

**SUNDAY
AT II VESPERS**

Corpus Christi Sunday

**PRINCE OF PEACE
CHURCH**

Diocese of Charleston

Chant settings by
Samuel F. Weber, O.S.B.

2008

ACKNOWLEDGEMENTS

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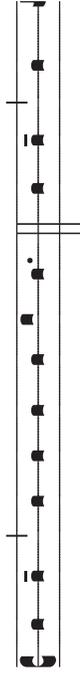
CORPUS CHRISTI SUNDAY

AT II VESPERS

Opening Verse

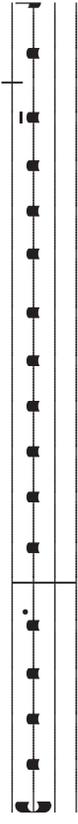
Celebrant :

All :

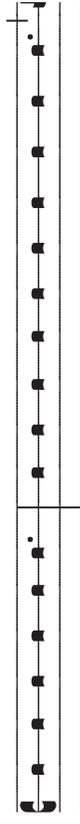


O

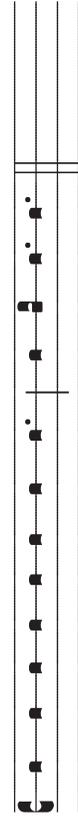
God, come to my as-sis-tance. R. O Lord, make



haste to help me. Glo-ry to the Fa-ther, and to the Son, and



to the Ho-ly Spir-it : as it was in the be-gin-ning, is now,



and will be for ev-er. A-men. Al-le-lu-ia.

Corpus Christi

Hymn

Of the Glorious Body Telling

Pange, lingua, gloriosi. Mode III

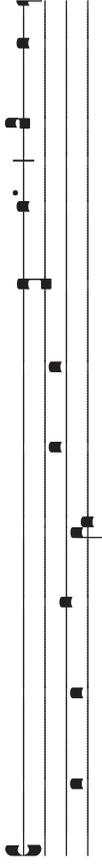
1. Of the glo-ri-ous Bod-y tell-ing, O my
 2. Giv'n for us, for us de-scend-ing, Of a
 3. At the last great Sup-per end-ing Cir-cled

1. tongue its mys-tries sing, And the Blood, all price
 2. Vir-gin to pro-ceed, Man with man in con-
 3. by his breth-ren's band, Meek-ly with the law

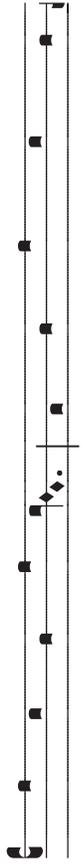
1. ex-cell-ing, Which the world's e-ter-nal King,
 2. verse blend-ing, Scat-tered he the Gos-pel seed,
 3. com-ply-ing First he fin-ished its com-mand,

1. In a no-ble womb once dwell-ing Shed for
 2. Till his so-journ drew to end-ing, Which he
 3. Then, im-mor-tal food sup-ply-ing, Gave him-

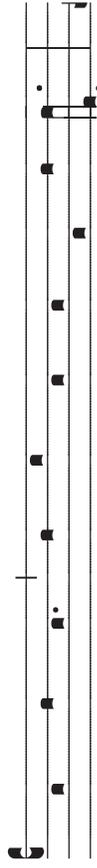
1. this world's ran-som-ing.
 2. closed in won-drous deed.
 3. self with his own hand.



4. Word made Flesh, by word he mak-eth Ver-
 5. There-fore, we be-fore him bend-ing, This great
 6. Glo-ry let us give, and bless-ing To the



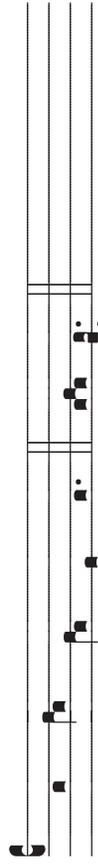
4. bread his Flesh to be; Man in wine Christ's Blood
 5. Sac-rament re-vere; Types and sha-dows have
 6. Fa-ther, and the Son; Hon-our, might, and praise



4. par-tak-eth: And if sens-es fail to see,
 5. their end-ing, For the new-er rite is here;
 6. ad-dress-ing, While e-ter-nal a-ges run;



4. Faith a-lone the true heart wak-eth To be-
 5. Faith, our out-ward sense be-friend-ing, Makes the
 6. Ev-er too his love con-fess-ing, Who, from



4. hold the mys-ter-y.
 5. in-ward vis-ion clear.
 6. both, with both is one. A-men.

Antiphon I

A

VII C

Cantor : Christ the Lord is a priest for ever /
in the line of *Melchizedek* ; *
he offered up bread *and wine*.

All : Christ the Lord is a priest for ever /
in the line of *Melchizedek* ; *
he offered up bread *and wine*.

B

I Ant.
VII C

C Hrist the Lord * is a priest for ev- er in the line of

Mel-chi-ze-dek ; he of-fered up bread and wine.

Prayer

Let us pray.

O God, who under a wonderful Sacrament have left us a memorial of your Passion : * grant us, we beseech you, so to venerate the sacred mysteries of your Body and Blood that we may ever feel within us the fruit of your Redemption. Who live and reign for ever and ever. R Amen.

The Divine Praises

- Blessed be **God**. *
- Blessed be his holy **Name**.
- Blessed be Jesus **Christ**, *
true God and *true man*.
- Blessed be the Name of Jesus. / Blessed be his most Sacred **Heart**. *
- Blessed be his most **Precious Blood**.
- Blessed be Jesus in the most holy Sacrament of the **Altar**. *
- Blessed be the Holy Spirit, *the Paraclete*.
- Blessed be the great Mother of God, Mary most **holy**. *
- Blessed be her holy and Immaculate *Conception*.
- Blessed be her glorious **Assumption**. *
- Blessed be the name of Mary, virgin *and mother*.
- Blessed be Saint Joseph, her most chaste **spouse**.
- Blessed be God in his angels and in *his saints*.

Holy God, We Praise Thy Name

Holy God, we praise thy Name ;	Hark ! The loud celestial hymn
Lord of all, we bow before thee ;	Angel choirs above are raising ;
All on earth thy scepter 'claim ;	Cherubim and seraphim,
All in heav'n above adore thee ;	In unceasing chorus praising,
Infinite thy vast domain ;	Fill the heav'ns with sweet accord :
Everlasting is thy reign.	Holy, holy, holy Lord.

BENEDICTION OF THE MOST BLESSED SACRAMENT

O Salutaris Hostia

O salutaris hóstia,
Quæ cæli pandis óstium,
Bella premunt hostília ;
Da robur, fer auxiliũm.

Uni trinóque Dómino
Sit sempiterna glória :
Qui vitam sine término
Nobis donet in pátria.
Amen.

O Saving Victim opening wide
The gate of heav'n to man below :
Our foes press on from every side ;
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three ;
O grant us life that shall not end
In our true native land with thee.
Amen.

Tantum ergo Sacramentum

Tantum ergo Sacraméntum
Venerémur cernui ;
Et antíquum documéntum
Novo cedat rítui ;
Præstet fides suppleméntum
Sénsuum defectui.

Therefore we, before him bending,
This great Sacrament revere ;
Types and shadows have their ending,
For the newer Rite is here ;
Faith, our outward sense, befriending,
Makes the inward vision clear.

Genitóri, Genitóque
Laus et iubilátió,
Salus, honor, virtus, quoque
Sit et benedictió :
Procedénti ab utróque
Compar sit laudátió. Amen.

Glory let us give and blessing,
To the Father and the Son ;
Honor, might, and praise addressing,
While eternal ages run ;
Ever too his love confessing,
Who from Both, with Both, is One.
Amen.

☩ Panem de cælo præstitisti
eis, alleluia.
☩ Omne delectaméntum in se
habéntem, alleluia.

☩ You have given them bread from
heaven, alleluia.
☩ Containing all sweetness within it,
alleluia.

Oratio

DEUS, qui nobis sub sacraméntum mirábili, passiónis tuæ memóriam
reliquisti : * tribue, quæsumus, ita nos Córporis et Sanguinis tui sacra
mystéria venerári ; ut redemptionis tuæ fructum in nobis iúgiter sentiamus :
Qui vivis et regnas in sæcula sæculórum. ☩ Amen.

Oremus.



VII c

The cantor begins and alternates verses with the congregation :

Psalm 110 : 1-5. 7

1. The Lord's revelation to my Master : /
" Sit on my right : *
yours foes I will put beneath your feet. "
2. The Lord will wield from Zion your scepter of power : *
rule in the midst of all your foes.
3. A prince from the day of your birth on the holy mountains ; *
from the womb before the dawn I begot you.
4. The Lord has sworn an oath he will not change. /
" You are a priest for ever, *
a priest like Melchizedek of old. "
5. The Master standing at your right hand *
will shatter kings on the day of his great wrath.
6. He shall drink from the stream by the wayside *
and therefore he shall lift up his head.
7. Glory to the Father, and to the Son, *
and to the Holy Spirit :
8. as it was in the beginning, is now, *
and will be for ever. Amen.

The antiphon is repeated.

Antiphon 2

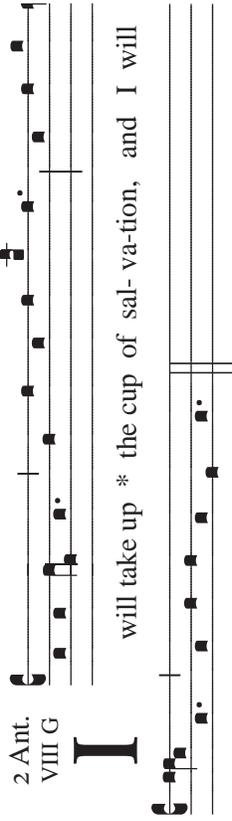
A

VIII G 

Cantor : I will take up the cup of *salvation*, *
and I will offer a *sacrifice of praise*.

All : I will take up the cup of *salvation*, *
and I will offer a *sacrifice of praise*.

B

2 Ant. VIII G 

of-fer a sac-ri-vice of praise.

JESUS, MY LORD, MY GOD, MY ALL

Jesus, my Lord, my God, my All,
How can I love thee as I ought ?
And how revere this wondrous gift,
So far surpassing hope or thought ?

Sweet Sacrament, we thee adore !
O make us love thee more and more !
O make us love thee more and more.

Had I but Mary's sinless heart,
To love thee with, my dearest King ;
O ! with what bursts of fervant praise,
Thy goodness, Jesus, would I sing.

Sweet Sacrament, we thee adore !
O make us love thee more and more !
O make us love thee more and more.

O ! see upon the altar placed
The Victim of divinest love !
Let all the earth below adore,
And join the choirs of heav'n above.

Sweet Sacrament, we thee adore !
O make us love thee more and more !
O make us love thee more and more.

AT THAT FIRST EUCHARIST

At that first Eucharist before you died,
 O Lord, you prayed that all be one in you ;
 At this our Eucharist again preside,
 And in our hearts your law of love renew.

*Thus may we all one Bread, one Body be ;
 Through this blest Sacrament of Unity.*

For all your Church, O Lord, we intercede ;
 O make our lack of charity to cease ;
 Draw us the nearer each to each we plead,
 By drawing all to you, O Prince of Peace.

*Thus may we all one Bread, one Body be ;
 Through this blest Sacrament of Unity.*

We pray for those who wander from the fold ;
 O bring them back, Good Shepherd of the sheep,
 Back to the faith which Saints believed of old,
 Back to the Church which still that faith does keep.

*Thus may we all one Bread, one Body be ;
 Through this blest Sacrament of Unity.*



The cantor begins and alternates verses with the congregation :

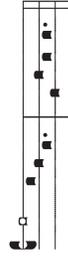
Psalm 116 : 10-19

1. I trusted, even when I said : *
 " I am sorely afflicted, "
2. and when I said in my alarm : *
 " No man can be trusted. "
3. How can I repay the Lord *
 for his goodness to me ?
4. The cup of salvation I will raise ; *
 I will call on the Lord's name.
5. My vows to the Lord I will fulfill, *
 before all his people.
6. O precious in the eyes of the Lord *
 is the death of his faithful.
7. Your servant, Lord, your servant am I ; *
 you have loosened my bonds.
8. A thanksgiving sacrifice I make : *
 I will call on the Lord's name.
9. My vows to the Lord I will fulfill *
 before all his people,
10. in the courts of the house of the Lord, *
 in your midst, O Jerusalem.
11. Glory to the Father, and to the Son, *
 and to the Holy Spirit :
12. as it was in the beginning, is now, *
 and will be for ever. Amen.

The antiphon is repeated.

Antiphon 3

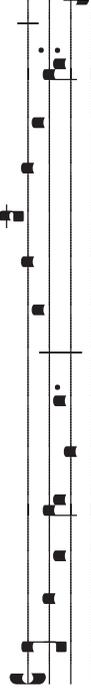
A

VIII G 

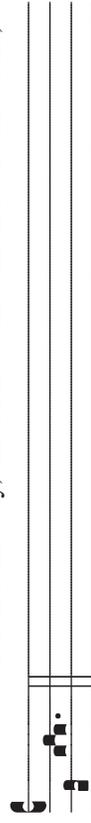
Cantor : You are the way, the truth * and the life of the world, O Lord.

All : You are the way, the truth * and the life of the world, O Lord.

B

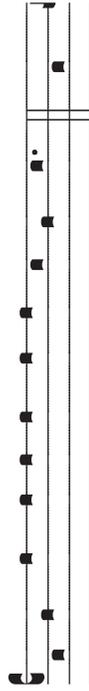
3 Ant. VIII 

YOU are the way, the truth * and the life of the world,



O Lord.

Canticle. See Revelation 19 : 1-7

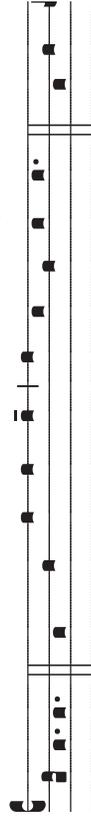


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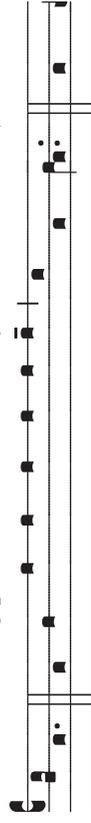
Al-va-tion, glo-ry and pow-er to our God : R : Al-



le-lu-ia ; his judgments are hon-est and true. R : Al-le-lu-ia, al-



le-lu-ia. Sing praise to our God, all you his servants, R : Al-le-



lu-ia ; all who worship him rev'rently, great and small. R : Al-

EUCCHARISTIC PROCESSION

GOD WITH HIDDEN MAJESTY

Adoro te devote

God with hidden majesty, lies in presence here,
I with deep devotion my true God revere:
Whom this outward shape and form secretly contains,
Christ in his divinity manhood still retains.

All my other senses, cannot now perceive,
But my hearing, taught by faith, always will believe:
I accept whatever God the Son has said:
Those who hear the word of God, by the truth are fed.

God lay stretched upon the cross, only man could die.
Here upon the altar God and man both lie;
This I firmly hold as true, this is my belief,
And I seek salvation, like the dying thief.

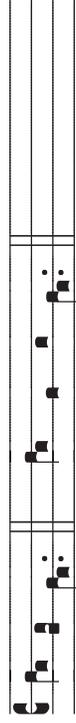
Wounds that doubting Thomas saw I could never see,
But I still acknowledge you my true God to be;
Grant that I shall always keep strong in faith and trust,
By my Savior, merciful and just.

Blest reminder of the death suffered for the world,
Sacrament of living bread, health to every mind,
Let my soul approach you, live within your grace,
Let me taste the perfect joys time shall not efface.

Bring the tender tale true of the Pelican ;
Bathe me, Jesus Lord, in what thy bosom ran
Blood whereof a single drop has power to win
All the world forgiveness of its world of sin.

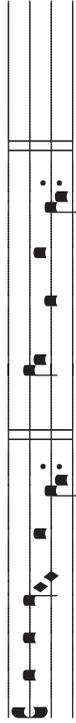
Jesus, whom I look at shrouded here below,
I beseech you send me what I thirst for so,
Some day to gaze on you face to face in light
And be blest for ever with your glorious sight. Amen.

Corpus Christi



G O in peace. *R.* Thanks be to God.

Or:



L ET us bless the Lord. *R.* Thanks be to God.

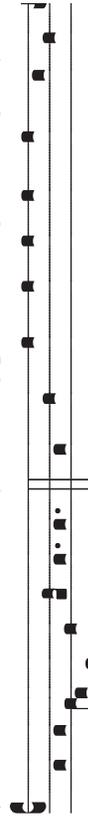
At II Vespers



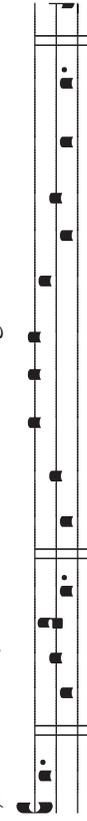
le-lu-ia, al-le-lu-ia. The Lord our all-powerful God is King ;



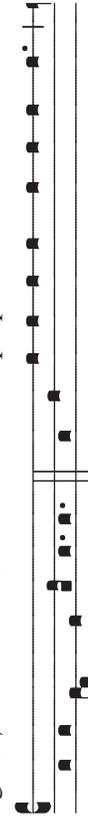
R. Al-le-lu-ia ; let us re-joyce, sing praise, and give him glo-ry.



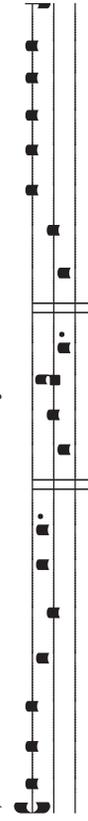
R. Al-le-lu-ia, al-le-lu-ia. The wedding feast of the Lamb has be-



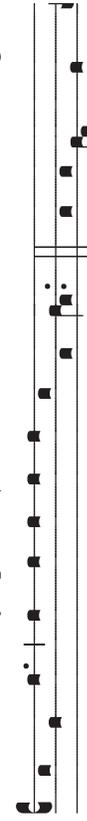
gun, *R.* Al-le-lu-ia ; and his bride is prepared to welcome him.



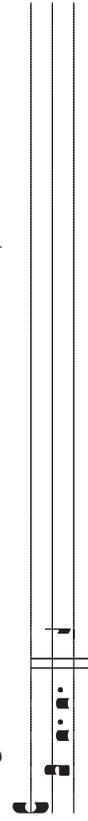
R. Al-le-lu-ia, al-le-lu-ia. Glo-ry to the Father, and to the Son,



and to the Ho-ly Spir-it : *R.* Al-le-lu-ia ; as it was in the begin-



ning, is now, and will be for ev-er. A- men. *R.* Al-le-lu-ia, al-



le-lu-ia.

The antiphon is repeated.

Reading
Responsory

A

VI

Cantor : He gave them *bread from heaven*, *
alleluia, alleluia.

All : He gave them *bread from heaven*, *
alleluia, alleluia.

Cantor : Man has eaten the *bread of angels*,

All : * alleluia, alleluia.

Cantor : Glory to the Father, and to the **Son**, *
and to the **Holy Spirit**.

All : He gave them *bread from heaven*, *
alleluia, alleluia.

B

VI

H

E gave them bread from heav-en, * Al- le- lu- ia, al-

le- lu- ia. He gave. *¶* Man has eat-en the bread of an- gels, * Al-

le- lu- ia. *¶* Glo-ry to the Father, and to the Son, and to the Ho-ly

Spir- it. He gave.

Intercessions

Cantor :

All :

L

life of the world. Let us ask him : *R̄* Ky-ri- e e- lé- i- son.

Pater noster

Presiding Minister :

G

Athering our prayers and praises in- to one, we pray

as Je- sus taught us : *Our Father*.

Prayer

Conclusion

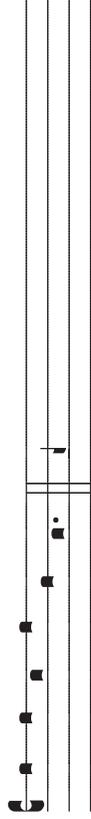
T

HE Lord be with you. *R̄* And al- so with you.

M

AY al-might-y God bless you, the Father, and the Son,

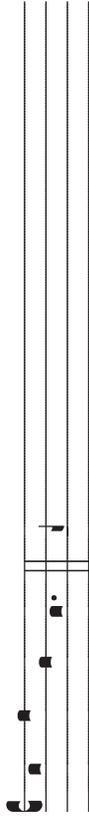
and the Ho- ly Spir- it. *R̄* A- men.



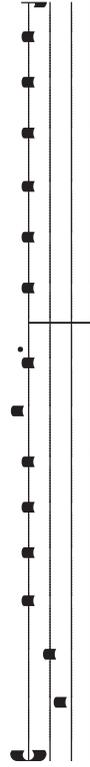
his children for ev- er.



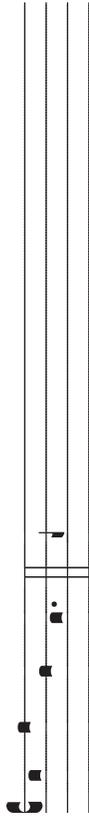
10. Glo- ry to the Fa-ther, and to the Son, * and to the



Ho- ly Spir- it :



11. as it was in the be- gin-ning, * is now and will be for



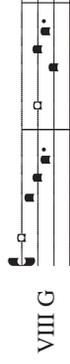
ev- er. A- men.

Antiphon, Intercessions and Conclusion

The Antiphon is repeated, p. 13.

Antiphon at Magnificat

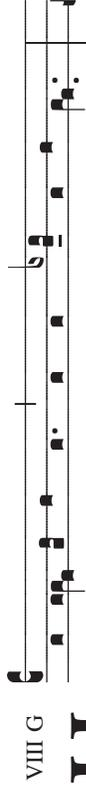
A



Cantor : How holy this feast in which Christ is our food ; * his passion is recalled ;

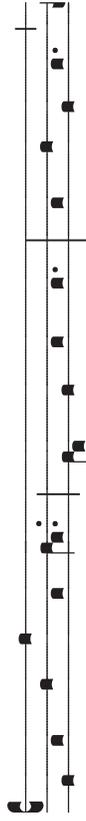
All : grace fills our hearts ; * and we receive a pledge of glory to come, / alleluia.

B

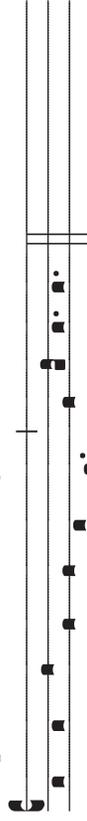


H

OW ho- ly this feast * in which Christ is our food ;



his pas- sion is re- called ; grace fills our hearts ; and we receive



a pledge of glo- ry to come, al- le- lu- ia.

Canticle of the Blessed Virgin Mary.

Luke I : 46-55

The cantor begins and alternates verses with the congregation :

VIII

MY soul proclaims the greatness of the Lord, * and
 my spir- it re-joic- es in God my Sav- ior.

2. for he has looked with fav- or on his low-ly servant. * From
 this day all gen- er- a- tions will call me blessed :

3. the Al- might- y has done great things for me, * and ho- ly
 is his Name.

4. He has mer- cy on those who fear him * in ev- 'ry gen-
 er- a- tion.

5. He has shown the strength of his arm, * he has scattered
 the proud in their con- ceit.

6. He has cast down the might- y from their thrones, * and has
 lift- ed up the low- ly.

7. He has filled the hun- gry with good things, * and the rich he
 has sent a- way emp- ty.

8. He has come to the help of his ser- vant, Is- ra- el * for
 he has re- mem- bered his promise of mer- cy,

9. the prom- ise he made to our fa- thers, * to A- bra- ham and