

FRIDAY

Psalter : Week III

At Vespers



Chant settings by
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ACKNOWLEDGEMENTS

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Antiphon in Honor of the B.V.M.

S Alve, Re-gí-na, * ma-ter mi-se-ri-córdi- æ : Vi- ta,
 dulcé- do, et spes nostra, sal-ve. Ad te clamámus, éxsu-les
 fí- li- i He-væ. Ad te suspi-rámus, geméntes et flentes in hac
 lacrimá-rum val-le. E- ia ergo, Advo-cá-ta nostra, illos tu- os
 mi-se-ri-córdes ócu-los ad nos con-vér- te. Et Ie-sum, bene-
 díctum fructum ventris tu- i, no-bis post hoc ex- sí- li- um
 osténde. O cle-mens : O pi- a : O dul- cis Virgo
 Ma- rí- a.

Prayer

Let us pray.

O God, who under a wonderful Sacrament have left us a memorial of your Passion : * grant us, we beseech you, so to venerate the sacred mysteries of your Body and Blood that we may ever feel within us the fruit of your Redemption. Who live and reign for ever and ever. R. Amen.

The Divine Praises

Blessed be God.
 Blessed be his holy Name.
 Blessed be Jesus Christ, true God and true man.
 Blessed be the Name of Jesus.
 Blessed be his most Sacred Heart.
 Blessed be his most Precious Blood.
 Blessed be Jesus in the most holy Sacrament of the Altar.
 Blessed be the Holy Spirit, the Paraclete.
 Blessed be the great Mother of God, Mary most holy.
 Blessed be her holy and Immaculate Conception.
 Blessed be her glorious Assumption.
 Blessed be the name of Mary, virgin and mother.

Holy God, We Praise Thy Name

Holy God, we praise thy Name ; | Hark ! The loud celestial hymn
 Lord of all, we bow before thee ; | Angel choirs above are raising ;
 All on earth thy scepter 'claim ; | Cherubim and seraphim,
 All in heav'n above adore thee ; | In unceasing chorus praising,
 Infinite thy vast domain ; | | Fill the heav'ns with sweet accord :
 Everlasting is thy reign. | | Holy, holy, holy Lord.

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AT VESPERS

BENEDICTION
OF THE MOST BLESSED SACRAMENT

O *Salutaris Hostia*

O salutaris hostia,
Quæ cæli pandis ostium,
Bella premunt hostilia ;
Da robur, fer auxilium.

O Saving Victim opening wide
The gate of heav'n to man below :
Our foes press on from every side ;
Thine aid supply, thy strength bestow.

Uni trinóque Dómino
Sit sempitérna glória :
Qui vitam sine término
Nobis donet in pátria. Amen.

All praise and thanks to thee ascend
For evermore, blest One in Three ;
O grant us life that shall not end
In our true native land with thee. Amen.

Tantum ergo Sacramentum

Tantum ergo Sacraméntum
Venerémur cœrui ;
Et antiquum documéntum
Novo cedat ritui ;
Præstet fides suppléméntum
Sénsuum defectui.

Therefore we, before him bending,
This great Sacrament revere ;
Types and shadows have their ending,
For the newer Rite is here ;
Faith, our outward sense, befriending,
Makes the inward vision clear.

Genitóri, Genitóque
Laus et iubilatio,
Salus, honor, virtus, quoque
Sit et benedictio :
Procedénti ab utróque
Compar sit laudatio. Amen.

Glory let us give and blessing,
To the Father and the Son ;
Honor, might, and praise addressing,
While eternal ages run ;
Ever too his love confessing,
Who from Both, with Both, is One. Amen.

☩ Panem de cælo præstitisti
eis (T. P. allelúia).
☩ Omne delectaméntum in se
habéntem (T. P. allelúia).

☩ You have given them bread from
heaven (P.T. alleluia).
☩ Containing all sweetness within it
(P.T. alleluia).

Oratio

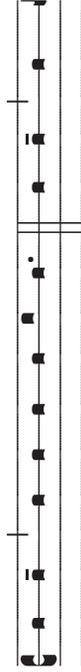
Oremus.

DEUS, qui nobis sub sacraméntum mirábili, passiónis tuæ memóriam
reliquisti : * tribue, quæsumus, ita nos Cörperis et Sanguinis tui sacra
mystéria venerári ; ut redemptionis tuæ fructum in nobis iúgiter sentiámus :
Qui vivis et regnas in sæcula sæculórum. ☩ Amen.

FRIDAY
Week III
AT VESPERS

STAND Opening Verse

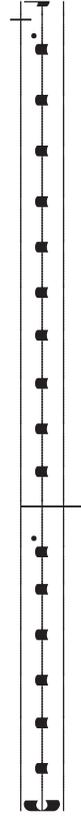
Celebrant : *Congregation :*



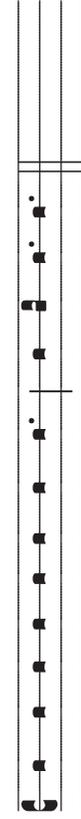
God, come to my as-sistance. ☩ O Lord, make



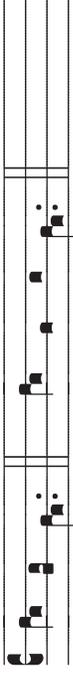
haste to help me. Glo-ry to the Fa-ther, and to the Son, and



to the Ho-ly Spir-it : as it was in the be-gin-ning, is now,



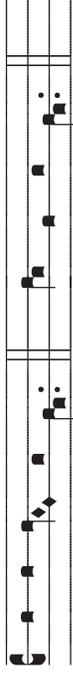
and will be for ev-er. A-men. AI-le-lu-ia.



G

O in peace. R̄ Thanks be to God.

If Benediction of the Most Blessed Sacrament follows :



L

ET us bless the Lord. R̄ Thanks be to God.

Antiphon in honor of the Blessed Virgin Mary, 19.

STAND O God, Who Make the Human Race

Plasmator hominis Deus. Mode II

The cantor begins and alternates verses with the congregation. For stanza 5, the cantor sings line 1. All continue with line 2 : Through Jesus Christ . . .



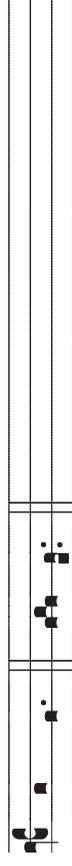
- 1. O God, who make the hu- man race To bear
- 2. Who ask that man and wo- man share Your ho-
- 3. Grant us, your child- ren, born a- bove, To fix
- 4. Re- new in us the gifts of grace That mark
- 5. O Fa- ther, this we ask be done, Through Je-



- 1. the im- age of your face, And cause each beast
- 2. ly task to rule and care, And ev'- ry crea-
- 3. our gaze up- on your love, And guard us from
- 4. the se- cond A- dam's race, And turn our bit-
- 5. sus Christ, your on- ly Son, Whom in the Spir-



- 1. and creep- ing thing From womb of moth- er earth
- 2. ture, great and small, O- bey your word and live
- 3. the ser- pent's charm That seeks to do us mor-
- 4. ter bonds of strife To part- ner- ship of peace
- 5. it we a- dore: One God who reigns for ev-



- 1. to spring.
- 2. your law.
- 3. tal harm.
- 4. and life.
- 5. er- more. A- men.

SIT

Psalmody

Cantor : Choir :

I Ant.
VII d

Great is the Lord, our God, * tran-scend-ing all o-ther

gods.

VII d

The cantor begins and alternates verses with the congregation :

Psalm 134

I

1. Praise the name of the Lord, *
praise him, servants of the Lord,
2. who stand in the house of the Lord *
in the courts of the house of our God.
3. Praise the Lord, for the Lord is good. *
sing a psalm to his name for he is loving.
4. For the Lord has chosen Jacob for himself *
and Israel for his own possession.
5. For I know the Lord is great, *
that our Lord is high above all gods.
6. The Lord does whatever he wills, *
in heaven, on earth, in the seas.
7. He summons clouds from the ends of the earth ; /
makes lightning produce the rain ; *
from his treasures he sends forth the wind.
8. The first-born of the Egyptians he smote, *
of man and beast alike.

Celebrant :

Gathering our prayers and praises in-to one, we pray

Congregation :

as Je-sus taught us : Our Father.

Prayer

FAther, in your loving plan Christ your Son became the price of our salvation. * May we be united with him in his suffering so that we may experience the power of his resurrection in the kingdom where he lives and reigns with you and the Holy Spirit, * one God, for ever and ever. R: Amen.

Conclusion

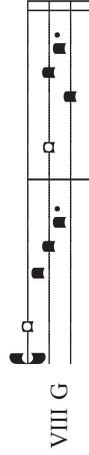
T

HE Lord be with you. R: And al- so with you.

M

AY al-might-y God bless you, the Father, and the Son,

and the Ho- ly Spir-it. R: A-men.



VIII G

The cantor begins and alternates verses with the congregation :

Psalm 134

II

1. Lord, your name *stands for ever*, *
unforgotten from *age to age* :
2. for the Lord does justice for *his people* ; *
the Lord takes pity on *his servants*.
3. Pagan idols are *silver and gold*, *
the work of *human hands*.
4. They have mouths but they *cannot speak* ; *
they have eyes but they *cannot see*.
5. They have ears but they *cannot hear* ; *
there is never a breath on *their lips*.
6. Their makers will come to *be like them* *
and so will all who *trust in them* !
7. Sons of Israel, *bless the Lord* ! *
Sons of Aaron, *bless the Lord* !
8. Sons of Levi, *bless the Lord* ! *
you who fear him, *bless the Lord*.
9. From Sion may the *Lord be blest*, *
he who dwells in *Jerusalem* !
10. Glory to the Father, and to *the Son*, *
and to the *Holy Spirit* :
11. as it was in the beginning, *is now*, *
and will be for ever. *Amen*.

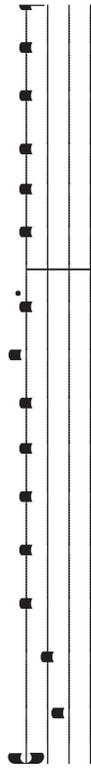
Choir :

Anti-
phon

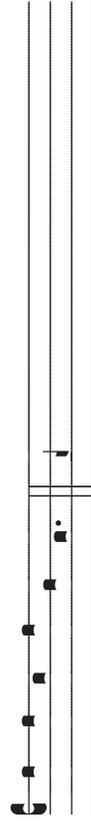
House of Is- ra- el, bless the Lord ! Sing psalms to



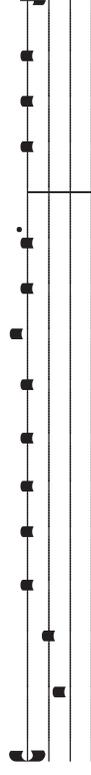
he has re-remembered his promise of mer- cy,



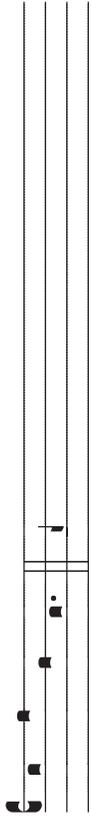
9. the prom-ise he made to our fa-thers, * to A-bra-ham and



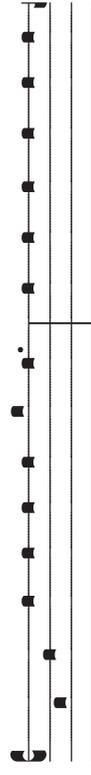
his children for ev- er.



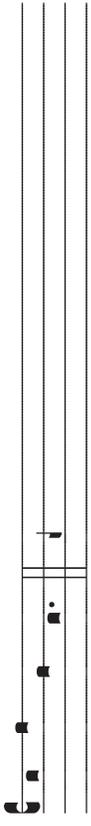
10. Glo- ry to the Fa-ther, and to the Son, * and to the



Ho- ly Spir- it :

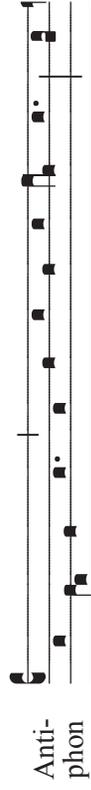


11. as it was in the be- gin-ning, * is now and will be for

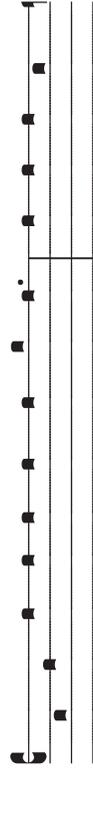


ev- er. A- men.

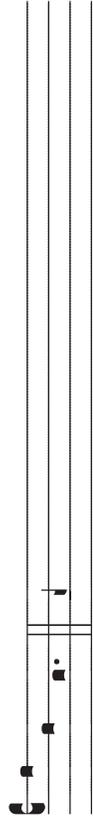
Choir :

Anti-
phon

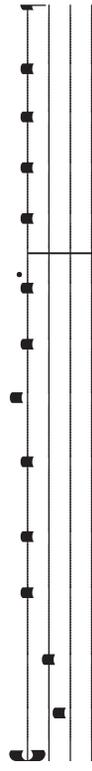
The Lord has come to the help of his ser- vants, for



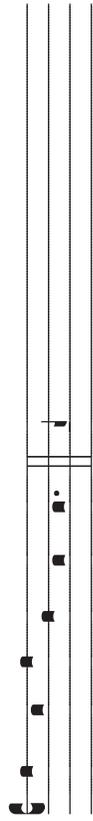
4. He has mer-cy on those who fear him * in ev-'ry gen-



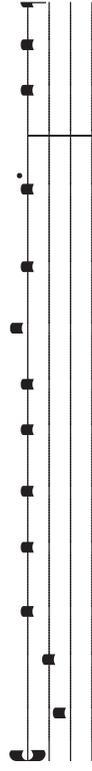
er-a- tion.



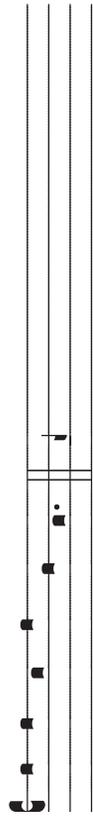
5. He has shown the strength of his arm, * he has scattered



the proud in their con- ceit.



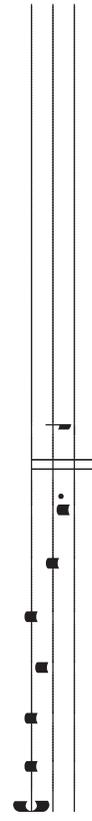
6. He has cast down the might-y from their thrones, * and has



lift- ed up the low- ly.



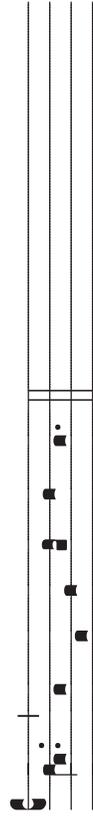
7. He has filled the hun- gry with good things, * and the rich he



has sent a- way emp- ty.

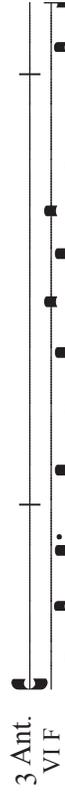


8. He has come to the help of his ser- vant, Is- ra- el * for

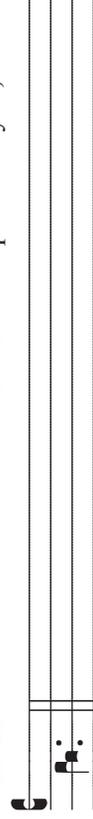


him, for he is mer- ci- ful.

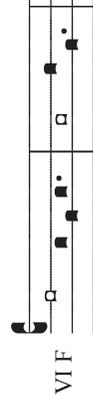
Cantor: Choir:



3 Ant. VI F **A** LL na- tions * will come and worship be- fore you, O



Lord.

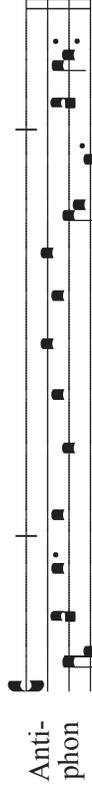


The cantor begins and alternates verses with the congregation :

Canticle *Apocalypse 15 : 3-4*

1. Mighty and wonderful are your works, *
Lord God **Almighty** !
2. Righteous and true are your ways, *
O King of the nations !
3. Who would dare refuse you honor, *
or the glory due your name, O Lord.
4. Since you alone are holy, /
all nations shall come and worship in your presence. *
5. Your mighty deeds are clearly seen.
6. Glory to the Father, and to the Son, *
and to the Holy Spirit :
as it was in the beginning, is now, *
and will be for ever. Amen.

Choir :



Anti-
phon

All nations will come and worship before you, O Lord.

Reading

James 1: 2-3

MY brothers, count it pure joy when you are involved in every sort of trial. Realize that when your faith is tested this makes for endurance. Let endurance come to its perfection so that you may be fully mature and lacking in nothing.

Responsory

Cantor :

VI
CHRIST loved us and washed a-way our sins * In his own

Congregation :

Blood. CHRIST loved us and washed a-way our sins * In his own Blood. ✠ He made us a na-tion of kings and priests, * In his own

Cantor :

Blood. ✠ He made us a na-tion of kings and priests, * In his own

Cantor :

Blood. ✠ Glo-ry to the Fa-ther, and to the Son, and to the

Congregation :

Ho-ly Spir-it. CHRIST loved us and washed a-way our sins * In

his own Blood.

Antiphon at Magnificat

Choir :

Cantor :

VIII G
THE Lord has come * to the help of his ser-vants, for

he has re-mem-bered his promise of mer-cy.

Canticle of the Blessed Virgin Mary.

Luke 1: 46-55

The cantor begins and alternates verses with the congregation :

VIII

MY

Y soul proclaims the greatness of the Lord, * my

spir-it re-joic-es in God my Sav-ior.

2. for he has looked with fav-or on his low-ly servant. * From

this day all gen-er-a-tions will call me bless-ed :

3. the Al-might-y has done great things for me, * and ho-ly

is his Name.