

Memorial Acclamation

VIII  
**D** Y-ing you destroyed our death, ris-ing you restored our  
 life : Lord Je-sus, come in glo- ry.

Agnus Dei

IV  
**A** gnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-ré-re  
no-bis. Agnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-ré- re  
no-bis. Agnus De- i, \* qui tol-lis peccá- ta mundi : do- na  
no-bis pa-cem.

Communion antiphon

E\*  
**S** eek first the kingdom of God and his justice : \* and all the rest  
 will be giv-en to you.

Psalm 72

1. How good God is to the upright ;  
The Lord, / to those who are pure of heart !  
With you I shall always be ;  
you have hold of my right hand. (R)
2. With your counsel you will guide me, \*  
and in the end / you will receive me in glory.  
Whom else have I in heaven but you ? \*  
And when I am with you, / the earth delights me not. (R)
3. Though my heart and my flesh waste away, \*  
God is the rock of my heart / and my portion forever.  
To be near God is my good ;  
to make the Lord God my refuge. (R)

THE MARTYRDOM  
OF SAINT JOHN THE BAPTIST

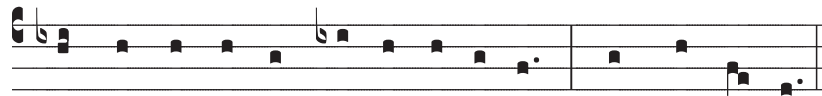
Introit Antiphon

Ps 118

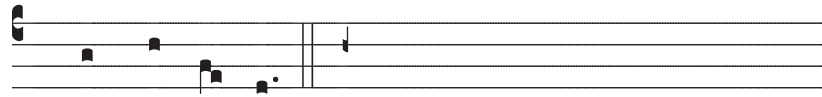
VI F  
**L** ORD, I will expound your law before kings and not  
 fear dis-grace ; \* I will ponder your decrees, which I have al-ways  
 loved. Ps. Bless-ed are they whose way is blameless, \* who fol-  
 low God's law, who keep it with all their heart. Ant. Lord, I will  
 expound your law be-fore kings and not fear dis-grace ; \* I will  
 ponder your decrees, which I have al-ways loved.

Kyrie

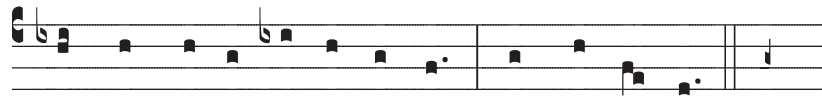
t. pereg.  
**Y** OU raise the dead to life in the Spir-it : Lord have  
 mer- cy. R. Lord have mer- cy.



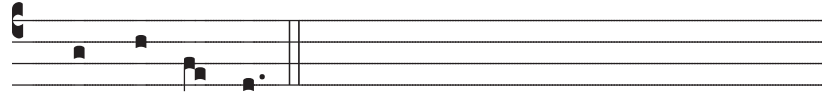
You bring par-don and peace to the sin-ner : Christ have mer-cy.



℞ Christ have mer- cy.

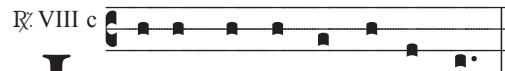


You bring light to those in darkness : Lord have mer- cy.

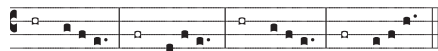


℞ Lord have mer- cy.

### Responsorial Psalm



I will sing of your sal-va-tion.



### Psalm 71

In you, O Lord, *I take refuge* ;  
let me never be *put to shame*.  
In your justice rescue me, *and deliver me* ;  
incline your ear to *me and save me*. (℞)

Be my *rock of refuge*,  
a stronghold to *give me safety*,  
for you are my rock *and my fortress*.  
O my God, / rescue me from the hand of *the wicked*. (℞)

For you are my *hope, O Lord* ;  
my trust, O God, *from my youth*.  
On you I *depend from birth* ;  
from my mother's womb / you are my *strength*. (℞)

My mouth shall *declare your justice*,  
day by day *your salvation*.  
O God, / you have taught me *from my youth*,  
and till the present / I proclaim your *wondrous deeds*. (℞)

VIII G

A



L- le- lu- ia. Al- le- lu- ia. √ Bless-ed are they who



are per-se-cut-ed for the sake of righteousness, \* for theirs is the



kingdom of heav-en. Al-le- lu- ia. Mt 5 : 10

### Offertory Antiphon

℞ VIII a

E



N-light-en my eyes that I nev-er sleep in death.



Ps 12 : 4

√ 1 How long, O Lord ? / Will you utterly forget me ? \*  
How long will you *hide your face* from me ? (℞)

√ 2 Let my heart rejoice in your salvation ; \*  
let me sing to the Lord, /  
' He has been *good to me*. ' (℞) Ps 12 : 1. 6

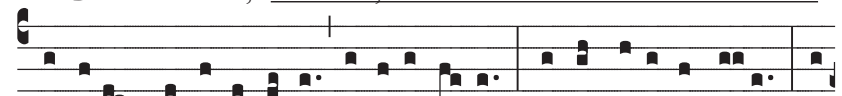
### Sanctus

IV

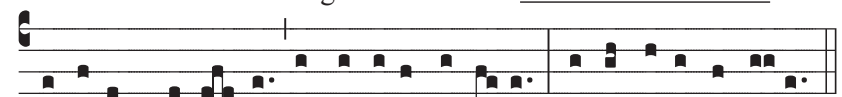
S



Anctus, \* San-ctus, San-ctus Dóminus De- us Sába- oth.



Ple-ni sunt cæ-li et terra gló-ri- a tu- a. Ho-sánna in excélsis. Be-



ne-díctus qui ve- nit in nómine Dómi-ni. Ho-sánna in excélsis.

## Gloria

IV

**G**

Ló-ri- a in excél-sis De- o. Et in terra pax homí-

ni-bus bo-næ vo-luntá-tis. Laudámus te. Be-ne-dí-cimus te.

A-do-rámus te. Glo-ri- fi-cámus te. Grá-ti- as á- gi-mus ti- bi,

propter magnam gló-ri- am tu- am. Dómi-ne De- us, Rex cæléstis,

De- us Pa-ter omní-po-tens. Dómi-ne Fi- li u-ni-gé-ni- te, Ie- su

Christe. Dómi-ne De- us, Agnus De- i, Fí- li- us Patris. Qui

tol-lis peccá- ta mundi, mi-se-ré-re nobis. Qui tol-lis peccá- ta

mundi, súsci-pe depreca-ti- ónem nostram. Qui sedes ad d́ex-te-ram

Patris, mi-se-ré-re no-bis. Quó-ni- am tu so-lus sanctus. Tu so-lus



Dómi- nus. Tu so-lus Altíssimus, Ie- su Chri- ste. Cum Sancto



Spí- ri- tu, in gló- ri- a De- i Pa- tris. A- men.

## Kyrie

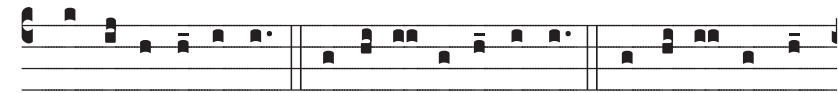
III

**K**

Y- ri- e \* e- le- i- son. Ký- ri- e e- le- i- son. Ký-



ri- e e- le- i- son. Chri- ste e- le- i- son. Christe e- le- i- son.

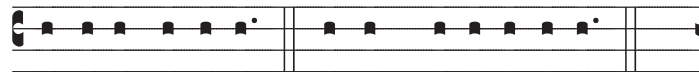


Chri- ste e- le- i- son. Ký- ri- e e- le- i- son. Ký- ri- e e- le-

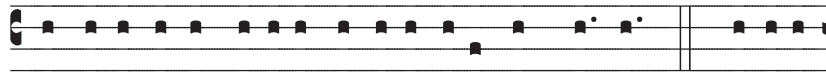


i- son. Ký- ri- e \* e- le- i- son.

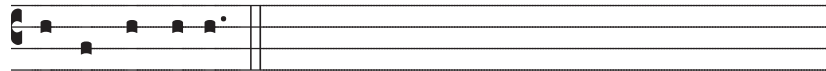
D



Omi-nus vo-bíscum. R̄ Et cum spí-ri- tu tu- o.



Sequénti- a sancti Evangé- li- i secundúm Lu- cam. R̄ Gló-ri- a



ti- bi, Dó-mi-ne.

### Sequéntia sancti Evangélii secúndum Lucam

AT that time the Angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David, and the virgin's name was Mary. And the Angel being come in, said unto her : Hail, full of grace : the Lord is with thee : blessed art thou among women. Who having heard, was troubled at his saying : and thought with herself what manner of salutation this should be. And the Angel said to her : Fear not, Mary, for thou hast found grace with God : behold thou shalt conceive in thy womb, and shalt bring forth a son, and thou shalt call His Name Jesus. He shall be great, and shall be called the Son of the Most High, and the Lord God shall give unto Him the throne of David His father : and He shall reign in the house of Jacob for ever, and of His kingdom there shall be no end. And Mary said to the Angel : How shall this be done, because I know not man ? And the Angel answering, said to her : The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee. And therefore also the Holy which shall be born of thee shall be called the Son of God. And behold thy cousin Elizabeth, she also hath conceived a son in her old age : and this is the sixth month with her that is called barren : because no word shall be impossible with God. And Mary said : Behold the handmaid of the Lord, be it done to me according to thy word.

IN illo tempore : Missus est Angelus Gábríel a Deo in civitátem Galilææ, cui nomen Názareth, ad Vírginem desponsátam viro, cui nomen erat Ioseph, de domo David, et nomen Vírginis Maríæ. Et ingressus Angelus ad eam, dixit : Ave, grátia plena : Dóminus tecum : benedícta tu in muliéribus. Quæ cum audisset, turbáta est in sermóne eius : et cogitábat qualis esset ista salutatio. Et ait Angelus ei : Ne timeas, Maríæ, invenísti enim grátiam apud Deum : ecce concípies in útero, et páries filium, et vocábis nomen eius Iesum. Hic erit magnus, et Filius Altíssimi vocábitur, et dabit illi Dóminus Deus sedem David patris eius : et regnábit in domo Iacob in ætérnum, et regni eius non erit finis. Dixit autem Maríæ ad Angelum : Quómodo fiet istud, quóniam virum non cognóscó ? Et respóndens Angelus, dixit ei : Spíritus Sanctus supervéniet in te, et virtus Altíssimi obumbrábit tibi. Ideóque et quo nascétur ex te Sanctum, vocábitur Fílius Dei. Et ecce Elisabeth cognáta tua, et ipsa concépit filium in senectúte sua : et hic mensis sextus est illi, quæ vocá-tur stérilis : quia non erat impossibile apud Deum omne verbum. Dixit autem Maríæ : Ecce ancilla Dómini, fiat mihi secúndum verbum tuum.