

## Missionaries of La Salette

*Founded in 1852, at the shrine of Our Lady of La Salette*

The Missionaries of La Salette were founded in 1852, at the shrine of Our Lady of La Salette, where some priests banded together to care for the numerous pilgrims frequenting the mountain. In 1858 these priests formed a little community with temporary constitutions, under the immediate charge of the Bishop of Grenoble. In 1876 Right Rev. Msgr. Fava gave them more complete rules, and in May, 1890, the Institute was approved by Rome. Finding it hard to recruit their number from the secular clergy, the fathers founded an "Apostolic school" or missionary college in 1876. At present they have about 250 students. Their classical course lasts six years, and after their novitiate they repair to Rome, where the scholasticate is located. Here they complete their philosophical and theological course in the Gregorian University. In 1892 five of the missionaries arrived in the United States with fifteen students. Bishop McMahan of Hartford, Conn., welcomed them into his diocese, and they established themselves in the episcopal city, occupying the former bishop's residence on Collins Street. In 1895 they removed to their present quarters at 85 New Park Ave., Hartford, Conn., close to the church of Our Lady of Sorrows. Hitherto a mission church of the cathedral, it was made a parish and given in charge of the fathers, who began to tend it on Ascension Day of the same year. In 1894, having established themselves in the Springfield Diocese, the fathers received the French parish of St. Joseph, Fitchburg, Mass., from Rt. Rev. Thomas Beaven. In 1895 Rt. Rev. Michael Tierney, successor to Bishop McMahan, requested the fathers to take charge of the mixed parish of St. James, Danielson, Conn. In 1901, at the suggestion of Bishop Beaven of Springfield, the Very Rev. Superior General sent a few students to Poland to prepare themselves for Polish parishes in the Springfield Diocese, and at present the parish at Ware and that of Westfield are in their care. In 1902 they were received into the Diocese of Sherbrooke, Canada, with a parish at Stanstead, P. Q., Canada, and also into the Archdiocese of New York, with a parish at Phoenicia, Ulster Co. At the request of Archbishop Langevin of St. Boniface, Canada, a few fathers were sent from the motherhouse in Hartford to establish themselves in West Canada. They now form a separate province with headquarters at Forget, Sask. They tend to the spiritual wants of four flourishing parishes, Forget, Esteven, Ossa, and Weyburn. In 1909, the missionaries deeming their order sufficiently developed, owing to additional foundations in Belgium, Madagascar, Poland, and Brazil, the Very Rev. Superior General petitioned the Holy See to approve their constitutions. The request was granted January 29, 1909. The students of the Apostolic schools are trained chiefly to combat the great crimes of the day, especially those denounced in the discourse of the Blessed Virgin at La Salette. The spirit of the community is that which pervades the whole apparition of Mary on the Mountain of La Salette—a spirit of prayer and sacrifice.

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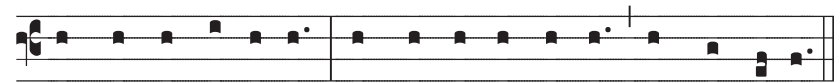
19 September 2009

## OUR LADY OF LA SALETTE MOTHER OF RECONCILIATION

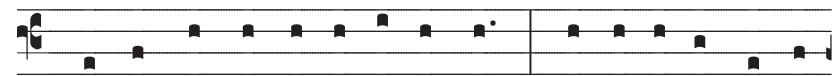
### Introit Antiphon

*Psalm 144 (145) : 8-9*

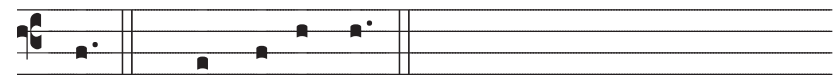
II D  
**H**AIL, full of grace ; you are called up- on by sinners † be-



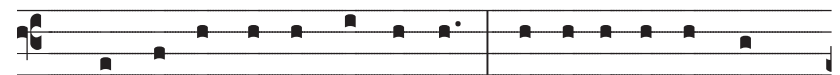
cause you are mer-ci-ful \* and look on our distress with compassion.



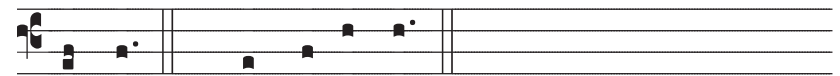
*Ps.* Gracious and mer- ci- ful is the Lord, \* slow to an-ger, full of



love. *Ant.* Hail, full of grace.



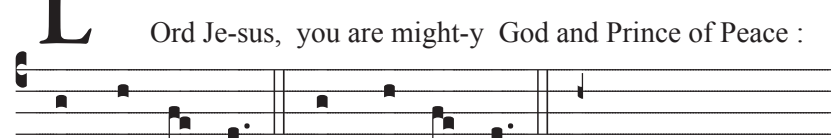
∩ 2. The Lord is good in ev'- ry way, \* mer-ci-ful to ev'- ry



crea-ture. *Ant.* Hail, full of grace.

### Kyrie

t. pereg.  
**L**Ord Je-sus, you are might-y God and Prince of Peace :

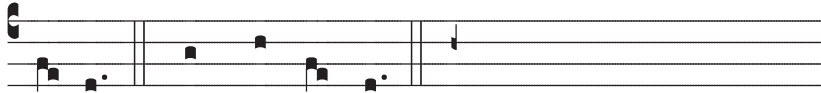


Lord have mer- cy. ∩ Lord have mer- cy.

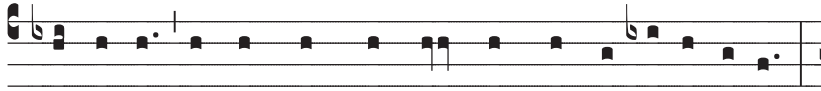
## Our Lady of La Salette



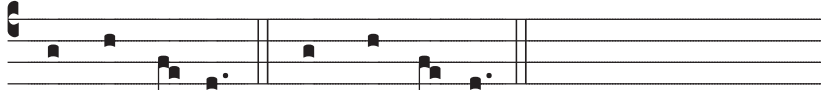
Lord Je- sus, you are Son of God and Son of Mar-y : Christ have



mer-cy. *R.* Christ have mer- cy.



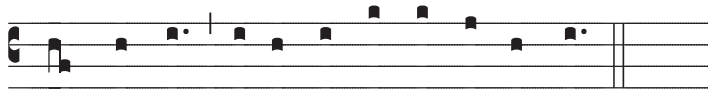
Lord Je-sus, you are Word made flesh and splendor of the Father :



Lord have mer-cy. *R.* Lord have mer-cy.

## Responsorial Psalm

*R.* VII c



**C**

ome with joy in- to the presence of the Lord.



Psalm 99 (100) : 1-2. 3. 4. 5

Sing joyfully to the Lord, all you lands ; /  
serve the *Lord with gladness* ; \*  
come before him with joyful **song**. (*R.*)

Know that the Lord is God ; /  
he made us, *his we are* ; \*  
his people, the flock *he tends*. (*R.*)

Enter his gates with thanksgiving, /  
his *courts with praise* ; \*  
give thanks to him ; / bless *his name*. (*R.*)

For he is good ; /  
the Lord, / whose kindness *endures forever*, \*  
and his faithfulness, to all *generations*. (*R.*)

## After Mass

V  
S Alve, Re-gí-na, \* ma-ter mi- se- ri- córdi- æ: Vi- ta,  
dulcé- do, et spes nostra, sal-ve. Ad te clamámus, éxsu-les,  
fí- li- i He-væ. Ad te suspi-rámus, geméntes et flentes in hac  
lacrimá-rum val-le. E- ia ergo, Advo-cá-ta nostra, illos tu- os  
mi-se-ri-córdes ócu-los ad nos con-vér- te. Et Ie-sum, bene-  
díctum fructum ventris tu- i, no-bis post hoc ex- sí- li- um  
osténde. O cle-mens: O pi- a: O dul-cis Virgo  
Ma- rí- a.

Hail, holy Queen, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

VIII G  
A L- le- lu- ia. Al- le- lu- ia. ¶ Bless-ed are they  
who have kept the word with a gen'rous heart \* and yield a harvest  
through per-se-ver-ance. Al- le- lu- ia. Lk 8: 15

## Offertory Antiphon

¶ VIII a  
M Oth-er of Christ, hope of all who in-voke your aid!

- ¶ 1 Hail, Queen of mercy, / Mother of Christ in your **glory**, \*  
solace of the repentant, / hope of all *who are in distress*. (R)
- ¶ 2 Pity our sorrows, / **calm** our fears, \*  
To you, blest **Advocate**, we cry! (R)

## Sanctus

Mass X, Our Lady on Saturday

IV  
S Anctus, \* San-ctus, San-ctus Dóminus De- us Sába- oth.  
Ple-ni sunt cæ-li et terra gló-ri- a tu- a. Ho-sánna in excélsis. Be-  
ne-díctus qui ve- nit in nómine Dómi-ni. Ho-sánna in excélsis.

VIII  
**D** Y-ing you destroyed our death, ris-ing you restored our  
 life : Lord Je-sus, come in glo- ry.

## Agnus Dei

*Mass X, Our Lady on Saturday*

IV  
**A** gnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-ré-re  
 no-bis. Agnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-ré-re  
 no-bis. Agnus De- i, \* qui tol-lis peccá- ta mundi : do- na  
 no-bis pa-cem.

## Communion antiphon

IVA  
**I** N me is all the grace \* of the way and the truth, in  
 me is all hope of life and of strength.

¶ I. Glo- ry and praise are yours, O Mar- y : \* for from you rose

the Sun of Jus-tice, Christ, our God. *Ant. In me.*

¶ 2. God has so ex- alt- ed your name, O Vir- gin Mar- y, \*  
 that the lips of men will nev- er cease to praise you. *Ant. In me.*

¶ 3. Vir- gin and Moth-er, bear-ing the Word of God, you are the  
 gate of par- a- dise ; \* in bringing God in- to the world, you have  
 un-locked for us the gate of heav-en. *Ant. In me.*

¶ 4. Bless- ed are you, O Mar- y, full of grace, moth- er and  
 vir- gin ; \* you are a shin-ing ex- am- ple of faith, hope and  
 char- i- ty to the Church. *Ant. In me.*