

TUESDAY AFTER EPIHPANY

Psalter : Week II

At Vespers

Chant settings by
Samuel F. Weber, O.S.B.
Director
Institute of Sacred Music
Archdiocese of Saint Louis
5200 Glennon Drive
St. Louis, MO 63119-4330

2009

ACKNOWLEDGEMENTS

English translation of the Liturgy of the Hours : Antiphons, Responsories, Intercessions, the Canticle of the Lamb, copyright © 1970, 1973, 1975, International Committee on English in the Liturgy, Inc. All rights reserved. Used with permission.

Psalm texts © The Grail (England) 1963 and published by Collins, London, 1963. Used with permission.

English translation of the Magnificat and Doxology by the International Consultation on English Texts. Common domain.

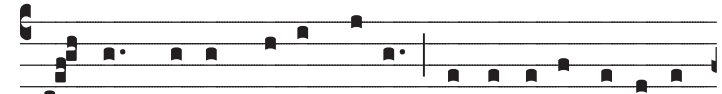
Translation of the Hymn *Quae stella sole pulchrior* of Charles Coffin, 1676-1749, by John Chandler, 1806-76. Common domain.

Design, layout, typesetting and English chant settings by Samuel F. Weber, O.S.B., copyright © 2008 Saint Meinrad Archabbey, St. Meinrad, IN 47577-1010 U.S.A. All rights reserved. Used with permission.

Contact : email weber@kenrick.edu Tel 314.792.6314

ANTIPHON
IN HONOR OF THE BLESSED VIRGIN MARY

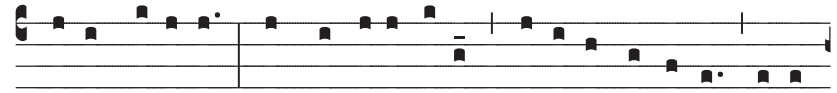
A



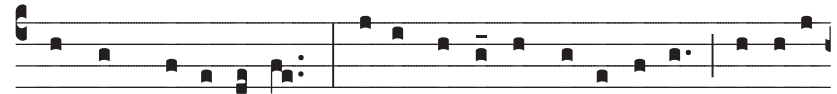
L- ma * Red-emptó-ris Ma-ter, quæ pérv- a cæ-li Por-
Loving Mother of our Redeemer Lord, Star of the sea



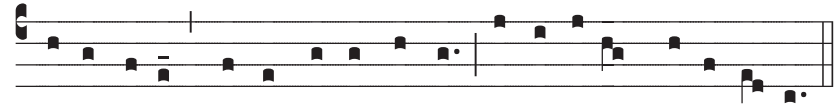
ta manes, et stel-la ma-ris, succúrre ca-dén-ti, Súрге-re qui
and portal of the skies, Unto thy fallen people help afford— Fallen, but striving



cu-rat, pópu-lo : Tu quæ genu- ísti, Na-tú-ra mi- ránte, tu- um
still anew to rise. Thou who didst once, while wondering worlds adored,

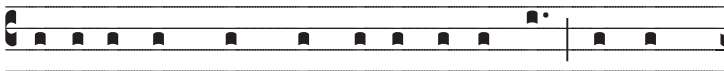


sanctum Ge-ni- tó- rem, Virgo pri- us ac posté- ri- us, Gabri- é-
Bear thy Creator; Virgin then as now, O by thy holy joy at Gabriel's word,

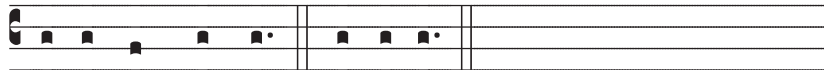


lis ab o-re Sumens il-lud A-ve, pecca- tó-rum mi-se- ré- re.
Pity the sinners who before thee bow.

Our Father

Celebrant :


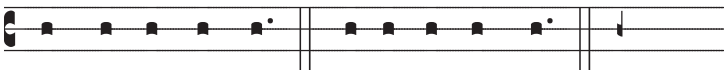
Gathering our prayers and praises in- to **one**, we pray

Congregation :

as Je- *sus* taught us : Our Father.

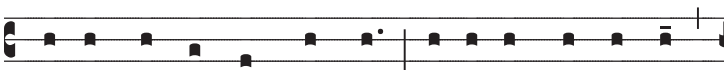
Prayer

FAther, your Son became like us when he revealed himself in our nature : * help us to become more like him, who lives and reigns with you and the Holy Spirit, * one God, for ever and ever. *R.* Amen.

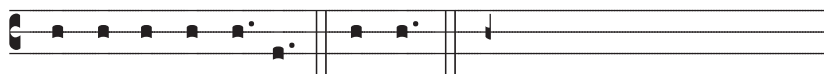

Conclusion



THE Lord be with you. *R.* And al- so with you.



MAY al-might-y God bless you, the Father, and the Son,


and the Ho- ly Spir-it. *R.* A-men.


GO in peace. *R.* Thanks be to God.

TUESDAY AFTER EPIHPANY

Psalter : Week II

AT VESPERS

TUESDAY AFTER EPIHPANY


Psalter : Week II

AT VESPERS

STAND

Opening Verse

O God, come to my as-sistance. *R.* O Lord, make



haste to help me. Glo- ry to the Fa-ther, and to the Son, and

to the Ho- ly Spir- it : as it was in the be- gin- ning, is now,

and will be for ev- er. A- men. Al- le- lu- ia.

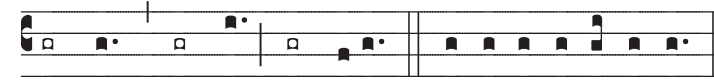
At Vespers

13

Intercessions

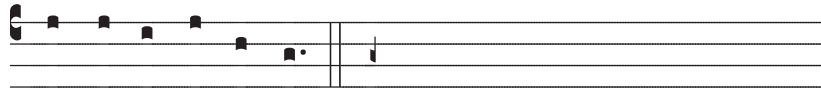
Cantor :

Congregation :

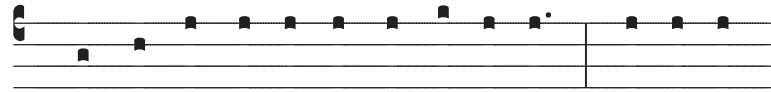


* *R.* Ký- ri- e e- lé- i- son.

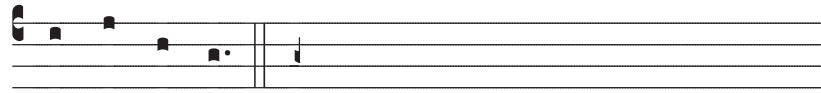
1. United with all Christians in prayer and **praise**, *
we entreat *the Lord* :
R. Kýrie eléison.
2. Help those who know not God
but seek your presence
in the shadows and projections of the human **mind**, *
—make them new persons in the light *of Christ*.
R. Kýrie eléison.
3. Look with favor on all who adore you as the one true God,
and who await your coming in judgment on the last **day**, *
—may they recognize your constant love *for us*.
R. Kýrie eléison.
4. Remember all those on whom you bestow life, light
and all good **things**, *
—let them never be far *from you*.
R. Kýrie eléison.
5. With over all travelers with angelic protection, *
—and keep them from sudden and unforeseen **death**.
R. Kýrie eléison.
6. You revealed your truth to the dead
while they were on **earth**, *
—lead them to contemplate the beauty of *your countenance*.
R. Kýrie eléison.



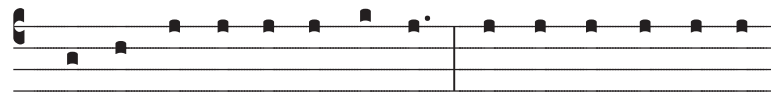
his children for ev- er.



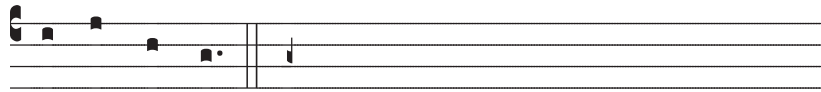
10. Glo- ry to the Fa-ther, and to the Son, * and to the



Ho- ly Spir- it :



11. as it was in the be- gin-ning, * is now and will be for



ev- er. A- men.

Antiphon at Magnificat



Cantor : Christ, you are the Light from Light ; /
when you *appeared on earth*, *
the wise men offered their gifts to you, / *alleluia*.

Hymn (L. M.)

Quae stella sole pulchrior.

1. What star is this with beams so bright,
More lovely than the noonday light ?
'Tis sent to announce a new-born King,
Glad tidings of our God to bring.
2. 'Tis now fulfilled what God decreed,
' From Jacob shall a star proceed ' ;
And lo ! the eastern sages stand,
To read in heav'n the Lord's command.
3. While outward signs the star displays,
An inward light the Lord conveys,
And urges them, with force benign,
To seek the Giver of the sign.
4. True love can brook no dull delay :
Through toils and dangers lies their way ;
And yet their home, their friends, their all,
They leave at once, at God's high call.
5. O, while the star of heav'nly grace
Invites us, Lord, to seek thy face,
May we no more that grace repel,
Or quench that light which shines so well.
6. To God the Father, God the Son,
And Holy Spirit, Three in One,
May ev'ry tongue and nation raise
An endless song of thankful praise. Amen.

SIT

Psalmody



Cantor : **Ant. 1** You cannot **serve** *
both *God* and **mammon**.

The cantor begins and alternates verses with the congregation :

Psalm 49 A

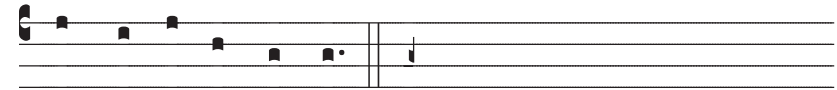
1. Hear this, *all you* **peoples**, *
give heed, all who dwell *in the* **world**,
2. men both *low and* **high**, *
rich and *poor* **alike** !
3. My lips will speak *words of* **wisdom**. *
My heart is *full of* **insight**.
4. I will turn my mind *to a* **parable**, *
with the harp I will *solve my* **problem**.
5. Why should I fear in *evil* **days** *
the malice of the foes *who* **surround** me,
6. men who trust *in their* **wealth**, *
and boast of the vastness *of their* **riches** ?
7. For no man can buy his own ransom, /
or pay a price to God *for his* **life**. *
The ransom of his soul *is* **beyond** him.
8. He cannot buy life *without* **end**, *
nor avoid coming *to the* **grave**.
9. He knows that wise men and fools *must both* **perish** *
and leave their *wealth to* **others**.
10. Their graves are their homes for ever, /
their dwelling place from *age to* **age**, *
though their names spread wide *through the* **land**.
11. In his riches, *man* **lacks** **wisdom** : *
he is like the beasts that *are* **destroyed**.
12. Glory to the Father, and *to the* **Son**, *
and to the *Holy* **Spirit** :

At Vespers

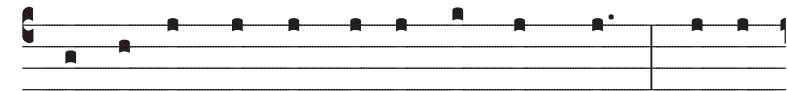
II



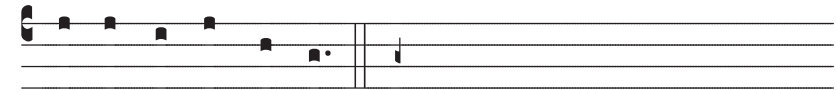
5. He has shown the strength of his arm, * he has scattered



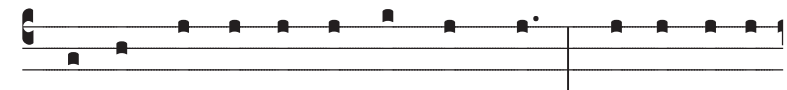
the proud in their con-**ceit**.



6. He has cast down the might-y from their thrones, * and has



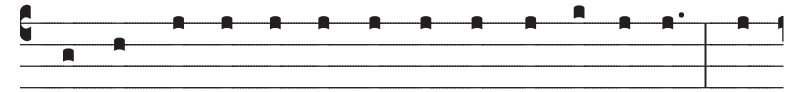
lift- ed up the low- ly.



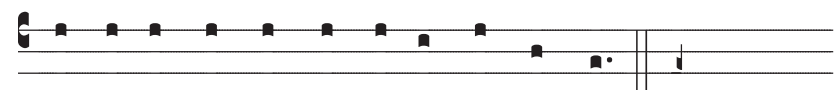
7. He has filled the hun-**gry** with good things, * and the rich he



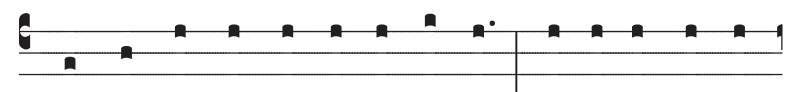
has sent a- way emp- ty.



8. He has come to the help of his ser-**vant**, Is- ra- el * for



he has re-**membered** his promise of mer- cy,



9. the prom-ise he made to our fa-**thers**, * to A-**bra-ham** and

Canticle of the Blessed Virgin Mary.

Luke 1 : 46-55

The cantor begins and alternates verses with the congregation :

VIII G

M Y soul proclaims the greatness of the Lord, * and

my spir- it re-joic- es in God my Sav- ior.

2. for he has looked with fav- or on his low-ly servant. * From

this day all gen- er- a- tions will call me bless- ed :

3. the Al- might- y has done great things for me, * and ho- ly

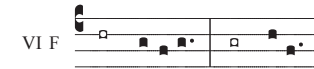
is his Name.

4. He has mer- cy on those who fear him * in ev- 'ry gen-

er- a- tion.

13. as it was in the beginning, *is now*, *
and will be for ever. *Amen*.

Cantor : **Ant.** You cannot serve *
both God and mammon.



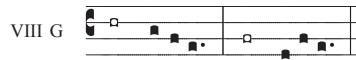
Cantor : **Ant. 2** Store up for yourselves treasure in heaven, *
says the Lord.

The cantor begins and alternates verses with the congregation :

Psalm 49 B

1. This is the lot of those who trust *in themselves*, *
who have others at their beck *and call*.
2. Like sheep they are driven to the grave, /
where death shall *be their shepherd* *
and the just shall become *their rulers*.
3. With the morning their outward *show vanishes* *
and the grave becomes *their home*.
4. But God will ransom *me from death* *
and take my soul to *himself*.
5. Then do not fear when a *man grows rich*, *
when the glory of his house *increases*.
6. He takes nothing with him *when he dies*, *
his glory does not follow him *below*.
7. Though he flattered himself *while he lived* : *
' Men will praise me for all my *success*, '
8. yet he will go to *join his fathers*, *
who will never see the light *anymore*.
9. In his riches, *man lacks wisdom* : *
he is like the beasts that are *destroyed*.
10. Glory to the Father, and to *the Son*, *
and to the Holy Spirit :
11. as it was in the beginning, *is now*, *
and will be for ever. *Amen*.

Cantor : **Ant.** Store up for yourselves treasure in **heaven**, *
says *the Lord*.



Cantor : **Ant. 3** Adoration and glory belong by **right** *
to the Lamb *who was slain*.

The cantor begins and alternates verses with the congregation :

Canticle

Revelation 4 : 11 ; 5 : 9. 10. 12

1. O Lord, our God, *you are* **worthy** *
to receive glory and honor *and* **power**.
2. For you have created *all* **things** ; *
by your will they came to be *and were* **made**.
3. Worthy are *you, O Lord*, *
to receive the scroll and break *open its* **seals**.
4. For *you were* **slain** ; *
and with your blood you purchased *for* **God**
5. men of every *race and* **tongue**, *
of every *people and* **nation**.
6. You made of them a kingdom, /
and priests to *serve our* **God**, *
and they shall reign *on the* **earth**.
7. Worthy is the Lamb *that was* **slain** *
to receive *power and* **riches**,
8. *wisdom and* **strength**, *
honor and glory *and* **praise**.
9. Glory to the Father, and *to the* **Son**, *
and to the *Holy* **Spirit** :
10. as it was in the beginning, *is* **now**, *
and will be for ever. **Amen**.

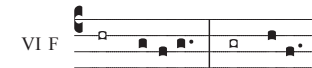
Cantor : **Ant.** Adoration and glory belong by **right** *
to the Lamb *who was slain*.

Reading

Ephesians 2 : 3b-5

BY nature we deserved God's wrath like the rest. But God is rich in mercy ; because of his great love for us he brought us to life with Christ when we were dead in sin. By his favor you were saved.

Responsory



Cantor : All peoples will be *blessed in* **him**, *
men and women of ev'ry **race**.

All : All peoples will be *blessed in* **him**, *
men and women of ev'ry **race**.

Cantor : All nations will acclaim *his* **glory**. *

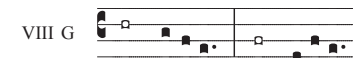
All : men and women of ev'ry **race**.

Cantor : Glory to the Father, and *to the* **Son**, *
and to the *Holy* **Spirit** :

All : All peoples will be *blessed in* **him**, *
men and women of ev'ry **race**.

Antiphon at Magnificat

STAND



Cantor : Christ, you are the Light from Light ; /
when you *appeared on* **earth**, *
the wise men offered their gifts to you, / *alleluia*.