ORDER OF SUNG MASS

ACCORDING TO THE ORDINARY FORM OF THE ROMAN RITE
IN THE ENGLISH LANGUAGE

✠ ☠ ☠

SOLEMN TONE
# Table of Contents

**Introductory Rites**
- Greeting ........................................................................................................ 3
- Penitential Act ............................................................................................... 4
- Kyrie ................................................................................................................ 7
- Gloria .............................................................................................................. 8

**Liturgy of the Word** .............................................................................. 10
- At the End of the First Reading .............................................................. 10
- At the End of the Second Reading ......................................................... 10
- At the Gospel Reading .............................................................................. 10
- At the End of the Gospel Reading .......................................................... 10
- Creed (Credo I) ........................................................................................... 11
- Creed (Credo III) ......................................................................................... 14
- Prayer of the Faithful .................................................................................. 17

**Liturgy of the Eucharist** ..................................................................... 18
- OraTE, FratRES ............................................................................................ 18
- Preface Dialogue ........................................................................................ 18
- Sanctus .......................................................................................................... 19
- Memorial Acclamation .............................................................................. 19
- Doxology ....................................................................................................... 20

**Communion Rite** ................................................................................ 21
- The Lord’s Prayer: Tone A .......................................................................... 21
- The Lord’s Prayer: Tone B (Mozarabic) ..................................................... 22
- The Lord’s Prayer: Tone C (Solemn Anaphora Tone) ............................. 23
- Embolism ....................................................................................................... 24
- Doxology ....................................................................................................... 24
- Sign of Peace ............................................................................................... 25
- Agnus Dei ..................................................................................................... 26
- Invitation to Communion ........................................................................... 27

**Concluding Rites** ................................................................................ 28
- Blessing ......................................................................................................... 28
- Pontifical Blessing ....................................................................................... 29
- Dismissal ....................................................................................................... 30
- Paschal Dismissal ......................................................................................... 31

**Appendix** .............................................................................................. 32
- Sprinkling of Holy Water ............................................................................ 32
INTRODUCTORY RITES
GREETING


℟. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

℣. And with your spirit.

℟. Grace to you and peace from God our Father and the Lord Jesus Christ. ᖯ. And with your spirit.

℣. The Lord be with you. ᖯ. And with your spirit.
In this first greeting, a Bishop, in place of The Lord be with you, says:

\[\text{V. Peace be with you. \text{Ry. And with your spirit.}}\]

**PENITENTIAL ACT**

\[\text{V. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.} \]

\[\text{A} \]

I confess * to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

 années. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. R. Amen.

The Kyrie, p. 7, follows.
V. You were sent to heal the contrite of heart:

Lord, have mercy.  R/. Lord, have mercy.


V. You came to call sinners:

Christ, have mercy.  R/. Christ, have mercy.

(Or: Christe, e-lé-ison.  R/. Christe, e-lé-ison.)

V. You are seated at the right hand of the Father to intercede for us: Lord, have mercy.  R/. Lord, have mercy.

KYRIE

The Kyrie (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.

Lord, have mercy.  

Lord, have mercy.  

Christ, have mercy.  

Christ, have mercy.  

Lord, have mercy.  

Lord, have mercy.

On Sundays outside of Advent and Lent, on solemnities and feasts, and at special celebrations of a more solemn character the Gloria, p. 8, follows.
Lory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy
on us. For you alone are the Holy One, you alone are
the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Fa-
ther.

A- men.
LITURGY OF THE WORD
AT THE END OF THE FIRST READING

∀. The Word of the Lord.  ∀. Thanks be to God.

AT THE END OF THE SECOND READING

∀. The Word of the Lord.  ∀. Thanks be to God.

AT THE GOSPEL READING

∀. The Lord be with you.  ∀. And with your spirit.

∀. A reading from the holy Gospel according to N.

∀. Glory to you, O Lord.

AT THE END OF THE GOSPEL READING


∀. Praise to you, Lord Jesus Christ.

On Sundays and solemnities the Creed, p. 11 or 14, follows. On other days the Prayer of the Faithful, p. 17, follows.
believing in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father, through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin
Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the
Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

The Prayer of the Faithful, p. 17, follows.
I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father, through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the
Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the
Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Prayer of the Faithful, p. 17, follows.
PRAYER OF THE FAITHFUL

The text that follows the dagger (†) in the invocations given below can also be used to conclude intentions that are not sung; alternatively, the final words of the individual intentions can take its place.

A

¥. (Petition...) † Be pleased to hear us:

R. Lord we ask you, hear our prayer.

B

¥. (Petition...) † Let us call upon the Lord:

R. Hear us, O Christ.

C

¥. (Petition...) † Let us pray to the Lord:  

Or:

R. Lord, hear our prayer.  R. Lord, have mercy.

D

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE DIALOGUE

The Lord be with you. And with your spirit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.
H

O-ly, ho-ly, holy Lord God of hosts. Heaven

and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Ho-

sanna in the highest.

MEMORIAL ACCLAMATION

V. The myster-y of faith.

R/. We proclaim your death, O Lord, and profess your

Resurrection until you come a-gain.

R/. When we eat this Bread and drink this Cup, we pro-

claim your death, O Lord, until you come a-gain.
Rê. Save us, Savior of the world, for by your Cross and

Resurrection you have set us free.

DOXOLOGY

Vê. Through him, and with him, and in him, O God, al-
mighty Father, in the unity of the Ho-ly Spir-it, all glo-

ry and honor is yours, for ev-er and ev-er. Amen.

The Lord’s Prayer, p. 21, 22, or 23, follows.
**COMMUNION RITE**

**THE LORD’S PRAYER: TONE A**

At the Savior’s command, and formed by di-vine teaching, we dare to say:

O Ur Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our dai-ly bread, and forgive us our tres-pass-es, as we forgive those who tres-pass a-gainst us: and lead us not in-to temp-ta-

*The Embolism*, p. 24, follows.
At the Savior’s command, and formed by divine teaching, we dare to say:

O Ur Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread,

and forgive us our trespasses, as we forgive those who trespass against us: and lead us not into temptation, but deliver us from evil.

The Embolism, p. 24, follows.
V. At the Savior’s command, and formed by di-vine
teaching, we dare to say:

O
Ur Father, who art in heaven, hallowed be thy
name; thy kingdom come, thy will be done on earth as
it is in heav-en. Give us this day our dai-ly bread,
and forgive us our tres-pass-es, as we forgive those
who tres-pass a-gainst us: and lead us not into temp-ta-
tion, but deliver us from e-vil.

The Embolism, p. 24, follows.
EMPLISM

V. Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

DOXOLOGY

R/. For the kingdom, the power, and the glory are yours, now and for ever.
Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. Ṭ. Amen.
The peace of the Lord be with you always.
And with your spirit.
Then, if appropriate, the Deacon, or the Priest, adds:
Let us offer each other the sign of peace.
Lamb of God, * you take away the sins of the world, have mercy on us. Lamb of God, * you take away the sins of the world, have mercy on us.

Lamb of God, * you take away the sins of the world, grant us peace.
INVITATION TO COMMUNION

℣. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. ᥞ. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Blessing, p. 28, follows the Prayer after Communion.

In Pontifical Masses the Pontifical Blessing, p. 29, follows the Prayer after Communion.
CONCLUDING RITES

BLESSING

\( \forall. \) The Lord be with you. \( \mathcal{R}. \) And with your spirit.

\( \forall. \) May almighty God bless you, the Father, and the

Son, and the Holy Spirit. \( \mathcal{R}. \) Amen.

The Dismissal, p. 30, follows.

On Easter Sunday, the Octave of Easter, and in the Mass during the Day on Pentecost Sunday the Paschal Dismissal, p. 31, follows.
PONTIFICAL BLESSING

℣. The Lord be with you. ℟. And with your spirit.

℣. Blessed be the name of the Lord. ℣. Now and for ever.

℣. Our help is in the name of the Lord.

℣. Who made heaven and earth.


The Dismissal, p. 30, follows.

On Easter Sunday, the Octave of Easter, and in the Mass during the Day on Pentecost Sunday the Paschal Dismissal, p. 31, follows.
A. Go forth, the Mass is ended.  R. Thanks be to God.

B. Go and announce the Gospel of the Lord.

R. Thanks be to God.

A. Thanks be to God.

B. Go in peace.  Glorifying the Lord by your life.

R. Thanks be to God.

A. Thanks be to God.
PASCHAL DISMISSAL

∀. Go forth, the Mass is ended, al-le-lu-ia, al-le-lu-ia.


∀. Thanks be to God, al-le-lu-ia, al-le-lu-ia.
APPENDIX

SPRINKLING OF HOLY WATER

During the Easter Season:

Vidi aquam

Ezekiel 47: 1, 9

I

saw water flowing from the Temple, from its right-hand side, al-le-lu-ia, and all to whom this water came were saved and shall say: Alle-lu-ia, al-le-lu-ia.

If appropriate, one or more verses from Psalm 117(118): Confitémini Dómino (Give thanks to the LORD) may be sung between repetitions of the antiphon.