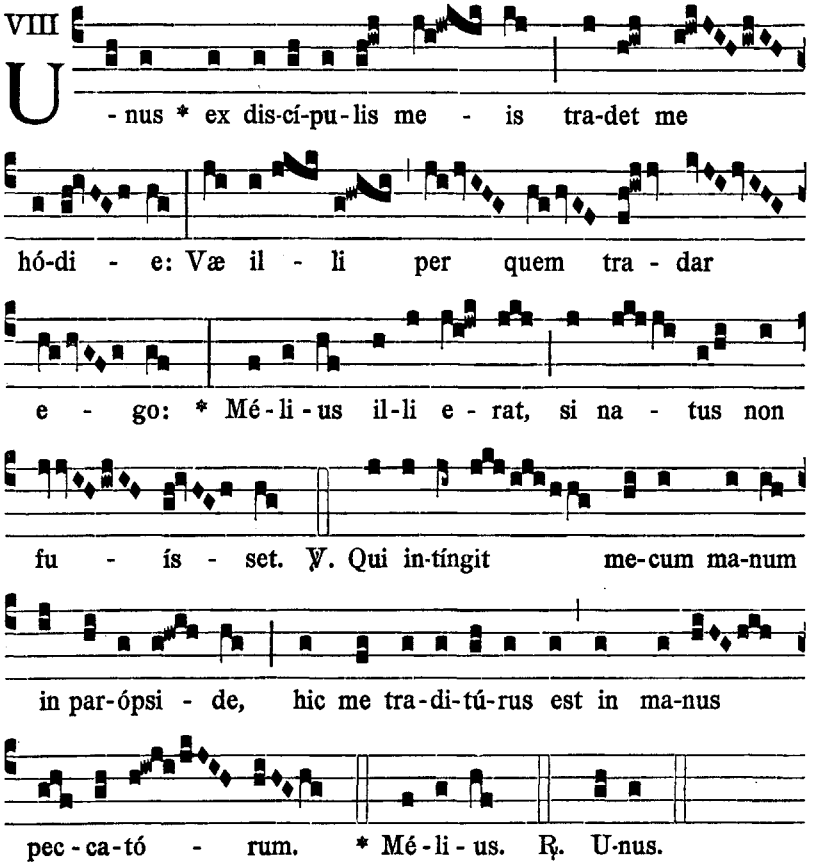


Lectio VI

Quóniam vidi iniquitátem et contradictiónem in civitáte. Atténde glóriam Crucis ipsíus. Jam in fronte regum Crux illa fixa est, cui inimíci insultavérunt. Effectus probávit virtútem: dómuit orbem non ferro, sed ligno. Lignum Crucis contuméliis dignum visum est inimícis, et ante ipsum lignum stantes caput agitábant, et dicébant: Si Fílius Dei est, descéndat de Cruce. Extendébat ille manus suas ad pópulum non credéntem, et contradicéntem. Si enim justus est, qui ex fide vivit; iníquus est, qui non habet fidem. Quod ergo hic ait, iniquitátem: perfídiam intéllege. Vidébat ergo Dóminus in civitáte iniquitátem et contradictiónem, et extendébat manus suas ad pópulum non credéntem, et contradicéntem; et tamen et ipsos exspéctans dicébat: Pater, ignósce illis, quia nésciunt quid fáciunt.

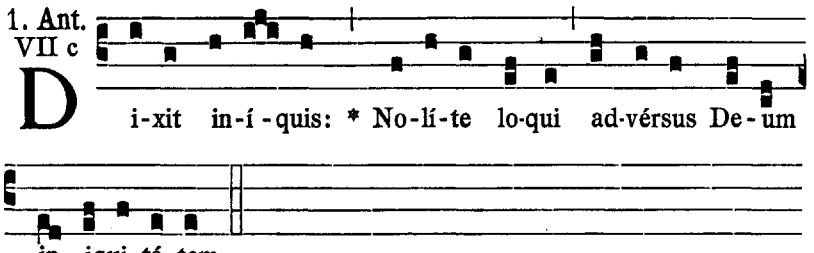
Responsorium VI

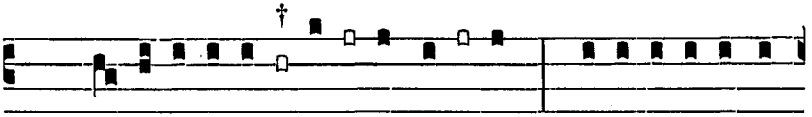
VIII



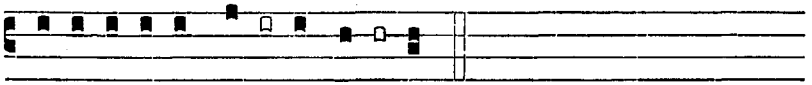
In III Nocturno

1. Ant. VII c





Ps.74 Con-fi-té-bi-mur ti - bi, De - us: * con-fi-té-bi-mur, et



invo-cá-bi-mus no - men tu - um.

2. Narrábimus mirabília tua: * cum accépero tempus, ego justítias judicábo.

3. Liquefácta est terra, et omnes qui hábitant in ea: * ego confirmávi colúmnas ejus.

4. Dixi iníquis: Nolíte iníque ágere: * et delinquéntibus: Nolíte exaltáre cornu:

5. Nolíte extóllere in altum cornu vestrum: * nolíte loqui advérsus Deum iniquitátem.

6. Quia neque ab Oriénte, neque ab Occidénte, neque a desértis móntibus: * quóniam Deus judex est.

7. Hunc humíliat, et hunc exáltat: * quia calix in manu Dómini vini meri plenus misto.

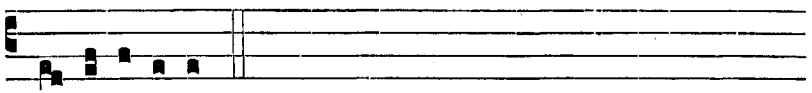
8. Et inclinávit ex hoc in hoc: † verúmtamen fæx ejus non est exinanita: * bibent omnes peccatóres terræ.

9. Ego autem annuntiábo in sæculum: * cantábo Deo Jacob.

10. Et ómnia córnua peccatórum confríngam: * et exaltabúntur córnua justi.

Anti-phona

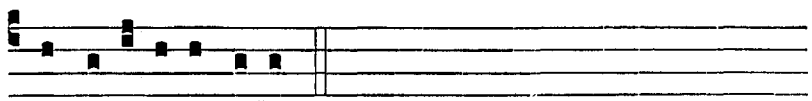
Di-xi in-í - quis: No - lí - te lo-qui ad-vérsus De - um



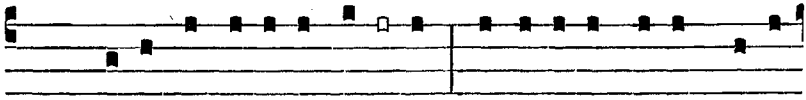
in - iqui-tá-tem.

2. Ant. VIII c

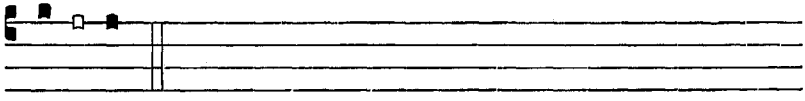
T erra trému - it * et qui - é - vit, dum ex-súrge-ret



in ju-dí-ci - o De - us.

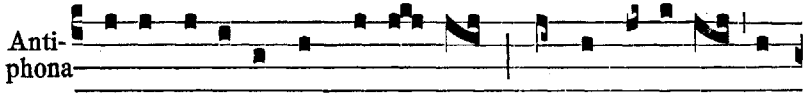


Ps. 75 No-tus in Ju-dǽ-a De - us: * in Isra-el magnum nomen

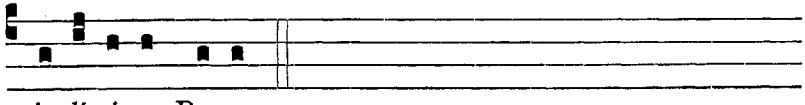


e - jus.

2. Et factus est in pace locus ejus: * et habitátio ejus in Sion.
3. Ibi confrégit poténtias árcuum, * scutum, gládium, et bellum.
4. Illúminans tu mirabíliter a móntibus ætérnis: * turbáti sunt omnes insipiéntes corde.
5. Dormiérunt somnum suum: * et nihil invenérunt omnes viri divitiárum in mánibus suis.
6. Ab increpatióne tua, Deus Jacob, * dormitavérunt qui ascendérunt equos.
7. Tu terríbilis es, et quis resístet tibi? * ex tunc ira tua.
8. De cælo audítum fecísti judícium: * terra trémuit et quiévit,
9. Cum exsúrgeret in judícium Deus, * ut salvos fáceret omnes mansuétos terræ.
10. Quóniam cogitátio hóminis confitébitur tibi: * et relíquiæ cogitatiónis diem festum agent tibi.
11. Vovéte, et réddite Dómino, Deo vestro: * omnes, qui in circúitu ejus affértis múnera.
12. Terríbili et ei qui aufert spíritum príncipum, * terríbili apud reges terræ.

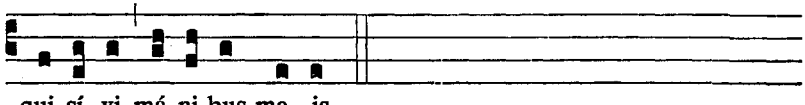


Anti-phona Terra tré-mu-it et qui-é-vit, dum ex-súrge-ret in

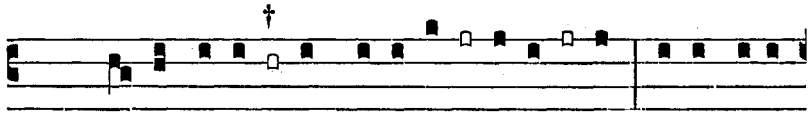


ju-dí-ci-o De-us.

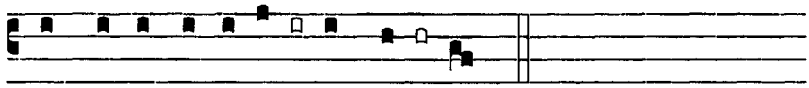
3. Ant. VII a In di-e * tri-bu-la-ti-ó-nis me-æ De-um ex-



qui-sí-vi má-ni-bus me-is.



Ps.76 Vo-ce me-a ad Dó-mi-num cla-má - vi: * vo-ce me-a



ad De - um, et intén - dit mi - hi.

2. In die tribulatiónis meæ Deum exquisívi, † mánibus meis nocte contra eum: * et non sum decéptus.

3. Rénuit consolári ánima mea: * memor fui Dei, et delectátus sum, et exercitátus sum: et defécit spíritus meus.

4. Anticipavérunt vigílias óculi mei: * turbátus sum, et non sum locútus.

5. Cogitávi dies antíquos: * et annos ætérnos in mente hábui.

6. Et meditátus sum nocte cum corde meo, * et exercitábar, et scopébam spíritum meum.

7. Numquid in ætérnum projíciet Deus: * aut non appónet ut complacítior sit adhuc?

8. Aut in finem misericórdiam suam abscíndet, * a generatióne in generatiónem?

9. Aut obliviscétur miseréri Deus? * aut continébit in ira sua misericórdias suas?

10. Et dixi: Nunc cœpi: * hæc mutátio déxteræ Excélsi.

11. Memor fui óperum Dómini * quia memor ero ab inítio mirabílium tuórum.

12. Et meditábor in ómnibus opéribus tuis: * et in adinventiónibus tuis exercébor.

13. Deus, in sancto via tua: † quis Deus magnus sicut Deus noster? * tu es Deus qui facis mirabília.

14. Notam fecísti in pópulis virtútem tuam: * redemísti in bráchio tuo pópulum tuum, fílios Jacob, et Joseph.

15. Vidérunt te aquæ, Deus, vidérunt te aquæ: * et timuérunt, et turbátæ sunt abýssi.

16. Multitúdo sónitus aquárum: * vocem dedérunt nubes.

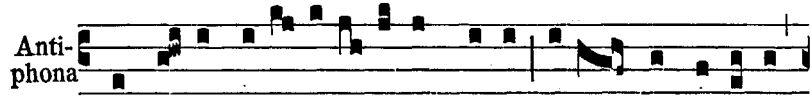
17. Etenim sagíttæ tuæ tránseunt: * vox tonítrui tui in rota.

18. Illuxérunt coruscatiónes tuæ orbi terræ: * commóta est, et contrémuit terra.

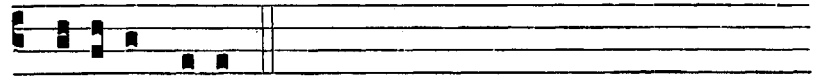
19. In mari via tua, et sémitæ tuæ in aquis multis: * et vestígia tua non cognoscéntur.

20. Deduxísti sicut oves pópulum tuum, * in manu Móysi et Aaron.

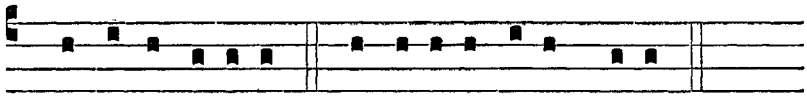
Antiphona



In di - e tri-bu - la-ti - ó-nis me - æ De - um exqui-sí-vi



má-ni-bus me - is.



℣. Ex-súr-ge, Dó-mi-ne. ℟. Et jú-di-ca causam me - am.

Vel:

℣. Ex-súrge, Dó-mi-ne. ℟. Et jú-di-ca causam me - am.

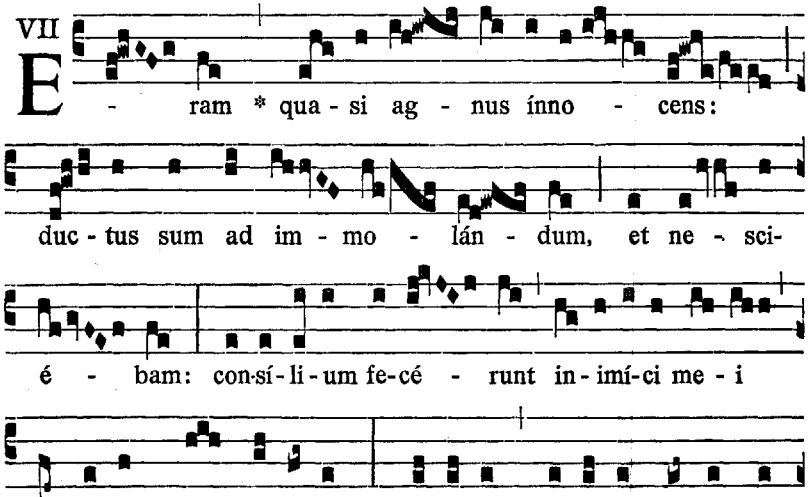
Pater noster, *secreto.*

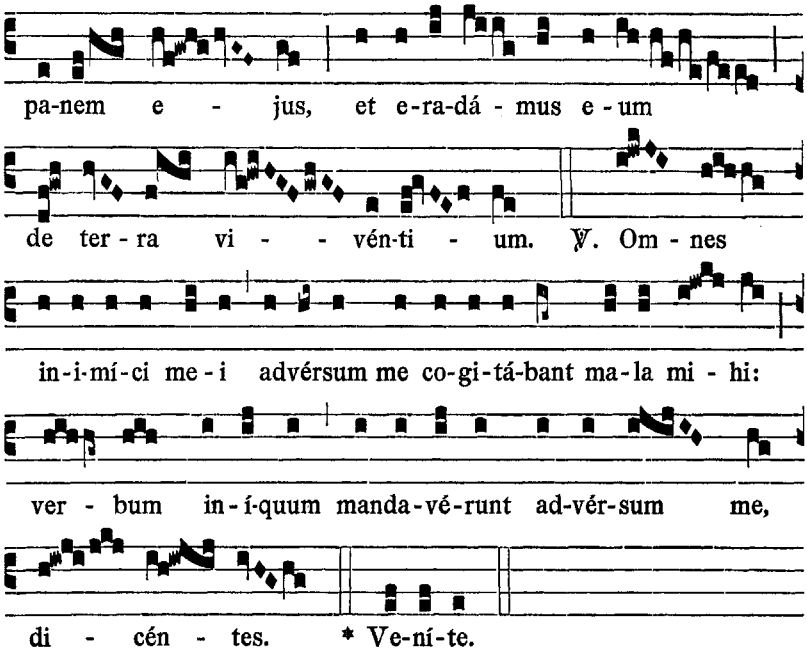
De Epístola prima beáti Pauli Apóstoli ad Corínthios

Lectio VII *Cap. 11, 17-34*

Hoc autem præcípio: non laudans, quod non in mélius, sed in detérius convenítis. Primum quidem conveniéntibus vobis in Ecclésiam, áudio scissúras esse inter vos, et ex parte credo. Nam opórtet et hæreses esse, ut et qui probáti sunt, manifésti fiant in vobis. Conveniéntibus ergo vobis in unum, jam non est Domínicam cenam manducáre. Unusquísque enim suam cenam præsúmit ad manducándum. Et álius quidem ésurit, álius autem ébrius est. Numquid domos non habétis ad manducándum et bibéndum? aut Ecclésiam Dei contémnitis, et confúnditis eos, qui non habent? Quid dicam vobis? Laudo vos? In hoc non laudo.

Responsorium VII

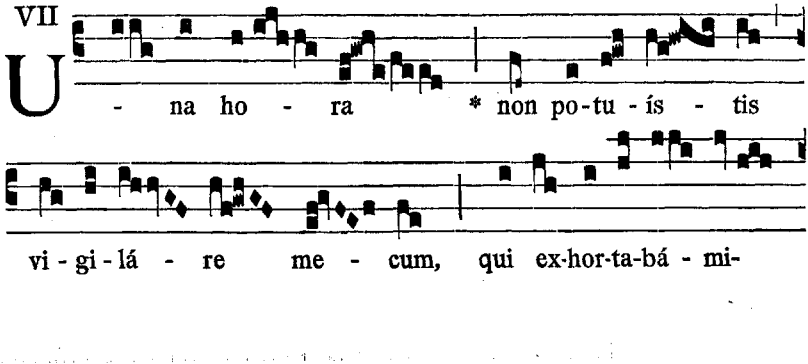


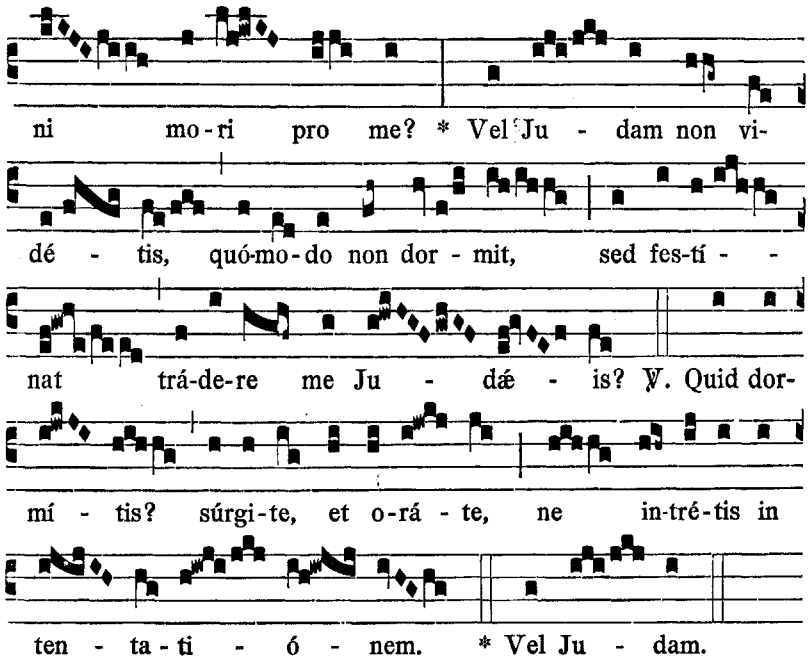


Lectio VIII

Ego enim accépi a Dómino, quod et trádidi vobis, quóniam Dóminus Jesus, in qua nocte tradebátur, accépit panem, et grátias agens fregit, et dixit: Accípite et manducáte: hoc est corpus meum, quod pro vobis tradétur: hoc fácite in meam commemoratiónem. Simíliter et cálicem, postquam cenávit, dicens: Hic calix novum Testaméntum est in meo sánguine; hoc fácite, quotiescúmque bibétis, in meam commemoratiónem. Quotiescúmque enim manducábitis panem hunc, et cálicem bibétis, mortem Dómini annuntiábitis, donec véniat.

Responsorium VIII

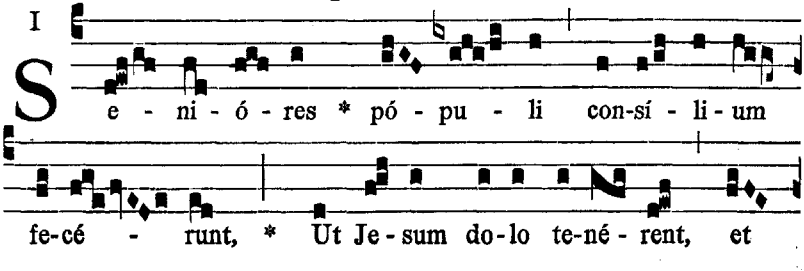


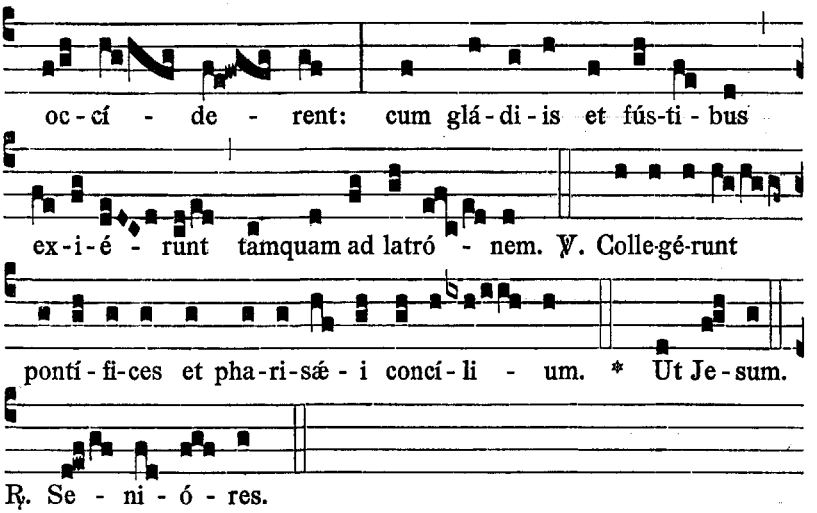


Lectio IX

Itaque quicúmque manducáverit panem hunc, vel bíberit cálicem Dómini indígne, reus erit córporis et sánguinis Dómini. Probet autem seípsum homo: et sic de pane illo edat, et de cálice bibat. Qui enim mandúcat et bibit indígne, judícium sibi mandúcat et bibit, non dijúdicans corpus Dómini. Ideo inter vos multi infírmi et imbecílles, et dórmiunt multi. Quod, si nosmetípsos dijudicarémus, non útique judicarémur. Dum judicámur autem, a Dómino corrípimur, ut non cum hoc mundo damnémur. Itaque, fratres mei, cum convenítis ad manducándum, ínvicem exspectáte. Si quis ésurit, domi mandúcet: ut non in judícium conveniátis. Cétera autem, cum vénero, dispónam.

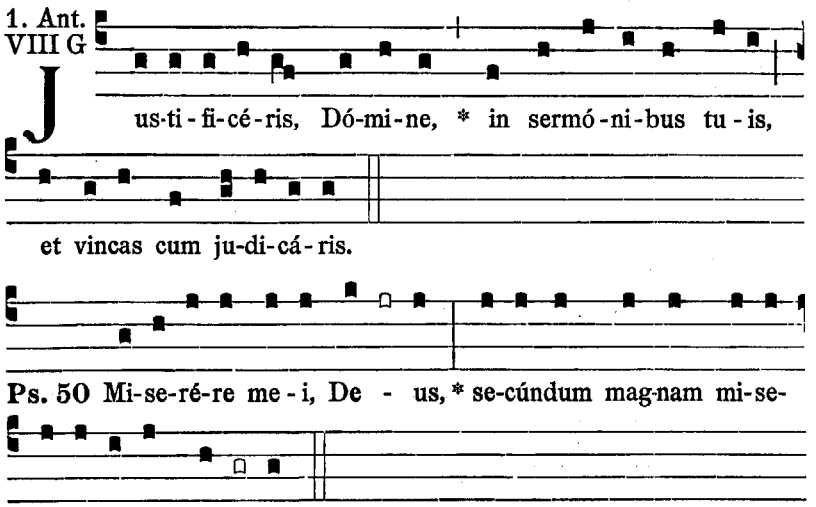
Responsorium IX





Si Matutinum, hodie vel biduo sequenti, extra Chorum a Laudibus separetur, subjungitur Oratio Réspice, quǽsumus, *infra* 212: *et Laudes, dictis secreto* Pater noster *et* Ave María, *absolute a prima Antiphona incipiuntur.*

AD LAUDES



2. Et secúndum multitúdinem miseratiónum tuárum, * dele iniquitátem meam.

3. Amplius lava me ab iniquitáte mea: * et a peccáto meo munda me.

4. Quóniam iniquitátem meam ego cognósco: * et peccátum meum contra me est semper.

5. Tibi soli peccávi, et malum coram te feci: * ut justificéris in sermónibus tuis, et vincas cum judicáris.

6. Ecce enim in iniquitátibus concéptus sum: * et in peccátis concépit me mater mea.

7. Ecce enim veritátem dilexísti: * incérta et occúlta sapiéntiæ tuæ manifestásti mihi.

8. Aspérges me hyssópo, et mundábor: * lavábis me, et super nivem dealbábor.

9. Auditui meo dabis gáudium et lætítiam: * et exsultábunt ossa humiliáta.

10. Avérte fáciem tuam a peccátis meis: * et omnes iniquitátes meas dele.

11. Cor mundum crea in me, Deus: * et spíritum rectum ínnova in viscéribus meis.

12. Ne projícias me a fácie tua: * et spíritum sanctum tuum ne áuferas a me.

13. Redde mihi lætítiam salutáris tui: * et spíritu principáli confírma me.

14. Docébo iníquos vias tuas: * et ímpii ad te converténtur.

15. Líbera me de sanguínibus, Deus, Deus salútis meæ: * et exsultábit lingua mea justítiam tuam.

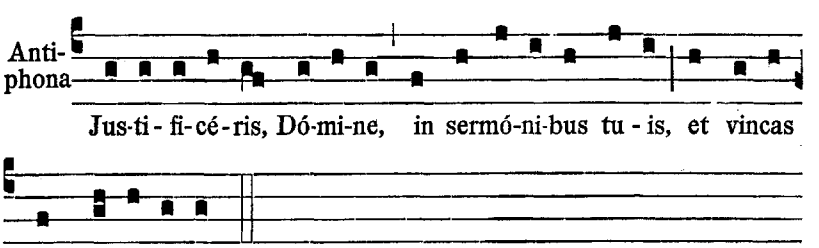
16. Dómine, lábia mea apéries: * et os meum annuntiábit laudem tuam.

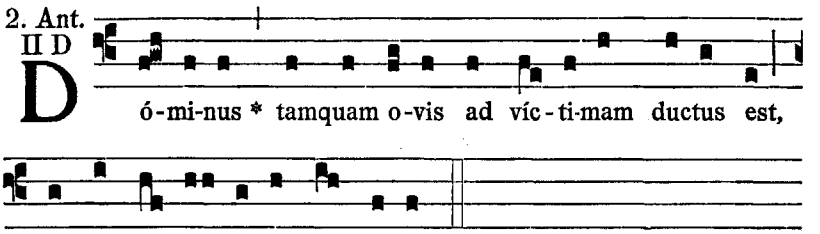
17. Quóniam si voluísses sacrifícium, dedíssem útique: * holocáustis non delectáberis.

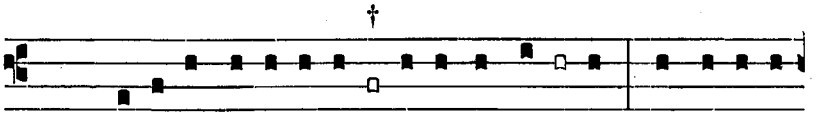
18. Sacrifícium Deo spíritus contribulátus: * cor contrítum, et humiliátum, Deus, non despícies.

19. Benígne fac, Dómine, in bona voluntáte tua Sion: * ut ædificéntur muri Jerúsalem.

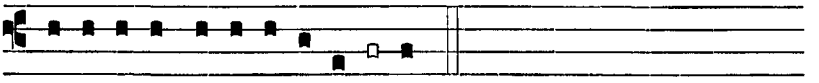
20. Tunc acceptábis sacrifícium justítiæ, oblatiónes, et holocáusta: * tunc impónent super altáre tuum vítulos.







Ps. 89 Dó-mi-ne, re-fú-gi-um factus es no - bis: * a ge-ne-ra-



ti-ó-ne in ge-ne-ra-ti-ó - nem.

2. Priúsquam montes fíerent, aut formarétur terra et orbis: * a sæculo et usque in sæculum tu es, Deus.

3. Ne avértas hóminem in humilitátem: * et dixísti: Convertímini fílii hóminum.

4. Quóniam mille anni ante óculos tuos, * tamquam dies hestérna quæ prætériit,

5. Et custódia in nocte, * quæ pro níhilo habéntur, eórum anni erunt.

6. Mane sicut herba tránseat, † mane flóreat, et tránseat: * véspere décidat, indúret et aréscat.

7. Quia defécimus in ira tua, * et in furóre tuo turbáti sumus.

8. Posuísti iniquitátes nostras in conspéctu tuo: * sæculum nostrum in illuminatióne vultus tui.

9. Quóniam omnes dies nostri defecérunt: * et in ira tua defécimus.

10. Anni nostri sicut aránea meditabúntur: * dies annórum nostrórum in ipsis, septuagínta anni.

11. Si autem in potentátibus, octogínta anni: * et ámplius eórum, labor et dolor.

12. Quóniam supervénit mansuetúdo: * et corripiémur.

13. Quis novit potestátem iræ tuæ: * et præ timóre tuo iram tuam dinumeráre?

14. Déxteram tuam sic notam fac: * et erudítos corde in sapiéntia.

15. Convértere, Dómine, úsquequo? * et deprecábilis esto super servos tuos.

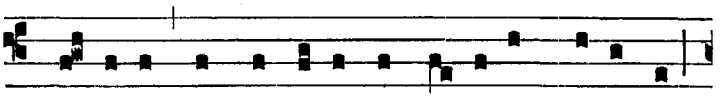
16. Repléti sumus mane misericórdia tua: * et exsultávimus, et delectáti sumus ómnibus diébus nostris.

17. Lætáti sumus pro diébus, quibus nos humiliásti: * annis, quibus vídimus mala.

18. Réspice in servos tuos, et in ópera tua: * et dírige fílios eórum.

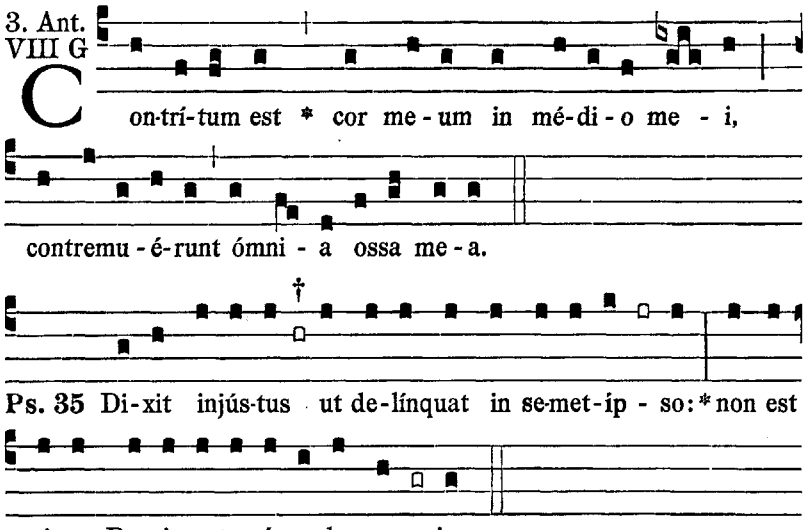
19. Et sit splendor Dómini, Dei nostri, super nos, † et ópera mánuum nostrárum dírige super nos: * et opus mánuum nostrárum dírige.

Antiphona



Dó-mi-nus tamquam o-vis ad víc-ti-mam ductus est,

et non a-pé-ru-it os su-um.



2. Quóniam dolóse egit in conspéctu ejus: * ut inveniátur iníquitas ejus ad ódium.

3. Verba oris ejus iníquitas, et dolus: * nóluit intellégere ut bene ágeret.

4. Iniquitátem meditátus est in cubíli suo: * ástitit omni viæ non bonæ, malítiam autem non odívit.

5. Dómine, in cælo misericórdia tua: * et véritas tua usque ad nubes.

6. Justítia tua sicut montes Dei: * judícia tua abýssus multa.

7. Hómines, et juménta salvábis, Dómine: * quemádmodum multiplicásti misericórdiam tuam, Deus.

8. Fílii autem hóminum * in tégmine alárum tuárum sperábunt.

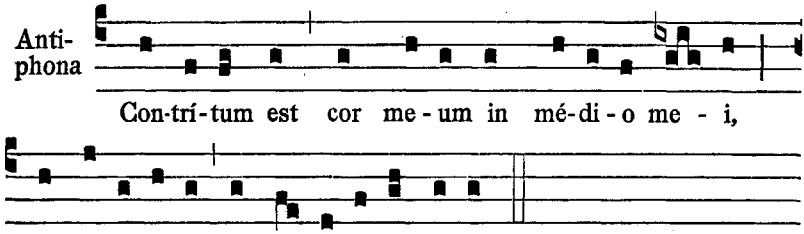
9. Inebriabúntur ab ubertáte domus tuæ: * et torrénte voluptátis tuæ potábis eos.

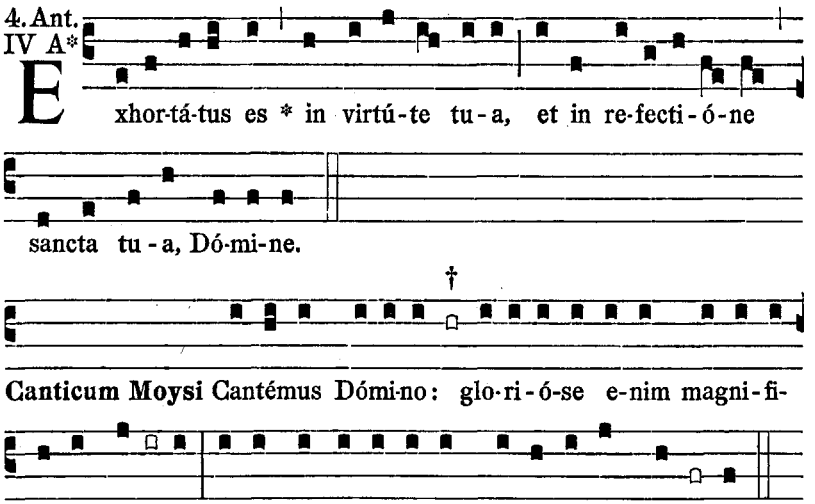
10. Quóniam apud te est fons vitæ: * et in lúmine tuo vidébimus lumen.

11. Præténde misericórdiam tuam sciéntibus te, * et justítiam tuam his, qui recto sunt corde.

12. Non véniat mihi pes supérbiæ: * et manus peccatóris non móveat me.

13. Ibi cecidérunt qui operántur iniquitátem: * expúlsi sunt, nec potuérunt stare.





2. Fortitúdo mea, et laus mea Dóminus, * et factus est mihi in salútem:

3. Iste Deus meus, et glorificábo eum: * Deus patris mei, et exaltábo eum.

4. Dóminus quasi vir pugnátor, † Omnípotens nomen ejus. * Currus Pharaónis et exércitum ejus projécit in mare.

5. Elécti príncipes ejus submérsi sunt in Mari Rubro: * abýssi operuérunt eos, descendérunt in profúndum quasi lapis.

6. Déxtera tua, Dómine, magnificáta est in fortitúdine: † déxtera tua, Dómine, percússit inimícum. * Et in multitúdine glóriæ tuæ deposuísti adversários tuos:

7. Misísti iram tuam, quæ devorávit eos sicut stípulam. * Et in spíritu furóris tui congregátæ sunt aquæ:

8. Stetit unda fluens, * congregátæ sunt abýssi in médio mari.

9. Dixit inimícus: Pérsequar et comprehéndam, * dívidam spólia, implébitur ánima mea:

10. Evaginábo gládium meum, * interfíciet eos manus mea.

11. Flavit spíritus tuus, et opéruit eos mare: * submérsi sunt quasi plumbum in aquis vehemèntibus.

12. Quis símilis tui in fórtibus, Dómine? * quis símilis tui, magníficus in sanctitáte, terríbilis atque laudábilis, fáciens mirabília?

13. Extendísti manum tuam, et devorávit eos terra. * Dux fuísti in misericórdia tua pópulo quem redemísti:

14. Et portásti eum in fortitúdine tua, * ad habitáculum sanctum tuum.

15. Ascendérunt pópuli, et iráti sunt: * dolóres obtinuérunt habitatóres Philísthiim.

16. Tunc conturbáti sunt príncipes Edom, † robústos Moab obtínuit tremor: * obriguérunt omnes habitatóres Chánaan.

17. Irruat super eos formído et pavor, * in magnitúdine bráchii tui:

18. Fiant immóbiles quasi lapis, † donec pertránseat pópulus tuus,

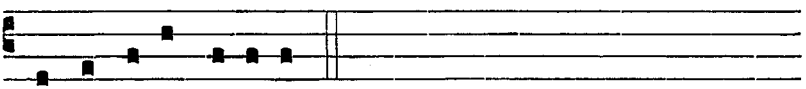
Dómine: * donec pertránseat pópulus tuus iste, quem possedísti.

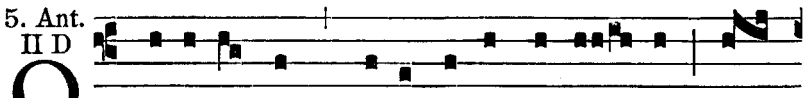
19. Introdúces eos, et plantábis in monte hereditátis tuæ, * firmíssimo habitáculo tuo, quod operátus es, Dómine:

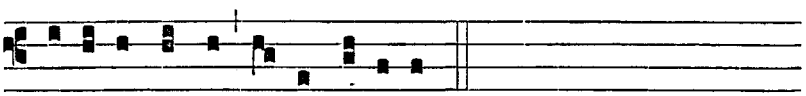
20. Sanctuárium tuum, Dómine, quod firmavérunt manus tuæ. * Dóminus regnábit in ætérnum et ultra.

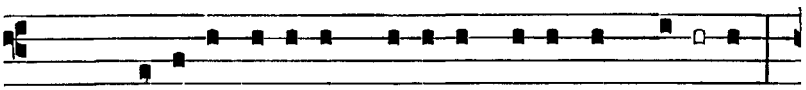
21. Ingréssus est enim eques Phárao cum cúrribus et equítibus ejus in mare: * et redúxit super eos Dóminus aquas maris:

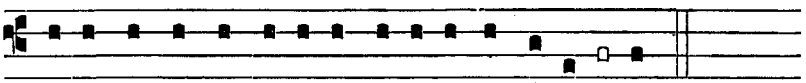
22. Fílii autem Israel ambulavérunt per siccum * in médio ejus.











2. Ædíficans Jerúsalem Dóminus: * dispersiónes Israélis congregábit.

3. Qui sanat contrítos corde: * et álligat contritiónes eórum.

4. Qui número multitúdinem stellárum: * et ómnibus eis nómina vocat.

5. Magnus Dóminus noster, et magna virtus ejus: * et sapiéntiæ ejus non est número.

6. Suscípiens mansuétos Dóminus: * humílians autem peccatóres usque ad terram.

7. Præcínite Dómino in confessióne: * psállite Deo nostro in cíthara.

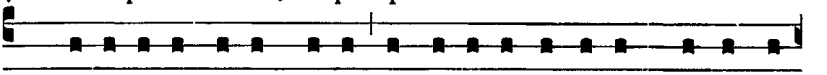
8. Qui óperit cælum núbibus: * et parat terræ plúviam.
9. Qui prodúcit in móntibus fænum: * et herbam servitúti hóminum.
10. Qui dat juméntis escam ipsórum: * et pullis corvórum invocántibus eum.
11. Non in fortitúdine equi voluntátem habébit: * nec in tíbiis viri beneplácitum erit ei.
12. Beneplácitum est Dómino super timéntes eum: * et in eis, qui sperant super misericórdia ejus.

Oblá-tus est, qui-a ip-se vó-lu - it, et peccá-ta

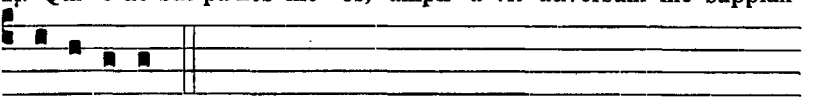
nostra ip-se por-tá-vit.

Capitulum et Hymnus non dicuntur hoc in triduo.

℣. Homo pa-cis me-æ, in quo spe-rá-vi.



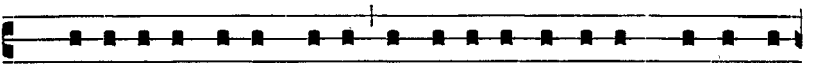
℟. Qui e-dé-bat pa-nes me-os, ampli-á-vit advérsum me supplan-



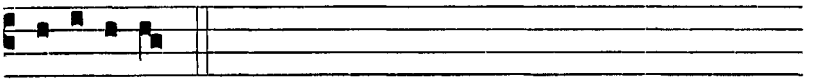
ta-ti-ó-nem.

Vel:

℣. Homo pa-cis me-æ, in quo spe-rá-vi.

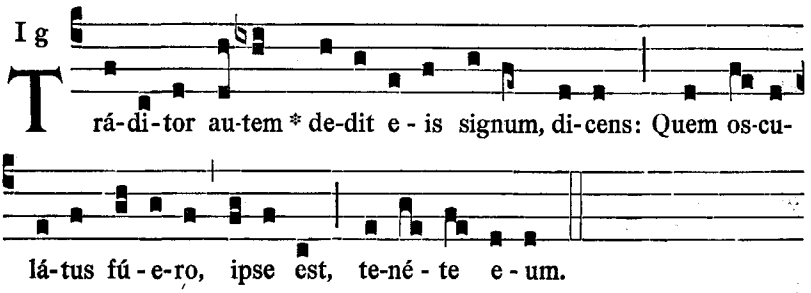


℟. Qui e-dé-bat pa-nes me-os, ampli-á-vit advérsum me supplan-

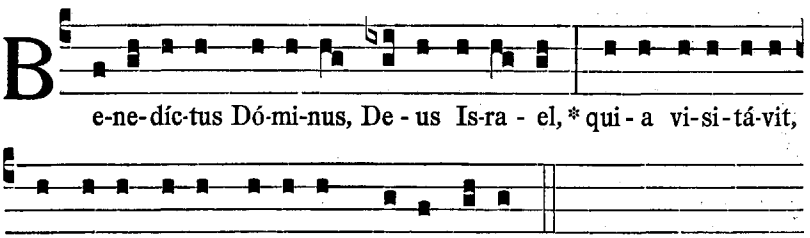


ta-ti-ó-nem.

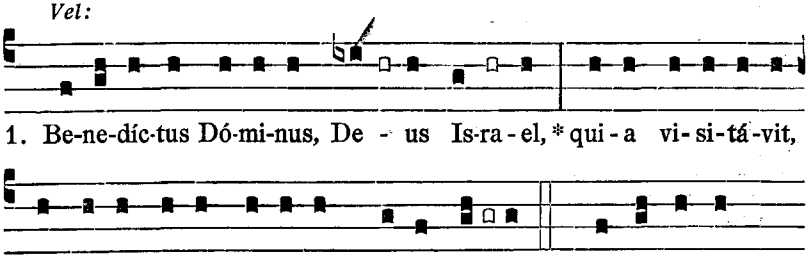
Ad Benedictus, Antiphona



Canticum Zachariæ



Vel:



2. Et eréxit cornu salútis nobis: * in domo David, púeri sui.

3. Sicut locútus est per os sanctórum, * qui a sæculo sunt, prophetárum ejus:

4. Salútem ex inimícis nostris, * et de manu ómnium, qui odérunt nos:

5. Ad faciéndam misericórdiam cum pátribus nostris: * et memorári testaménti sui sancti.

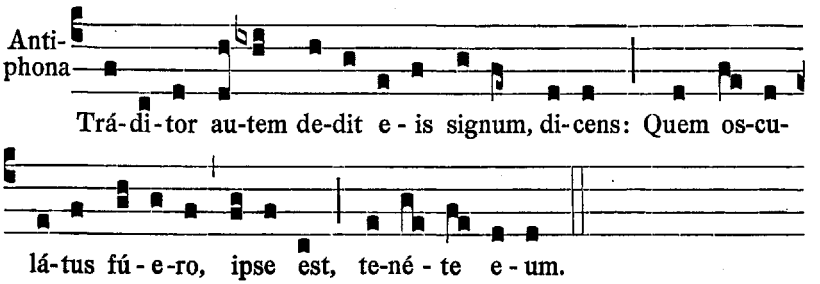
6. Jusjurándum, quod jurávit ad Abraham, patrem nostrum, * datúrum se nobis:

7. Ut sine timóre, de manu inimicórum nostrórum liberáti, * serviámus illi.

8. In sanctitáte, et justítia coram ipso, * ómnibus diébus nostris.

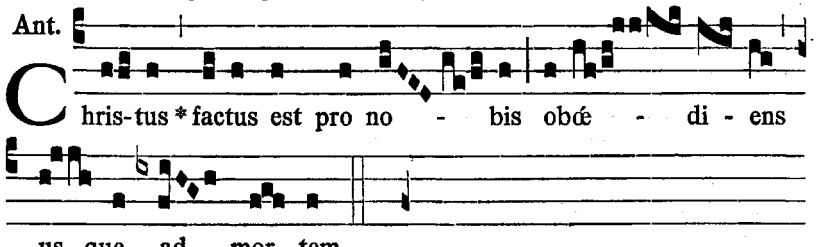
9. Et tu, puer, Prophéta Altíssimi vocáberis: * præíbis enim ante fáciem Dómini paráre vias ejus:

10. Ad dandam sciéntiam salútis plebi ejus: * in remissiónem peccatórum eórum:
11. Per víscera misericórdiæ Dei nostri: * in quibus visitávit nos, óriens ex alto:
12. Illumináre his, qui in ténebris, et in umbra mortis sedent: * ad dirigéndos pedes nostros in viam pacis.



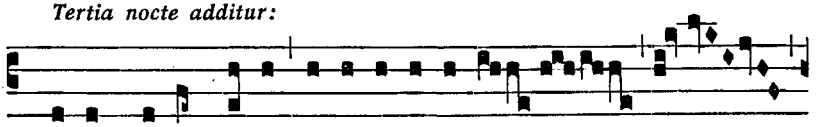
Interim dum dicitur Canticum Benedíctus, *exstinctis prius omnibus candelis in candelabro triangulari, præter unam, quæ posita est in summitate candelabri, exstinguuntur paulatim sex candelæ positæ a principio supra Altare, ita ut in ultimo versu exstinguatur ultima candela; similiter exstinguuntur lampades et luminaria per ecclesiam. Cum repetitur Antiphona* Tráditor, *accipitur suprema candela ex candelabro, et absconditur sub Altari in cornu Epistolæ.*

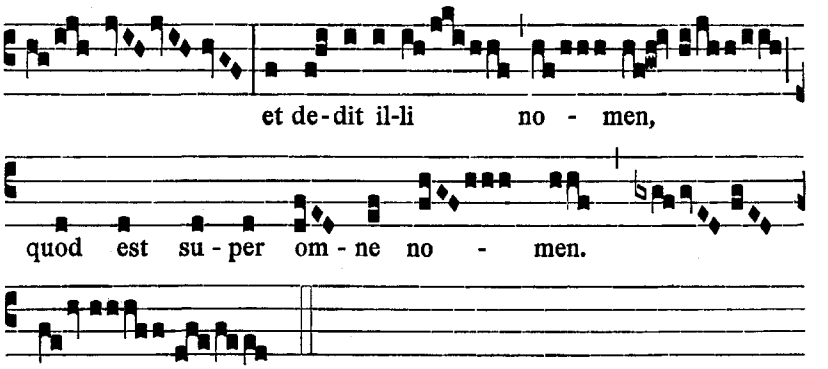
Repetita Antiphona post Benedíctus, *dicitur:*



Secunda nocte additur:

Tertia nocte additur:





Et sic dicitur etiam (sine cantu) per omnes Horas diei.

Cum incipitur Antiphona Christus factus est, *omnes genuflectunt: et ea finita, dicitur* Pater noster *totum sub silentio. Postea, aliquantulum altius:*

Psalmus 50

Miserére mei, Deus, * secúndum magnam misericórdiam tuam.

Et secúndum multitúdinem miseratiónum tuárum, * dele iniquitátem meam.

Amplius lava me ab iniquitáte mea: * et a peccáto meo munda me.

Quóniam iniquitátem meam ego cognósco: * et peccátum meum contra me est semper.

Tibi soli peccávi, et malum coram te feci: * ut justificéris in sermónibus tuis, et vincas cum judicáris.

Ecce enim in iniquitátibus concéptus sum: et in peccátis concépit me mater mea.

Ecce enim veritátem dilexísti: * incérta et occúlta sapiéntiæ tuæ manifestásti mihi.

Aspérges me hyssópo, et mundábor: * lavábis me, et super nivem dealbábor.

Audítui meo dabis gáudium et lætítiam: * et exsultábunt ossa humiliáta.

Avérte fáciem tuam a peccátis meis: * et omnes iniquitátes meas dele.

Cor mundum crea in me, Deus: * et spíritum rectum ínnova in viscéribus meis.

Ne projícias me a fácie tua: * et spíritum sanctum tuum ne áuferas a me.

Redde mihi lætítiam salutáris tui: * et spíritu principáli confírma me.

Docébo iníquos vias tuas: * et ímpii ad te converténtur.

Líbera me de sanguínibus, Deus, Deus salútis meæ: * et exsultábit lingua mea justítiam tuam.

Dómine, lábia mea apéries: * et os meum annuntiábit laudem tuam.

Quóniam si voluísses sacrifícium, dedíssem útique: * holocáustis non delectáberis.

Sacrifícium Deo spíritus contribulátus: * cor contrítum, et humiliátum, Deus, non despícies.

Benígne fac, Dómine, in bona voluntáte tua Sion: * ut ædificéntur muri Jerúsalem.

Tunc acceptábis sacrifícium justítiæ, oblatiónes, et holocáusta: * tunc impónent super altáre tuum vítulos.

Quo finito, sine Orémus, *dicitur simili voce*

Oratio

Réspice, quæsumus, Dómine, super hanc famíliam tuam, pro qua Dóminus noster Jesus Christus non dubitávit mánibus tradi nocéntium, et Crucis subíre torméntum: *Sed* Qui tecum vivit, *dicitur sub silentio.*

Sic terminantur omnes Horæ in hoc triduo, usque ad Nonam Sabbati sancti inclusive. Ad Laudes tamen, finita Oratione, fit fragor et strepitus aliquantulum: mox profertur candela accensa de sub Altari, et omnes surgunt, et cum silentio discedunt.

Ad Horas

Prima, Tertia, Sexta et Nona, hoc triduo, dictis secreto Pater noster, Ave María, *et ad Primam* Credo, *absolute inchoantur a Psalmis, qui erunt de Dominica, ad Primam tamen ut in Festis: quibus finitis, dicitur Antiphona* Christus factus est pro nobis, *cum reliquis, ut supra in Laudibus.*

AD PRIMAM

Pater noster, Ave María *et* Credo, *secreto.*

Psalmus 53

Deus, in nómine tuo salvum me fac: * et in virtúte tua júdica me.

Deus, exáudi oratiónem meam: * áuribus pércipe verba oris mei.

Quóniam aliéni insurrexérunt advérsum me, † et fortes quæsiérunt ánimam meam: * et non proposuérunt Deum ante conspéctum suum.

Ecce enim Deus ádjuvat me: * et Dóminus suscéptor est ánimæ meæ.

Avérte mala inimícis meis: * et in veritáte tua dispérde illos.

Voluntárie sacrificábo tibi, * et confitébor nómini tuo, Dómine: quóniam bonum est:

Quóniam ex omni tribulatióne eripuísti me: * et super inimícos meos despéxit óculus meus.

Psalmus 118, i

Beáti immaculáti in via: * qui ámbulant in lege Dómini.

Beáti, qui scrutántur testimónia ejus: * in toto corde exquírunt eum.

Non enim qui operántur iniquitátem, * in viis ejus ambulavérunt.

Tu mandásti * mandáta tua custodíri nimis.

Utinam dirigántur viæ meæ, * ad custodiéndas justificatiónes tuas!

Tunc non confúndar, * cum perspéxero in ómnibus mandátis tuis.

Confitébor tibi in directióne cordis: * in eo quod dídici judícia justítiæ tuæ.

Justificatiónes tuas custódiam: * non me derelínquas usquequáque.

In quo córrigit adolescéntior viam suam? * in custodiéndo sermónes tuos.

In toto corde meo exquisívi te: * ne repéllas me a mandátis tuis.

In corde meo abscóndi elóquia tua: * ut non peccem tibi.

Benedíctus es, Dómine: * doce me justificatiónes tuas.

In lábiis meis, * pronuntiávi ómnia judícia oris tui.

In via testimoniórum tuórum delectátus sum, * sicut in ómnibus divítiis.

In mandátis tuis exercébor: * et considerábo vias tuas.

In justificatiónibus tuis meditábor: * non oblivíscar sermónes tuos.

Psalmus 118, ii

Retríbue servo tuo, vivífica me: * et custódiam sermónes tuos.

Revéla óculos meos: * et considerábo mirabília de lege tua.

Incola ego sum in terra: * non abscóndas a me mandáta tua.

Concupívit ánima mea desideráre justificatiónes tuas, * in omni témpore.

Increpásti supérbos: * maledícti qui declínant a mandátis tuis.

Aufer a me oppróbrium, et contémptum: * quia testimónia tua exquisívi.

Etenim sedérunt príncipes, et advérsum me loquebántur: * servus autem tuus exercebátur in justificatiónibus tuis.

Nam et testimónia tua meditátio mea est: * et consílium meum justificatiónes tuæ.

Adhæsit paviménto ánima mea: * vivífica me secúndum verbum tuum.

Vias meas enuntiávi, et exaudísti me: * doce me justificatiónes tuas.

Viam justificatiónum tuárum ínstrue me: * et exercébor in mirabílibus tuis.

Dormitávit ánima mea præ tædio: * confírma me in verbis tuis.

Viam iniquitátis ámove a me: * et de lege tua miserére mei.

Viam veritátis elégi: * judícia tua non sum oblítus.

Adhæsi testimóniis tuis, Dómine: * noli me confúndere.

Viam mandatórum tuórum cucúrri, * cum dilatásti cor meum.

Ant. Christus factus est, *cum reliquis, ut supra in Laudibus,* 210.

In hoc triduo non legitur Martyrologium, nec dicuntur cetera omnia usque ad finem Horæ.

AD TERTIAM

Pater noster *et* Ave María, *secreto.*

Psalmus 118, iii

Legem pone mihi, Dómine, viam justificatiónum tuárum: * et exquíram eam semper.

Da mihi intelléctum, et scrutábor legem tuam: * et custódiam illam in toto corde meo.

Deduc me in sémitam mandatórum tuórum: * quia ipsam vólui.

Inclína cor meum in testimónia tua: * et non in avarítiam.

Avérte óculos meos ne vídeant vanitátem: * in via tua vivífica me.

Státue servo tuo elóquium tuum, * in timóre tuo.

Amputa oppróbrium meum quod suspicátus sum: * quia judícia tua jucúnda.

Ecce concupívi mandáta tua: * in æquitáte tua vivífica me.

Et véniat super me misericórdia tua, Dómine: * salutáre tuum secúndum elóquium tuum.

Et respondébo exprobrántibus mihi verbum: * quia sperávi in sermónibus tuis.

Et ne áuferas de ore meo verbum veritátis usquequáque: * quia in judíciis tuis supersperávi.

Et custódiam legem tuam sem-

per: * in sæculum et in sæculum sæculi.

Et ambulábam in latitúdine: * quia mandáta tua exquisívi.

Et loquébar in testimóniis tuis in conspéctu regum: * et non confundébar.

Et meditábar in mandátis tuis, * quæ diléxi.

Et levávi manus meas ad mandáta tua, quæ diléxi: * et exercébar in justificatiónibus tuis.

Psalmus 118, iv

Memor esto verbi tui servo tuo, * in quo mihi spem dedísti.

Hæc me consoláta est in humilitáte mea: * quia elóquium tuum vivificávit me.

Supérbi iníque agébant usquequáque: * a lege autem tua non declinávi.

Memor fui judiciórum tuórum a sæculo, Dómine: * et consolátus sum.

Defectio ténuit me, * pro peccatóribus derelinquéntibus legem tuam.

Cantábiles mihi erant justificatiónes tuæ, * in loco peregrinatiónis meæ.

Memor fui nocte nóminis tui, Dómine: * et custodívi legem tuam.

Hæc facta est mihi: * quia justificatiónes tuas exquisívi.

Pórtio mea, Dómine, * dixi custodíre legem tuam.

Deprecátus sum fáciem tuam in toto corde meo: * miserére mei secúndum elóquium tuum.

Cogitávi vias meas: * et convérti pedes meos in testimónia tua.

Parátus sum, et non sum turbátus: * ut custódiam mandáta tua.

Funes peccatórum circumpléxi sunt me: * et legem tuam non sum oblítus.

Média nocte surgébam ad confiténdum tibi, * super judícia justificatiónis tuæ.

Párticeps ego sum ómnium timéntium te: * et custodiéntium mandáta tua.

Misericórdia tua, Dómine, plena est terra: * justificatiónes tuas doce me.

Psalmus 118, v

Bonitátem fecísti cum servo tuo, Dómine, * secúndum verbum tuum.

Bonitátem, et disciplínam, et sciéntiam doce me: * quia mandátis tuis crédidi.

Priúsquam humiliárer ego delíqui: * proptérea elóquium tuum custodívi.

Bonus es tu: * et in bonitáte tua doce me justificatiónes tuas.

Multiplicáta est super me iníquitas superbórum: * ego autem in toto corde meo scrutábor mandáta tua.

Coagulátum est sicut lac cor eórum: * ego vero legem tuam meditátus sum.

Bonum mihi quia humiliásti me: * ut discam justificatiónes tuas.

Bonum mihi lex oris tui, * super mília auri et argénti.

Manus tuæ fecérunt me, et plasmavérunt me: * da mihi intellectum, et discam mandáta tua.

Qui timent te vidébunt me, et lætabúntur: * quia in verba tua supersperávi.

Cognóvi, Dómine, quia æquitas judícia tua: * et in veritáte tua humiliásti me.

Fiat misericórdia tua ut conso-

létur me, * secúndum elóquium tuum servo tuo.

Véniant mihi miseratiónes tuæ, et vivam: * quia lex tua meditátio mea est.

Confundántur supérbi, quia injúste iniquitátem fecérunt in me: * ego autem exercébor in mandátis tuis.

Convertántur mihi timéntes te: * et qui novérunt testimónia tua.

Fiat cor meum immaculátum in justificatiónibus tuis, * ut non confúndar.

Ant. Christus factus est, *cum reliquis, ut supra in Laudibus,* 210.

AD SEXTAM

Pater noster *et* Ave María, *secreto.*

Psalmus 118, vi

Defécit in salutáre tuum ánima mea: * et in verbum tuum supersperávi.

Defecérunt óculi mei in elóquium tuum, * dicéntes: Quando consoláberis me?

Quia factus sum sicut uter in pruína: * justificatiónes tuas non sum oblítus.

Quot sunt dies servi tui? * quando fácies de persequéntibus me judícium?

Narravérunt mihi iníqui fabulatiónes: * sed non ut lex tua.

Omnia mandáta tua véritas: * iníque persecúti sunt me, ádjuva me.

Paulo minus consummavérunt me in terra: * ego autem non derelíqui mandáta tua.

Secúndum misericórdiam tuam vivífica me: * et custódiam testimónia oris tui.

In ætérnum, Dómine, * verbum tuum pérmanet in cælo.

In generatiónem et generatiónem véritas tua: * fundásti terram, et pérmanet.

Ordinatióne tua persevérat dies: * quóniam ómnia sérviunt tibi.

Nisi quod lex tua meditátio mea est: * tunc forte periíssem in humilitáte mea.

In ætérnum non oblivíscar justificatiónes tuas: * quia in ipsis vivificásti me.

Tuus sum ego, salvum me fac: * quóniam justificatiónes tuas exquisívi.

Me exspectavérunt peccatóres ut pérderent me: * testimónia tua intelléxi.

Omnis consummatiónis vidi finem: * latum mandátum tuum nimis.

Psalmus 118, vii

Quómodo diléxi legem tuam, Dómine? * tota die meditátio mea est.

Super inimícos meos prudéntem me fecísti mandáto tuo: * quia in ætérnum mihi est.

Super omnes docéntes me intelléxi: * quia testimónia tua meditátio mea est.

Super senes intelléxi: * quia mandáta tua quæsívi.

Ab omni via mala prohíbui pedes meos: * ut custódiam verba tua.

A judíciis tuis non declinávi: * quia tu legem posuísti mihi.

Quam dúlcia fáucibus meis elóquia tua, * super mel ori meo!

A mandátis tuis intelléxi: * propterea odívi omnem viam iniquitátis.

Lucérna pédibus meis verbum tuum, * et lumen sémitis meis.

Jurávi, et státui * custodíre judícia justítiæ tuæ.

Humiliátus sum usquequáque, Dómine: * vivífica me secúndum verbum tuum.

Voluntária oris mei beneplácita fac, Dómine: * et judícia tua doce me.

Anima mea in mánibus meis semper: * et legem tuam non sum oblítus.

Posuérunt peccatóres láqueum mihi: * et de mandátis tuis non errávi.

Hereditáte acquisívi testimónia tua in ætérnum: * quia exsultátio cordis mei sunt.

Inclinávi cor meum ad faciéndas justificatiónes tuas in ætérnum, * propter retributiónem.

Psalmus 118, viii

Iníquos ódio hábui: * et legem tuam diléxi.

Adjútor et suscéptor meus es tu: * et in verbum tuum supersperávi.

Declináte a me, malígni: * et scrutábor mandáta Dei mei.

Súscipe me secúndum elóquium tuum, et vivam: * et non confúndas me ab exspectatióne mea.

Adjuva me, et salvus ero: * et meditábor in justificatiónibus tuis semper.

Sprevísti omnes discedéntes a judíciis tuis: * quia injústa cogitátio eórum.

Prævaricántes reputávi omnes peccatóres terræ: * ídeo diléxi testimónia tua.

Confíge timóre tuo carnes meas: * a judíciis enim tuis tímui.

Feci judícium et justítiam: * non tradas me calumniántibus me.

Súscipe servum tuum in bonum: * non calumniéntur me supérbi.

Oculi mei defecérunt in salutáre tuum: * et in elóquium justítiæ tuæ.

Fac cum servo tuo secúndum misericórdiam tuam: * et justificatiónes tuas doce me.

Servus tuus sum ego: * da mihi intelléctum, ut sciam testimónia tua.

Tempus faciéndi, Dómine: * dissipavérunt legem tuam.

Ideo diléxi mandáta tua, * super aurum et topázion.

Proptérea ad ómnia mandáta tua dirigébar: * omnem viam iníquam ódio hábui.

Ant. Christus factus est, *cum reliquis, ut supra in Laudibus,* 210.

AD NONAM

Pater noster *et* Ave María, *secreto.*

Psalmus 118, ix

Mirabília testimónia tua: * ídeo scrutáta est ea ánima mea.

Declarátio sermónum tuórum illúminat: * et intelléctum dat párvulis.

Os meum apérui, et attráxi spíritum: * quia mandáta tua desiderábam.

Aspice in me, et miserére mei, * secúndum judícium diligéntium nomen tuum.

Gressus meos dírige secúndum elóquium tuum: * et non dominétur mei omnis injustítia.

Rédime me a calúmniis hóminum: * ut custódiam mandáta tua.

Fáciem tuam illúmina super servum tuum: * et doce me justificatiónes tuas.

Exitus aquárum deduxérunt óculi mei: * quia non custodiérunt legem tuam.

Justus es, Dómine: * et rectum judícium tuum.

Mandásti justítiam testimónia tua: * et veritátem tuam nimis.

Tabéscere me fecit zelus meus: * quia oblíti sunt verba tua inimíci mei.

Ignítum elóquium tuum veheménter: * et servus tuus diléxit illud.

Adolescéntulus sum ego et contémptus: * justificatiónes tuas non sum oblítus.

Justítia tua, justítia in ætérnum: * et lex tua véritas.

Tribulátio, et angústia invenérunt me: * mandáta tua meditátio mea est.

Æquitas testimónia tua in ætérnum: * intelléctum da mihi, et vivam.

Psalmus 118, x

Clamávi in toto corde meo, exáudi me, Dómine: * justificatiónes tuas requíram.

Clamávi ad te, salvum me fac: * ut custódiam mandáta tua.

Prævéni in maturitáte, et clamávi: * quia in verba tua supersperávi.

Prævenérunt óculi mei ad te dilúculo: * ut meditárer elóquia tua.

Vocem meam audi secúndum misericórdiam tuam, Dómine: * et secúndum judícium tuum vivífica me.

Appropinquavérunt persequéntes me iniquitáti: * a lege autem tua longe facti sunt.

Prope es tu, Dómine: * et omnes viæ tuæ véritas.

Inítio cognóvi de testimóniis tuis: * quia in ætérnum fundásti ea.

Vide humilitátem meam, et éripe me: * quia legem tuam non sum oblítus.

Júdica judícium meum, et rédime me: * propter elóquium tuum vivífica me.

Longe a peccatóribus salus: * quia justificatiónes tuas non exquisiérunt.

Misericórdiæ tuæ multæ, Dómine: * secúndum judícium tuum vivífica me.

Multi qui persequúntur me, et tríbulant me: * a testimóniis tuis non declinávi.

Vidi prævaricántes, et tabescébam: * quia elóquia tua non custodiérunt.

Vide quóniam mandáta tua diléxi, Dómine: * in misericórdia tua vivífica me.

Princípium verbórum tuórum, véritas: * in ætérnum ómnia judícia justítiæ tuæ.

Psalmus 118, xi

Príncipes persecúti sunt me gratis: * et a verbis tuis formidávit cor meum.

Lætábor ego super elóquia tua: * sicut qui invénit spólia multa.

Iniquitátem ódio hábui, et abominátus sum: * legem autem tuam diléxi.

Sépties in die laudem dixi tibi, * super judícia justítiæ tuæ.

Pax multa diligéntibus legem tuam: * et non est illis scándalum.

Exspectábam salutáre tuum, Dómine: * et mandáta tua diléxi.

Custodívit ánima mea testimónia tua: * et diléxit ea veheménter.

Servávi mandáta tua, et testimónia tua: * quia omnes viæ meæ in conspéctu tuo.

Appropínquet deprecátio mea in conspéctu tuo, Dómine: * juxta elóquium tuum da mihi intelléctum.

Intret postulátio mea in conspéctu tuo: * secúndum elóquium tuum éripe me.

Eructábunt lábia mea hymnum, * cum docúeris me justificatiónes tuas.

Pronuntiábit lingua mea elóquium tuum: * quia ómnia mandáta tua æquitas.

Fiat manus tua ut salvet me: * quóniam mandáta tua elégi.

Concupívi salutáre tuum, Dómine: * et lex tua meditátio mea est.

Vivet ánima mea, et laudábit te: * et judícia tua adjuvábunt me.

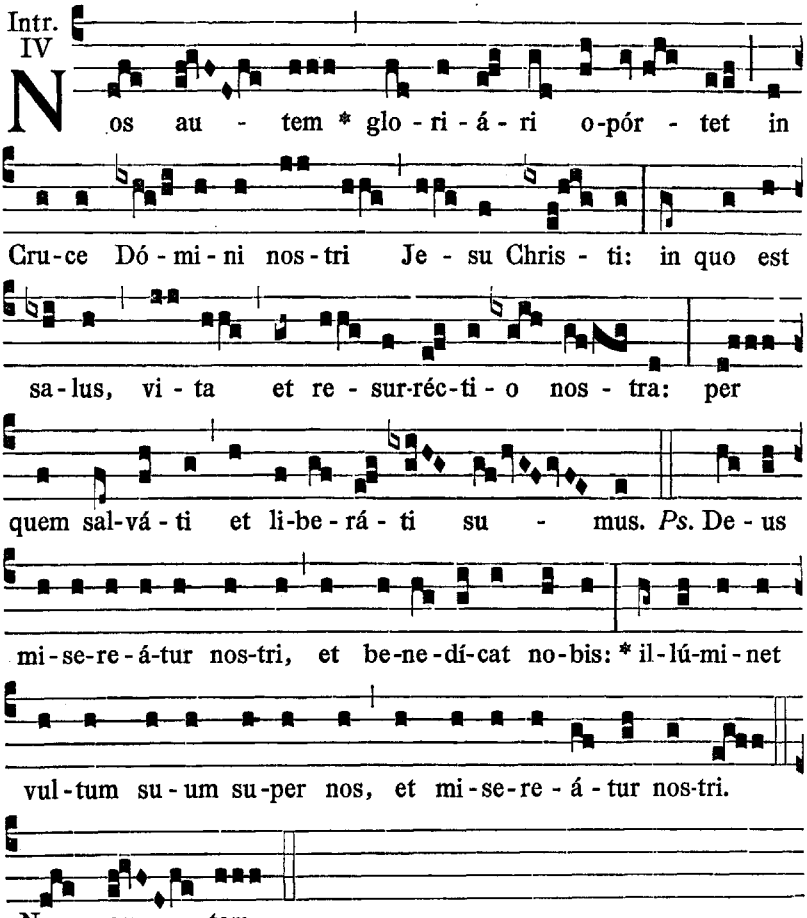
Errávi, sicut ovis, quæ périit: * quære servum tuum, quia mandáta tua non sum oblítus.

Ant. Christus factus est, *cum reliquis, ut supra in Laudibus,* 210.

℣ *Hoc triduo prohibentur omnes Missæ privatæ.*

AD MISSAM

Statio ad sanctum Joannem in Laterano



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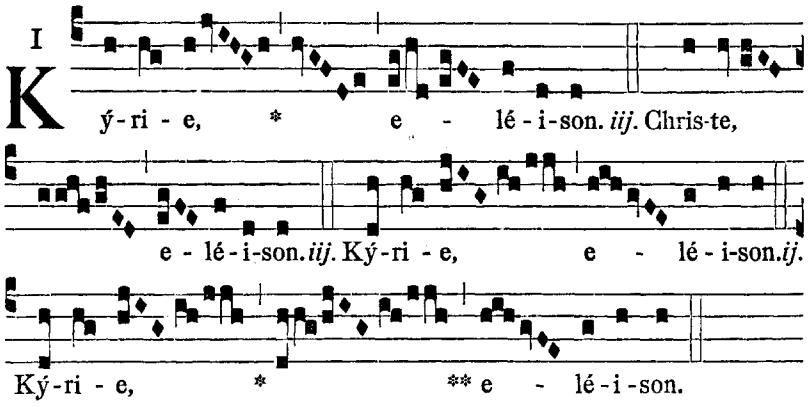
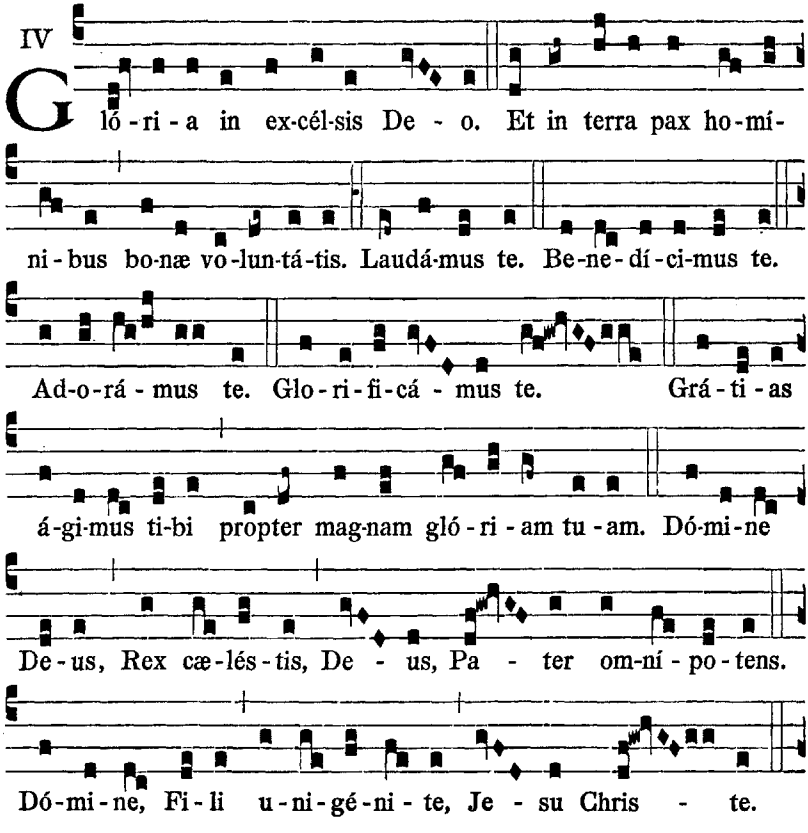
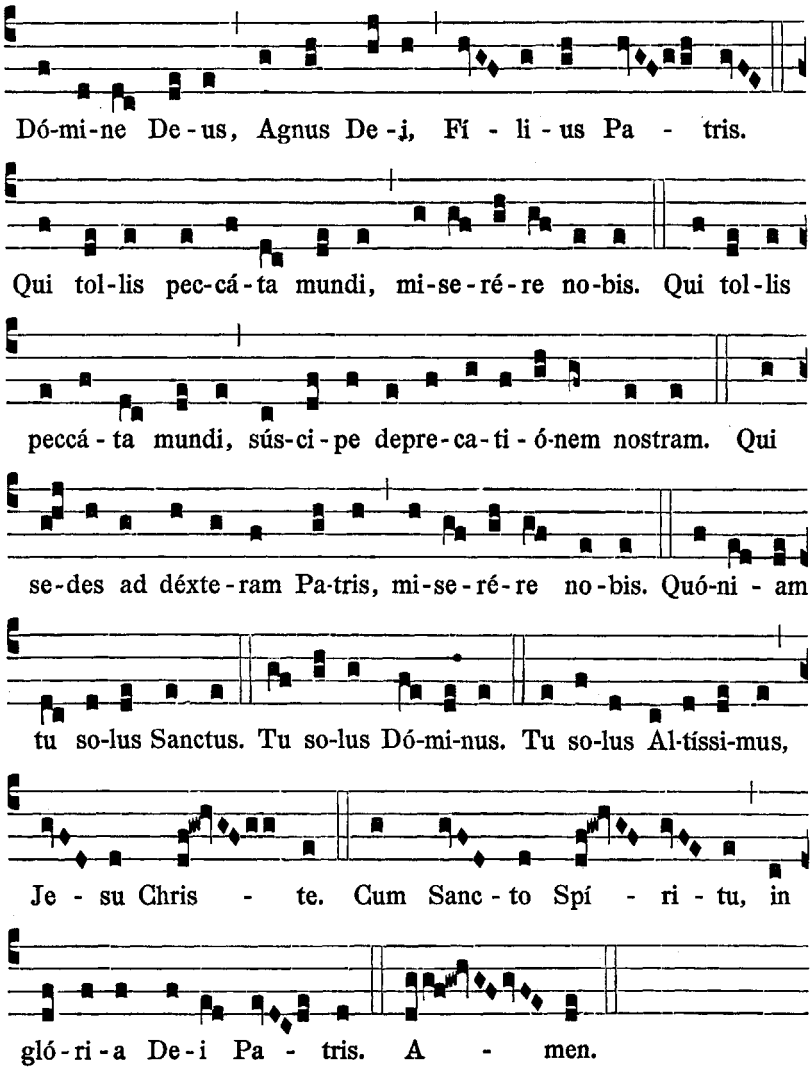


Dicitur Glória in excélsis, *quo intonato pulsantur campanæ; quæ, expleto Hymno, silent usque ad Sabbatum sanctum, ut suo loco notatur.*

IV





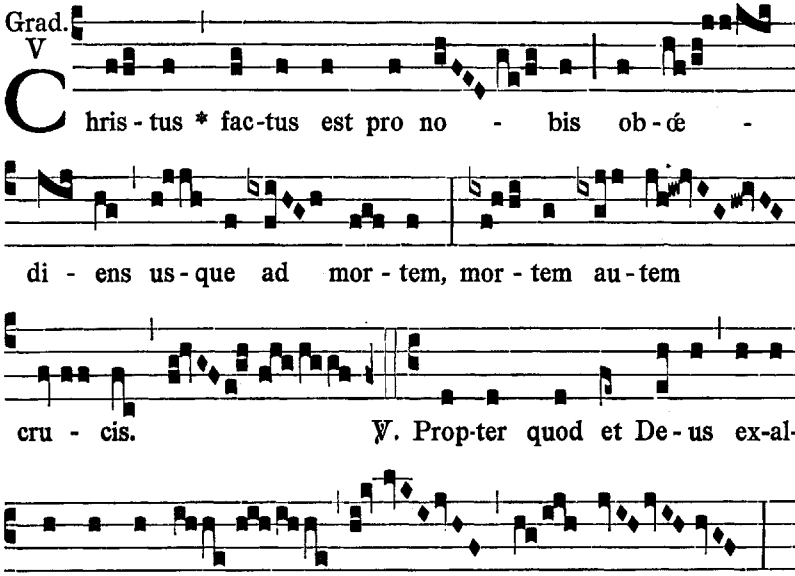
Oratio

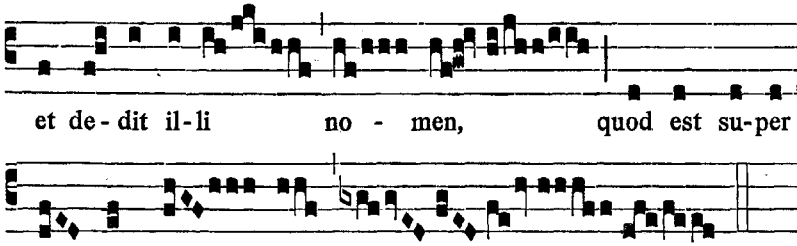
Deus, a quo et Judas reátus sui pœnam, et confessiónis suæ latro prǽmium sumpsit, concéde nobis tuæ propitiatiónis efféctum: † ut, sicut in passióne sua Jesus Christus, Dóminus noster, divérsa utrísque íntulit stipéndia meritórum; * ita nobis, abláto vetustátis erróre, resurrectiónis suæ grátiam largiátur: Qui tecum vivit.

Léctio Epístolæ beáti Pauli Apóstoli ad Corínthios
1 Cor. 11, 20-32

Fratres: Conveniéntibus vobis in unum, jam non est Domínicam cenam manducáre. Unusquísque enim suam cenam præsúmit ad manducándum. Et álius quidem ésurit: álius autem ébrius est. Numquid domos non habétis ad manducándum et bibéndum? aut ecclésiam Dei contémnitis, et confúnditis eos, qui non habent? Quid dicam vobis? Laudo vos? In hoc non laudo. Ego enim accépi a Dómino, quod et trádidi vobis, quóniam Dóminus Jesus, in qua nocte tradebátur, accépit panem, et grátias agens fregit, et dixit: Accípite, et manducáte: hoc est corpus meum, quod pro vobis tradétur: hoc fácite in meam commemoratiónem. Simíliter et cálicem, postquam cenávit, dicens: Hic calix novum Testaméntum est in meo sánguine: hoc fácite, quotiescúmque bibétis, in meam commemoratiónem. Quotiescúmque enim manducábitis panem hunc et cálicem bibétis, mortem Dómini annuntiábitis, donec véniat. Itaque, quicúmque manducáverit panem hunc vel bíberit cálicem Dómini indígne, reus erit córporis et sánguinis Dómini. Probet autem seípsum homo, et sic de pane illo edat et de cálice bibat. Qui enim mandúcat et bibit indígne, judícium sibi mandúcat et bibit: non dijúdicans corpus Dómini. Ideo inter vos multi infírmi et imbecílles, et dórmiunt multi. Quod si nosmetípsos dijudicarémus, non útique judicarémur. Dum judicámur autem, a Dómino corrípimur, ut non cum hoc mundo damnémur.

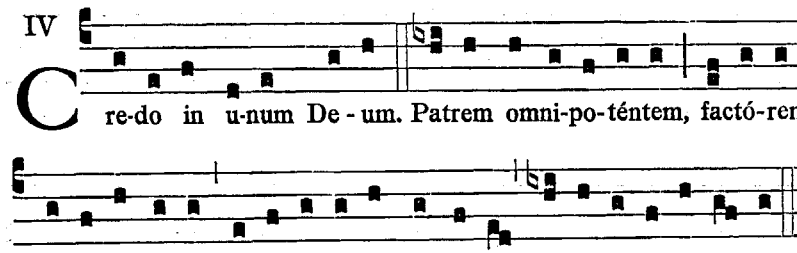
Grad. V

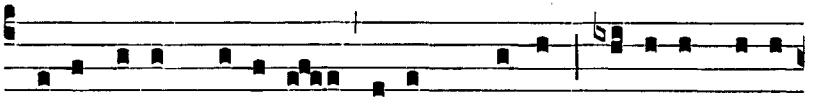




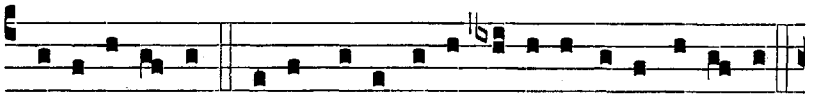
✠ Sequéntia sancti Evangélii secúndum Joánnem
Joann. 13, 1-15

Ante diem festum Paschæ, sciens Jesus, quia venit hora ejus, ut tránseat ex hoc mundo ad Patrem: cum dilexísset suos, qui erant in mundo, in finem diléxit eos. Et cena facta, cum diábolus jam misísset in cor, ut tráderet eum Judas Simónis Iscariótæ: sciens, quia ómnia dedit ei Pater in manus, et quia a Deo exívit, et ad Deum vadit: surgit a cena, et ponit vestiménta sua: et cum accepísset línteum, præcínxit se. Deínde mittit aquam in pelvim, et cœpit laváre pedes discipulórum, et extérgere línteo, quo erat præcínctus. Venit ergo ad Simónem Petrum. Et dicit ei Petrus: Dómine, tu mihi lavas pedes? Respóndit Jesus, et dixit ei: Quod ego fácio, tu nescis modo, scies autem póstea. Dixit ei Petrus: Non laváb̆is mihi pedes in ætérnum. Respóndit ei Jesus: Si non lávero te, non habébis partem mecum. Dicit ei Simon Petrus: Dómine, non tantum pedes meos, séd et manus et caput. Dicit ei Jesus: Qui lotus est, non índiget nisi ut pedes lavet, sed est mundus totus. Et vos mundi estis, sed non omnes. Sciébat enim, quisnam esset, qui tráderet eum: proptérea dixit: Non estis mundi omnes. Postquam ergo lavit pedes eórum, et accépit vestiménta sua: cum recubuísset íterum, dixit eis: Scitis, quid fécerim vobis? Vos vocátis me Magíster et Dómine: et bene dícitis: sum étenim. Si ergo ego lavi pedes vestros, Dóminus et Magíster: et vos debétis alter alterius laváre pedes. Exémplum enim dedi vobis, ut, quemádmodum ego feci vobis, ita et vos faciátis.

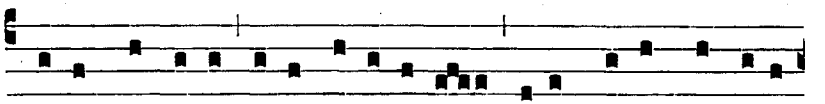




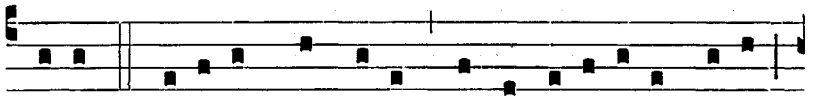
Et in u-num Dó-mi-num Je-sum Chris-tum, Fí-li-um De-i



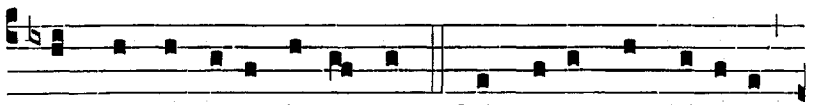
u-ni-gé-ni-tum. Et ex Patre na-tum ante ómni-a sǽ-cu-la.



De-um de De-o, lu-men de lú-mi-ne, De-um ve-rum de De-o

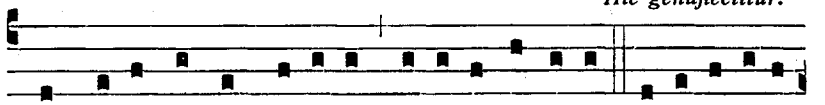


ve-ro. Gé-ni-tum, non factum, con-substan-ti-á-lem Pa-tri:

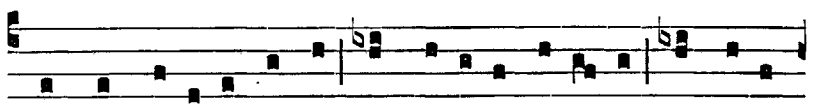


per quem ómni-a fac-ta sunt. Qui propter nos hó-mi-nes

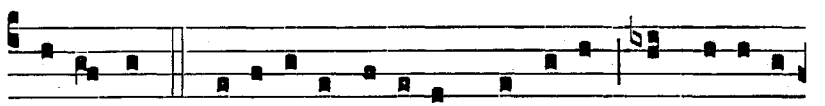
Hic genuflectitur.



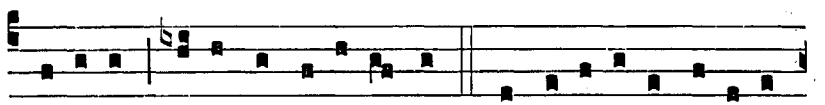
et propter nostram sa-lú-tem descéndit de cæ-lis. Et incarná-tus



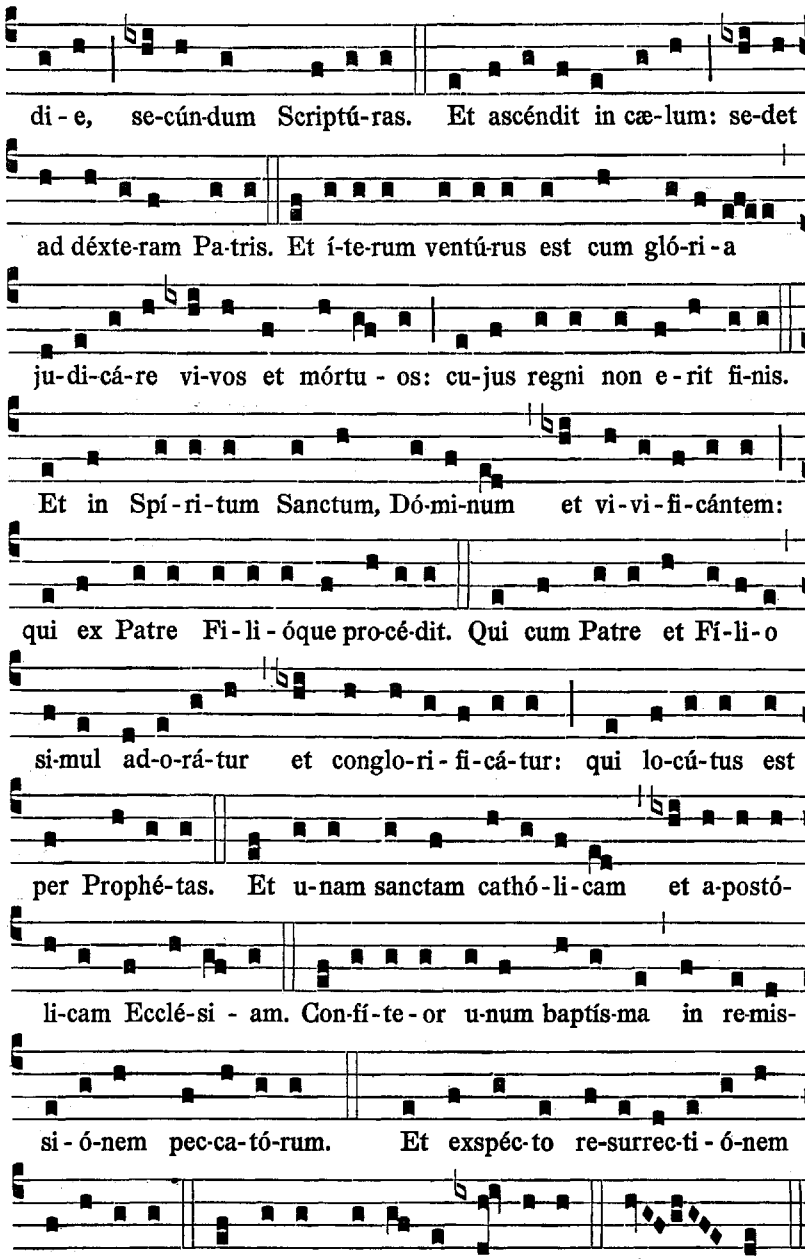
est de Spí-ri-tu Sancto ex Ma-rí-a Vír-gi-ne: Et homo



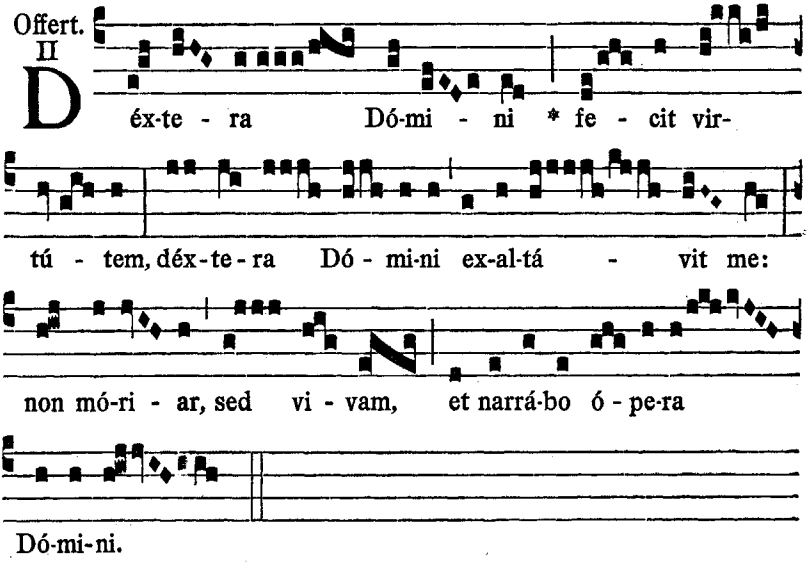
factus est. Cru-ci-fí-xus ét-i-am pro no-bis: sub Pón-ti-o



Pi-lá-to passus et se-púl-tus est. Et re-surré-xit tér-ti-a

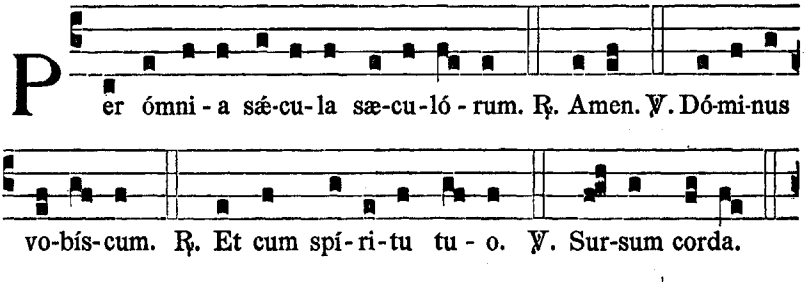

di - e, se-cún-dum Scriptú-ras. Et ascéndit in cæ-lum: se-det
ad déxte-ram Pa-tris. Et í-te-rum ventú-rus est cum gló-ri-a
ju-di-cá-re vi-vos et mórtu - os: cu-jus regni non e - rit fi-nis.
Et in Spí - ri - tum Sanctum, Dó-mi-num et vi - vi - fi-cántem:
qui ex Patre Fi - li - óque pro-cé-dit. Qui cum Patre et Fí-li-o
si-mul ad-o-rá-tur et conglo-ri - fi-cá-tur: qui lo-cú-tus est
per Prophé-tas. Et u-nam sanctam cathó-li-cam et a-postó-
li-cam Ecclé-si - am. Con-fí-te - or u-num baptís-ma in re-mis-
si - ó-nem pec-ca-tó-rum. Et exspéc-to re-surrec-ti - ó-nem
mortu - ó-rum. Et vi-tam ventú - ri sæ - cu - li. A - men.

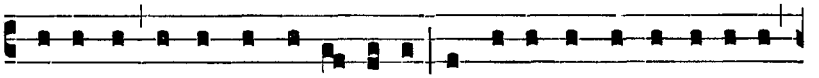
Offert. II



Secreta

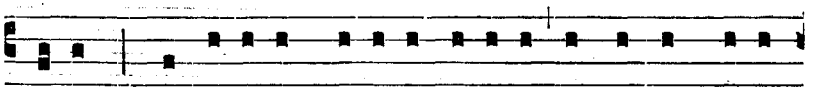
Ipse tibi, quæsumus, Dómine sancte, Pater omnípotens, ætérne Deus, sacrifícium nostrum reddat accéptum, qui discípulis suis in sui commemoratiónem hoc fíeri hodiérna traditióne monstrávit, Jesus Christus, Fílius tuus, Dóminus noster: Qui tecum.



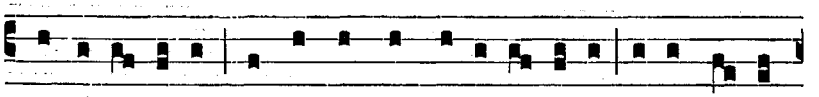


justum est, æquum et sa-lu-tá-re, nos ti-bi semper, et u-bíque

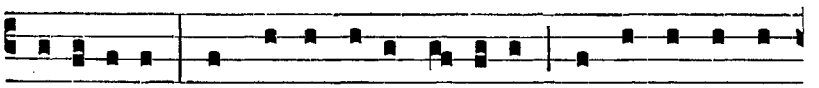
grá-ti-as á-ge-re: Dó-mi-ne sancte, Pa-ter omní-po-tens æ-térne



De-us: Qui sa-lú-tem hu-má-ni gé-ne-ris in lig-no Cru-cis

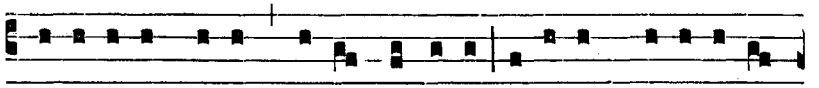


consti-tu-ís-ti: ut, un-de mors o-ri-e-bá-tur, inde vi-ta

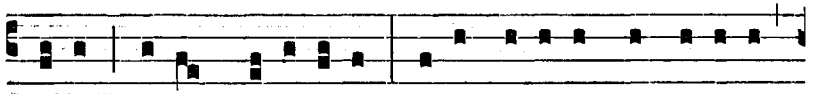


re-súrge-ret: et, qui in ligno vin-cé-bat, in lig-no quoque

vince-ré-tur: per Chris-tum, Dó-mi-num nostrum. Per quem

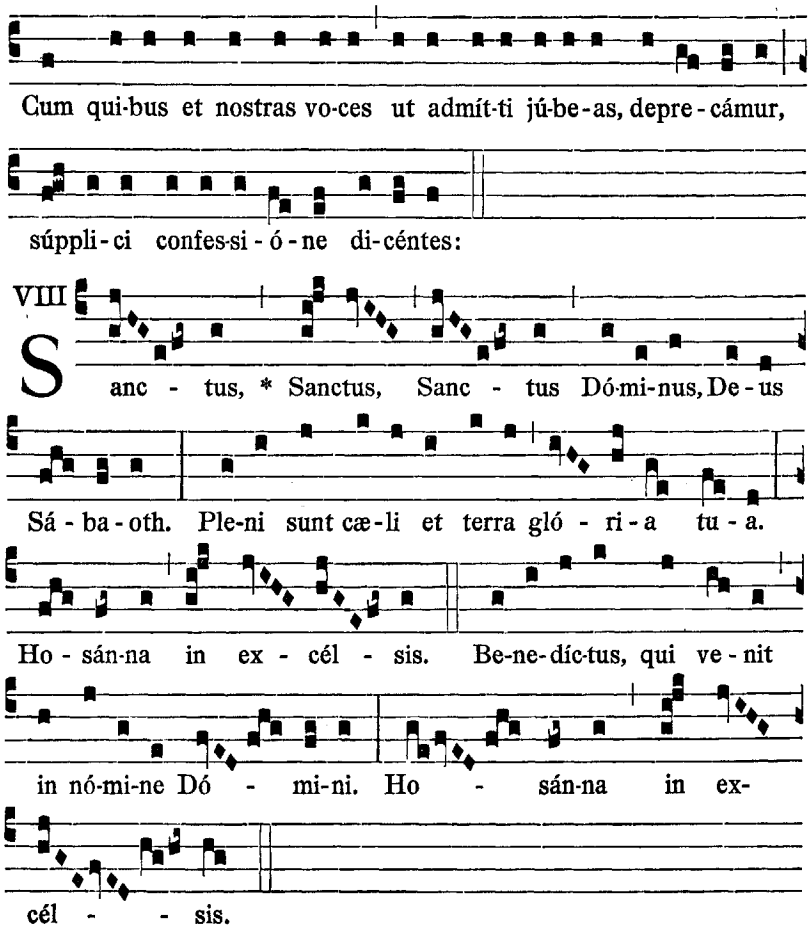


ma-jes-tá-tem tu-am laudant Ange-li, ad-ó-rant Do-mi-na-ti-



ó-nes, tre-munt Po-tes-tá-tes. Cæ-li cæ-lo-rúmque Vir-tú-tes

ac be-á-ta Sé-raphim só-ci-a exsul-ta-ti-ó-ne con-cé-lebrant.



Infra Actionem

Communicántes, et diem sacratíssimum celebrántes, quo Dóminus noster Jesus Christus pro nobis est tráditus: sed et memóriam venerántes, in primis gloriósæ semper Vírginis Maríæ, Genetrícis ejúsdem Dei et Dómini nostri Jesu Christi: sed et beatórum Apostolórum ac Mártyrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philíppi, Bartholomæi, Matthæi, Simónis et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Laurentii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni: et ómnium Sanctórum tuórum; quorum méritis precibúsque concédas, ut in ómnibus protectiónis tuæ muniámur auxílio. *Jungit manus.* Per eúndem Christum, Dóminum nostrum. Amen.

Tenens manus expansas super Oblata, dicit:

Hanc ígitur oblatiónem servitútis nostræ, sed et cunctæ famíliæ tuæ, quam tibi offérimus ob diem, in qua Dóminus noster Jesus Christus trádidit discípulis suis Córporis et Sánguinis sui mystéria celebránda: quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab ætérna damnatióne nos éripi, et in electórum tuórum júbeas grege numerári. *Jungit manus.* Per eúndem Christum, Dóminum nostrum. Amen.

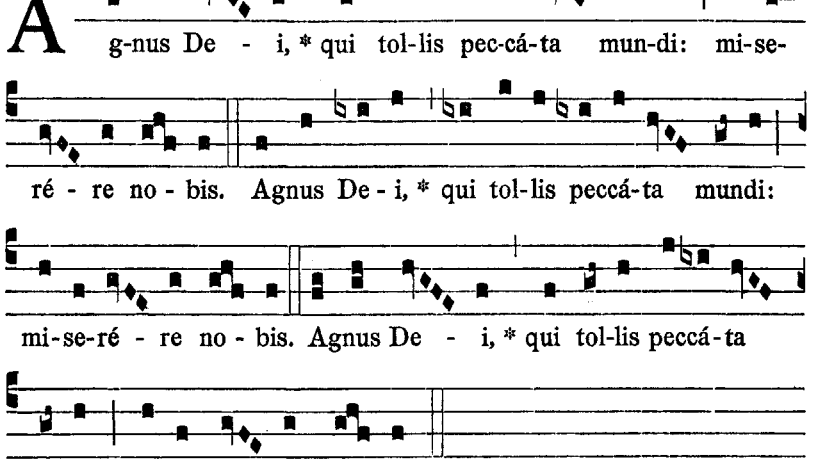
Quam oblatiónem tu, Deus, in ómnibus, quæsumus, *Signat ter super Oblata,* bene ✠ díctam, adscríp ✠ tam, ra ✠ tam, rationábilem, acceptabilémque fácere dignéris: *Signat semel super Hostiam,* ut nobis Cor ✠ pus, *et semel super Calicem,* et San ✠ guis fiat dilectíssimi Fílii tui, *Jungit manus,* Dómini nostri Jesu Christi.

Qui prídie, quam pro nostra omniúmque salúte paterétur, hoc est, hódie, *Accipit Hostiam,* accépit panem in sanctas ac venerábiles manus suas, *Elevat oculos ad cælum,* et elevátis óculis in cælum ad te Deum, Patrem suum omnipoténtem, *Caput inclinat,* tibi grátias tias agens, *Signat super Hostiam,* bene ✠ díxit, fregit, dedítque discípulis suis, dicens: Accípite, et manducáte ex hoc omnes:

Hoc est enim Corpus meum.

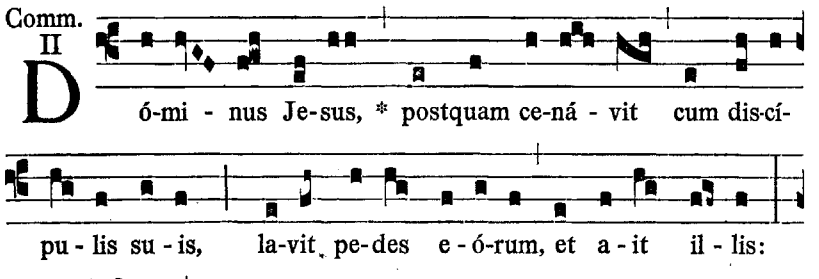
Et reliqua ut in Canone 10.

Agnus Dei *dicitur de more, sed Pax non datur. Dicuntur tamen tres consuetæ Orationes ante Communionem.*



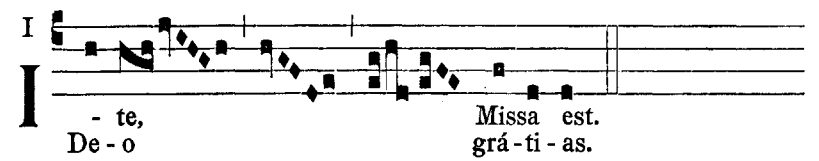
℣ *Hodie Sacerdos consecrat duas Hostias, quarum unam sumit, alteram reservat pro die sequenti, in quo non conficitur Sacramentum; reservat etiam aliquas particulas consecratas, si opus fuerit, pro infirmis; Sanguinem vero totum sumit: et ante ablutionem digitorum ponit Hostiam reservatam in alio Calice, quem Diaconus Palla et Patena inversa cooperit, et desuper Velum expandit, et in medio Altaris collocat. Deinde fit Communio,*[1] *et completur Missa. Sacerdos autem genuflectit, quandocumque accedit, vel recedit a medio Altaris, vel transit ante Sacramentum in Calice reservatum: et cum dicere debet* Dóminus vobíscum, *non vertit se ad populum in medio Altaris, ne terga vertat Sacramento, sed a latere Evangelii: et in fine ibidem dat benedictionem, et non perficit circulum.*

Comm. II



Postcommunio

Refécti vitálibus aliméntis, quæsumus, Dómine, Deus noster: † ut, quod témpore nostræ mortalitátis exséquimur, * immortalitátis tuæ múnere consequámur. Per Dóminum.

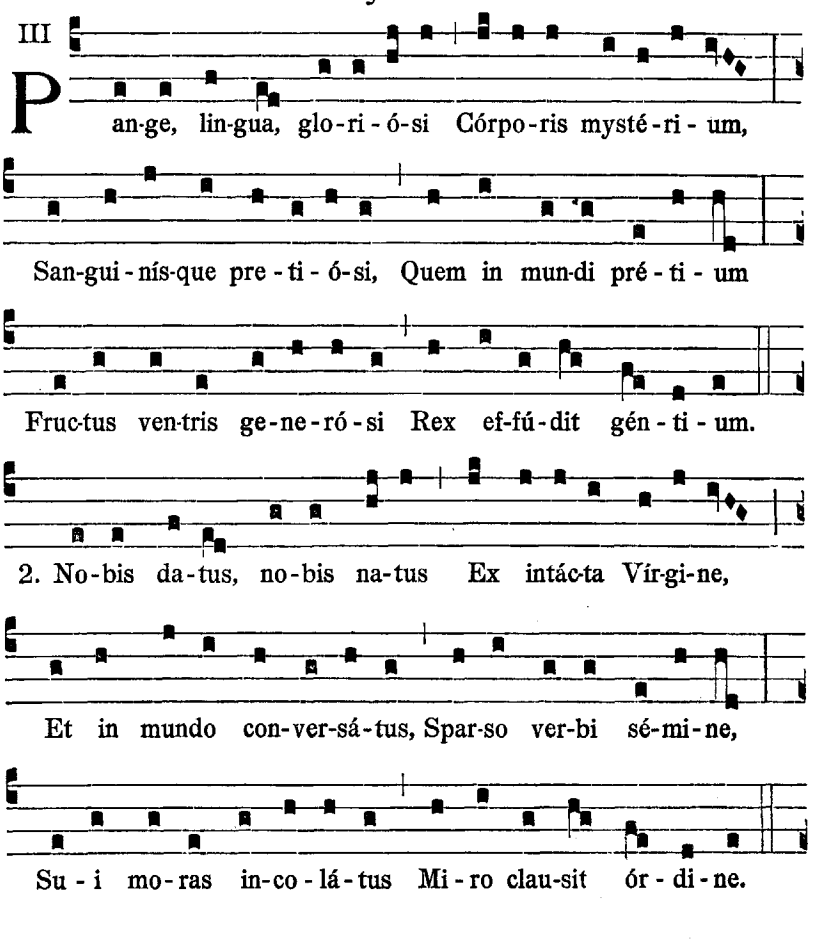


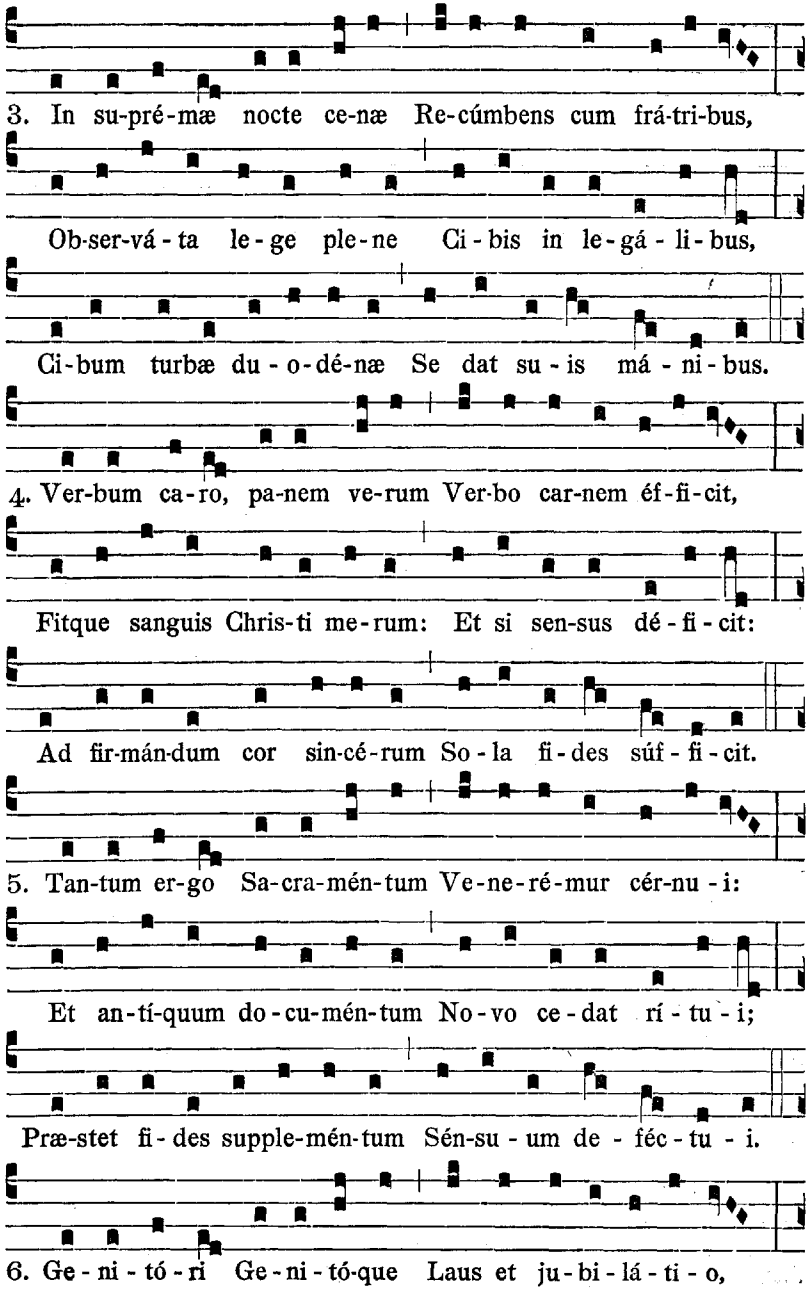
[1] *Tonus „Confiteor" invenitur in fine hujus voluminis.*

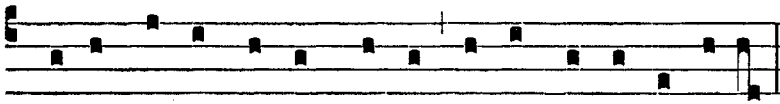
Datur benedictio, et legitur Evangelium sancti Joannis, in cujus initio Sacerdos non signat Altare, sed seipsum tantum.

℣ *Hodie paretur locus aptus in aliqua Capella Ecclesiæ, vel Altari: et decenter, quoad fieri potest, ornetur cum velis et luminibus: ubi Calix cum Hostia, ut supra reservata, reponatur. Finita autem Missa, accenduntur intorticia, et fit Processio more solito, alio tamen Subdiacono parato Crucem ferente. Celebrans indutus Pluviali albo, stans ante Altare, imponit incensum in duobus thuribulis absque benedictione: deinde in medio genuflexus, cum altero incensat ter Sacramentum: et accepto Calice cum Sacramento de manu Diaconi stantis, et cooperto extremitatibus Veli, quo ejus humeri teguntur, procedit medius inter eundem Diaconum a dextris, et Subdiaconum a sinistris sub baldachino, duobus Acolythis Sacramentum continue incensantibus, usque ad locum præparatum, ubi pro crastino servandum est. Interea dum fit Processio, cantatur:*

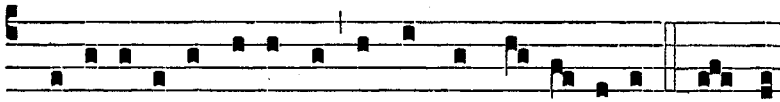
Hymnus




3. In su-pré-mæ nocte ce-næ Re-cúmbens cum frá-tri-bus,
Ob-ser-vá-ta le-ge ple-ne Ci-bis in le-gá-li-bus,
Ci-bum turbæ du-o-dé-næ Se dat su-is má-ni-bus.
4. Ver-bum ca-ro, pa-nem ve-rum Ver-bo car-nem éf-fi-cit,
Fitque sanguis Chris-ti me-rum: Et si sen-sus dé-fi-cit:
Ad fir-mán-dum cor sin-cé-rum So-la fi-des súf-fi-cit.
5. Tan-tum er-go Sa-cra-mén-tum Ve-ne-ré-mur cér-nu-i:
Et an-tí-quum do-cu-mén-tum No-vo ce-dat rí-tu-i;
Præ-stet fi-des supple-mén-tum Sén-su-um de-féc-tu-i.
6. Ge-ni-tó-ri Ge-ni-tó-que Laus et ju-bi-lá-ti-o,



Sa-lus, ho-nor, vir-tus quo-que Sit et be-ne-díc-ti-o:



Pro-ce-dén-ti ab utró-que Compar sit lau-dá-ti-o. A-men.

Cum autem ventum fuerit ad locum paratum, Diaconus genuflexus a Sacerdote stante accipit Calicem cum Sacramento, et ponit illum primo super Altare, ubi a Sacerdote genuflexo incensatur, ut supra: deinde reponit in capsula. Postea in choro dicuntur Vesperæ sine cantu.

AD VESPERAS

Hodie et die sequenti, dictis secreto Pater noster *et* Ave María, *Vesperæ inchoantur absolute a prima Antiphona, sine cantu:*

Ant. Cálicem * salutáris accípiam, et nomen Dómini invocábo.

Psalmus 115

Crédidi, propter quod locútus sum: * ego autem humiliátus sum nimis.

Ego dixi in excéssu meo: * Omnis homo mendax.

Quid retríbuam Dómino, * pro ómnibus, quæ retríbuit mihi?

Cálicem salutáris accípiam: * et nomen Dómini invocábo.

Vota mea Dómino reddam coram omni pópulo ejus: * pretiósa in conspéctu Dómini mors sanctórum ejus:

O Dómine, quia ego servus tuus: * ego servus tuus, et fílius ancíllæ tuæ.

Dirupísti víncula mea: * tibi sacrificábo hóstiam laudis, et nomen Dómini invocábo.

Vota mea Dómino reddam in conspéctu omnis pópuli ejus: * in átriis domus Dómini, in médio tui Jerúsalem.

Ant. Cálicem salutáris accípiam, et nomen Dómini invocábo.

Ant. Cum his, * qui odérunt pacem, eram pacíficus: dum loquébar illis, impugnábant me gratis.

Psalmus 119

Ad Dóminum cum tribulárer clamávi: * et exaudívit me.

Dómine, líbera ánimam meam a lábiis iníquis, * et a lingua dolósa.

Quid detur tibi, aut quid apponátur tibi * ad linguam dolósam?

Sagíttæ poténtis acútæ, * cum carbónibus desolatóriis.

Heu mihi, quia incolátus meus prolongátus est: habitávi cum habitántibus Cedar: * multum íncola fuit ánima mea.

Cum his, qui odérunt pacem, eram pacíficus: * cum loquébar illis, impugnábant me gratis.

Ant. Cum his, qui odérunt pacem, eram pacíficus: dum loquébar illis, impugnábant me gratis.

Ant. Ab homínibus * iníquis líbera me, Dómine.

Psalmus 139

Éripe me, Dómine, ab hómine malo: * a viro iníquo éripe me.

Qui cogitavérunt iniquitátes in corde: * tota die constituébant prœlia.

Acuérunt linguas suas sicut serpéntis: * venénum áspidum sub lábiis eórum.

Custódi me, Dómine, de manu peccatóris: * et ab homínibus iníquis éripe me.

Qui cogitavérunt supplantáre gressus meos: * abscondérunt supérbi láqueum mihi:

Et funes extendérunt in láqueum: * juxta iter scándalum posuérunt mihi.

Dixi Dómino: Deus meus es tu: * exáudi, Dómine, vocem deprecatiónis meæ.

Dómine, Dómine, virtus salútis meæ: * obumbrásti super caput meum in die belli.

Ne tradas me, Dómine, a desidério meo peccatóri: * cogitavérunt contra me, ne derelínquas me, ne forte exalténtur.

Caput circúitus eórum: * labor labiórum ipsórum opériet eos.

Cadent super eos carbónes, in ignem dejícies eos: * in miséris non subsístent.

Vir linguósus non dirigétur in terra: * virum injústum mala cápient in intéritu.

Cognóvi quia fáciet Dóminus judícium ínopis, * et vindíctam páuperum.

Verúmtamen justi confitebúntur nómini tuo: * et habitábunt recti cum vultu tuo.

Ant. Ab homínibus iníquis líbera me, Dómine.

Ant. Custódi me * a láqueo, quem statuérunt mihi, et a scándalis operántium iniquitátem.

Psalmus 140

Dómine, clamávi ad te, exáudi me: * inténde voci meæ, cum clamávero ad te.

Dirigátur orátio mea sicut incénsum in conspéctu tuo: * elevátio mánuum meárum sacrifícium vespertínum.

Pone, Dómine, custódiam ori meo: * et óstium circumstántiæ lábiis meis.

Non declínes cor meum in verba malítiæ, * ad excusándas excusatiónes in peccátis.

Cum homínibus operántibus iniquitátem: * et non communicábo cum eléctis eórum.

Corrípiet me justus in misericórdia, et increpábit me: * óleum autem peccatóris non impínguet caput meum.

Quóniam adhuc et orátio mea in beneplácitis eórum: * absórpti sunt juncti petræ júdices eórum.

Audient verba mea quóniam potuérunt: * sicut crassitúdo terræ erúpta est super terram.

Dissipáta sunt ossa nostra secus inférnum: * quia ad te, Dómine, Dómine, óculi mei: in te sperávi, non áuferas ánimam meam.

Custódi me a láqueo, quem statuérunt mihi: * et a scándalis operántium iniquitátem.

Cadent in retiáculo ejus peccatóres: * singuláriter sum ego donec tránseam.

Ant. Custódi me a láqueo, quem statuérunt mihi, et a scándalis operántium iniquitátem.

Ant. Considerábam * ad déxteram, et vidébam, et non erat qui cognósceret me.

Psalmus 141

Voce mea ad Dóminum clamávi: * voce mea ad Dóminum deprecátus sum:

Effúndo in conspéctu ejus oratiónem meam, * et tribulatiónem meam ante ipsum pronúntio.

In deficiéndo ex me spíritum meum, * et tu cognovísti sémitas meas.

In via hac, qua ambulábam, * abscondérunt láqueum mihi.

Considerábam ad déxteram, et vidébam: * et non erat qui cognósceret me.

Périit fuga a me, * et non est qui requírat ánimam meam.

Clamávi ad te, Dómine, * dixi: Tu es spes mea, pórtio mea in terra vivéntium.

Inténde ad deprecatiónem meam: * quia humiliátus sum nimis.

Líbera me a persequéntibus me: * quia confortáti sunt super me.

Educ de custódia ánimam meam ad confiténdum nómini tuo: * me exspéctant justi, donec retríbuas mihi.

Ant. Considerábam ad déxteram, et vidébam, et non erat qui cognósceret me.

Capitulum, Hymnus et Versus non dicuntur in hoc triduo.

Feria V in Cena Domini: Ad Magnificat Ant. Cenántibus autem illis, * accépit Jesus panem, et benedíxit, ac fregit, dedítque discípulis suis.

Feria VI in Parasceve loco præcedentis Antiphonæ dicitur sequens

Ad Magnif. Ant. Cum accepísset acétum, * dixit: Consummátum est; et, inclináto cápite, emísit spíritum.

Canticum B. Mariæ Virginis

Luc. 1, 46-55

Magníficat * ánima mea Dóminum:

Et exsultávit spíritus meus * in Deo, salutári meo.

Quia respéxit humilitátem ancíllæ suæ: * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui potens est: * et sanctum nomen ejus.

Et misericórdia ejus a progénie in progénies * timéntibus eum.

Fecit poténtiam in bráchio suo: * dispérsit supérbos mente cordis sui.

Depósuit poténtes de sede, * et exaltávit húmiles.

Esuriéntes implévit bonis: * et dívites dimísit inánes.

Suscépit Israel, púerum suum, * recordátus misericórdiæ suæ.

Sicut locútus est ad patres nostros, * Abraham, et sémini ejus in sæcula.

Feria V in Cena Domini: Ant. Cenántibus autem illis, accépit Jesus panem, et benedíxit, ac fregit, dedítque discípulis suis.

Feria VI in Parasceve: Ant. Cum accepísset acétum, dixit: Consummátum est: et, inclináto cápite, emísit spíritum.

Ant. Christus factus est *cum reliquis ut supra in Laudibus*, 210.

Ad denudationem Altarium

Vesperis expletis, Sacerdos, Alba et Stola violacea indutus, cum Ministris denudet Altaria legendo Antiphonam:

Divisérunt sibi * vestiménta mea, et super vestem meam misérunt sortem.

Psalmus 21

Deus, Deus meus, réspice in me: quare me dereliquísti? * longe a salúte mea verba delictórum meórum.

Deus meus, clamábo per diem, et non exáudies: * et nocte, et non ad insipiéntiam mihi.

Tu autem in sancto hábitas, * laus Israel.

In te speravérunt patres nostri: * speravérunt, et liberásti eos.

Ad te clamavérunt, et salvi facti sunt: * in te speravérunt, et non sunt confúsi.

Ego autem sum vermis, et non homo: * oppróbrium hóminum, et abjéctio plebis.

Omnes vidéntes me, derisérunt me: * locúti sunt lábiis, et movérunt caput.

Sperávit in Dómino, erípiat eum: * salvum fáciat eum, quóniam vult eum.

Quóniam tu es, qui extraxísti me de ventre: * spes mea ab ubéribus matris meæ. In te projéctus sum ex útero:

De ventre matris meæ Deus meus es tu, * ne discésseris a me:

Quóniam tribulátio próxima est: * quóniam non est qui ádjuvet.

Circumdedérunt me vítuli multi: * tauri pingues obsedérunt me.

Aperuérunt super me os suum, * sicut leo rápiens et rúgiens.

Sicut aqua effúsus sum: * et dispérsa sunt ómnia ossa mea.

Factum est cor meum tamquam cera liquéscens * in médio ventris mei.

Aruit tamquam testa virtus mea, et lingua mea adhæsit fáucibus meis: * et in púlverem mortis deduxísti me.

Quóniam circumdedérunt me canes multi: * concílium malignántium obsédit me.

Fodérunt manus meas et pedes meos: * dinumeravérunt ómnia ossa mea.

Ipsi vero consideravérunt et inspexérunt me: * divisérunt sibi vestiménta mea, et super vestem meam misérunt sortem.

Tu autem, Dómine, ne elongáveris auxílium tuum a me: * ad defensiónem meam cónspice.

Erue a frámea, Deus, ánimam meam: * et de manu canis únicam meam:

Salva me ex ore leónis: * et a córnibus unicórnium humilitátem meam.

Narrábo nomen tuum frátribus meis: * in médio ecclésiæ laudábo te.

Qui timétis Dóminum, laudáte eum: * univérsum semen Jacob, glorificáte eum.

Tímeat eum omne semen Israel: * quóniam non sprevit, neque despéxit deprecatiónem páuperis:

Nec avértit fáciem suam a me: * et cum clamárem ad eum, exaudívit me.

Apud te laus mea in ecclésia magna: * vota mea reddam in conspéctu timéntium eum.

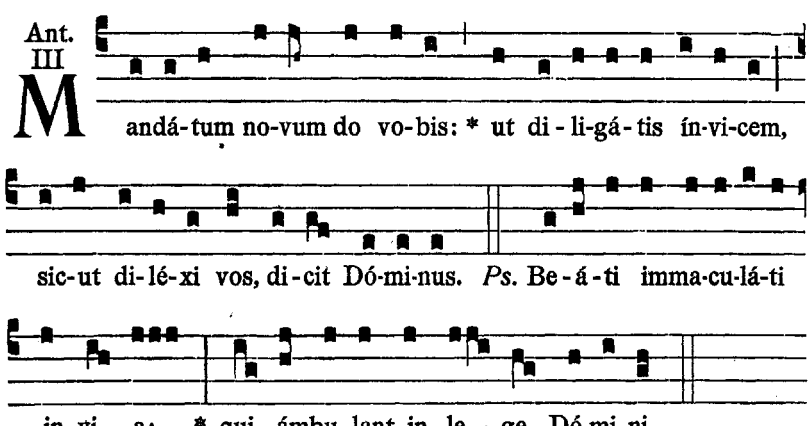
Edent páuperes, et saturabúntur: et laudábunt Dóminum, qui requírunt eum: * vivent corda eórum in sæculum sæculi.

Reminiscéntur et converténtur ad Dóminum * univérsi fines terræ.
Et adorábunt in conspéctu ejus * univérsæ famíliæ géntium.
Quóniam Dómini est regnum: * et ipse dominábitur géntium.
Manducavérunt et adoravérunt omnes pingues terræ: * in conspéctu ejus cadent omnes qui descéndunt in terram.
Et ánima mea illi vivet: * et semen meum sérviet ipsi.
Annuntiábitur Dómino generátio ventúra: * et annuntiábunt cæli justítiam ejus pópulo qui nascétur, quem fecit Dóminus.

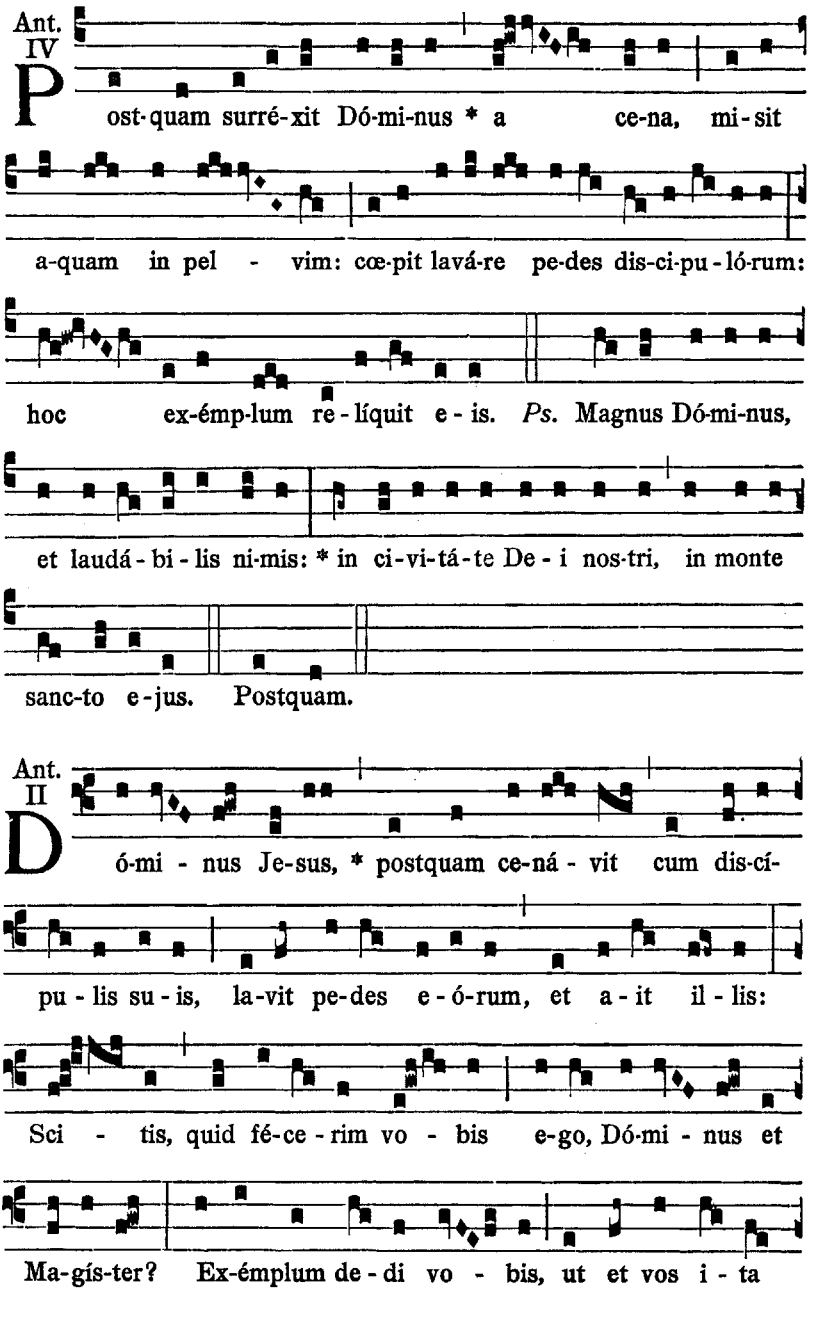
Ant. Divisérunt sibi vestiménta mea: et super vestem meam misérunt sortem.

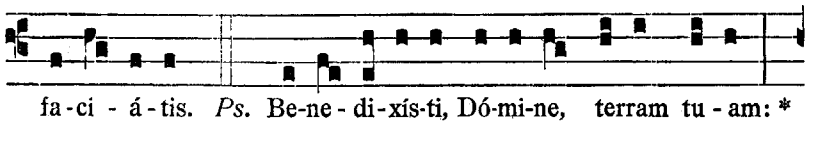
Ad Mandatum

℣ *Post denudationem Altarium, hora competenti facto signo cum tabula, conveniunt Clerici ad faciendum Mandatum. Prælatus, seu Superior, super Amictu et Alba induitur Stola et Pluviali violaceis, et in loco ad id deputato, ministrante Diacono (qui paratus cum Subdiacono, ut in Missa, paramentis albis, ei assistit), imponit incensum in thuribulo: deinde Diaconus librum Evangeliorum ante pectus tenens, genuflexus ante Superiorem, petit benedictionem: qua accepta, astantibus duobus Acolythis cum candelabris accensis, et Subdiacono librum tenente, signat librum, et incensat, et cantat, ut moris est, Evangelium:* Ante diem festum Paschæ, *ut in Missa, 222. Quo finito, Subdiaconus portat librum apertum osculandum Superiori, et Diaconus eum de more incensat. Postea Superior exuitur Pluviali, et per Diaconum et Subdiaconum præcingitur linteo, et sic præcinctus, assistentibus sibi iisdem Diacono et Subdiacono, accedit ad lotionem pedum, et per ordinem dispositis iis qui lavandi sunt, Clericis pelvim et aquam ministrantibus, Subdiacono singulorum pedem dextrum tenente, genuflectens singulis, illorum pedem lavat, extergit, et osculatur, Diacono præbente linteum ad abstergendum. Et interim hæc subscripta cantantur:*

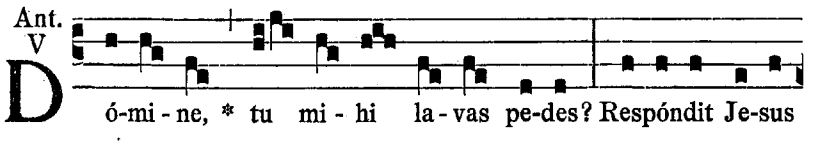


Et repetitur immediate Antiphona Mandátum novum. *Et sic aliæ Antiphonæ, quæ habent Psalmos, vel Versus, repetuntur. Et de quolibet Psalmo dicitur tantum primus Versus.*

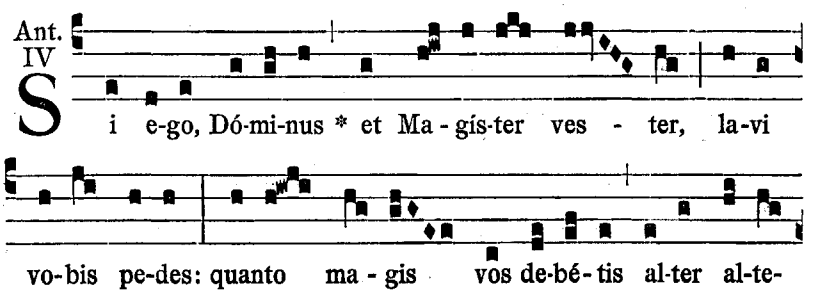

Ant. IV
Post-quam surré-xit Dó-mi-nus * a ce-na, mi-sit
a-quam in pel - vim: cœ-pit lavá-re pe-des dis-ci-pu-ló-rum:
hoc ex-émp-lum re-líquit e-is. *Ps.* Magnus Dó-mi-nus,
et laudá-bi-lis ni-mis: * in ci-vi-tá-te De-i nos-tri, in monte
sanc-to e-jus. Postquam.
Ant. II
Dó-mi - nus Je-sus, * postquam ce-ná - vit cum dis-cí-
pu - lis su - is, la-vit pe-des e-ó-rum, et a - it il - lis:
Sci - tis, quid fé-ce - rim vo - bis e-go, Dó-mi - nus et
Ma-gís-ter? Ex-émplum de-di vo - bis, ut et vos i - ta

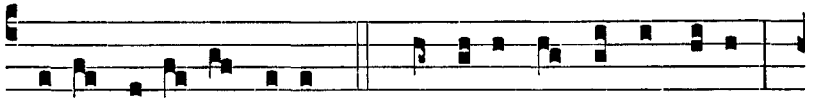

fa-ci - á-tis. *Ps.* Be-ne - di-xís-ti, Dó-mi-ne, terram tu - am: *
a - ver-tís-ti cap-ti-vi-tá - tem Ja - cob. Dó-mi - nus Je-sus.

Ant. V


D
ó-mi - ne, * tu mi - hi la - vas pe-des? Respóndit Je-sus
et di-xit e - i: Si non lá-ve-ro ti - bi pe-des, non ha-bé-bis
par-tem me-cum. ℣. Ve-nit ergo ad Si-mó-nem Petrum, * et di-xit
e - i Pe-trus. Dómi - ne. ℣. Quod e-go fá-ci - o, tu ne-scis mo-do: *
sci - es au-tem póste - a. Dó-mi - ne.

Ant. IV

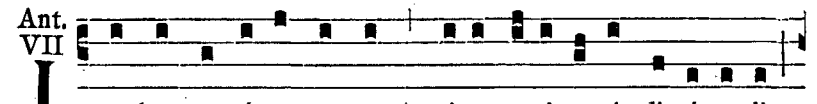

S
i e-go, Dó-mi-nus * et Ma - gís-ter ves - ter, la-vi
vo-bis pe-des: quanto ma - gis vos de-bé - tis al-ter al-te-



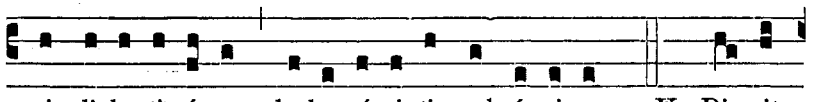
ri - us la-vá - re pe-des? *Ps.* Au-dí-te hæc, omnes gentes: *

áu-ri-bus per-cí-pi-te, qui ha-bi-tá - tis orbem. Si e-go.

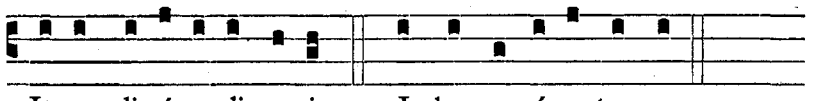
Ant. VII



In hoc cognóscent omnes, * qui-a me - i es-tis dis-cí-pu-li,



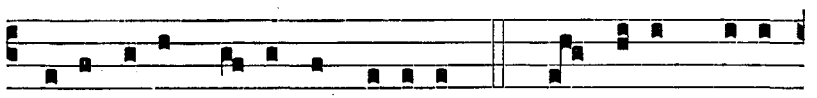
si di-lec-ti - ó-nem ha-bu - é-ri-tis ad ín-vi-cem. ℣. Di - xit



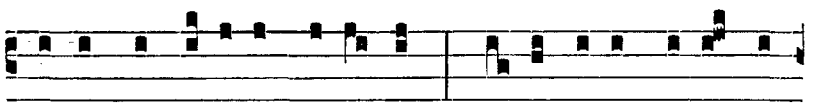
Je-sus dis-cí-pu - lis su - is. In hoc cognóscent omnes.

Ant. VII

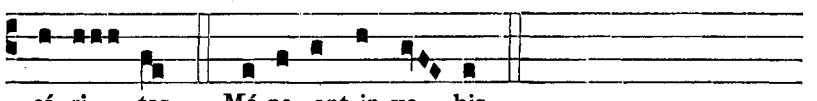
Má-ne - ant in vo - bis * fi-des, spes, cá-ri-tas, tri - a hæc:



ma-jor au-tem ho - rum est cá-ri-tas. ℣. Nunc au-tem ma-nent

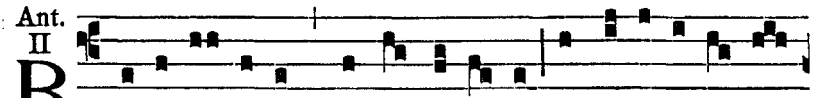


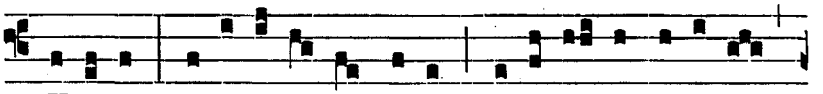
fi-des, spes, cá-ri-tas, tri - a hæc: * ma - jor au-tem ho-rum est

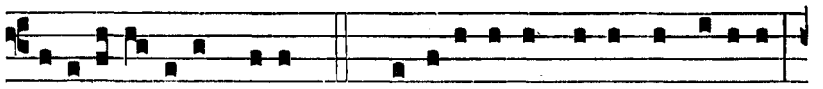


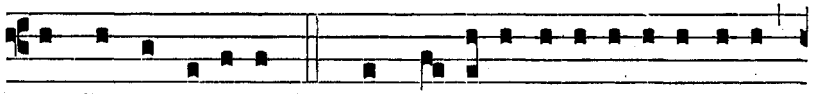
cá-ri - tas. Má-ne - ant in vo - bis.

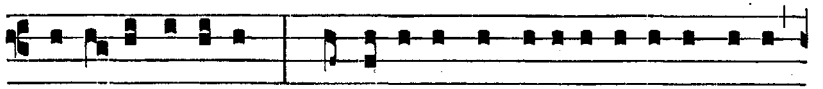
Ant. II


B
e-ne-díc-ta sit * sancta Trí-ni-tas, atque in-di-ví-sa


U-ni-tas: con-fi-té-bi-mur e-i, qui-a fe-cit no-bíscum

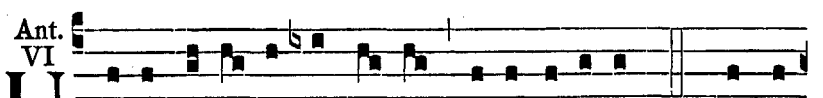

mi-se-ri-córdi-am su-am. ℣. Be-ne-di-cámus Patrem, et Fí-li-um,*

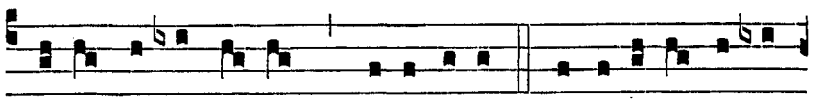

cum Sancto Spí-ri-tu. *Ps.* Quam di-léc-ta ta-berná-cu-la tu-a,

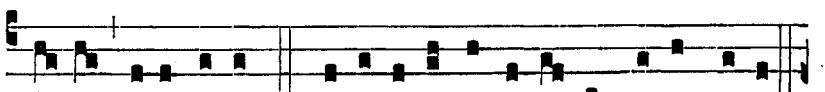

Dó-mi-ne vir-tú-tum! * con-cu-pís-cit, et dé-fi-cit á-ni-ma me-a

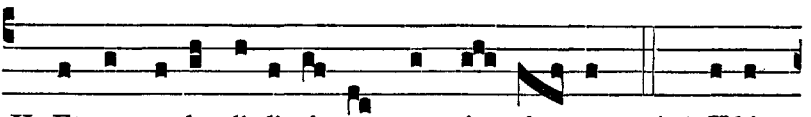
in á-tri-a Dó-mi-ni. Be-ne-díc-ta sit.

Ant. VI

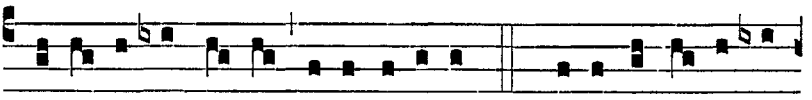

U
- bi cá-ri-tas et a-mor, De-us i-bi est. ℣. Congre-


gá-vit nos in u-num Chris-ti a-mor. ℣. Exsul-témus et in


ip-so ju-cundémur. ℣. Ti-me-á-mus et a-mé-mus De-um vi-vum.

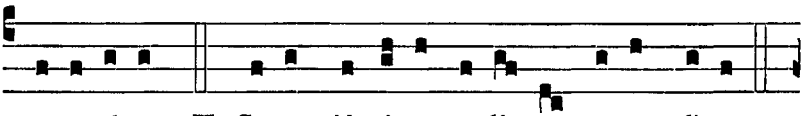


℣. Et ex corde di-li-gá-mus nos sin-cé-ro. *Ant.* U-bi

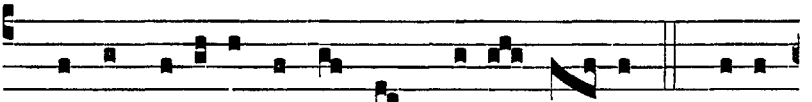


cá-ri-tas et a-mor, De-us i-bi est. ℣. Si-mul er-go cum in

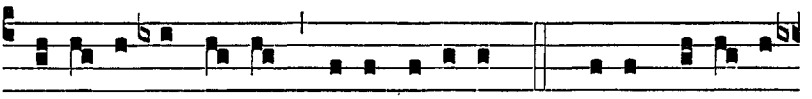
u-num congre-gá-mur: ℣. Ne nos men-te di-vi-dá-mur,



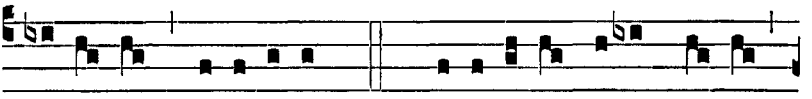
ca-ve-á-mus. ℣. Cessent júr-gi-a ma-líg-na, cessent li-tes.



℣. Et in mé-di-o nos-tri sit Chris-tus De-us. *Ant.* U-bi

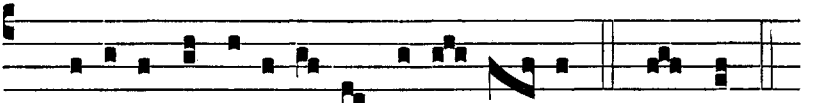


cá-ri-tas et a-mor, De-us i-bi est. ℣. Si-mul quoque cum



Be-á-tis vi-de-á-mus ℣. Glo-ri-ánter vul-tum tu-um,

Chris-te De-us: ℣. Gáudi-um, quod est immén-sum atque pro-bum,



℣. Sæ-cu-la per in-fi-ní-ta sæ-cu-ló-rum. A-men.

℣ *Post lotionem Superior, vel qui aliis abluit pedes, lavat manus, et abstergit alio linteo: deinde rediens ad locum ubi prius fuerat, accipit Pluviale, et stans capite detecto, dicit:*

Pater noster, *secreto usque ad*
℣. Et ne nos indúcas in tentatiónem.
℟. Sed líbera nos a malo.
℣. Tu mandásti mandáta tua, Dómine.
℟. Custodíri nimis.
℣. Tu lavásti pedes discipulórum tuórum.
℟. Opera mánuum tuárum ne despícias.
℣. Dómine, exáudi oratiónem meam.
℟. Et clamor meus ad te véniat.
℣. Dóminus vobíscum.
℟. Et cum spíritu tuo.

Orémus. *Oratio*

Adésto, Dómine, quæsumus, offício servitútis nostræ: † et quia tu discípulis tuis pedes laváre dignátus es, ne despícias ópera mánuum tuárum, quæ nobis retinénda mandásti: * ut, sicut hic nobis, et a nobis exterióra abluúntur inquinaménta; sic a te ómnium nostrum interióra lavéntur peccáta. Quod ipse præstáre dignéris, qui vivis et regnas Deus: * per ómnia sæcula sæculórum.
℟. Amen.

AD COMPLETORIUM

Non dicitur Jube, domne, *nec Lectio brevis, nec* Adjutórium, *neque Oratio Dominica: sed absolute incipitur ab Hebdomadario:*

Confíteor Deo omnipoténti, beátæ Maríæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis, fratres, quia peccávi nimis cogitatióne, verbo et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Maríam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos, fratres, oráre pro me ad Dóminum, Deum nostrum.

Chorus respondet:

Misereátur tui omnípotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam. ℟. Amen.

Deinde repetit Confessionem, et ubi dicitur: vobis, fratres, *et* vos, fratres, *dicat:* tibi, pater, *et* te, pater,

Facta Confessione a Choro, Hebdomadarius dicit:

Misereátur vestri omnípotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam. ℟. Amen.

Indulgéntiam, absolutiónem, et remissiónem peccatórum nostrórum tríbuat nobis omnípotens et miséricors Dóminus. ℟. Amen.

Extra Chorum, si unus vel duo tantum recitent Officium, et in Choro Monialium, semel tantum ac simul ab omnibus ita fit Confessio:

Confíteor Deo omnipoténti, beátæ Maríæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, et ómnibus Sanctis, quia peccávi nimis cogitatióne, verbo et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Maríam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, et omnes Sanctos, oráre pro me ad Dóminum, Deum nostrum.

Deinde dicitur:

Misereátur nostri omnípotens Deus, et, dimíssis peccátis nostris, perdúcat nos ad vitam ætérnam. Amen.

Indulgéntiam, absolutiónem et remissiónem peccatórum nostrórum tríbuat nobis omnípotens et miséricors Dóminus. Amen.

Facta Confessione et Absolutione, statim inchoantur sequentes Psalmi:

Psalmus 4

Cum invocárem exaudívit me Deus justítiæ meæ: * in tribulatióne dilatásti mihi.

Miserére mei, * et exáudi oratiónem meam.

Fílii hóminum, úsquequo gravi corde? * ut quid dilígitis vanitátem, et quæritis mendácium?

Et scitóte quóniam mirificávit Dóminus sanctum suum: * Dóminus exáudiet me cum clamávero ad eum.

Irascímini, et nolíte peccáre: * quæ dícitis in córdibus vestris, in cubílibus vestris compungímini.

Sacrificáte sacrifícium justítiæ, et speráte in Dómino. * Multi dicunt: Quis osténdit nobis bona?

Signátum est super nos lumen vultus tui, Dómine: * dedísti lætítiam in corde meo.

A fructu fruménti, vini, et ólei sui * multiplicáti sunt.

In pace in idípsum * dórmiam, et requiéscam;

Quóniam tu, Dómine, singulariter in spe * constituísti me.

Psalmus 90

Qui hábitat in adjutório Altíssimi, * in protectióne Dei cæli commorábitur.

Dicet Dómino: Suscéptor meus es tu, et refúgium meum: * Deus meus sperábo in eum.

Quóniam ipse liberávit me de láqueo venántium, * et a verbo áspero.

Scápulis suis obumbrábit tibi: * et sub pennis ejus sperábis.

Scuto circúmdabit te véritas ejus: * non timébis a timóre noctúrno,

A sagítta volánte in die, a negótio perambulánte in ténebris: * ab incúrsu, et dæmónio meridiáno.

Cadent a látere tuo mille, et decem mília a dextris tuis: * ad te autem non appropinquábit.

Verúmtamen óculis tuis considerábis: * et retributiónem peccatórum vidébis.

Quóniam tu es, Dómine, spes mea: * Altíssimum posuísti refúgium tuum.

Non accédet ad te malum: * et flagéllum non appropinquábit tabernáculo tuo.

Quóniam Angelis suis mandávit de te: * ut custódiant te in ómnibus viis tuis.

In mánibus portábunt te: * ne forte offéndas ad lápidem pedem tuum.

Super áspidem, et basilíscum ambulábis: * et conculcábis leónem et dracónem.

Quóniam in me sperávit, liberábo eum: * prótegam eum, quóniam cognóvit nomen meum.

Clamábit ad me, et ego exáudiam eum: * cum ipso sum in tribulatióne: erípiam eum et glorificábo eum.

Longitúdine diérum replébo eum: * et osténdam illi salutáre meum.

Psalmus 133

Ecce nunc benedícite Dóminum, * omnes servi Dómini:

Qui statis in domo Dómini, * in átriis domus Dei nostri.

In nóctibus extóllite manus vestras in sancta, * et benedícite Dóminum.

Benedícat te Dóminus ex Sion, * qui fecit cælum et terram.

Post Psalmos immediate dicitur:

Canticum Simeonis

Luc. 2, 29-32

Nunc dimíttis servum tuum, Dómine, * secúndum verbum tuum in pace:

Quia vidérunt óculi mei * salutáre tuum,

Quod parásti * ante fáciem ómnium populórum,

Lumen ad revelatiónem géntium, * et glóriam plebis tuæ Israel.

Ant. Christus factus est, *cum reliquis, ut supra in Laudibus,* 210.

DE OFFICIO IN FERIA V CENÆ DOMINI

CUM BENEDICITUR OLEUM CATECHUMENORUM ET INFIRMORUM ET CONFICITUR CHRISMA

Hac die singulis annis benedicitur Oleum Catechumenorum et Infirmorum, et conficitur Chrisma.

Mane itaque Sacrista, vel ille, ad quem spectat, omnia quæ ad Oleorum benedictionem et Chrismatis confectionem necessaria sunt, parat, videlicet: Tres ampullas oleo mundissimo plenas, quas in sacrario ponit, et diligenter custodit; unam ad Oleum Infirmorum, aliam ad Oleum Catechumenorum, tertiam, quæ major sit, ad Chrisma; et hæc tertia cooperiri debet de panno sericeo albo; prima autem et secunda de sericeo panno alterius coloris sint coopertæ: duas mappulas mundas, sive vela, pro Diaconis, qui ampullas oleorum pro Chrismate et Oleo Catechumenorum de sacristia ad Chorum portare debent; et ultra hæc sedem, seu faldistorium, et credentiam consuetam. Paratur etiam alia sedes in presbyterio ab opposito Altaris, juxta gradus circa finem presbyterii; et ante ipsam sedem versus Altare paratur mensa mappis ornata, quæ sit juxta sedem, inter ipsam et Altare. Juxta dictam sedem hinc et inde, magis tamen ad finem presbyterii, posita sint scamna pro duodecim Sacerdotibus, ita ut ibidem sedentes facies vertant ad Altare.

Deinde hora competenti Pontifex venit ad ecclesiam, ubi parat se ad Missam omnibus Pontificalibus ornamentis pretiosis albi coloris. Parant se etiam Ministri Pontificis, et ultra illos duodecim Presbyteri, septem Diaconi, septem Subdiaconi, Acolythi, et alii necessarii, omnes vestibus albi coloris Ordini suo congruentibus. Quibus omnibus paratis, procedunt ad Altare processionaliter, hoc modo:

In primis procedit thuriferarius, quem sequuntur duo ceroferarii, post hos septem Subdiaconi, bini et bini, et in tertio loco tres simul vadunt; tum septem Diaconi, etiam bini et bini, et in tertio loco tres; post hos duodecim Presbyteri, bini et bini, quos sequitur Subdiaconus librum Evangeliorum portans ante pectus, cum manipulo in eo reposito; deinde Diaconus et a dextris ejus Capellanus Assistens, quos demum Pontifex sequitur incedens medius inter duos digniores Canonicos ecclesiæ, aut in dignitate constitutos, si Pontifex sit in ecclesia sua, alioquin ibit medius inter Diaconum et Assistentem. Et si Pontifex sit Archiepiscopus, vel Patriarcha, et in Ecclesia sua, portatur etiam in hujusmodi processione Crux per unum ex Ministris, ad hoc ordinatum, qui medius inter ceroferarios incedit.

Duodecim Presbyteri suo ordine juxta sedilia, in fine presbyterii posita, hinc et inde stabunt, vel sedebunt aut genuflectent, prout tempus postulabit, facies semper ad Altare vertentes; post eos stabunt septem Diaconi, et post Diaconos septem Subdiaconi in gradibus presbyterii. Pontifex vero, postquam ante Altare pervenerit, facit Confessionem; incipitur Introitus; et proceditur in Missa more consueto, usque ad illum locum Canonis, ubi dicitur: Per quem hæc ómnia, Dómine, semper bona creas, *exclusive.*

Priusquam ergo Pontifex verba ipsa dicat, facta reverentia Sacramento in Altari consecrato, retrahit se ad partem Epistolæ Altaris, ubi super alium Calicem vacuum abluit digitos, et ad purificatorium extergit, et ablutio usque post communionem Pontificis reservatur. Tum facta iterum Sacramento reverentia, descendit primum gradum Altaris, et ibidem accepta mitra, vadit ad dictam sedem sibi paratam in presbyterio, ab opposito Altaris; et sedet super ipsam, versa facie ad Altare, dictam mensam ante se habens, circumstantibus Ministris, Sacerdotibus, et aliis paratis prædictis, in suis locis manentibus. Tunc Archidiaconus stans apud Pontificem dicit alta voce in tono Lectionis:

O-le-um In-fir-mó-rum.

Et mox unus Subdiaconus ex septem paratis prædictis cum duobus Acolythis, hinc et inde associatus, vadit ad sacristiam, ubi accipiens ampullam olei, quod pro infirmis consecrari debet, coopertam, ut invenit, portet eam sinistro brachio circumdatam ante Pontificem, ubi eam tradit in manibus Archidiaconi, plane dicens: Oleum infirmórum.

Archidiaconus præsentat illam Pontifici ad benedicendum, idem dicens, collocans eam coram eo supra mensam supradictam.

Pontifex surgens cum mitra exorcizat, et benedicit illud voce demissa, ita tamen quod a circumstantibus Sacerdotibus audiri possit, absolute dicens:

Exorcízo te, immundíssime spíritus, omnísque incúrsio sátanæ, et omne phantásma: in nómine Pa ✠ tris, et Fí ✠ lii, et Spíritus ✠ Sancti; ut recédas ab hoc óleo ut possit éffici únctio spiritális ad corroborándum templum Dei vivi: ut in eo possit Spíritus Sanctus

habitáre, per nomen Dei Patris omnipoténtis, et per nomen dilectíssimi Fílii ejus, Dómini nostri Jesu Christi, qui ventúrus est judicáre vivos et mórtuos, et sæculum per ignem.

℟. Amen.

Deinde, deposita mitra, benedicit ipsum Oleum, dicens eadem voce:

℣. Dóminus vobíscum.

℟. Et cum spíritu tuo.

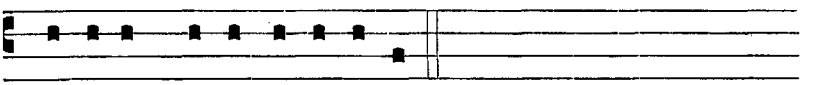
Orémus.

Emítte, quæsumus, Dómine, Spíritum Sanctum tuum Paráclitum de cælis in hanc pinguédinem olívæ, quam de víridi ligno prodúcere dignátus es, ad refectiónem mentis et córporis; ut, tua sancta bene ✠ dictióne, sit omni hoc unguénto cæléstis medicínæ perúncto tutámen mentis et córporis, ad evacuándos omnes dolóres, omnes infirmitátes omnémque ægritúdinem mentis et córporis, unde unxísti Sacerdótes, Reges, Prophétas et Mártyres; sit Chrisma tuum perféctum, Dómine, nobis a te benedíctum, pérmanens in viscéribus nostris. In nómine Dómini nostri Jesu Christi.

His expletis, Oleum ipsum eo modo, quo apportatum fuit, ad sacrarium reportatur, et diligentissime conservatur. Tunc Pontifex, reassumpta mitra, sedet et lavat manus; tum surgit, et cum mitra, et cum ministris suis (ceteris Sacerdotibus, et aliis paratis, in locis suis manentibus) accedit usque ad gradum Altaris, ubi, deposita mitra, facit reverentiam Sacramento; tum ascendit ad Altare, et incipiens, ubi dimiserat, videlicet, Per quem hæc ómnia, *etc., procedit in Missa usque ad communionem Corporis et Sanguinis inclusive, quam Pontifex ipse solus sumit. Quo facto, Diaconus ponit Hostiam consecratam pro crastina die reservandam in Calicem, seu vasculum ad hoc paratum, et reverenter collocat ipsam super medium Altaris. Deinde Pontifex communicat Diaconum et Subdiaconum ac alios de Clero, et postquam se purificaverit, ac etiam primam digitorum ablutionem ex alio Calice sumpserit, facta reverentia Sacramento in Altari posito, in secundo gradu Altaris mitram accipit, et redit ad prædictam sedem cum ministris suis et aliis *Assistentibus, eo ordine quo præmissum est, et ibi cum mitra sedet. Tunc Archidiaconus, stans apud Pontificem, dicit alta voce in tono Lectionis:*

O - le - um ad sanctum Chris-ma.

Et mox eadem voce, in tono subjungit:



O - le - um Cat - e-chu-me-nó - rum.

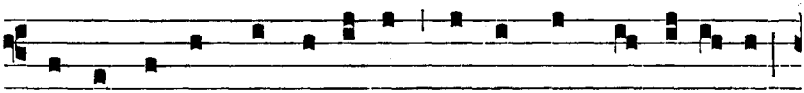
Quo dicto, oblato Pontifici thuribulo, Pontifex imponit incensum, et benedicit more solito. Tum duodecim Presbyteri, septem Diaconi, et septem Subdiaconi parati prædicti, et alii ministri, quot necessarii fuerint, eo ordine quo venerunt, pergunt ad sacrarium ad deferendum cum omni decore et reverentia Oleum Chrismale, et Oleum Catechumenorum, ministris tamen Pontificis cum eo remanentibus. Incedunt autem redeuntes ad Chorum cum

ampullis, hoc ordine: Primo thuriferarius cum thuribulo fumigante, quem sequitur Subdiaconus Crucem deferens, medius inter duos Acolythos cum cereis ardentibus; tum duo Cantores cantantes Versus: O Redémptor, *ut infra habentur; quos sequuntur, bini et bini, Subdiaconi et Diaconi; deinde unus Subdiaconus portans vasculum cum balsamo, tum duo Diaconi ampullas olei ad sanctum Chrisma, et pro Oleo Catechumenorum portantes, qui habent mappulas mundas, sive vela ad collum, quorum extremitates ante pectus dependent, tenentes ipsas ampullas sinistris suis brachiis circumdatas, et extremitatibus mappularum, quæ a dextris dependent, involutas et coopertas; ita tamen, ut a medio supra videri possint. Diaconus autem, qui Oleum ad sanctum Chrisma portat, a dexteris vadit; hos sequuntur duodecim Sacerdotes, Diaconi et Subdiaconi prædicti, bini et bini. Quibus sic a sacristia versus Pontificem procedentibus duo Cantores prædicti cantant Versus sequentes:*

O Red-émptor, su-me carmen Te-met con-ci-nén-ti-um.

Et Chorus idem replicat.

Deinde dicti duo Cantores prosequuntur sequentes Versus:



Au-di, Ju-dex mor-tu-ó-rum, U-na spes mor-tá-li-um,

Au-di vo-ces pro-fe-rén-tum Do-num pa-cis præ-vi-um.

Chorus repetit ℣. O Redémptor.

Deinde dicti duo Cantores prosequuntur ℣.

Ar-bor fe-ta al-ma lu-ce Hoc sa-crán-dum pró-tu-lit: Fert

hoc pro-na præ-sens tur-ba Sal-va-tó-ri sæ-cu-li,

Chorus repetit ℣. O Redémptor,

Tum illi duo Cantores prosequuntur ℣.

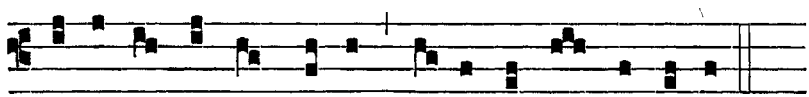
Stans ad a-ram i-mo supplex In-fu-lá-tus Pón-ti-fex,

Dé-bi-tum per-sól-vit omne, Con-se-crá-to Chrís-ma-te.

Chorus repetit ℣. O Redémptor.

Deinde illi duo Cantores prosequuntur ℣.

Con-se-crá-re tu dig-ná-re, Rex per-én-nis pá-tri-æ, Hoc



o-lí-vum, sig-num vi-vum, Ju-ra contra dǽ-mo-num.

Chorus repetit ℣. O Redémptor.

Eis igitur ordine præmisso in Presbyterium ecclesiæ cantando Versus præmissos pervenientibus, Crux cum candelabris et incenso situatur prope Altare, juxta cornu Epistolæ; Archidiaconus, Diaconus et Subdiaconus ministrantes sint circa Pontificem, hinc et inde. Sacerdotes vero duodecim parati, juxta eos duo cornua faciunt, sex hinc et sex illinc, vertentes faciem ad Altare, a lateribus assistentes Pontifici, tamquam ejus testes, et ministerii sacri Chrismatis cooperatores. Diaconi vero post tergum Pontificis et, post eos, Subdiaconi parati stant, tamquam ministri et inspectores. Interim Diaconi ampullas olei Chrismalis et olei Catechumenorum portantes, et Subdiaconus cum balsamo subsistunt, quousque omnes prædicti in suis locis fuerint ordinati. Omnibus itaque dispositis, Diaconus ampullam olei Chrismalis ferens venit ante Pontificem, et Archidiaconus illam involutam cum mappula, quam Diaconus ipse circa collum portavit, de manu ejus accipiens, eam sic involutam ostendit Pontifici sedenti, et illam super mensam ante Episcopum positam collocat diligenter, alio Diacono ampullam aliam assidue inter brachia tenente. Tunc Subdiaconus vasculum cum balsamo portans, illud tradit Archidiacono, qui balsamum Pontifici similiter ostendens, ipsum supra mensam collocat. Tum Pontifex, deposita mitra, surgit, et versus ad Altare, habens ante se super mensam ampullam olei Chrismalis et balsamum, ante omnia benedicit ipsum balsamum, dicens:

℣. Dóminus vobíscum.
℟. Et cum spíritu tuo.

Orémus.

Deus, mysteriórum cæléstium et virtútum ómnium præparátor, nostras, quǽsumus, preces exáudi, hanc odoríferam sicci córticis lácrimam (quæ felícis virgæ profluéndo sudórem, sacerdotáli nos opímat

unguénto) acceptábilem tuis præsta mystériis, et concéssa benedictióne sanctí ✠ fica. Per Dóminum nostrum Jesum Christum, Fílium tuum: Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

℟. Amen.

Orémus.

Creaturárum ómnium, Dómine, pro creátor, qui per Móysen, fámulum tuum, permístis herbis arómatum fíeri præcepísti sanctificatiónem unguénti; cleméntiam tuam supplíciter depóscimus, ut huic unguénto, quod radix produxit stírpea, spirituálem grátiam largiéndo, plenitúdinem sancti ✠ ficatiónis infúndas. Sit nobis, Dómine, fídei hilaritáte condítum; sit sacerdotális unguénti Chrisma perpétuum; sit ad cæléstis vexílli impressiónem digníssimum; ut, quicúmque Baptísmate sacro renáti isto fúerint liquóre perúncti, córporum atque animárum benedictiónem pleníssimam consequántur, et beátæ fídei colláto múnere perénniter ampliéntur. Per Dóminum nostrum Jesum Christum, Fílium tuum: Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

℟. Amen.

Deinde, accepta mitra, stans adhuc Pontifex miscet super Patenam, vel in aliquo parvo vasculo balsamum cum modico olei de ampulla Chrismali sumpti, dicens:

Orémus Dóminum, Deum nostrum omnipoténtem, qui incomprehensíbilem unigéniti Fílii sui sibíque coætérni divinitátem mirábili dispositióne veræ humanitáti inseparabíliter conjúnxit, et cooperánte grátia Spíritus Sancti, óleo exsultatiónis præ participibus suis linívit, ut homo, fraude diáboli pérditus, gémina et singulári constans matéria, perénni redderétur, de qua excíderat, hereditáti; quátenus hos ex divérsis creaturárum speciébus liquóres creátos sanctæ Trinitátis perfectióne bene ✠ dícat, et benedicéndo sanctí ✠ ficet, concedátque, ut simul permísti unum fiant; et, quicúmque extérius inde perúnctus fúerit, ita intérius liniátur, quod, ómnibus sórdibus corporális matériæ carens, se partícipem regni cæléstis éffici gratulétur. Per eúndem Dóminum nostrum Jesum Christum, Fílium suum, qui cum eo vivit et regnat in unitáte ejúsdem Spíritus Sancti Deus, per ómnia sæcula sæculórum.

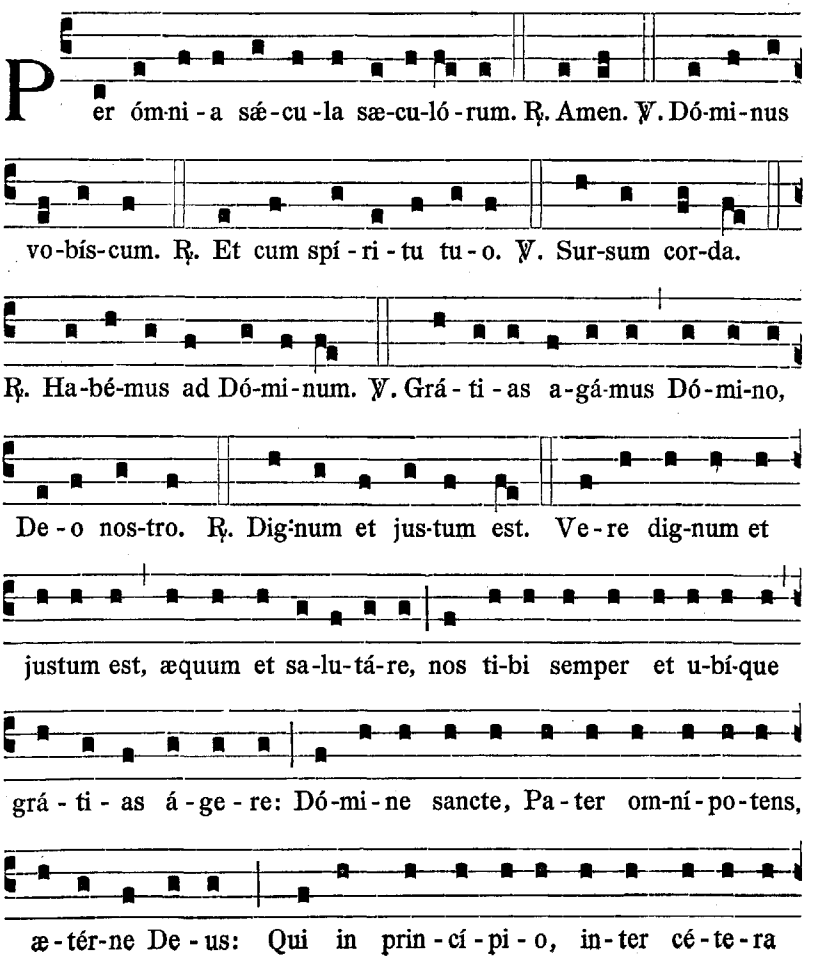
℟. Amen.

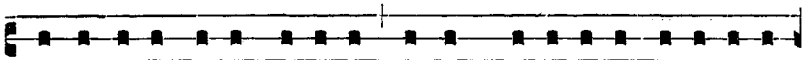
Quo facto, sedet Pontifex, retenta mitra, et halat plane tertio, in modum crucis, super os ampullæ Chrismalis involutæ ante se super mensam stantis. Deinde duodecim Sacerdotes parati, qui juxta eum sunt, ordinatim facientes reverentiam Sacramento in Altari posito, et Pontifici, ad mensam prædictam accedunt, et stantes ante eam singuli successive eodem modo, ut Pontifex fecerat, in modum crucis super os ampullæ prædictæ halant. Tum reverentiam, ut supra, facientes, ad loca sua revertuntur. Quo facto, surgit Pontifex, et stans, cum mitra, legendo dicit exorcismum Chrismalem, absolute dicens:

Benedictio Chrismatis

Exorcízo te, creatúra ólei, per Deum, Patrem omnipoténtem, qui fecit cælum et terram, mare et ómnia, quæ in eis sunt, ut omnis virtus adversárii, omnis exércitus diáboli, omnísque incúrsio, et omne phantásma sátanæ eradicétur et effugétur a te; ut fias ómnibus, qui ex te ungéndi sunt, in adoptiónem filiórum, per Spíritum Sanctum. In nómine Dei Pa ✠ tris omnipoténtis, et Jesu ✠ Christi, Fílii ejus, Dómini nostri, qui cum eo vivit et regnat Deus, in unitáte ejúsdem Spíritus ✠ Sancti.

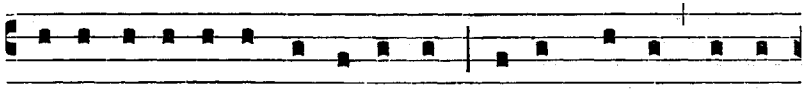
Deinde, deposita mitra, extensis manibus ante pectus, dicit Præfationem:



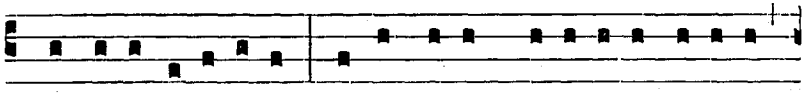


bo-ni-tá-tis tu-æ mú-ne-ra, ter-ram pro-dú-ce-re fructí-fe-ra

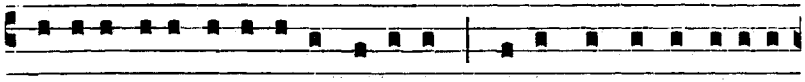
lig-na jus-sís-ti, in-ter quæ hu-jus pin-guís-si-mi li-quó-ris



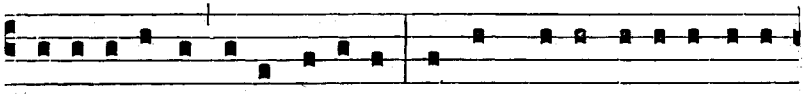
mi-nís-træ o-lí-væ nas-ce-rén-tur, qua-rum fruc-tus sa-cro



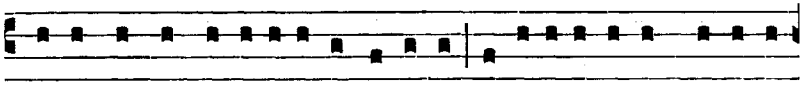
Chrís-ma-ti de-ser-ví-ret. Nam et Da-vid, prophé-ti-co spí-ri-tu



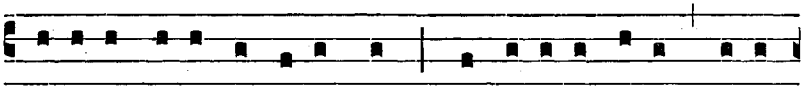
grá-ti-æ tu-æ sacraménta prænóscens, vul-tus nostros in ó-le-o



exhi-la-rándos esse cantá-vit: et cum mundi crí-mi-na di-lú-

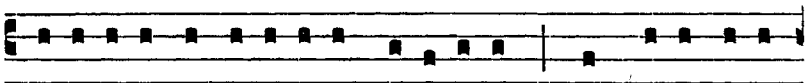


vi-o quondam expi-a-réntur ef-fú-so, si-mi-li-tú-di-nem fu-tú-ri



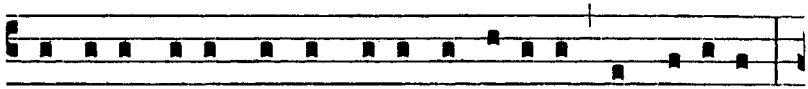
mú-ne-ris co-lúmba de-mónstrans per o-lí-væ ra-mum, pa-cem

ter-ris réddi-tam nunti-á-vit. Quod in no-vís-si-mis tempó-ri-bus



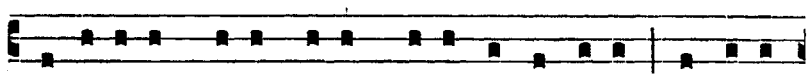
ma-ni-fés-tis est ef-féc-ti-bus de-cla-rá-tum, cum baptís-ma-tis

a-quis, ómni-um crí-mi-num commíssa de-lén-ti-bus, hæc ó-le-i

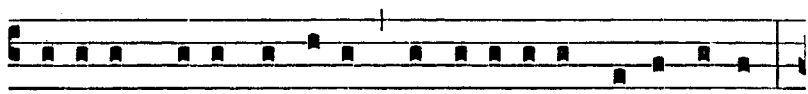


únc-ti-o vul-tus nostros ju-cún-dos éf-fi-cit ac se-ré-nos.

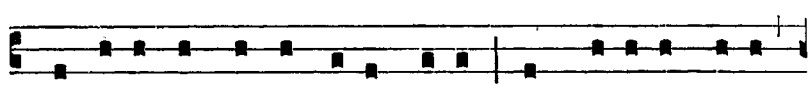
Inde ét-i-am Mó-y-si, fá-mu-lo tu-o, man-dá-tum de-dís-ti,



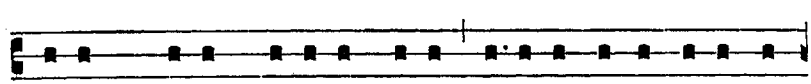
ut A-a-ron, fratrem su-um, pri-us a-qua lo-tum per in-fu-



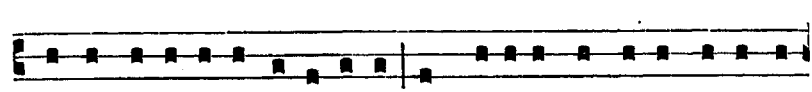
si-ó-nem hu-jus unguénti con-sti-tú-e-ret Sa-cer-dó-tem.



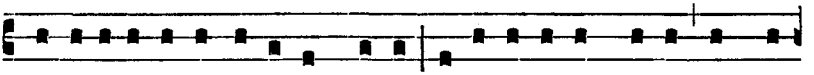
Ac-céssit ad hoc ámpli-or ho-nor, cum Fí-li-us tu-us



Je-sus Chris-tus, Dó-mi-nus nos-ter, la-vá-ri se a Jo-án-ne

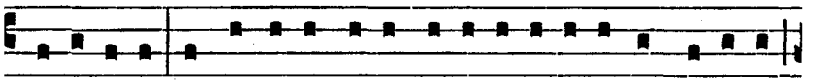


undis Jordá-ni-cis ex-e-gísset, ut Spí-ri-tu Sancto, in co-lúmbæ

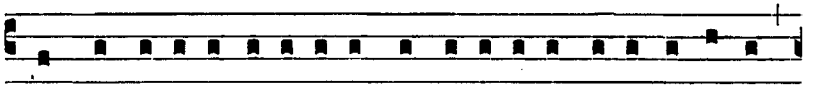


si-mi-li-tú-di-ne dé-su-per mis-so, U-ni-gé-ni-tum tu-um, in quo

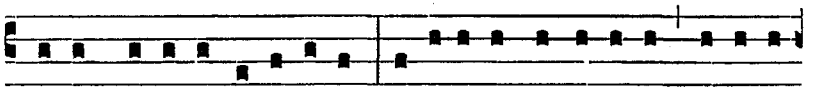
ti-bi ópti-me compla-cu-ís-se, tes-ti-mó-ni-o subsequén-tis vo-cis



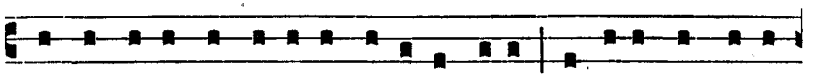
osténde-res, et hoc il-lud esse ma-ni-fes-tís-si-me compro-bá-res,



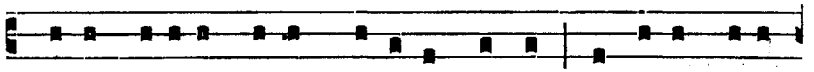
quod cum ó-le-o læ-tí-ti-æ præ consór-ti-bus su-is ungéndum



Da-vid Prophé-ta ce-ci-nís-set. Te í-gi-tur de-pre-cá-mur, Dómi-ne

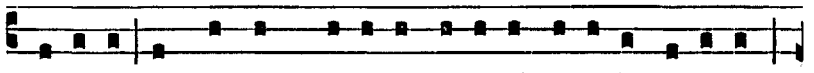


sancte, Pa-ter omní-po-tens, æ-térne De-us, per e-ún-dem Je-sum

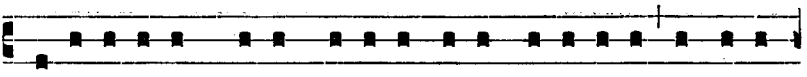


Chris-tum, Fí-li-um tu-um, Dómi-num nostrum, ut hu-jus cre-a-

tú-ræ pingué-di-nem sanc-ti-✠fi-cá-re tu-a be-ne-✠dic-ti-ó-ne



digné-ris, et Sancti ✠ Spí-ri-tus e-i ad-miscé-re vir-tú-tem,

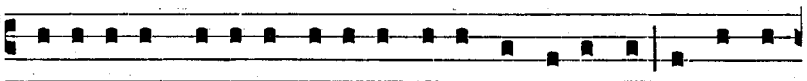


co-o-pe-ránte Chris-ti, Fí-li-i tu-i, po-tén-ti-a, a cu-jus

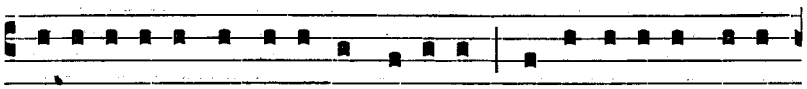
nó-mi-ne sancto Chris-ma no-men ac-cé-pit, unde un-xís-ti

Sa-cerdó-tes, Re-ges, Prophé-tas et Már-ty-res; ut spi-ri-tu-á-lis

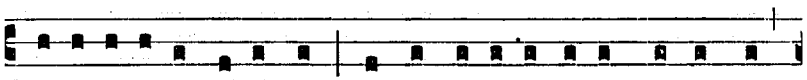
la-vácri baptís-mo re-no-vándis cre-a-tú-ram Chrís-ma-tis in



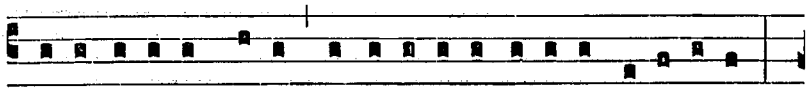
Sacraméntum perféctæ sa-lú-tis vi-tæque con-fírmes; ut sancti-



fi-ca-ti-ó-ne unc-ti-ó-nis in-fú-sa, cor-rup-ti-ó-ne pri-mæ



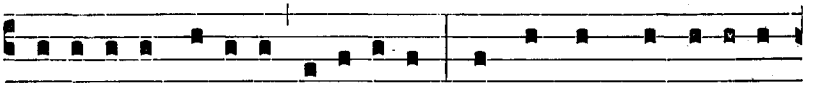
na-ti-vi-tá-tis absórpta, sanctum u-ni-us-cu-jús-que templum



accep-tá-bi-lis vi-tæ in-no-cén-ti-æ o-dó-re red-o-léscat;

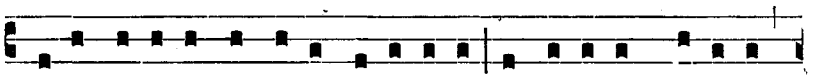
ut, se-cúndum con-sti-tu-ti-ó-nis tu-æ sacra-méntum, ré-gi-o

et sa-cerdo-tá-li prophe-ti-cóque ho-nó-re perfú-si, ves-ti-ménto

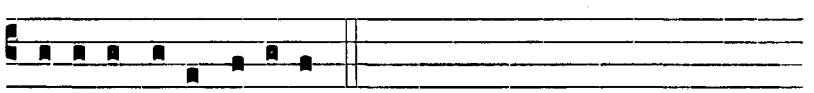


incorrúp-ti mú-ne-ris indu-ántur; ut sit his, qui re-ná-ti

fú-e-rint ex aqua et Spí-ri-tu Sancto, Chris-ma sa-lú-tis,



e-ósque æ-tér-næ vi-tæ par-tí-ci-pes et cæ-lés-tis gló-ri-æ



fá-ci-at esse consórtes.

Quod sequitur, dicit submissa voce legendo, ita tamen, quod a circumstantibus audiri possit:

Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte ejúsdem Spíritus Sancti Deus, per ómnia sæcula sæculórum.

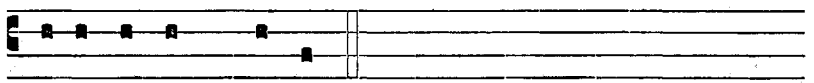
℟. Amen.

Præfatione hujusmodi finita, Pontifex balsamum cum illo modico oleo ex ampulla Chrismali sumpto mistum commiscet sancto Chrismati, reponens ipsum in ampullam Chrismalem, et dicens:

Hæc commíxtio liquórum fiat ómnibus ex ea perúnctis propitiátio et custódia salutáris in sæcula sæculórum.

℟. Amen.

Tum Diaconus, qui ampullam Chrismalem de sacristia portavit, deponit mappulam, sive velum de ipsa ampulla, dimissa ei sua serica veste alba, quam antea habebat, et Pontifex capite inclinato, salutat Chrisma dicens:



Ave, sanctum Chris-ma.

Et hoc secundo et tertio facit, semper altius dicendo; quod postquam tertio dixerit, osculatur labium ampullæ; quo facto, sedet Pontifex, et accipit mitram. Tum singuli duodecim Sacerdotes parati prædicti accedunt

successive per ordinem ad mensam, supra quam posita est ampulla Chrismatis, et factis reverentiis Sacramento in Altari posito, et Pontifici, tertio in varia distantia genuflectunt coram ampulla, qualibet vice semper altius dicendo in tono prædicto: Ave, sanctum Chrisma.

Quo tertio dicto, labium ampullæ reverenter osculantur, et ad sua loca revertuntur. Quo peracto, ampulla in uno latere mensæ prædictæ collocatur. Et mox Diaconus aliam ampullam sua veste coopertam cum oleo Catechumenorum ferens, accedit ad præsentiam Pontificis, et ampullam ipsam sine mappula, quam Diaconus ipse circa collum retinet, tradit Archidiacono, qui illam suscipiens, eam ostendit Pontifici, et collocat supra mensam prædictam in medio ante Pontificem; super quam ampullam statim tam ipse Pontifex, quam etiam duodecim Presbyteri prædicti halant, prout supra de ampulla Chrismatis factum est. Quo facto, Pontifex surgens cum mitra, submissa voce legendo absolute exorcismum olei Catechumenorum, dicit:

Benedictio olei Catechumenorum

Exorcízo te, creatúra ólei, in nómine Dei Pa ✠ tris omnipoténtis, et in nómine Jesu ✠ Christi, et Spíritus ✠ Sancti, ut, in hac invocatióne indivíduæ Trinitátis atque unius virtúte Deitátis, omnis nequíssima virtus adversárii, omnis inveteráta malítia diáboli, omnis violénta incúrsio, omne confúsum et cæcum phantásma eradicétur, et effugétur, et discédat a te; ut, divínis sacraméntis purificáta, fias in adoptiónem carnis et spíritus, eis qui ex te ungéndi sunt, in remissiónem ómnium peccatórum; ut efficiántur eórum córpora ad omnem grátiam spirituálem accipiéndam sanctificáta. Per eúndem Dóminum nostrum Jesum Christum: Qui ventúrus est judicáre vivos et mórtuos, et sæculum per ignem.

℟. Amen.

Deinde, deposita mitra, Pontifex stans benedicit dictum oleum Catechumenorum, eadem voce dicens:

℣. Dóminus vobíscum.

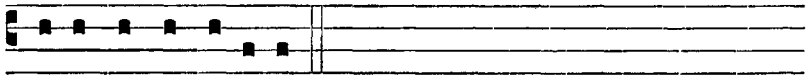
℟. Et cum spíritu tuo.

Orémus.

Deus, incrementórum ómnium et profféctuum spirituálium remunerátor, qui virtúte Sancti Spíritus imbecillárum méntium rudiménta confírmas, te orámus, Dómine, ut emíttere dignéris tuam bene ✠ dictiónem super hoc óleum, et ventúris ad beátæ regeneratiónis lavácrum tríbuas, per unctiónem hujus creatúræ, purgatiónem mentis et córporis; ut, si quæ illis adversántium spirítuum inhæsére máculæ, ad tactum sanctificáti ólei hujus abscédant; nullus spirituálibus nequítiis locus, nulla réfugis virtútibus sit facúltas, nulla insidiántibus malis laténdi licéntia relinquátur. Sed veniéntibus ad fidem servis tuis, et Sancti Spíritus tui operatióne mundándis, sit unctiónis hujus præparátio útilis ad salútem, quam étiam cæléstis regeneratiónis nativitáte in Sacraménto sunt Baptísmatis adeptúri. Per Dóminum nostrum Jesum Christum, Fílium tuum: Qui ventúrus est judicáre vivos et mórtuos et sæculum per ignem.

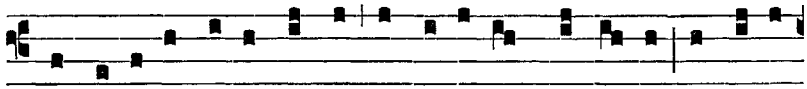
℟. Amen.

Deinde Pontifex, et successive duodecim Sacerdotes prædicti reverenter salutant oleum ipsum, dicentes ter in tono Lectionis:

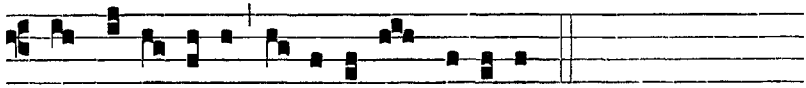


Ave, sanctum O-le - um.

Et postquam tertio id fecerint, osculantur os ipsius ampullæ, prout supra positum est de Chrismate. His itaque peractis, ambæ ampullæ per dictos duos Diaconos, eo ordine et decore, quo delatæ fuerant, ad sacrarium sive sacristiam processionaliter reportantur. Interim dum reportantur, duo præmissi Cantores cantant hos ℣℣.:



Ut no-vé-tur se-xus omnis Uncti - ó-ne Chrísma - tis: Ut sa-né-



tur sau-ci - á-ta Dig-ni-tá - tis gló-ri - a.

Chorus replicat ℣.

O Red-émptor, su-me carmen Te-met conci-nén-ti - um.

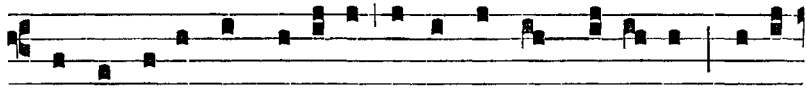
Tum dicti duo Cantores prosequuntur ℣.

Lo-ta mente sacro fonte Aufu-gántur crí-mi-na, Uncta fron-te,

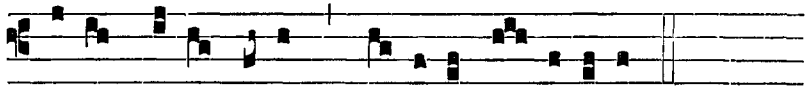
sacro - sáncta In-fíu - unt cha - rís-ma-ta.

Chorus replicat ℣. O Redémptor.

Deinde dicti duo Cantores prosequuntur ℣.



Cor-de na-tus ex Pa-rén-tis Alvum implens Vír-gi - nis, Præsta



lu-cem, claude mortem Chrís-ma-tis con-sór-ti-bus.

Chorus replicat ℣. O Redémptor.

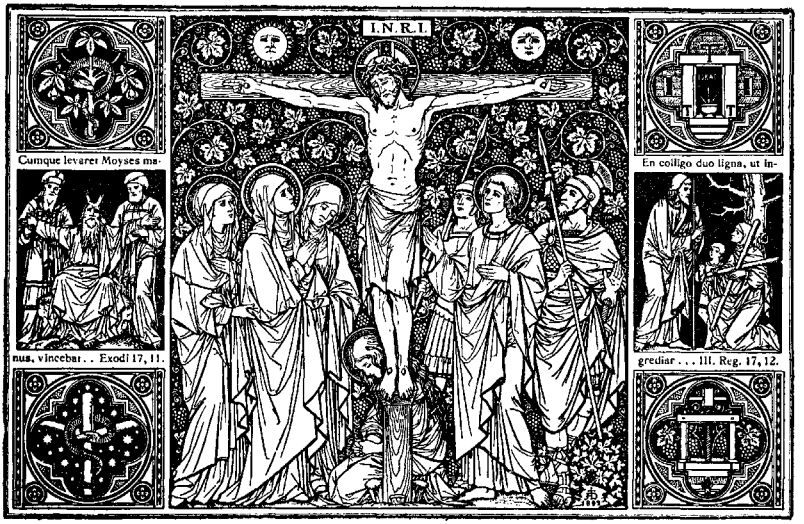
Quo replicato, dicti duo Cantores prosequuntur ℣.

Sit hæc di - es fes-ta no-bis Sæ-cu-ló-rum sǽ-cu - lis: Sit sacrá-

ta digna laude, Nec se-néscat témpo-re.

Chorus replicat ℣. O Redémptor.

Vetus autem Chrisma, et oleum Catechumenorum, ac Infirmorum, si quod remanserat in ampullis, ponitur in lampadibus ecclesiæ ante Sacramentum, ut comburatur. Reliquum autem, quod est in pyxidibus, sive capsulis cum bombyce, igne comburitur; et novum deinde cum nova bombyce in pyxidibus, sive capsulis imponitur. Interim dum Chrisma et oleum Catechumenorum ad sacristiam portantur, Pontifex sedens cum mitra lavat manus, deinde redit ad Altare, prosequitur Missam, ut in Missali habetur, et dicto Ite, Missa est, *dat benedictionem, et dicens Evangelium sancti Joannis, accedit ad faldistorium, ubi sedet cum mitra, et jubet Presbyteros attente, ut juxta Canonum traditionem Chrisma et Olea fideliter custodiant, et nulli sub prætextu medicinæ vel maleficii tradere præsumant; alioquin honore priventur.*



FERIA VI IN PARASCEVE

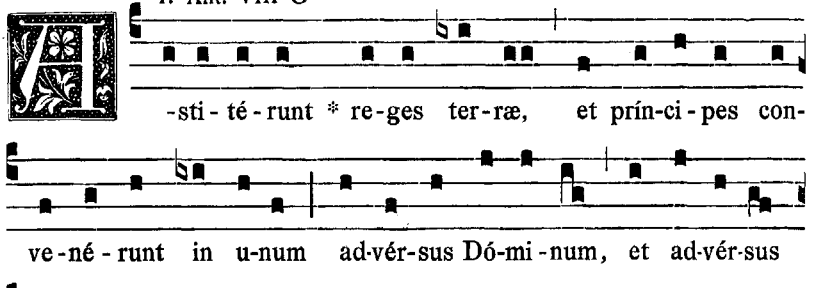
Duplex I classis

AD MATUTINUM

Pater noster, Ave María *et* Credo.

In I Nocturno

1. Ant. VIII G



Ps. 2 Qua-re fre-mu-é-runt gen-tes, * et pó-pu-li me-di-tá-ti

sunt in-á-ni-a?

2. Astitérunt reges terræ, et príncipes convenérunt in unum * advérsus Dóminum, et advérsus Christum ejus.

3. Dirumpámus víncula eórum: * et projiciámus a nobis jugum ipsórum.

4. Qui hábitat in cælis, irridébit eos: * et Dóminus subsannábit eos.

5. Tunc loquétur ad eos in ira sua, * et in furóre suo conturbábit eos.

6. Ego autem constitútus sum Rex ab eo super Sion montem sanctum ejus, * prædicans præcéptum ejus.

7. Dóminus dixit ad me: * Fílius meus es tu, ego hódie génui te.

8. Póstula a me, et dabo tibi gentes hereditátem tuam, * et possessiónem tuam términos terræ.

9. Reges eos in virga férrea, * et tamquam vas figuli confrínges eos.

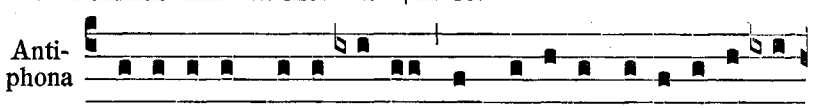
10. Et nunc, reges, intellégite: * erudímini, qui judicátis terram.

11. Servíte Dómino in timóre: * et exsultáte ei cum tremóre.

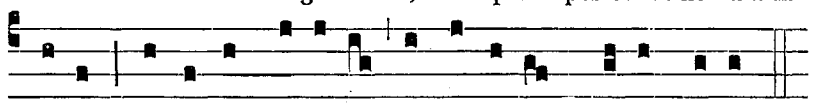
12. Apprehéndite disciplínam, nequándo irascátur Dóminus, * et pereátis de via justa.

13. Cum exárserit in brevi ira ejus, * beáti omnes qui confídunt in eo.

Antiphona



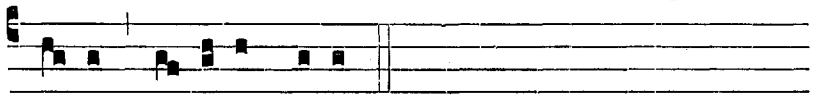
Asti-té-runt re-ges terræ, et prínci-pes conve-né-runt in



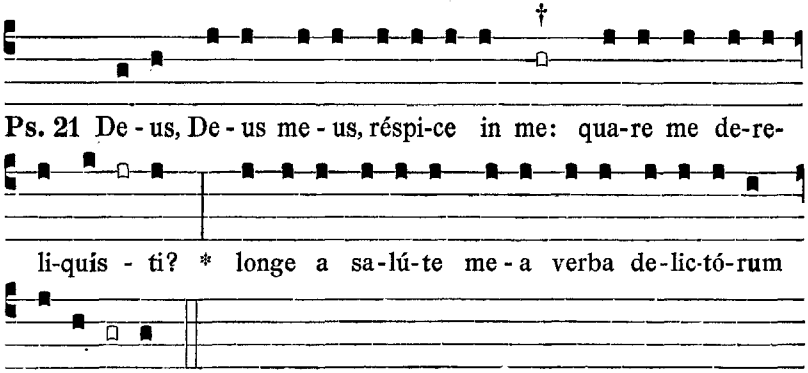
u-num advér-sus Dó-mi-num, et advérsus Chris-tum e-jus.

2. Ant. VIII G

D i-vi-sé-runt si-bi * ves-ti-ménta me-a, et su-per ves-tem



me-am mi-sé-runt sor-tem.



2. Deus meus, clamábo per diem, et non exáudies: * et nocte, et non ad insipiéntiam mihi.

3. Tu autem in sancto hábitas, * laus Israel.

4. In te speravérunt patres nostri: * speravérunt, et liberásti eos.

5. Ad te clamavérunt, et salvi facti sunt: * in te speravérunt, et non sunt confúsi.

6. Ego autem sum vermis, et non homo: * oppróbrium hóminum, et abjéctio plebis.

7. Omnes vidéntes me, derisérunt me: * locúti sunt lábiis, et movérunt caput.

8. Sperávit in Dómino, erípiat eum: * salvum fáciat eum, quóniam vult eum.

9. Quóniam tu es, qui extraxísti me de ventre: * spes mea ab ubéribus matris meæ. In te projéctus sum ex útero:

10. De ventre matris meæ Deus meus es tu, * ne discésseris a me:

11. Quóniam tribulátio próxima est: * quóniam non est qui ádjuvet.

12. Circumdedérunt me vítuli multi: * tauri pingues obsedérunt me.

13. Aperuérunt super me os suum, * sicut leo rápiens et rúgiens.

14. Sicut aqua effúsus sum: * et dispérsa sunt ómnia ossa mea.

15. Factum est cor meum tamquam cera liquéscens * in médio ventris mei.

16. Aruit tamquam testa virtus mea, † et lingua mea adhæsit fáucibus meis: * et in púlverem mortis deduxísti me.

17. Quóniam circumdedérunt me canes multi: * concílium malignántium obsédit me.

18. Fodérunt manus meas et pedes meos: * dinumeravérunt ómnia ossa mea.

19. Ipsi vero consideravérunt et inspexérunt me: * divisérunt sibi vestiménta mea, et super vestem meam misérunt sortem.

20. Tu autem, Dómine, ne elongáveris auxílium tuum a me: * ad defensiónem meam cónspice.

21. Erue a frámea, Deus, ánimam meam: * et de manu canis únicam meam:

22. Salva me ex ore leónis: * et a córnibus unicórnium humilitátem meam.

23. Narrábo nomen tuum frátribus meis: * in médio ecclésiæ laudábo te.

24. Qui timétis Dóminum, lau-

dáte eum: * univérsum semen Jacob, glorificáte eum.

25. Tímeat eum omne semen Israel: * quóniam non sprevit, neque despéxit deprecatiónem páuperis:

26. Nec avértit fáciem suam a me: * et cum clamárem ad eum, exaudívit me.

27. Apud te laus mea in ecclésia magna: * vota mea reddam in conspéctu timéntium eum.

28. Edent páuperes, et saturabúntur: † et laudábunt Dóminum qui requírunt eum: * vivent corda eórum in sæculum sæculi.

29. Reminiscéntur et converténtur ad Dóminum * univérsi fines terræ:

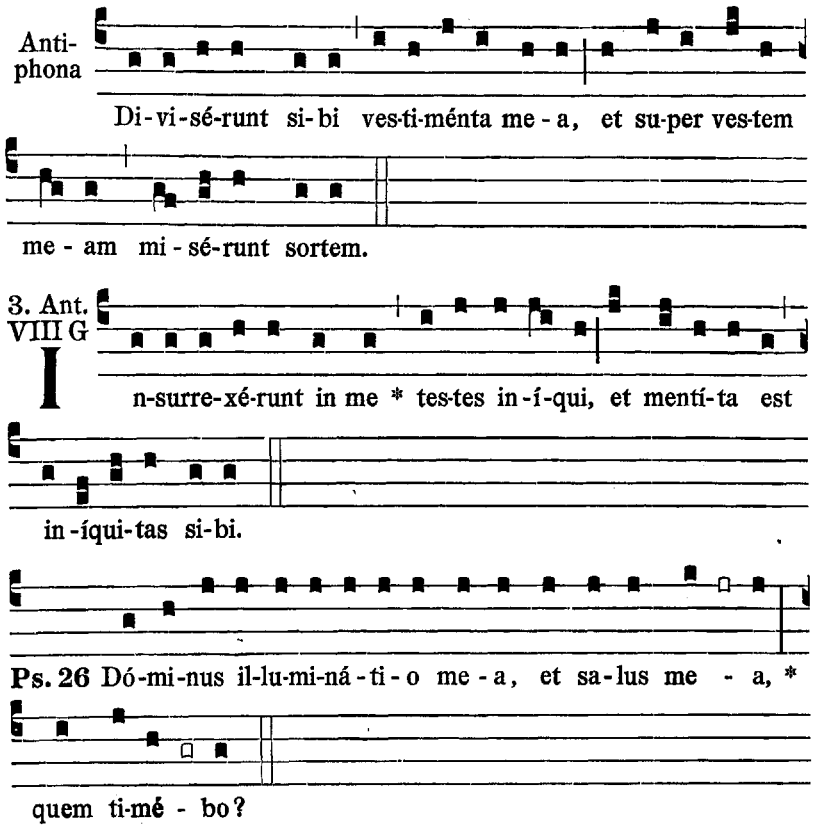
30. Et adorábunt in conspéctu ejus * univérsæ famíliæ géntium.

31. Quóniam Dómini est regnum: * et ipse dominábitur géntium.

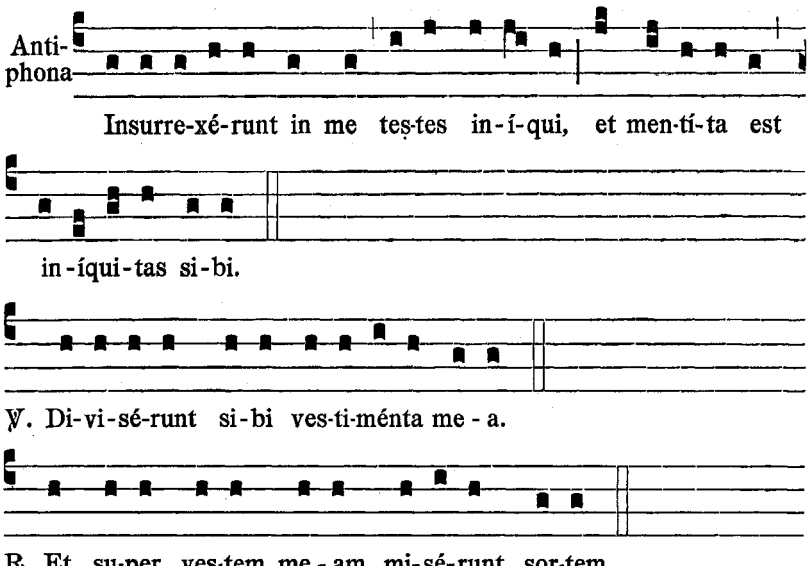
32. Manducavérunt et adoravérunt omnes pingues terræ: * in conspéctu ejus cadent omnes qui descéndunt in terram.

33. Et ánima mea illi vivet: * et semen meum sérviet ipsi.

34. Annuntiábitur Dómino generátio ventúra: * et annuntiábunt cæli justítiam ejus pópulo qui nascétur, quem fecit Dóminus.

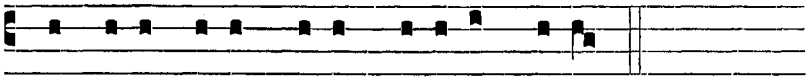


2. Dóminus protéctor vitæ meæ, * a quo trepidábo?
3. Dum approprant super me nocéntes, * ut edant carnes meas:
4. Qui tríbulant me inimíci mei, * ipsi infirmáti sunt, et cecidérunt.
5. Si consístant advérsum me castra, * non timébit cor meum.
6. Si exsúrgat advérsum me prélium, * in hoc ego sperábo.
7. Unam pétii a Dómino, hanc requíram, * ut inhábitem in domo Dómini ómnibus diébus vitæ meæ:
8. Ut vídeam voluptátem Dómini, * et vísitem templum ejus.
9. Quóniam abscóndit me in tabernáculo suo: * in die malórum protéxit me in abscóndito tabernáculi sui.
10. In petra exaltávit me: * et nunc exaltávit caput meum super inimícos meos.
11. Circuívi, et immolávi in tabernáculo ejus hóstiam vociferatiónis: * cantábo, et psalmum dicam Dómino.
12. Exáudi, Dómine, vocem meam, qua clamávi ad te: * miserére mei, et exáudi me.
13. Tibi dixit cor meum, exquisívit te fácies mea: * fáciem tuam, Dómine, requíram.
14. Ne avértas fáciem tuam a me: * ne declínes in ira a servo tuo.
15. Adjútor meus esto: * ne derelínquas me, neque despícias me, Deus, salutáris meus.
16. Quóniam pater meus, et mater mea dereliquérunt me: * Dóminus autem assúmpsit me.
17. Legem pone mihi, Dómine, in via tua: * et dírige me in sémitam rectam propter inimícos meos.
18. Ne tradíderis me in ánimas tribulántium me: * quóniam insurrexérunt in me testes iníqui, et mentíta est iníquitas sibi.
19. Credo vidére bona Dómini * in terra vivéntium.
20. Exspécta Dóminum, viríliter age: * et confortétur cor tuum, et sústine Dóminum.



Vel:

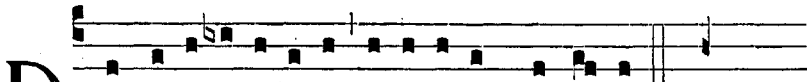
℣. Di-vi-sé-runt si-bi ves-ti-ménta me-a.



℟. Et su-per vestem me-am mi-sé-runt sortem.

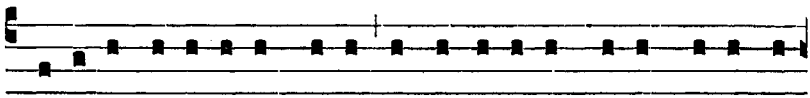
Pater noster, *secreto.*

Lectio I *Cap. 2, 8-11*

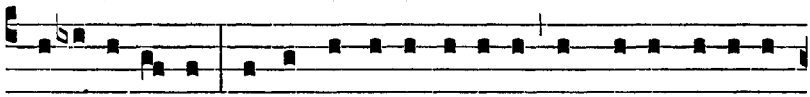


De La-menta-ti-ó-ne Je-re-mí-æ Prophé-tæ.

Heth. Co-gi-tá-vit Dó-mi-nus dis-si-pá-re mu-rum fí-li-æ Si-on:

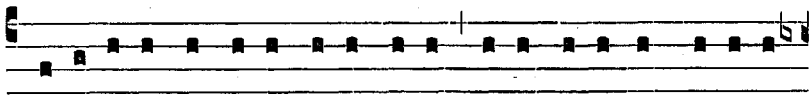


te-téndit fu-ní-cu-lum su-um, et non a-vér-tit ma-num su-am a

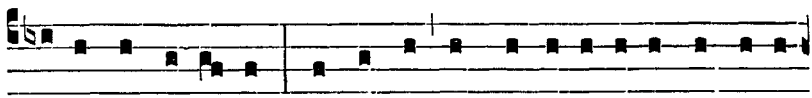


perdi-ti-ó-ne: lu-xítque ante-mu-rá-le, et mu-rus pá-ri-ter

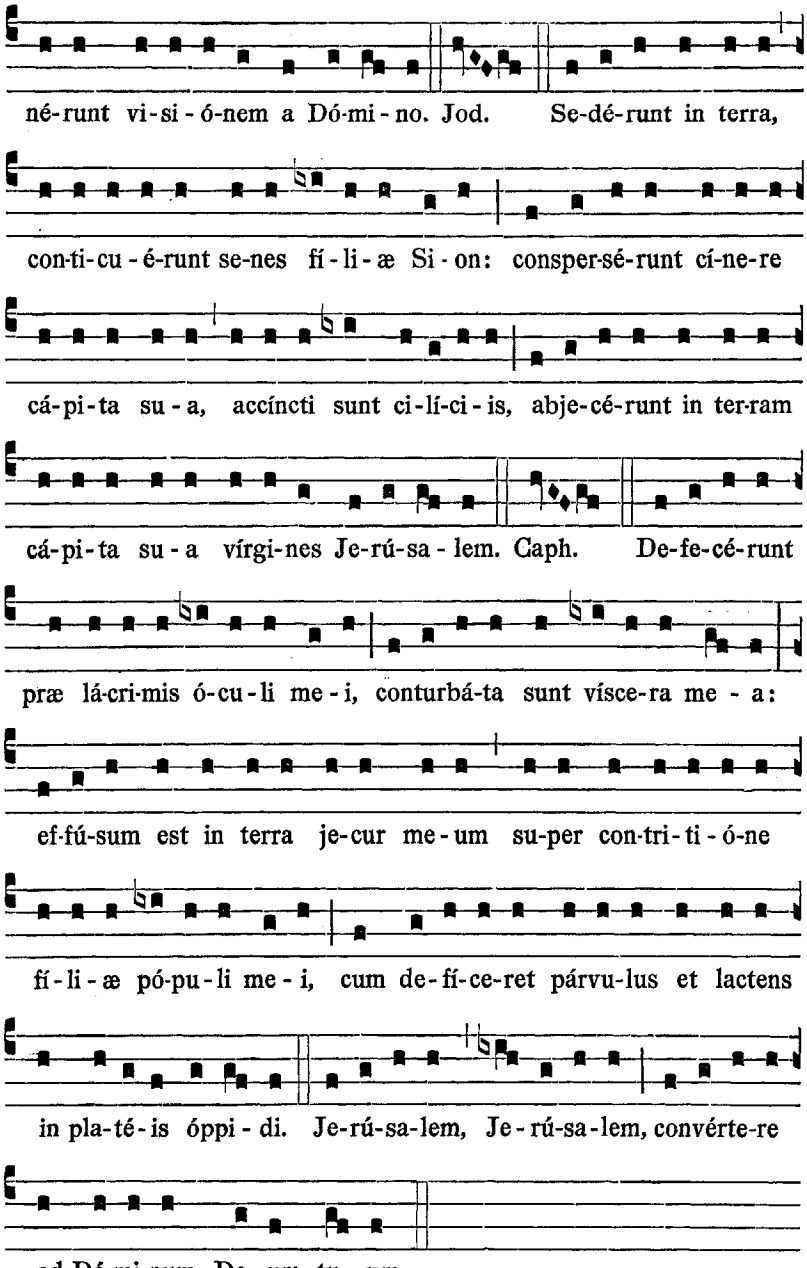
dissi-pá-tus est. Teth. De-fí-xæ sunt in terra portæ e-jus:



pérdi-dit, et contrí-vit vectes e-jus: re-gem e-jus et prín-ci-pes

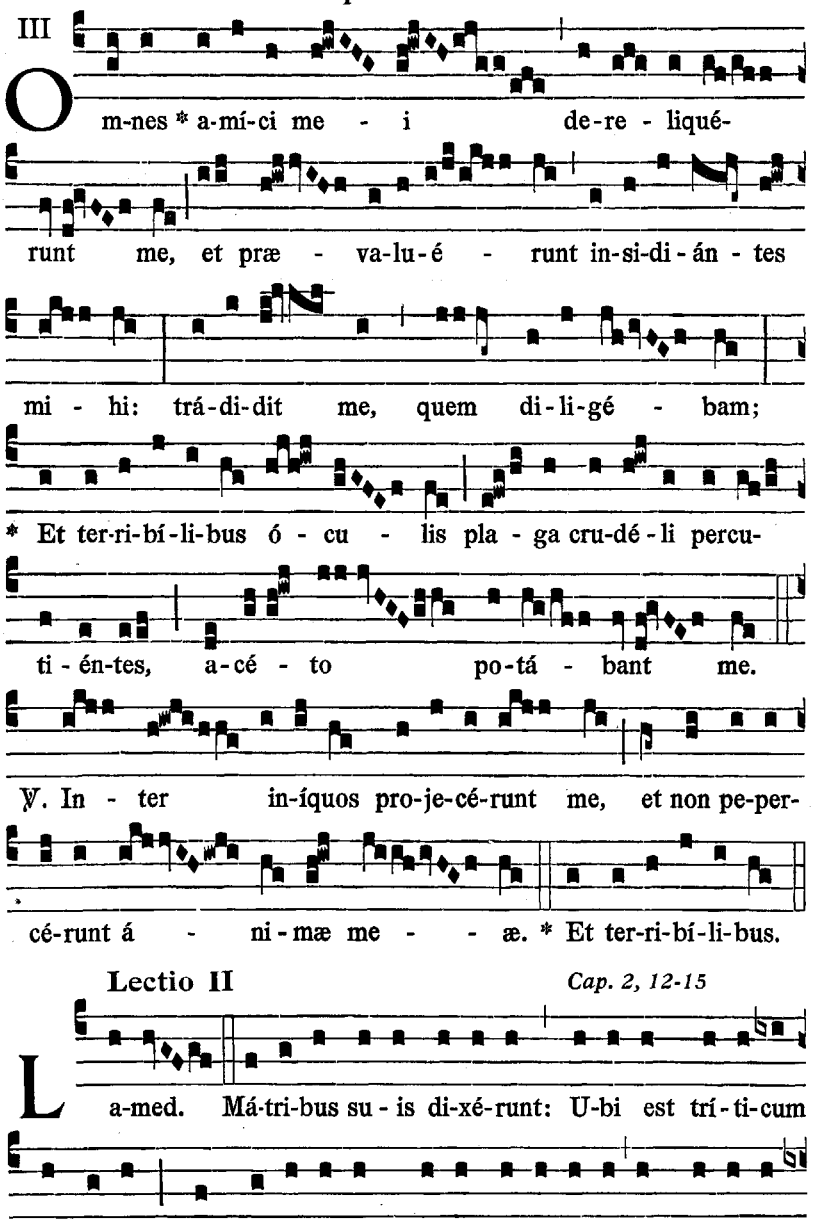


e-jus in génti-bus: non est lex, et prophé-tæ e-jus non inve-


né-runt vi-si-ó-nem a Dó-mi-no. Jod. Se-dé-runt in terra,
con-ti-cu-é-runt se-nes fí-li-æ Si-on: consper-sé-runt cí-ne-re
cá-pi-ta su-a, accíncti sunt ci-lí-ci-is, abje-cé-runt in ter-ram
cá-pi-ta su-a vírgi-nes Je-rú-sa-lem. Caph. De-fe-cé-runt
præ lá-cri-mis ó-cu-li me-i, conturbá-ta sunt vísce-ra me-a:
ef-fú-sum est in terra je-cur me-um su-per con-tri-ti-ó-ne
fí-li-æ pó-pu-li me-i, cum de-fí-ce-ret párvu-lus et lactens
in pla-té-is óppi-di. Je-rú-sa-lem, Je-rú-sa-lem, convérte-re
ad Dó-mi-num, De-um tu-um.

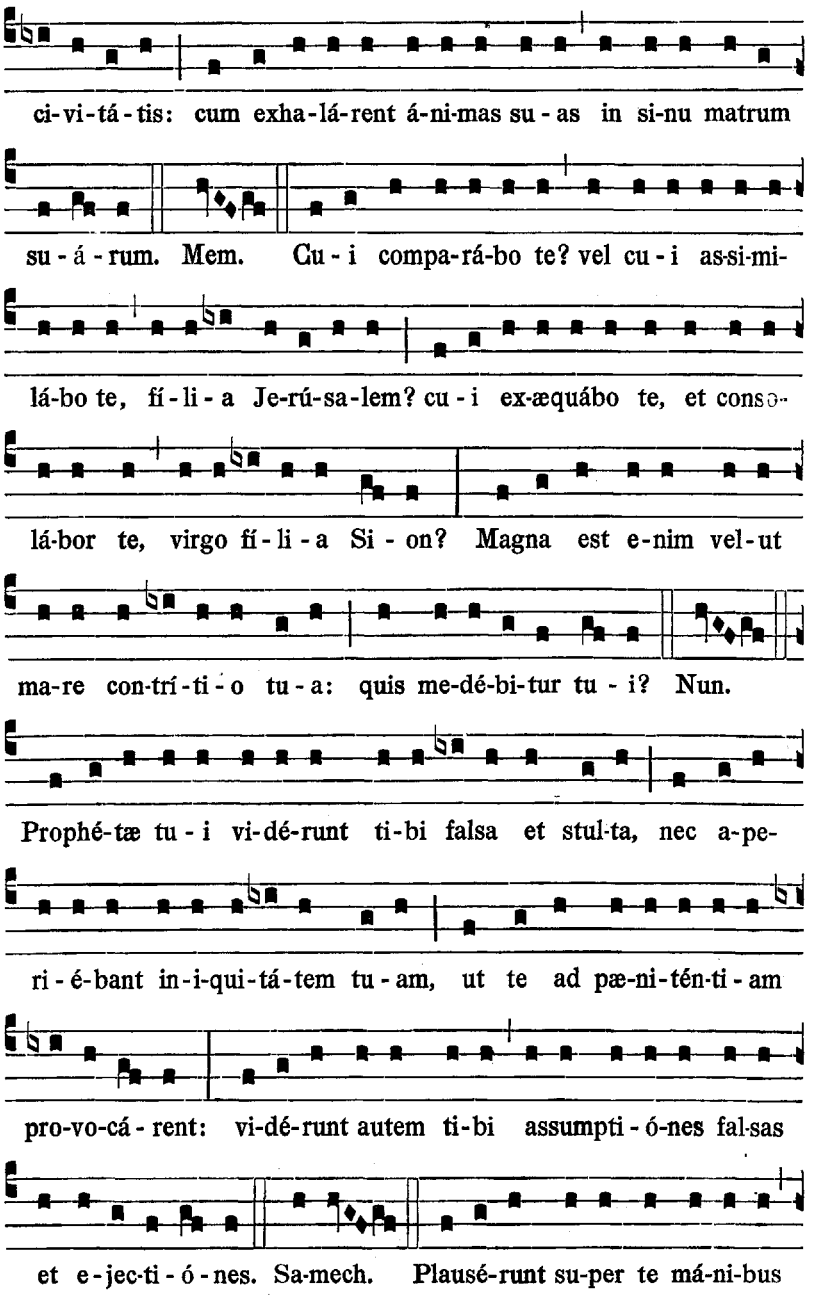
Responsorium I

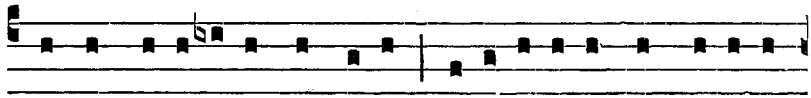
III



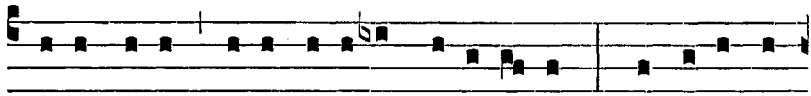
Lectio II

Cap. 2, 12-15


ci-vi-tá-tis: cum exha-lá-rent á-ni-mas su-as in si-nu matrum
su-á-rum. Mem. Cu-i compa-rá-bo te? vel cu-i as-si-mi-
lá-bo te, fí-li-a Je-rú-sa-lem? cu-i ex-æquábo te, et conso-
lá-bor te, virgo fí-li-a Si-on? Magna est e-nim vel-ut
ma-re con-trí-ti-o tu-a: quis me-dé-bi-tur tu-i? Nun.
Prophé-tæ tu-i vi-dé-runt ti-bi falsa et stul-ta, nec a-pe-
ri-é-bant in-i-qui-tá-tem tu-am, ut te ad pæ-ni-tén-ti-am
pro-vo-cá-rent: vi-dé-runt autem ti-bi assumpti-ó-nes fal-sas
et e-jec-ti-ó-nes. Sa-mech. Plausé-runt su-per te má-ni-bus

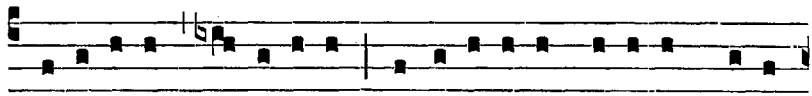


omnes transe - úntes per vi - am: si-bi-la-vé-runt, et mo-vé-runt

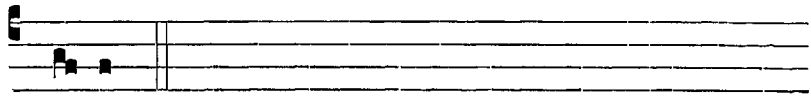


ca-put su - um su-per fí - li - am Je-rú-sa - lem: Hæc-ci-ne est

urbs, di-céntes, perféc-ti de-có-ris, gáudi - um u - ni-vérsæ ter-ræ?



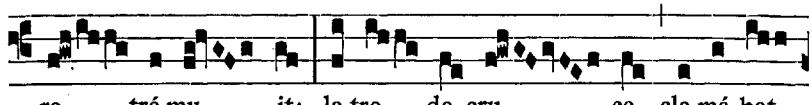
Je-rú-sa-lem, Je - rú-sa-lem, convér-te-re ad Dó-mi-num, De - um



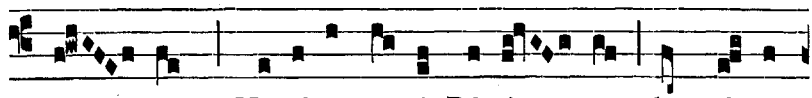
tu - um.

Responsorium II

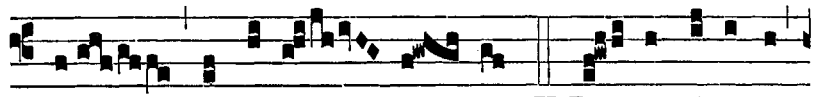
II V e-lum templi * scis - sum est, * Et omnis ter-



ra tré-mu - it; la-tro de cru - ce cla-má-bat,



di - cens: Me-ménto me - i, Dó-mi - ne, dum vé - ne-



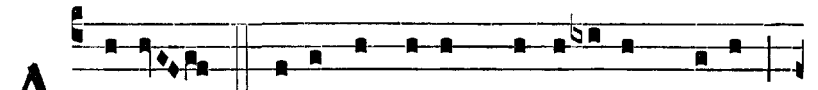
ris in regnum tu - um. ℣. Pe - træ scissæ sunt,

et mo-numénta a-pér-ta sunt, et mul-ta córpo-ra sanctó-rum,

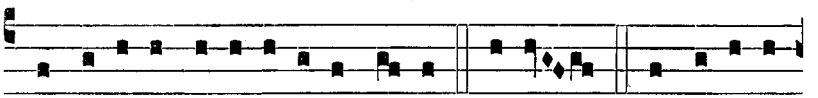
qui dor-mí-e-rant, surre - xé - runt. * Et om-nis.

Lectio III

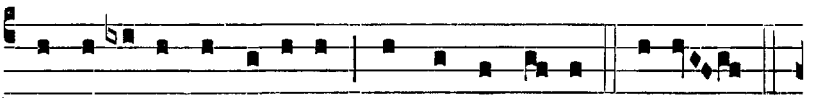
Cap. 3, 1-9



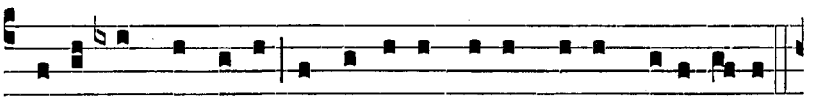
A - leph. E-go vir vi-dens pau-pertá-tem me - am



in virga in-digna-ti-ó-nis e - jus. A-leph. Me mi-ná-vit,

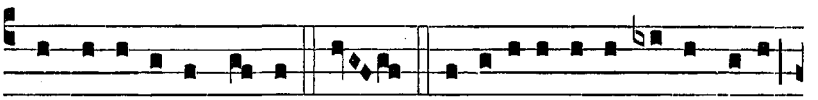


et addú-xit in té-nebras, et non in lu - cem. A-leph.



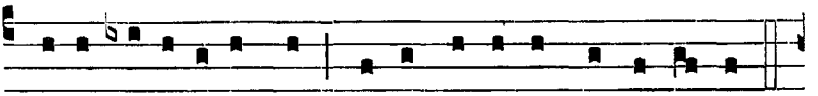
Tantum in me ver-tit, et convér-tit ma-num su - am̃ to-ta di - e.

Beth. Ve-tústam fe-cit pel-lem me - am, et carnem me - am,

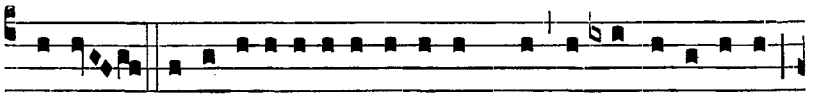


con-trí-vit ossa me - a. Beth. Æ-di-fi-cá-vit in gy-ro me-o,

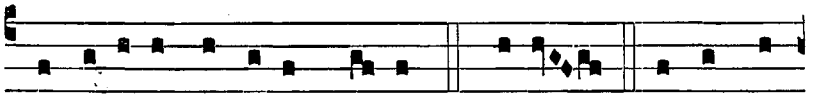
et circúmde-dit me fel-le et la-bó-re. Beth. In te-ne-



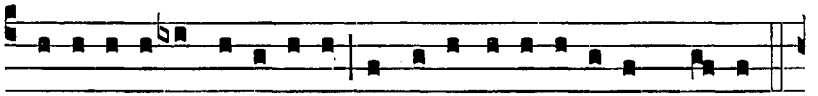
bró-sis col-lo-cá-vit me, qua-si mór-tu-os sem-pi-tér-nos.



Ghimel. Circum-ædi-fi-cá-vit advérsum me, ut non egré-di-ar:

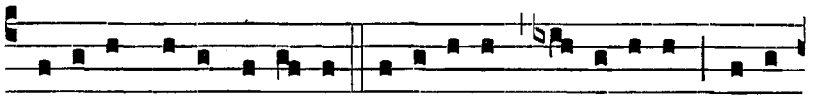


aggra-vá-vit cómpe-dem me-um. Ghimel. Sed et, cum



cla-má-ve-ro et ro-gá-ve-ro, ex-clú-sit o-ra-ti-ó-nem me-am.

Ghimel. Conclú-sit vi-as me-as la-pí-di-bus qua-dris,

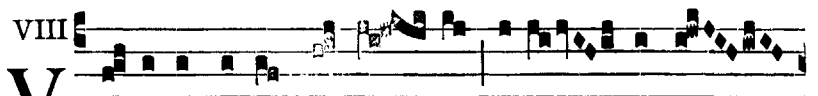


sé-mi-tas me-as subvér-tit. Je-rú-sa-lem, Je-rú-sa-lem, convér-

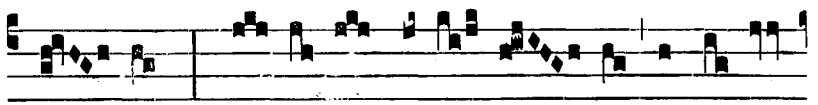
te-re ad Dó-mi-num, De-um tu-um.

*

Responsorium III

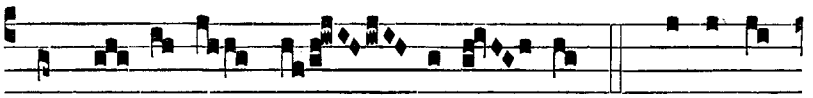


VIII V í-ne-a me-a * e-léc-ta, e-go te plan-

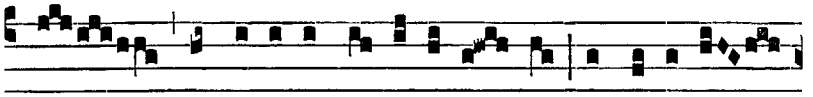


tá-vi: * Quó-mo-do convér-sa es in a-ma-

ri - tú-di - nem, ut me cru - ci - fí - ge-res



et Bar - áb-bam di - - mít-te - res? ℣. Se - pí - vi



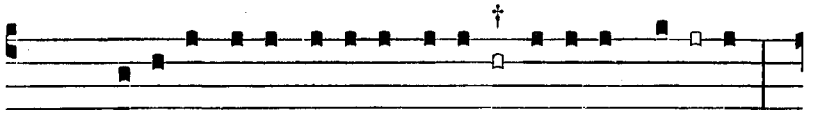
te, et lá-pi-des e - lé-gi ex te, et æ-di-fi -

cá - vi tur - rim. * Quó - mo - do. ℟. Ví - ne - a.

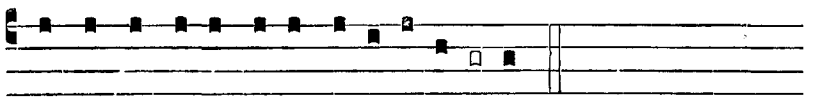
In II Nocturno

1. Ant. VIII G

V im fa - ci - é-bant, * qui quæ-ré-bant á-ni-mam me - am.



Ps. 37 Dó-mi-ne, ne in fu-ró-re tu - o árgu - as **me,** *



neque in i-ra tu - a cor-rí-pi - as me.

2. Quóniam sagíttæ tuæ infíxæ sunt mihi: * et confirmásti super me manum tuam.

3. Non est sánitas in carne mea a fácie iræ tuæ: * non est pax óssibus meis a fácie peccatórum meórum.

4. Quóniam iniquitátes meæ supergréssæ sunt caput meum: * et sicut onus grave gravátæ sunt super me.

5. Putruérunt et corrúptæ sunt cicatríces meæ, * a fácie insipiéntiæ meæ.

6. Miser factus sum, et curvátus sum usque in finem: * tota die contristátus ingrediébar.

7. Quóniam lumbi mei impléti sunt illusiónibus: * et non est sánitas in carne mea.

8. Afflíctus sum, et humiliátus sum nimis: * rugiébam a gémitu cordis mei.

9. Dómine, ante te omne desidérium meum: * et gémitus meus a te non est abscónditus.

10. Cor meum conturbátum est, † derelíquit me virtus mea: * et lumen oculórum meórum, et ipsum non est mecum.

11. Amíci mei, et próximi mei * advérsum me appropinquavérunt et stetérunt.

12. Et qui juxta me erant, de longe stetérunt: * et vim faciébant qui quærébant ánimam meam.

13. Et qui inquirébant mala mihi, locúti sunt vanitátes: * et dolos tota die meditabántur.

14. Ego autem tamquam surdus non audiébam: * et sicut mutus non apériens os suum.

15. Et factus sum sicut homo non áudiens: * et non habens in ore suo redargutiónes.

16. Quóniam in te, Dómine, sperávi: * tu exáudies me, Dómine, Deus meus.

17. Quia dixi: Nequándo supergáudeant mihi inimíci mei: * et dum commovéntur pedes mei, super me magna locúti sunt.

18. Quóniam ego in flagélla parátus sum: * et dolor meus in conspéctu meo semper.

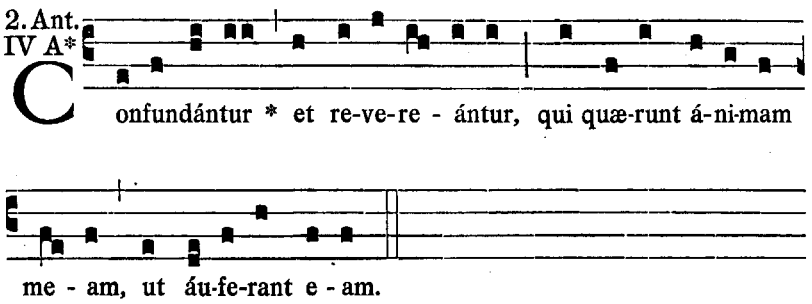
19. Quóniam iniquitátem meam annuntiábo: * et cogitábo pro peccáto meo.

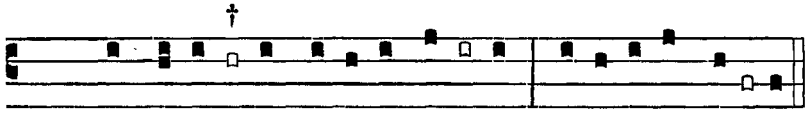
20. Inimíci autem mei vivunt, et confirmáti sunt super me: * et multiplicáti sunt qui odérunt me iníque.

21. Qui retríbuunt mala pro bonis, detrahébant mihi: * quóniam sequébar bonitátem.

22. Ne derelínquas me, Dómine, Deus meus: * ne discésseris a me.

23. Inténde in adjutórium meum, * Dómine, Deus salútis meæ.





Ps. 39 Exspéctans exspectá-vi Dó-mi-num, * et inténdit mi - hi.

2. Et exaudívit preces meas: * et edúxit me de lacu miséria, et de luto fæcis.

3. Et státuit super petram pedes meos: * et diréxit gressus meos.

4. Et immísit in os meum cánticum novum, * carmen Deo nostro.

5. Vidébunt multi, et timébunt: * et sperábunt in Dómino.

6. Beátus vir, cujus est nomen Dómini spes ejus: * et non respéxit in vanitátes et insánias falsas.

7. Multa fecísti tu, Dómine, Deus meus, mirabília tua: * et cogitatiónibus tuis non est qui símilis sit tibi.

8. Annuntiávi et locútus sum: * multiplicáti sunt super número.

9. Sacrifícium et oblatiónem noluísti: * aures autem perfecísti mihi.

10. Holocáustum et pro peccáto non postulásti: * tunc dixi: Ecce vénio.

11. In cápite libri scriptum est de me ut fácerem voluntátem tuam: * Deus meus, vólui, et legem tuam in médio cordis mei.

12. Annuntiávi justítiam tuam in ecclésia magna, * ecce lábia mea non prohibébo: Dómine, tu scísti.

13. Justítiam tuam non abscóndi in corde meo: * veritátem tuam et salutáre tuum dixi.

14. Non abscóndi misericórdiam tuam et veritátem tuam * a concílio multo.

15. Tu autem, Dómine, ne longe fácias miseratiónes tuas a me: * misericórdia tua et véritas tua semper suscepérunt me.

16. Quóniam circumdedérunt me mala, quorum non est número: * comprehendérunt me iniquitátes meæ, et non pótui ut vidérem.

17. Multiplicátæ sunt super capíllos cápitis mei: * et cor meum dereliquit me.

18. Compláceat tibi, Dómine, ut éruas me: * Dómine, ad adjuvándum me réspice.

19. Confundántur et revereántur simul, qui quærunt ánimam meam, * ut áuferant eam.

20. Convertántur retrórsum, et revereántur, * qui volunt mihi mala.

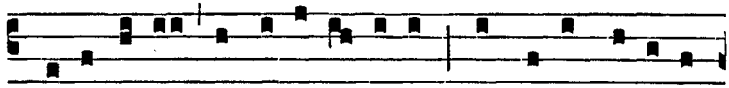
21. Ferant conféstim confusiónem suam, * qui dicunt mihi: Euge, euge.

22. Exsúltent et æténtur super te omnes quæréntes te: * et dicant semper: Magnificétur Dóminus, qui díligunt salutáre tuum.

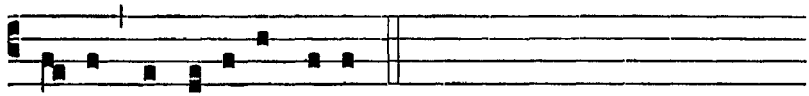
23. Ego autem mendícus sum, et pauper: * Dóminus sollícitus est mei.

24. Adjútor meus, et protéctor meus tu es: * Deus meus, ne tardáveris.

Anti-phona

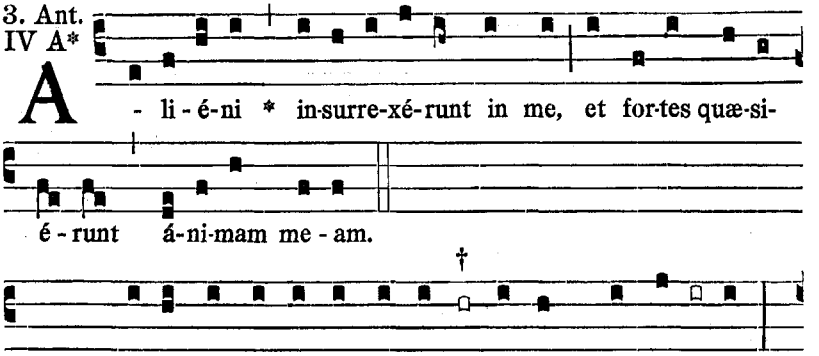


Confundántur et re-ve-re - ántur, qui quæ-runt á - nimam



me - am, ut áu-fe-rant e - am.

3. Ant. IV A*



2. Deus, exáudi oratiónem meam: * áuribus pércipe verba oris mei.

3. Quóniam aliéni insurrexérunt advérsum me, † et fortes quæsiérunt ánimam meam: * et non proposuérunt Deum ante conspéctum suum.

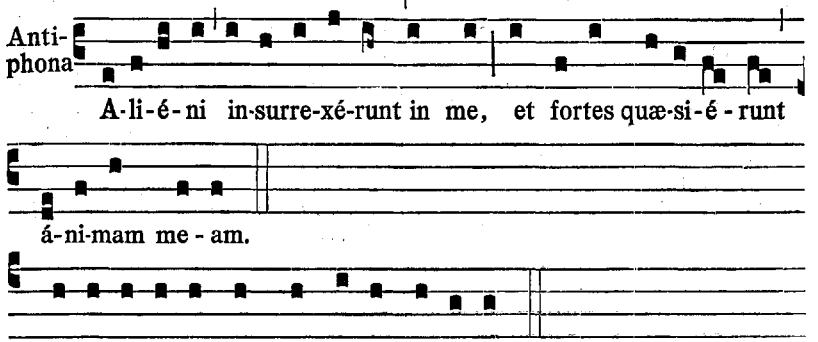
4. Ecce enim Deus ádjuvat me: * et Dóminus suscéptor est ánimæ meæ.

5. Avérte mala inimícis meis: * et in veritáte tua dispérde illos.

6. Voluntárie sacrificábo tibi, * et confitébor nómini tuo, Dómine: quóniam bonum est:

7. Quóniam ex omni tribulatióne eripuísti me: * et super inimícos meos despéxit óculus meus.

Antiphona



℣. Insurre-xé-runt in me tes-tes in-í-qui.

℟. Et men-tí-ta est in-í-qui-tas si-bi.