Chants for the Church Year

dedicated to the memory of Rev. Charles Dreisoerner, SM

August, 1982- May, 1984

Chants adapted to English from the Liber Usualis

W. Patrick Cunningham
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I saw water proceeding out of the temple,
from the right side thereof, alleluia: and everything
whithersoever the waters of life shall come,
shall be healed, and shall say, alleluia, alleluia. Ps. O give thanks unto the Lord for He is gracious
because His mercy endureth forever. Glory be to the
Father and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end, Amen.

The "Vidi Aquam" is used at the Solemn Masses of Eastertide, instead of the Penitential Rite. If the clergy process throughout the church, and the rite is lengthened, then the antiphon ("I saw...alleluia, alleluia) may be repeated before the Glory be. In any case, it should be repeated after the Glory be.
Dedication

This volume is dedicated to Father Charles Dreisager, S.M., retired professor of Latin at St. Mary's University, San Antonio, and one of the foremost authorities on Gregorian chant, who taught me to sing it, and encouraged me to love its particular mystic beauty. His work has borne fruit perhaps twenty years later than he intended.

W. Patrick Cunningham
San Antonio, Texas
August 15, 1982
Feast of the Assumption
May 27, 1984
St. Augustine of Canterbury

Memorial

We remember one of the great promoters of music in worship, Dr. Erik Routley (1917-1983), who was a personal inspiration to the editor of this volume. He had an uncompromising dedication to the promotion of quality in music for Church. He was a friend of the tasteful, an enemy of the banal. He was with us for too short a time, but we cannot begrudge his premature departure: he who constantly admonished us to "let our spirits soar" in our music can now soar toward the First Musician, and rejoice forever in His presence.
Preface

No human experience this side of the kingdom of God can equal the mystical union with God that is described by the saints, and that has been glimpsed by Christians in every vacation when, in peace, they "seek the face of the Lord." It is called by St. John of God a "feast of the Holy Spirit" that takes place in the very "substance" of the soul, "and therefore the more interior it is, the more is it secure, substantial and delectable." (Living Flame of Love, I, 9) The pursuit of this divine union is, I believe, the underlying theme of human history—even of human pre-history. It is the very attempt by humans to experience in advance the Beatific Vision.

Why does a book of practical chant for the Church begin with a brief treatment of the contemplative spirit? The reason is simply this: If one is to understand the endurance of a style of music that was already old when Pope St. Gregory the Great (c. 540-604) began to put order into it, he must first come to terms with the chief goal of that music—to bring both the singer and the hearer into deeper union with Almighty God.

Chant is mystical prayer in its most expressive form. It is the symbolic expression of the rapture of the soul that sees—however dimly—its Source and Destiny. It is at once both an Eastern and a Western art form with the single purpose of Divine Worship.

Now, if there is more resistance in our day to music that is free of an externally imposed rhythm, that dwells almost interminably on words like "God," "Lord," "Father," "joy" and "alleluia," we cannot be too surprised. Modern Western humans are conditioned to live in thirty-minute blocks by the tyranny of the TV tube. Furthermore, it is a fact that his/her attention span is 20-40 seconds(!!) Modern Western humans are impatient creatures: "So fill me up with this new product—and union with God'--and I'll be on my way. But make it fast."

Furthermore, modern Western humans have almost no appreciation for symbolic language, nor for the need of the human heart to grow quietly and slowly into union with its Maker. The symbol of our age is not the Mustard Seed, but the Microwave Oven.

THIS VOLUME OF CHANT

Nonetheless, as John Noisbitt, secular prophet of the 1980's, insists, the era of high tech must also be the time of high "touch." If the fast-food and fast-fun age is to be redeemed from the impersonal and detached existence it tends toward, it will be through a fully expressed communion with and in the Church of Jesus Christ. As the senses are overstimulated by the phony stimuli of TV and casual sensory phenomena, so in the Church they must be given new life through the proper use of sight (color, movement), smell (beeswax, incense and flowers), touch (water, ashes, palms, oil), taste (bread and wine) and sound (good preaching and good music).

This volume of chant is produced to make it easy for the parish, seminary or religious community to achieve proficiency in the singing of the Church's distinctive song, a prayer of unsurpassed beauty, power and intensity.
Introduction

Chant is an ancient form of music for worship which in its current form is named for the refor-
mer-Pontiff, Gregory I (the 'Great'). Gregory himself did not originate the chant, but did promote it and cause it to be collected and sys-
tematized. Chant itself is very much older. In fact, there are strong suggestions of this plain-
song chant in the music of the synagogue. It is very likely that the chant we call 'Gregori-
an' owes its present form to the Hebrew, Greek and other Near Eastern traditions far more than to the music of Rome.

When approaching this venerable music in the current English adap-
tation, the inexperienced singer should remember that only repeti-
tion within the Liturgical year will make the music familiar. Remarkably, even the most elaborate melismas (long series of notes), when sung for the second or third year, become as easy as a conversa-
tion with an old friend. So do remember that any first-time awk-
wardness is to be expected. It improves greatly with time: you are singing music that would have been not unfamiliar even to St.
John the Evangelist!

Second, this is music that can be effectively chanted by a small group—called a schola cantorum, or school of singers. Even a can-
tor alone can sing it effectively. But the acoustical environment is crucial. A lively old granite ca-
thedral with 1-5 seconds reverberation is an excellent setting. The chant sounds deadly dull amid dry acoustics. More on this later.

Third, the chant has its own internal rhythm. There are no "beats" or bar-lines. Generally, the notes are felt in groups of two or three. This is not a hard-and-fast rule, and longer groups are common.

A very slight accent on the first note of each group is recommended. Additionally, the rhythm of each cadence is very important. Usually the last two notes in a phrase, be-
fore a half-bar,

\[\begin{array}{c}
\hline
\
\hline
\end{array}\]

or a full bar,

\[\begin{array}{c}
\hline
\
\hline
\end{array}\]

are extended (double-value). Shorter internal breaks are found at quarter-bars,

\[\begin{array}{c}
\hline
\
\hline
\end{array}\]

In general, I have treated the notes as eighth notes, with extended notes as quarter-
notes. In so doing, I come down squarely on the side of the so-called "Vatican" inter-
pretation, at the risk of being fussed at by advocates of the Solesmes interpretation. In the edition, I have followed as much as possible the follow-
ing rules, since I was working from a Solesmes edition:

\(\text{N.B. If all you want to do is learn to sing chant, you may skip these rules!}\)

1. All horizontal episemas, vertical episemas and apostrophes are ignored.

2. The last dot or lengthening in a phrase is always observed. The second-last dot is some-
times observed, according to rules not given here.

3. Dots within a phrase are o-
mittance, unless they coincide with a space between notes of the same syllable that are wide enough to insert another note, or unless they prolong a de-
tached virga.
4. Both notes of a podatus or of a clivis are lengthened at the beginning of a syllable, if the group has a space after it and is followed by other groups on the same syllable.

5. At every bar, the last note is lengthened, regardless of the presence of a dot in the Solesmes edition. The last two notes are lengthened if they are both on the same syllable and form a group of only two notes (a podatus or a clivis).

Occasionally I have had to make a final clivis or podatus accommodate two syllables. In that case, the second last note is lengthened only if it is an accented syllable.

6. As a matter of interpretation, I suggest the singer treat longer internal notes (not at the end of a phrase, or at a barline) in the following manner:

a) if the quarter note is in the middle of a group, become distinctly louder while singing it.

b) if it comes at the end of a group, or stands alone on a syllable, treat it rather softly.

7. The quilisma (a jagged note in Gregorian notation) is carefully indicated in this edition by an accent on the note before, and a serrated underline on the note itself (after C. Dreisoerner).

8. Groups of three notes are given as dotted quarters, and are equivalent to three eighths.

Fourth, chant derives much of its musical interest from the repetitions within it. A common technique occurs in the Alleluia and verse. The final phrase of the "ia" is repeated in the final phrase of the versicle. Frequently, the repetition extends to duplication—sometimes with elaborations—inside the Alleluia.

Fifth, chant uses certain musical commonplaces in each mode. These are candidates for vocalization within your rehearsals. For instance, in mode 6, we often find

In nearly every mode, we find triad patterns that are broken up after the final note:

The reason for these types of groupings is obvious—in an active acoustical setting these phrases establish a major or minor "chord," thus adding a vertical (harmonic) relationship to the horizontal (linear) one. For this reason, I recommend that the choir or cantor adapt his/her tempo to the acoustics of the church building. Relatively lively acoustics will tolerate a tempo of perhaps MM=120, while drier environments will require MM=180, lest the vertical relationships be totally lost.

Other commonplaces to learn are the usual cadences in each mode:

Other commonplaces to learn are the usual cadences in each mode:
The eight modes themselves are characteristic of plainsong (so-called because it is single-parted). Each mode is distinguished by a recitation tone (note the repeated tones in the psalms of our Introits and Communions and a finalis, both of which have a relationship to DO in a diatonic scale. The reader must not think, however, that the eight modes exist in some kind of glass cage. Not every example will fit exactly the rules that, for instance, Willi Apel (in Gregorian Chant) eruditely spells out.

None of the modes will correspond exactly with the major or minor modes of Western music. This is Eastern music! But the Gregorian modes are closer to the roots of our oldest vernacular hymntunes and chorales than are the major/minor modes.

It is very important for the cantor to have the diatonic relationships of the mode being sung clearly in mind. He/she can then elicit the proper music from the other singers. This is done by beginning each chant as a solo. The cantor sings alone up to the asterisk (*). Then the others join in. Not always is there a pause at this join! If, as in an Introit or Communion, the entire first phrase is sung again, ALL singers perform it. I do not recommend organ accompaniment. If this is necessary, it should be done as a doubling of the melodic line, on the softest stop possible!

Another suggestion: Strive for a smooth, even performance. Voices should be rehearsed so much that they sing "as one." Distinctions between voices should be eliminated; wide vibratos should be excised. Do not use mixed tessituras at the same time (boys and men or men and women). Each tessitura takes a different line. For instance, the men can sing the Introit antiphon; the women, the psalm and Glory be.

In this edition, certain assumptions have been made, and priorities established to create an effective English rendition:

1. The text must reflect the literal meaning of the Latin or original text as much as it can.

2. The original words in Latin are used or transliterated if this does not produce a monstrosity. Monte becomes mountain, not hill. In this wise, I have vocalized many proper names—notably "Maria"—just as they appear in the Latin.

3. As much as possible, the Anglican Missal text is used. Some archaic words are changed (such as wist).

4. Where possible, the vowel sound on a melisma will be the same as in the Latin. For instance, "Do-mine" becomes "O Lord" instead of "Lord."

5. Extended melismas are moved to important words and accented syllables away from an indefinite or definite article. After all, there are no articles in Latin!

6. With rare exceptions, the psalm texts are taken from the Authorized Version or the psalms of the BCP (1928).

This edition provides authentic chants for the texts of most Mass parts. The most important are the Introit and Communion, which accompanies processions and are usually given with the psalm text. The Communion chant is very appropriate during the distribution of Holy Communion, since it is unwise at best to expect a congregation to sing a hymn (or even a refrain) while approaching the altar. For almost every Mass the Offertory chant is also set. This chant
is an effective accompaniment to the Offering, because its use will free the worshipper from the uncomfortable fumbling with wallet, envelope and hymnal! In our parish, as the offering is then brought up, a hymn, organ work or anthem is sung by all or played by the organist.

During the Liturgy of the Word, the Gospel Acclamation is very important. It may accompany the procession of the ministers to the place of chanting the Holy Gospel. As given, the chant is rather long; it thus allows for the formation of a procession with incense and candles and crucifer.

(The editorial mark & found in the Alleluia chants will indicate where the traditional Episcopal chant
\begin{music}
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Citations

...the Church has never ceased to recommend the use of the chant, and has striven with the greatest assiduity and diligence to prevent its decline from its pristine dignity.

To this end, liturgical music must possess those characteristics which make it preeminently sacred and adapted to the good of souls. It must surely emphasize above all else the dignity of divine worship, and at the same time be able to express pleasantly and truly the sentiments of the Christian soul. It must also be catholic, answering to the needs of every people, country and age, and combine simplicity with artistic perfection.

All these characteristics, however, are nowhere to be found in a higher degree than in Gregorian Chant--the special Chant of the Roman Church, who has received it alone by inheritance from the Fathers, has kept it carefully throughout the ages in her records, and commends it to the faithful as her own, ordering its exclusive use in certain parts of the Liturgy.

Preface to the Vatican Edition quoting the Motu proprio (1908)

Pastors of souls, having taken into consideration pastoral usefulness and the character of their own language, should see whether parts of the heritage of sacred music, written in previous centuries for Latin texts, could also be conveniently used, not only in liturgical celebrations in Latin, but also in those performed in the vernacular.

Gregorian chant, other things being equal, should be given pride of place.

Musicam Sacram, SCR 1967
Advent I

INTROIT (mode 8)

Unto Thee I will lift up my soul; O my God, in Thee have I put my trust; O let me not be confounded; neither let mine enemies triumph over me; for all they that hope in Thee shall not be ashamed. Ps. Shew me Thy ways O Lord * and teach me Thy paths. Y Glory be to the Father and to the Son, and to the Holy Ghost * as it was in the beginning, is now and ever shall be world without end, A-men. Unto Thee...

GRADUAL 4

1. For all they that look for thee * shall not be ashamed, O Lord.  
2. Make known to me Thy ways O Lord * and teach me Thy paths.

GOSPEL ACCLAMATION (mode 8)

Alleluia. Y. Shew to us O Lord, Thy mercy: & grant us Thy salvation.
OFFERTORY (mode 2)

Unto Thee O Lord will I lift up my soul; my God, in Thee I confide. O let me not be confounded; neither let mine enemies triumph over me; for all they that hope in Thee shall not be ashamed.

COMMUNION (mode 1)

The Lord shall shew loving kindness; and our land shall give her increase.

(psalms verses) sing two verses, then repeat antiphon

1. Lord thou hast been favourable unto Thy land.
2. Thou hast forgiven the iniquity of thy people*
3. Thou hast taken away all Thy wrath*
4. Turn us, O God of our salvation*

1. Thou hast brought back the captivity of Jacob.
2. Thou hast covered all their sin.
3. Thou hast turned Thyself from the fierceness of thine anger.
4. and cause Thine anger toward us to cease.
Advent 2

INTROIT

O people of Sion behold, the Lord cometh to redeem the nations: and He will make you to hear all of the glory of His voice in the gladness of your heart. Y. O shepherd of Israel hearken * O thou that leadest the flock of Joseph.

Glor-y be to the Father and to the Son and to the Holy Ghost *

As it was in the beginning is now and ever shall be world without end Amen.

GRADUAL/PSALM (alternate psalm 85)

From Zion hath God appeared * in perfect beauty. Y. Gather my saints together unto me * those who made a covenant with me by sacrifice.

GOSPEL ACCLAMATION:

Alleluia. 

Joyful was I when they spoke unto me:

To the house of the Lord
shall we go ---

OFFERTORY (mode 3)

O God * Thou wilt surely turn and shalt quick- en

us, and Thy peo- ple shall re- joice in

Thee: O show un- -to us dear Lord, Thy

lov- ing kind- ness, and Thy sol- va- tion grant
to us.

COMMUNION (Baruch 5) mode II

Je- ru- sa- lem * rise up and stand on a high place!

and be- hold the won- der- ful joy that com- eth

un- to Thee from Thy own God!

1. Praise the Lord, O Je- ru- sa- lem * praise Thy God, O Zi- on!
2. He strengthens the bars of Thy gates* grants blessings to Thy peo- ple.

3. He grants thee peace on Thy borders * and feeds thee with finest wheat.
4. He reveals His word to - Ja- cob * His statutes and rules to Is- ra- el.
5. He hath not done this for any other * He hath not revealed it to them.
INTROIT (mode 1)

Rejoice ye in the Lord God Always, and again I say:

Let your moderation be known unto all men; The Lord is at hand.

Be careful for nothing, But in every thing by prayer with thanksgiving, let your requests be known unto God.

Lord Thou art become gracious unto Thy land. Thou hast turned away the captivity of Jacob. Glory be to the Father and to the Son and to the Holy Ghost as it was in the beginning is now and ever shall be, world without end, Amen. (Rejoice)

GRADUAL:

Show Thyself, O Lord, Thou that sittest upon the Cherubim, stir up Thy strength and come. Y. Hear, O thou shepherd of Israel * thou that leadest Joseph like a shepherd.
ALLELUIA: 4

Al-le-lu-ia.

Stir up now, O Lord God, Thy mighty power and come here, and make us to be very safe. (repeat Alleluia once)

OFFERTORY: (mode 4)

Thou art gra-cious, O Lord God, unto Thy home-land. Thou hast turned the captivity of Juda: Thou hast wiped out the iniquity of Thy own people.

COMMUNION: (mode 7)

Speak to them: Ye who are frightened be comforted now, and do not be afraid. Behold, our own God shall come soon and He shall save us!

verses from Isaiah 35

1. The wilderness & solitary place shall be glad for them and the desert shall rejoice and blossom as the rose.

2. It shall blossom abundantly and rejoice, even with joy and singing.
INTROIT (mode 1)

O drop down ye heavens from above, and let the sky pour down righteousness let the earth open and bring forth a Savior! Y. The heavens declare the glory of our God and the firmament shew-eth His handiwork. Y. Glory be to the Father and to the Son and to the Holy Ghost * as it was in the beginning, is now and ever shall be, world without end, Amen (repeat)

GRADUAL

Y. The Lord is near unto all them that call upon Him * yea, all such as call upon Him faithfully. Y. My mouth shall speak the praise of the Lord * and let all flesh give thanks unto His holy Name!

GOSPEL ACCLAMATION: (mode 3)

Alleluia. *
O come, Our Lord God and do not be too late:
for-give the vile sin
of thy own peo-
ple.  
(repeat Alleluia)

OFFERTORY (mode 2 antiphon from vespers of March 25)

A-ve Ma-ri-a * gra-ti-a ple-na: Do-mi-nus te-cum: be-ne-dic-ta tu

COMMUNION (mode 1)

Be-hold a vir-gin * shall con-ceive, and shall bring forth
a Son, and His true name shall be cal-
led
Em-ma-nu-el. (P.T. Al-le-lu-ia!)

Psalm 19

1. The heavens declare the glory of God * and the firmament shows his handiwork.
2. Day un-to day ut-ter-eth speech* and night unto night shows know-ledge.
3. The law of the Lord * the testimony of the Lord is sure & wise: the sim-

(19)
Christmas

EVENING INTROIT (mode 2)

The Lord spake unto me: mine own Son art Thou. I myself this very day have begotten Thee! Ps. 0 why up-roars among the nations? Why these inane mutterings among the peoples?

V. Glory be to the Father & to the Son, & to the Holy Ghost as it was and ever shall be, world without end Amen. (Antiphon)

CHRISTMAS NIGHT GRADUAL (mode 2)

With Thee is princely rule in the day of Thy great power; in the splendors of the holy ones, from the womb before the morning star,

Thus said the Lord unto my Lord
Sit Thou at my right hand until I make these enemies of Thine a resting stool for Thy feet.

EVENING GOSPEL ACCLAMATION (mode 8)

Alleluia!

The Lord said unto me, mine own Son art Thou. I myself today have begotten Thee!

CHRISTMAS AT NIGHT-OFFERTORY (mode 4)

Rejoice ye heavens, and exult, O earth before the presence of the Lord, because He is come.

(21)
COMMUNION:

In the splendor of the holiest by royal birth before the morning star I beget thee.

1. The Lord said to my Lord, "sit at my right hand" and I will make Thy enemies into thy footstool.
2. The Lord will force all thy foes beneath the sway of thy sceptre in Zion.
3. The Lord has sworn an oath, and will not repent: Thou art a priest of the order of Melchisedek and for ever.

on Christmas—Mass during Day

INTROIT (mode 7)

A child is born unto us, and unto us a Son is given: and the government shall be upon His shoulder:

and His Name shall be called An-gel of mighty counsel.

Ps. O sing unto the Lord a new song for He hath done mar-vel-ous things. Glory be to the Son, and to the Ho-ly Ghost as it was is now and ev-er shall be, world without end, A-men. A child
GRADUAL

1. All the ends of the world have seen the salvation of our God.
2. The Lord hath declared His salvation.

GOSPEL ACCLAMATION (mode 2)

1. O be joyful in God, all ye lands.
2. In the sight of the heathen His righteousness hath He openly showed.

OFFERTORY (mode 4)

Thine are the heavens and Thine is the earth:

Thou hast laid the foundations of the round world,

and all that therein is; righteousness, and equity are the habitation of Thy seat.
COMMUNION (mode 1)

All the ends of the world have seen the salvation of our God.

Psalm (98)

1. Make a joyful noise unto the Lord all the earth:
2. Sing unto the Lord with the harp:
3. With trumpets and sound of cornet:
4. Let the sea roar and the fulness thereof

1. make a loud noise, and rejoice and sing praise.
2. With the harp and the voice of a psalm.
3. make a joyful noise before the Lord the King.
4. the world and they that dwell there-in.

COMMUNION (mode 7) Feast of the Holy Family, year A

Take thou the young child and His mother, and go ye into the land of Israel, for all they are dead who sought the young child's life.

1. Blessed is everyone that feareth the Lord that walketh in His ways.
2. Thou shalt eat the labour of thine hands: happy shalt thou be & favored
3. Thy wife as a fruitful vine in thine house: thy children like olive plants round thy table
Feast of the Holy Family

INTROIT (mode 5) "God in His holy habitation" from 17th Sunday in course

GRADUAL:

1. One thing have I desired of the Lord/that will I seek after *
2. To behold the beauty of the Lord *

1. that I may dwell in the house of the Lord all the days of my life.
2. and to enquire in his temple.

GOSPEL ACCLAMATION (mode 4)

Al-le-lu-ia. Y. Re-joice ye just in the Lord; the right-eous owe Thee all their praise.

OFFERTORY (mode 2) "In Thee have I hoped" from 19th Sunday in course.

COMMUNION (mode 1)

Son * why hast Thou thus dealt with us? I myself and Thy fa-ther, sor-row- ing have sought Thee. "And how is it that ye sought me? Know ye not that a-bout my Fa-ther's

bus- - - - ness I must be?"

COMMUNION Year A: see previous page

(25)
Octave of the Nativity
(Solemnity of Mary, Mother of God)

INTROIT (mode 3) also used at the Dawn Mass of the Nativity

Light shall shine * to-day up-on us; for un-to us the
Lord is born; and His name shall be called Won-der-ful
Mighty God, the Prince of peace; Fa-ther of the world to come;
of whose king-dom there shall be no end.

Ps. The Lord is King and hath put on glori-ous ap-par-el * the Lord hath
put on His apparel and girded Himself with strength. Y. Glo-ry be...

to the Son, and to the Ha-ly Ghost * as it was... and ev-er-shall be,
world with-out end, A-men.

GRADUAL

1. Thou art fairer than the children of men * full of grace are thy lips.
2. Because of truth, meekness & righteousness* Thy right hand doeth won-ders.

GOSPEL ACCLAMATION (mode 7)

Al-le-lu-ia.

In di-verse man-ners and at sun-dry times, God spake by the pro-
OFFERTORY (mode 1)

Happy art Thou, O holy Virgin (Mary)

and of all praise most worthy

for out of Thee arose the Sun of justice,

Christ our God.

COMMUNION (mode 4) also used at the Dawn Mass of the Nativity

Rejoice O daughter of Sion. Shout, O daughter of Jerusalem; behold, Thy King cometh. He is just, the Saviour of the world.

Psalm 45

1. Thy throne O God is forever and ever * the sceptre of thy kingdom is a right sceptre.
2. Thou lovest righteousness and hatest wickedness * therefore God thy God hath anointed thee with the oil of joy.
3. Instead of thy fathers shall be thy children * whom thou mayest make princes in all the earth.
INTROIT mode 2

Be - hold * He ap - peeareth: the Ruler, our Lord God; and the kingdom is in His hand and the pow - er and e - ter - nal rule.

1. O God, give Thy judge - ment un - to the King, and thy justice to the Son of the King. 2. The kings of Tharsis and the isles shall offer gifts: The mon - archs of Ar - a - bi - a and Sa - ba shall bring pre - serves. Glo - ry be to the Father and to the Son, and to the Ho - ly Ghost; as it was in the begin - ning, is now and ev - er shall be, world with - out end, A - men.

GRADUAL (mode 5)

All those from Sa - ba shall come, bringing gold and in - cense, and shall show forth the praise - es of the Lord. Y. A - rise and shine, O Je - ru - sa - lem: for the glo - ry of the Lord is ris - en up - on thee.

GOSPEL ACCLAMATION (mode 2)

Al - le - lu - ia.
We have seen His star in the Orient and we are come with our offerings, to worship the Lord.

OFFERTORY (mode 5)

The kings of Tharsis and the islands shall give presents: the kings of Arabia and Saba shall bring Him gifts: and they shall adore him:

all the kings of the earth—All the nations shall serve him.

COMMUNION (mode 4)

We have seen His star in the Orient, and we are come with offerings to worship the Lord.

1. He will endure like the Sun and Moon and unto the endless ages.
2. As rain falleth on pasture we greet him as showers upon the dry land.
3. In His days the virtuous flourish profound peace till the moon die.
4. He will pity the lowly and poor and save the lives of the poor.
the Baptism of the Lord

INTROIT (mode 8)

Thou hast loved justice and Thou hatest iniquity; therefore Thou art appointed by God Thy own God with the oil of gladness far above thy fellow men. Ps. My heart is inditing of a good matter * I sing my ode to my great king. V. Glory be...the Son, and to the Holy Ghost * as it was...and ever shall be, world without end Amen.

GRADUAL (Psalm 72)

1. Blessed be the Lord God the God of Israel * who only doeth wonders. 2. The mountains shall bring peace to the people * and the little hills, by righteousness

GOSPEL ACCLAMATION (mode 2)

Alleluia. V. Blessed is He who cometh in the name of the Lord; God is Lord and hath given us Light.
OFFERTORY (mode 8)

1. Blessed is He who cometh in the name of the Lord
2. The Lord is God and hath given us light

1. We bless ye from the house of the Lord.
2. Alleluia, al-le-lu-ia.

COMMUNION (mode 2)

All ye who in Christ have been baptized,
Christ now surroundeth you, al-le-lu-ia.

Psalm (29)

1. Give unto the Lord O ye mighty, give unto the Lord glory and strength
2. Give unto Him the glory due Him, worship the Lord in the beauty of ha-li-ness.

3. The voice of the Lord on the waters, the God of glory thundereth/
   the Lord is upon many waters.
4. The voice of the Lord is pow-er-ful, the voice of the Lord is full of mò-jes-ty.
Second Sunday in Course

INTROIT (mode 4)

All of the world shall worship Thee, O God, and sing of Thee; and give praise unto Thy name,

O Thou, Most High. Ps. O be joyful in God all ye lands, sing praises unto the honour of His name * make his praise to be glorious.

V. Glory be to the Father and to the Son, and to the Holy Ghost * as it was, . . . now and ever shall be, world without end, A-men.

GRADUAL:

1. The Lord sent his Word & healed them * & they were saved from destruction
2. O that men would therefore praise * and declare the wonders that he the Lord for his goodness doeth for the children of men.

GOSPEL ACCLAMATION (mode 4)

Al-le-lu-ia. V. O praise ye God, all ye angels of His. Praise Him all ye His host.
OFFERTORY: (mode 1) from the Fifth Week of Easter
COMMUNION: (mode 2) from the 30th Week of the year. (A only)
COMMUNION B (mode 8)

Thus spake Andrew to Simon, his brother: "We have found the Messiah, who is called Christ, and he led him unto Jesus.

Psalm 34:

1. I will bless the Lord at all times * his praise continually in my mouth.
2. My soul shall make her boast in the Lord * the humble shall hear & be glad.
3. O magnify the Lord with me * let us exalt his name together.
4. O taste and see that the Lord is good * blessed the man who trusteth him.

COMMUNION C (mode 6) (from 2nd Sunday)

Thus spake the Lord * "Fill ye the water-pots with water, and bear unto the governor of the feast." When the ruler of the feast had tasted the water made wine, he saith to the bridegroom "Thou hast kept the good wine until now!" This wonder Jesus did first before His disciples.

Psalm 66:

1. Make a joyful noise unto God all ye lands * sing forth the honor of His name
2. Say unto God How wonderful in Thy works * Thy enemies submit unto Thee
3. He turned the sea into dry land * they went through the flood on foot.
4. O bless our God ye people * & make the voice of his praise heard.
INTROIT (1)

The Lord by the sea of Galilee did see two brothers, Peter and Andrew, and He did call to them: Come and follow me; I will make you to be good fishers of men. Ps. The heavens declare the glory of God and the firmament shows the works of His hands.

Glory be to the Father and to the Son and to the Holy Ghost as it was in the beginning is now and ever shall be, world without end, Amen.

INTROIT Year C (mode 7)

Adore God all ye angels of His; Sion hath heard and rejoiced: and exultation fill-eth the daughters of Juda. Ps. The Lord is King, the earth may be glad thereof: yea the many isles may be glad. Y. Glory be... Son, & to the Holy Ghost...as it was in the beginning is now & ever shall be, world without end, Amen.
GRADUAL (mode 5) A, B, C

The nations shall fear * Thy Name O Lord,
and all kings of earth Thy glory--
Thy glory. V. Because the Lord--
the Lord hath built Sion and it shall be seen
in majestic splendor.

GOSPEL ACCLAMATION (mode 8)

Al-le-lu-ia. V. The Lord is king;
exult, O earth;
yea rejoice,
ye many isles.

(35)
OFFERTORY (mode 2)

The right hand of the Lord hath the pre-eminence; The right hand of the Lord hath exalted me. No I will not die, but I will live, and speak of the wondrous works of the Lord.

COMMUNION:

Come and follow me: I will make you as fishers of men. So these men gave up their fishnets and their boats, and followed after the Lord.

1. O praise the Lord, all ye nations: praise Him, all ye people.
2. His merciful kindness is great toward us: and His fidelity endureth for ever.
COMMUNION (mode 8) year C.

Eat ye rich foods and drink sweet drinks; and send ye portions unto them who have prepared nothing for themselves;

for holy is this day unto our Lord; neither be ye sorrowful,

for the joy of the Lord is our strength!

PSALM (80)

1. Give ear, O Shepherd of Israel * thou that leadest Joseph like a flock.
2. Thou that dwellest between cherubim * do Thou shine forth.
3. Turn us again O God & shine Thy face * and we shall be safe.
4. Return we beseech thee, God of hosts * look down from heaven & visit this vine

COMMUNION (weekday Masses only) mode 7

They did wonder all of them * at the words which came forth from the mouth of God.

1. Hear my words, O ye people of mine * Listen to the words of my mouth.
2. I will speak my truth in a parable * expound truths from of old.
Fourth Sunday

INTROIT (mode 2)

Re-joice, ye hearts that are seek-ing the Lord.

Seek ye the ho-ly Lord, and his migh-ty pow-er:

O seek ye the face of the Lord al-ways.

(Ps 104) O give thanks to the Lord and in-voke His name; an-nounce among the na-tions his won-drous works. Glo-ry be to the Father and to the Son and to the Holy ghost as it was in the be-ginn-ing, is now and ev-er shall be world with-out end, A-men. (Re-joice)

GRADUAL:

1. O come let us sing un-to the Lord * let us make a joyful noise to the rock of our sal-vation:
2. Let us come before his presence with thanks-giving * and make a joy-ful noise un-to him with psalms:
3. O come let us wor-ship & bow down* let us kneel before the Lord our mak-er:
4. For he is our God and we are the people of his pas-ture* we are the sheep of his flock:

ALLELUIA: 7

Al-le-lu-ia.
ADORING go we to Thy sanctuary, and confess we Thy holy name.

OFFERTORY: (mode 8)

It is good to give thanks unto the Lord, and to sing praises unto Thy name, O Most High.

COMMUNION: (mode 1)

Make the light of Thy holy face shine upon Thy servant; and rescue me according to Thy loving-kindness.

O Lord, let me not be confounded; for I have called upon Thee.

(Psalm 31)

1. Bow down Thine ear unto me and deliver me speedily.
2. Be Thou my strong rock and a house of defense to save me.
3. Into thine hand I commit my spirit Thou hast redeemed me, O Lord God of truth.
4. I will be glad and rejoice in thy mercy for thou hast considered my trouble; Thou hast known my soul in adversities.

(39)
Fifth Sunday

INTROIT (mode 2)

O come ye a-dore the Lord God, bow down be-fore
the Lord. Let us plead be-fore Him who hath made us
be-cause He is the Lord, our ve-ry God. Ps. Come ye,
ex-ult in the Lord, let us re-joice in God our Sav-ior. Y Glory be to the
Father and to the Son and to the Ho-ly Ghost * as it was in the beginning,
is now and ever shall be, world with-out end, A- men. (O come ye)

PSALM (Ps 147)

1. Praise ye the Lord for it is good to sing praises un-to our God *
2. The Lord doth build up Je-ru-sa-lem *
3. He healeth the broken in heart *
4. He telleth the number of the stars *
5. Great is our Lord, and of great pow-er *
6. The Lord lifteth up the meek *

1. for it is pleasant; and praise is come-ly.
2. he gathereth together the outcasts of Is-ra-el.
3. and bindeth up their wounds.
4. He calleth them all by their names.
5. Great is our God's un-der-stand-ing.
6. He casteth the wicked down to the ground.

GOSPEL ACCLAMATION (mode II)

Al-le-lu-ia
O praise ye the Lord, all ye nations, and together praise Him; all ye people.

(Choral) (Alleluia)

OFFERTORY (mode 4)

O hold Thou up my goings, O Lord, in Thy own paths, that unmoved be my footsteps. Incline Thine ears to me and hearken to my words. Show to me Thy loving kindness, who art the Saviour of them that trust in Thee, O Lord.

COMMUNION (mode 8)

I will go up to the altar of God to God who giveth true joy unto my youth.

1. Judge me, O God and plead my cause; deliver me from the deceitful.
2. For Thou art the God of my strength; why dost Thou cast me off?
3. Send forth Thy light and fidelity; let them also lead me.

(41)
Sixth Sunday

INTROIT (mode 6)

O be to me * my God, a strong rock, and a house of defence that Thou may-est make me safe, because Thou art my strong rock, and my cas-tle art Thou, Lord, and for the sake of Thy name, be Thou, too, my guide and do lead me.

Ps. In Thee O Lord have I placed my trust for-ev-er * in Thy jus-tice de-liv-er me. Glory be to the Fa-ther and to the Son and to the Holy Ghost as it was in the begin-ning is now and ever shall be world with-out end, A-men.

GRADUAL (psalm tone)

1. Thou art God who alone does wonders show Thy strength to the nations.
2. Thou hast freed with Thy strong right arm the sons of Israel and Joseph.

GOSPEL ACCLAMATION: (mode 1)

Al-le-lu-ia. O chant ye to the Lord cant-i-cles that are new because wonderful deeds have been

(42)
OFFERTORY: 3

Blessed art Thou O Lord, O teach me Thy ordinances, Blessed art Thou O Lord, O teach me Thy ordinances all way and my lips truly have proclaimed all of the judgments of Thy mouth.

COMMUNION: 1

They did repast, and were very well fed, and the desires they had were satisfied by the Lord. No, they were not deprived of their desires (ah——rs)

1. Give ear, O my people to my speech * incline your ears to my words.
2. I open my mouth in a parable * utter dark sayings from of old.
3. What we have heard and known * what our fathers told unto us.
4. We shall not hide from their children* but show the praises of the LORD to the generation to come.
Seventh Sunday

INTROIT (mode 5)

O Lord God in Thy loving kindness have I hoped; exultant is my heart in Thy salvation always; I will sing to the Lord, who good things brings unto me. Ps. How long wilt Thou forget me, O Lord--forever? How long wilt Thou hide Thy face from me? V. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning...ever shall be; world w/o end, A-men.

GRADUAL

1. I said, O Lord have mercy upon me * save my soul for I have sinned.
2. Blessed he who considereth the poor * the Lord will deliver him in the day of trouble.

GOSPEL ACCLAMATION (mode 6) verse by WPC

Alleluia---V. Let my words be known unto Thy ears, O Lord; and be attentive to my cry.
OFFERTORY (mode V)

O hear the voice of my profound pleading,
O my King and my faithful God;

because to Thee do I pray.
O . . . . . . . . . Lord.

COMMUNION (mode II)  Seventh Sunday in Course

I will tell of all the wondrous works of Thy hand.

I will be glad and exult in Thee. I will

sing of Thy Name, O Most High.

1. I will praise Thee O Lord, with my whole heart *
2. I will be glad and rejoice in Thee *
3. The Lord also will be a refuge for the oppressed *
4. They that know Thy Name will put their trust in Thee *

1. I will show forth all Thy marvellous works.
2. I will sing praise to Thy name, O Thou Most High.
3. A refuge in times of trouble.
4. for Thou, Lord, hast not forsaken them that seek Thee.
Eighth Sunday

INTROIT (mode 1)

The Lord hath become my protector, and hath brought me forth to a place of safety. He brought me forth because He had a favor toward me. Ps. I will love Thee O Lord my strength * the Lord is my strong rock, and my defence, and my Libera tor. Y Glory be to the Father and to the Son, and to the Holy Ghost as it was in the beginning, is now and ever shall be, world without end, Amen. The Lord hath become *

GRADUAL *mode 5 (year C --from the 21st Sunday in Course)

1. When I was in trouble I called upon the Lord * and He heard me.
2. Deliver my soul O Lord from lying lips * from a deceitful tongue.

GOSPEL ACCLAMATION (mode 1)

Al-le - lu - ia.

Y. O Lord, my true God, in Thee have
I put my trust; Do Thou save me from all those who persecute me, and deliver me.

OFFERTORY (mode 6)

O Lord * turn Thou, and deliver Thou my soul. O save me because of Thy great mercies.

COMMUNION (mode 2) (Year A: "Seek ye first" from 20th Sunday)

I will sing of the Lord * who hath dealt so lovingly with me; yea I will praise the Name of the Lord Most High.

1. For the oppression of the poor/ for the sighing of the needy *
2. I will set him up in safety *
3. The words of the Lord are pure words *

now will I arise, saith the Lord, from him that puffeth at him, as silver tried in a furnace of earth, purified seven times.

(47)
INTROIT (mode 6)

Turn Thou unto me and have mercy upon me, O Lord.
For I am desolate and in misery. Look upon mine adversity and upon my labor, and forgive all of mine iniquities, O my God.

Ps. Unto Thee O Lord will I lift up my soul. My God, I have put my trust in Thee. Let me not be confounded. Y Glory be to the Father and to the Son, & to the Holy Ghost. As it was, & ever shall be, world without end, Amen.

GRADUAL (mode 7) (Year A use the Gradual from 14th Sunday in Course)

1. O cast thy burden upon the Lord & He shall nourish thee.
2. When I cried unto the Lord He heard * from the battle that was against me

GOSPEL ACCLAMATION (mode 8)

Al-le-lu-ia.
Y. God is a judge, righteous, strong,
and patient, yet is He not provoked
in every day?

OFFERTORY (mode 3)

They trust in Thee * all those who do know
Thy holy Name, O Lord! Because Thou hast not failed
those who seek Thee; O praise ye the Lord who dwelleth in Si-
on: because He doth not forget the supplication
of the poor. I have cried * because Thou hast
heard me O God: Incline Thine ear and hear Thou
my words.

1. Hold up my goings in Thy paths * that my footsteps slip not.
2. Keep me as the apple of Thine eye * hide me 'neath the shadow of Thy wings.

(49)
ASH WEDNESDAY

INTROIT mode I

Deep com-pass-ion * Thou hast on all, O Lord, and no-thing cre-
ated hath mer-r-i-ted Thy ha-tred. Thou par-don-est the
mis-deeds men com-mit so that they may seek par-don
and find for-give-ness, be-cause Thou art
our very God and our Lord.

Y. Be mer-ci-ful unto me God, be mer-ci-ful * be-cause in Thee my soul con-cede
Glory be. . .Son, and to the Ho-ly Ghost * as it was...be.world without end,

GRADUAL:

A-men. (antiphon) Have mercy on me, O God, have mercy on me;
He did send from heaven and gave me freedom;
because in Thee my soul doth confide.
He disgraced those who trod on me.

TRACT:

O Lord, deal not with us according to our sins: nor repay us according to
our iniquities. Y. O Lord, remember not the transgressions of the past;

(50)
Let Thy compassion quickly come to us, for we are brought very low.

Help us O God our Savior, and deliver us because of the glory of Thy name.

And pardon our sins, for the sake of Thy name.

**IMPOSITION OF ASHES: Antiphon mode I**

Let us exchange these garments for ashes, and coarsest sack-cloth; let us fast and petition before God our Lord because gracious and merciful is He to wipe away all our transgressions.

**RESPONSE mode II**

He is our God. Let us mend our ways and better them we who ignored our grievous sin, lest suddenly apprehended by the day of death, we beg for a chance for repentance, and we discover it is impossible. //Attend, O gracious Lord, and show thy merc-

(51)
V. Come to our aid, O God, our faith-ful sav-ior, and for the
honor of Thy name, O Lord lib-er-at-e us. (Attend...

COMMUNION (mode III)

They who shall med-i-tate * on the Law of the Lord
morning and even-ing shall have the fruit
due them in pro-per sea-son.

1. Happy the one who follows not wicked counsel * nor walks in the way
2. He is like a tree near running water * that bears fruit in

1. of sin.  3. Not so the wicked, not so * they are like chaff
2. due sea-son.  4. The wicked shall not judge* nor shall sinners

3. blown be-fore the wind.
4. stand in the as-sem-bly.

OFFERTORY: "I will magnify Thee" (from 17th Sunday in course)
Lent I

INTROIT 8

He shall call on Me and I will hear-ken un-to him: I will de-liv-er him, and will bring him to hon-or with length of days will I sat-is-fy him. Ps 91 Whoso dwelleth under the defence of the Most High shall abide under the shadow of the Al-migh-ty. V. Glory be to the Father and to the Son and to the Holy Ghost * as it was in the beginning is now and ever shall be, world with-out end, A-men.

GRADUAL:

1. He shall give his angels charge over thee:
2. They shall bear thee in their hands:

1. to keep thee in all thy ways.
2. that thou hurt not thy foot against a stone.

GOSPEL ACCLAMATION:

PRAISE TO THEE, LORD JE-SUS CHRIST, KING OF END-LESS GLORY.

% Man does not live on bread a-lone * but on every word that cometh from
the mouth of God. (repeat acclamation)

OFFERTORY: (mode 8)

Under His wings shalt Thou be sheltered by the Lord.

and beneath His pinions shalt Thou be safe:

A shield and buckler to Thee His faithfulness shall be.

COMMUNION: (mode 3)

Under His wings shalt Thou be sheltered by the Lord, and beneath His pinions shalt Thou be safe: A

shield and buckler to Thee His faithfulness shall be.

VERSES

1. Whoso dwelleth under the defence of the Most High *
2. I will say unto the Lord "Thou art my hope and stronghold *
3. Yea he shall deliver thee from the snare of the fowler *
4. Thou shalt not be afraid for any terror by night *

1. shall abide under the shadow of the Almighty.
2. my God, in whom I shall trust.
3. and from the noisome pestilence.
4. nor the arrow that flieth by day.

(54)
INTROIT (mode 4)

Call to remembrance * Thy tender mercies, O loving Lord,
and Thy loving kindness, which have been ever of old,
O let us not be dominated by our enemies; deliver us O God of Israel, out of all our difficulties. Ps Unto Thee O Lord will I lift up my soul.

O my God, I have put my trust in Thee, O let me not be confounded.

Glory be to the Father and to the Son and to the Holy Ghost * As it was in the beginning, is now and ever shall be world without end, Amen.

GRADUAL:

1. I believed, therefore have I spoken * I was greatly afflicted.
2. I will pay my vows unto the Lord * now in the presence of His People.
3. I will offer to the Lord a sacrifice of thanksgiving * and will call on the name of the LORD.

GOSPEL ACCLAMATION:

Praise to thee, Lord Jesus Christ, King of endless glory.

V. From the shining cloud the Father's voice is heard: "This is my beloved
SON, hear him. (repeat refrain)

OFFERTORY

My delight shall be in Thy commandments which I have loved greatly, and I will lift up mine own hands unto Thy commandments, which I have loved.

COMMUNION (mode I)

The vision which ye have seen—do not speak of it until from the dead the Son of Man hath arisen.

(verses)

1. Fairer art thou than the children of men:
2. In thy majesty ride most prosperous:
3. Thy throne, O God, is forever and ever:
4. Thou lovest righteousness and hatest wickedness:

1. Grace is poured into Thy lips; God hath blessed thee forever.
2. Because of truth and meekness and righteousness.
3. The sceptre of thy kingdom is a right sceptre.
4. Therefore God thy God hath anointed thee with the oil of gladness above thy fellows.
INTROIT (mode 7)

Mine eyes are ever on the Lord, for He shall pluck out of the net my feet: look Thou upon me and have mercy upon me, for I am desolate, and in misery.

Ps. Unto Thee, O Lord do I lift up my soul. My God in Thee have I trusted, let me not be confounded. Glory be to the Father and to the Son and to the Holy Ghost as it was in the beginning, is now and ever shall be, world without end, Amen. (Mine eyes

GRADUAL

1. Rise up, O Lord, do not let man prevail let nations be judged in Thy sigh 2. While mine en-e-mies are driv-en back they shall fall and perish at Thy presence.

GOSPEL ACCLAMATION:

Praise to Thee, Lord Jesus Christ, King of end-less glo-ry!

Y. With all your heart, turn to me for I am ten-der and com-pas-sion-ate.
OFFERTORY (mode 4)

The statutes of the Lord are right, and rejoice the heart — and far sweeter than honey and the honeycomb, moreover Thy servant is taught by them.

COMMUNION (mode 1)

The sparrow hath found herself a home, and the swallow a nest, where she may lay her young ones — even Thy altars, 0 Lord of hosts, my King and my true God. Blessed are they who dwell in this house of Thine — unto all eternity they will praise Thee. 1. How lovely is Thy dwelling 2. My heart and

1. place 0 Lord of hosts * my soul longeth; even fainteth for Thy courts. 2. my flesh * cry out for the living God.

(When the Gospel of the Samaritan woman at the well is read—Sunday cycle A— the Communion is "Whoever drinketh the water": see Lent 5)
INTROIT mode 5

Re-joice ye * with Je-ru-sa-lem: and be glad with her
all ye that do love her: re-joice for joy with her all ye that mourned deeply for her,
that ye may nurse and be satis-fied by the sweet milk of her con-so-la-tions.

Ps. I was glad when they said un-to me * We will go into the house of
the Lord. V. Glory be to the Father and to the Son and to the Holy Ghost *
as it was in... ever shall be * world without end, A-men.

GRADUAL:

1. I was glad when they said un-to me * we will go into the house of the LORD.
2. Peace be with-in thy walls * and plenteousness with-in thy pal-a-ces.

GOSPEL ACCLAMATION:

Praise to Thee, Lord Je-sus Christ, King of end-less glo-ry. V. God so loved
the world that He gave His only Son, that all who believe in Him might have eternal life. I will rise and go to my Father, saying, "Father, I have sinned against God and against Thee." I am the Light of the world: He that followeth me shall not walk in darkness, but shall have the Light of Life!

OFFERTORY: (mode 2)

O praise ye the Lord, because gracious is He: O sing praises unto His name, because it is lovely: all things whatever pleased Him. He hath done in heaven and in the earth.
COMMUNION (mode 4)

Je-ru-sa-lem " which hath been built up as a ci-ty,
whose own peo-ple are in uni-ty a-mong them-selves: un-to
that place do go up the tribes, the tribes of the Lord,
to give thanks un-to Thy great name, O Lord.

1. I was glad when they said unto me " we will go into the house of the Lord.
2. Our feet shall stand within thy gates " O Je-ru-sa-lem.
3. Pray for the peace of Je-ru-sa-lem " they shall prosper that love thee.
4. May peace be within Thy Walls and prosperity within thy palaces.

COMMUNION (at the appropriate Gospel) cycle A (mode 6)

The Lord made a kind of clay and placed it upon my eyes, and I went, and I
washed and I saw, and I believed my God.

1. The Lord is my light & my salvation " whom shall I fear?
2. The Lord is the strength of my life " of whom shall I be afraid?
3. Teach me Thy way O Lord " and lead me straight/ because of mine ene-mies.
4. Wait on the Lord; be of good courage " & he shall strength-en thine heart.

COMMUNION (The Prodigal Son) mode 8

It be-hooveth Thee " O son to re-joice, because Thy brother was dead,
and is now a-live; he was lost, and has been found.
1. Blessed he whose transgression is for-given " whose sin is cov-er-ed.
2. Blessed he whom the Lord doth ac-quit " in whose spirit is no guile.
INTROIT (mode 4)

Give sentence with me, O God * and defend my cause against the ungodly people. From the man of deceit and wickedness deliver me: because Thou art my own God, and my fortitude.

Ps. O send out Thy light and Thy Truth that they may lead me * and bring me unto Thy holy hill, and to Thy dwelling. Glory be to the Father and to the Son and to the Holy Ghost * As it was in the beginning, is now and ever shall be World without end, A-men. (Give sentence)

GOSPEL ACCLAMATION:

Praise to Thee, Lord Jesus Christ, King of endless glory. Y."If you serve me, follow me" says the Lord "for where I am my servant too shall be (Year C use "God so loved the world" from Lent 4)
GRADUAL (mode 3)

Deliver me, O my Lord from mine enemies:

teach me to do Thy holy will

Y. O my Redeemer, O my Lord, from a wrathful nation from those who arise against me, lift me up:

from the man of iniquity, deliver me.
OFFERTORY (mode 1)

I will give thanks to Thee, O Lord, with the whole of my heart. O do well unto Thy servant, that I may live and be a keeper of Thine own Word: quicken Thou me according to Thy Word, O Lord.

COMMUNION I The Lord saw the weeping sisters of Laz-a-rus at the grave, and did weep before the Jews, and cried out "Laz-a-rus, come forth." And He came forth bound up by his hands and by his feet—though he had for four days been dead.

1. Out of the depths have I cried * unto Thee, O Lord!
2. Lord hear my voice * let thine ears hear my supplication.
3. If thou Lord shouldst mark iniquity * O Lord who shall stand?
4. But there is forgiveness with Thee * that thou mayest be feared.
5. I wait for the Lord: my soul doth * and in his word do I hope.
6. My soul waiteth for the Lord * more than watchmen for the dawn.
7. Let Israel hope in the Lord * more than watchmen for the dawn.
8. For with the Lord there is mercy * and with him plenteous redemption.
9. And he shall redeem Is-ra-el * from all his in-i-qu-i-ties.
COMMUNION (mode 3)

"Has no one condemned thee, woman?" "No one, O Lord" "Nor do I condemn thee; Go Thou and sin no more.

1. I acknowledged my sin unto Thee * and mine iniquity have I not hid.
2. I said, I will confess unto the Lord* and thou forgavest mine iniquity.

COMMUNION V:

He who serveth me shall follow me, and where I am, there also my servant shall be.

1. I will praise the Lord with my whole heart * in the assembly of the upright.
2. The works of the Lord are great * exquisite in all their delight.
3. His work is honorable and glorious * his justice endureth for- ev-er.

COMMUNION for the Samaritan Gospel (John 4) mode 7 LENT III

Who-ev-er drinketh the water * which I shall give, saith the Lord to the Sama-ri-tan, there is in him a spring of water welling up un-to

life e- ter- -nal.

1. Like the hart desireth the water-brooks * my soul longeth for Thee, O God.
2. My soul is athirst for the living God * when shall I come to His presence?
3. My tears are my meat day and night * while they say Where is Thy God?
Holy Week

O happy fault, O necessary sin of Adam, that merited such a Redeemer!

If the Liturgical year of the Church is a drama, then the week before Easter, and Easter itself, constitute the climax of the drama. "Thus recalling the mysteries of the redemption, the Church opens up the riches of her Lord's powers to the faithful, and His merits. These are in some way made present for all time; the faithful take them and are filled with grace." (Sacrosanctum Concilium, Vatican Council II, article 102)

Each day of this week has its own special role in fleshing out that drama, but five—Passion Sunday, Holy or Maundy Thursday, Good Friday, Holy Saturday and Easter Sunday—are most important. It is on those days that the entire Liturgical experience of the Church is justified and synopsized. The first and most important act of worship, the Holy Eucharist, which does itself sum up the passion, death and Resurrection of the Lord Jesus, was established historically on Maundy Thursday; it was at that time that Jesus created the link between the Passover of Jewish tradition, His own historical Passover, and the daily celebration of the Christian passing in the Eucharist. At the same time, the Church juxtaposes the historical Passover event—the liberation from Egypt and passage through the Sea, with the Resurrection that established a new Christian life in the Risen Christ and the sacramental passage of Baptism.

The chants of Holy Week reflect that intensity of purpose and depth of tradition. The very age of many of them is so expressive of the tie-in with our heritage. The Litany of the Saints is extremely old. The "Improperia" certainly date to the ages of Greek chant, and even partly retain that language. And the chants have worn like steel, both in the monasteries and in the parishes.

Music is given for the entire week. Furthermore, music for the services outside Mass is included. The prime example is the Liturgical service of Good Friday, in which Readings, prayers and the Veneration of the cross is added to a Communion service. The fourfold service is very ancient and very beautiful. Also the responsories of Tenebrae are included. These responsories, each of them standing on its own very well, can be used as an anthem or solo at any time during the week. Of course, they could be used in the traditional morning-prayer service, and are completely effective only in such a context.

May these chants bring you a new and more intense experience of the saving acts of Jesus Christ!
Palm Sunday

COMMEMORATION OF THE ENTRY OF THE LORD INTO JERUSALEM:

When the celebrant arrives:

ANTIPHON (mode 7a)

Hosanna * Thou Son of David: blessed is he who comest in the name of the Lord. King of Is-ra-el: Hosanna in the highest.

(optional verses)

1. I will confess Thee O Lord, for Thou art good * everlasting Thy merc-y.
2. The stone which the builders did re-ject: * has been made cornerstone.
3. By the Lord hath this been done * marvelous is it in our eyes.

(optional responsory: On the Mount of Olives after the lesson) see Thursday.

As palms are distributed:

ANTIPHON (mode 1)

The children of the He-brews * carrying branches from the ol-ive, went on before the Lord, shouting out and saying: Hosanna in the highest.

1. The Lord's is the earth & its fullness * the earth & the dwellers there-in.
2. Because He founded it up-on the seas * above the waters he made it firm.
3. Who shall ascend unto the mount of God * Who shall stand in His ho-ly place?
4. Innocent in hand and clean in heart * who does not take His Name in vain.
5. He shall receive blessing from the Lord* and salvation from His God.
6. This is the generation that seeketh Him* seeketh the face of the God of Jacob.

(A setting of All glory laud and honor is customarily sung; no Introit)

TRACT (after Lesson I)

1. My God my God, look upon me * why hast Thou for-sak-en me?
2. And art so far from my health * and from the words of my complaint?
3. O my God I cry by day; Thou hearest not* and at night also I take no rest.
5. Our fathers hoped in Thee* they trusted; Thou rescued them.
6. They called upon thee* they trusted & were not confounded

(67)
GRADUAL mode 5

Christ became for our sakes obedient even to dying, dying even on the cross. Y. Therefore also our God hath exalted Him and gave unto Him the name which is over every Name.

OFFERTORY (see next page)

COMMUNION (mode 8)

Father if this chalice cannot pass over me unless I drink of it, May Thy will be done.

1. I love the Lord for he heard my voice and my supplications.
2. Because he hath inclined his ear to me I will call on Him as long as I live.
3. The sorrows of death encompassed me/ the pains of hell gat hold upon me * I found trouble and sorrow.
4. Then I called on the name of the Lord* O Lord I besech Thee, deliver me.
Tenebrae—Maundy Thursday

Responsory 1 (mode 8)

On mount * O-li-vet did He pray to
His Fa-ther: Fa-ther, if it is pos-si-bile, let this cha-
lice pass o-ver me. (*)The Spir-it in-deed is will-ing,
the flesh, how-ev-er, is weak. Y. Be vi-gi-lant,
and keep in prayer, that ye not en-ter in-to tem-p-ta-tion.

The Spir-it...

Responsory 2 (mode 8)

Sad is * my soul ---all the way to
death. O wait ye here, and keep vi-gil with me.

Now do ye see the rab-ble which sur-round-eth me: (*)

Ye, shall take flight and I shall go
to be sac-ri-ficed for you. Y. Be-hold

(70)
There approacheth the hour, when the Son of Man will be handed into the hands of the sinful. Ye shall...

Respansory 3 (mode 5)

Behold we have seen him not possessing any form, nor comeliness: a fine appearance doth he not have. He hath our sins borne off, and for us sorrowed. He however hath been wounded for our transgressions. (*) By His stripes are we all healed. Truly our griefs hath he borne, and our sorrows hath he carried away. By His... Behold...
Nocturne II

Responsory 4 (mode 8)

A friend* of mine gave a sign to hand me over with a kiss: "Whomever I shall kiss, that is he, do ye take hold of him: This evil sign did he, who by a kiss, accomplished basest murder. (*) The wretched one hath shed the precious blood, and in the end hung suspended.

Y. Well were it for him, if this man had never been born. The wretched one..."
Responsory 5 (mode 2)

Judas merchant most wicked, with a kiss sought out the Lord. He, though a lamb quite innocent, did not shun Judas' kiss. (*) For a sum of money, did he betray Christ to the Jews.

Y. Better for him were it if he had not been born. For a sum of...

Responsory 6 (mode 6)

One of my disciples will betray me this day: Woe to him by whom I am betrayed! Better for him it were, if he had not been born. Y. He who dip-peth with me his hand into the vessel, he will give me over into the hands of the sin-ful. Better...R. One...

(73)
Nocturne III

Responsory 7 (mode 7)

I was as a lamb- in- no- cent:

I was led to be im- mo- la- tned, and I did not know.

Coun- sel was tak- en by mine ene- mies a- gainst me, and

they said: (a) Come ye, let us put splinters in his bread,

and e-rad- i- cate him from the land of the liv- ing.

Y. All of mine ene- mies a- gainst me have thought e- vil of me: e- vil words do

they speak a- gainst me, and they say: Come ye.

Responsory 8 (mode 7)

Only one hour, were ye not a- ble to watch

one hour with me, ye who swore an oath

to die for me? (*) Or is Ju- das not vis- i- ble,

(74)
who doth not sleep, but prepar-eth to hand
me to the Jew- -ish leaders? Y. Do ye still sleep?

A-rise and be at prayer; lest ye enter into tempo-
tation.

Or is Ju- -das...

Responsory 9 (mode 1)

The lead- ing men of the peo- ple took coun-
to- geth- -er (*) That Je- sus might be seized by treach-er-y,
so that they could slay him: with swords and clubs
do they come out as they would for a brig- -and.

Y. So did the priests and pha-ri-sees take their coun-
sel. That Je-
sus... */ The lead- ing men...
Evening Mass—the Lord's Supper

INTROIT (mode 4)

But as for us it be-hooveth us to glo-ry in the cross
of our Lord Je-sus Christ, in whom is our sal-vation,
life, and res-ur-rec-tion, al-so, by whom we are saved, and
ob-tained our free-dom. Ps. God be merciful unto us and bless us *
and show us the light of his countenance, and be merci-ful un-to us.

GRADUAL (mode 7)

The eyes * of all wait up-on Thee;

O Lord; and Thou giv-est them their
meat in a sea-son op-por-tune

Y. Thou

op-en-est Thine hand;

and fill-est all things liv-ing
with plen-ti-ous-ness. (7a)
THE UBI CARITAS (mode 6)

U-bi car-i-tas est ve-ra, De-us i-bi est.
(Oa-bee kar-e-tahs ehst vae-rah, Day-oos ee-beeh ehst.)

1. Yeo we have been gathered as one: by the love of Christ.

2. Therefore when-ev-er we gath-er: in this un-i-ty,

3. And thus with all of the blessed: we shall see Thee,

1. Let us be ex-ul-tant in Him: and be joy-ful.

2. Let our minds not be div-id-ed: we are war-ry.


1. Let us be fear-ful and so lov-ing: of God liv-ing.

2. Let all mal-ign thinking and do-ing: ev-er cease.

3. Thy joy that is ev-er unmeasured: and most right.

1. And from our hearts love one an-oth-er: most sin-cere-ly.

2. And in our midst dwelling with us: be Christ our Lord.

3. Un-to end-less a-ges,for-ev-er: and e-ter-nally.

ANTIPHON AT THE WASHING OF FEET (mode 4)

After the Lord had ris-en: from sup-per, he placed wa-ter
in a bas-sin, began to wash the feet of his di-sci-ples:

this ex-am-ple leave I to you.

If I your Lord: and your Mas-ter do wash your feet: how
much more ought ye to wash the feet of each oth-er?
ANTIPHON (mode 7)

By this shall all know * that ye are my dis-ci-ples, if love
ye have for one an-oth-er.  

ANTIPHON (mode 3)

A new com-mand I give to you: * that ye love each other, as I have
loved you, saith the Lord.

ANTIPHON (mode 7)

There re-main-eth in you * faith, hope, char-i-ty, three there are:
the greater how-ev-er of these is char-i-ty.  

remaineth faith, hope, chari-ty, these three: the greater however
of these is chari-ty. (repeat There remaineth in you...)

COMMUNION (mode 8)

This is my Bo-dy, which for ye all is giv-en: This cha-lice
is the new Cov-e-nant in my own Blood, sai-th the Lord.

This do ye, as oft as ye shall do it, in my re-mem-brance.

1. The cup of salvation I will take up * and call upon the Name of the Lord.
2. Yea precious in the sight of the Lord* is the death of his faithful ones.
All of my friends have abandoned me, and have prevailed wickedly against me:
He betrayed me, he whom I have loved; and with terrible eyes and cruel plagues they do vex me, with venerator they quench my thirst. Among the wick-ed they have hurled me, and have not esteemed my spirit. And with...

The veil of the temple split in twain, and all the earth trembled. The thief from the cross did cry out, saying: remember me O Lord, when Thou comest into Thy Kingdom. Y. Rocks split in
twain; and the graves were o-pen-ed, and many bodies of the saints
who had been a-sleep, were raised and seen. And all...

Responsor 3 (mode 8)

Mine own vine * so pre-cious, I have plan-

ned thee: (*) How is it Thou hast been changed
from Thy great love for me? That Thou should-est cru-ci-
fy me, and Bar-

ab-bas should be set free?

I fenc-ed Thee and gathered out the stones from Thee,
and I have build-ed a tow-

--er. How... Mine own vine...
Nocturne II

Responsor 4 (mode 8)

Like as to a brigand ye come with swords and with clubs
to apprehend me. Yet daily among you was I in the temple teaching, and not once did you seize me! And behold, with whips do you lead me to be crucified. Y. And when they threw their hands about Jesus, and they took hold of him, he said unto them: Yet daily...

Responsor 5 (mode 7)

Darkness descended when they crucified Jesus for the Jewish leaders, and about the ninth hour, thus cried out Jesus with a loud voice: O my God, why hast Thou forsaken me? (*) And bowing His head, He gave up
His spirit. Y. Thus cried out Jesus with a loud voice:

Father, into Thy hands I commend my Spirit
(And bowing)

Responsory 6 (mode 8)

My precious soul did he betray into the hands of the wick-ed, and mine own heritage hath become like a lion in the forest. Mine adversary hath made noises over me, saying: Let us gather and make plans to devour him. They have put me in a desert of solitude, and above me loometh the earth. (*) Because he who know-eth me not hath not been found, that He may do good to me. Y. Yea, men have risen up who have no mercy, and who hold my life in no esteeem. Because...

My precious...
Nocturne II

Responsory 7 (mode 6)

They have betrayed me to the hands of the wicked, and among the iniquitous they have cast me, and have held my life in no esteem. Yea strong men gathered against me, (*) and like unto giants they have stood up against me. Y. Strange men have arisen against me, and the strong seek after my soul, and like...

Responsory 8 (mode 8)

Jesus was handed over by the impious one to the high priests, and the elders of the people (*) Peter, however, followed Him at a distance, to learn of the ending. Y. They then
led Him to Cai-phas, the high priest, where the scribes and the phar-i-sees had come to - - -geth-er. Pe-ter...

Responsor 9 (mode 5)

With tears * are mine eyes com-plete-ly fill- ed: because He is gone from me, who con-sol- eth me.

See now, all ye peo-ple (*) if there be a- ny sor-row like un-to my sor-row. V. O all ye, who pass, this way, at-tend and see. If there... With tears...
The Solemn Liturgy

After the first Lesson: Tract

1. O Lord, hear my prayer & let my cry come unto Thee.
2. Hide not Thy face from me; Be with me in the day when I am troubled when I call answer me speedily.
3. For my days are consumed like smoke & my bones are burned as an hearth.
4. My heart--smitten & withered like grass so that I forget to eat my bread.
5. By reason of the voice of my groaning my bones cleave to my skin.
6. Thou shalt arise; have mercy upon Si-on* for the time to favour her; yea the set time is come.

After the second Lesson: Gradual "Christ for our sakes" from Palm Sunday

AT THE VENERATION OF THE CROSS

SHORT LITANY: (priest and people) mode 6

P. Behold the wood of the Cross, on which hung the Saviour of the world!

R/. O come, let us worship. (repeat 3x as cross is unveiled)

ANTIPHON (mode 4)

Thy Cross we do adore, O Lord, and Thy holy resurrection also, We do praise and magnify, for behold, by this wood cometh gladness into the entire world.

1. May God be merciful unto us, & may He bless us *
2. That Thy way may be known up on earth *
3. Let the peoples praise Thee O God *

1. and cause his face to shine up on us.
2. thy saving health among all nations.
3. let all the people praise Thee.

(85)
THE IMPROPERIA

O peo-ple of mine, what did I to thee? Or in what have I
sad-dened thee? Re-pond un-to me y. Be-cause I led thee
all from the land of E-gypt, thou pre-pared a cross for
thy Savi-our. (Ch. 1) Ha-gi-os O The-os. (Ch. 2) O
Ho-ly God. (Ch. 1) Ha-gi-os Is-chy-ros. (Ch. 2) Ho-ly
Strong One. (Ch. 1) Ha-gi-os A-tha-na-tos, e-le-i-son
hy-mas. (Ch. 2) Ho-ly Im-mor-tal one, have
mer-cy up-on us.

2. Be-cause I have led Thee through a de-sert for for-ty long years,
and with man-na I have fed thee, and brought thee into a ver-y fertile
coun-try, thou pre-pared a cross for thy Savi-our.
(repeat Hagios...)

HYMN: Faithful Cross (Crux fidelis) may be used in any standard setting,
e.g. from Episcopal Hymnal 1940, or a choral version such as
Clemens non Papa (Chester Collection of Motets--Flemish school),
Holy Saturday

Responsory 1 (mode 4)

Like a sheep * when to the shearing it has been led, and
while sorely dragged about, did not open its
mouth
He was delivered to death (*) That he
might give life to His own people. Y. He did give unto death his precious life, and among the wick-ed was
He thought to be. That he...

Responsory 2 *(mode 5)

Jerusalem, rise up, and put off Thy garments of celebration: put on ashes and sackcloth,
Because in Thee hath been slain the Saviour of Israel. Y. Let flow as a torrent thy tears, through the day
and night: and do not silence the pupils of Thine eyes. (Because)
Respnsory 3 (mode 5)

La-ment * like a vir-gin, O my peo-ple: be a-
griev-ed, O shep-herds in ash-es and in sack-
cloth (* For it cometh--the Day of the Lord--so
great, and so great--ly need-ed. Y. Gird yourselves,
oye priests, and la-ment, min-is-ters of the al-
tar: sprinkle your-selves with ash-es. For it... La-ment...

Nocturne II

Respnsory 4 (mode 7)

He hath gone * our shep-
herd, a spring of liv-
ing water, at whose pass-
ing the sun hath been ob-
scur-ed:

(* For the one has been cap-
tured, who held in cap-
ti-vi-

ty the first hu-

man. This day the por-
tals of death and of Hell are for-ev-er by our Sav-

iour des-
troyed. Y. He de-
stroyed indeed the in-
fer-nal pit,
and subverted the powers of the devil. For the one...

Responsory 5 (mode 8)

O ye all who pass by this way, attend ye and see

(*) If there be sorrow like unto my deep sorrow. Y. Attend ye, all peoples, and see this sorrow of mine. If there...

Responsory 6 (mode 4)

Behold how the just one dieth, and no one perceiveth in the heart: and the just men suffereth, and no one considereth: from the face of iniquity the just one hath been delivered. (*) and his memory will be in peace. Y. As a lamb before the shearsers is dumb, so he doth not open his mouth: from the anguish and from judgement he is delivered. & His... Behold.
Nocturne II

Responsory 7 (mode 8)

They rise up * the kings of earth and princes do gather in unity (*) Against the Lord and against His Appointed.

Y. O why do the nations rage and the people meditate inanities? Against...

Responsory 8 (mode 4)

He hath been esteemed * with those who go down into the pit: (*) He hath been made like a man without any assistance, among the dead . . . . . free.

Y. They have put me in a pit far below, in darkness and in the shadow of death. He hath...
Respnsory 9 (mode 2)

When the Lord * had been buried the burial place was sealed,
they rolled the stone to the entrance of the tomb
(*) and placed some soldiers, who would guard him.

Y. Then went the high priests to Pilate, to
petition him. And placed ... When the Lord...

The Paschal Vigil

AFTER LESSON I (Genesis 1-2) mode 8

O be jubilant * in the Lord all ye lands:
serve ye the Lord with rejoicing. Y. Enter
within his sight with exultation. Y. Know ye that the Lord He is God

Y. He hath made us, and not we ourselves.

We however are his people, and the sheep of
AFTER LESSON II

1. He who trusteth in the Lord: like mount Sion * immovable for all eternity.
2. Mountains are around Je-ru-sa-lem * the Lord: a-round His people.

AFTER LESSON III

Let us sing * to the Lord: glo-ri-ous in-deed hath he tri-umphed: horse and char-ri-at cast He in-to the Sea: help-er and pro-tec-tor hath He been to me, unto sal-ver-ati-on. Y: He is my God, and I will hon-or him God of my Fa-ther, and I will ex-alt him. Y: The Lord waging war Lord (Je-ho-vah) is His Name.

AFTER LESSON IV

1. Praise ye the Lord, all na-tions * together praise Him all peo-ples.
2. Steadfast toward us His lovingkindness * the Truth of the Lord en-dür-eth.
AFTER LESSON V: (mode 8)

A vine * hath been planted by my friend on a hill,
in a choice place. And with a fence did he en-
circle it, and gathered out stones, and planted
it with a vine so choice and built up a tower
in the midst of it. And a wine-press did he put
in that place: The vine, surely, of the Lord of
Sabaoth, the house of Israel is.

AFTER LESSON VI

1. Hear O heavens as I speak * O earth, hear the words of my mouth.
2. My doctrine shall drop as the rain * my speech shall distil as the dew.
3. as the small rain upon the tender herb * as the showers upon the grass.
4. I will publish the name of the Lord * ascribe ye greatness unto our God.
5. A God of Truth & without iniquity * just and right is the Lord.

AFTER LESSON VII

1. As the hart panteth after water-brooks * so panteth my soul for Thee O God.
2. My soul thirsteth for the living God * when shall I come before God.
3. My tears have been my food day & night * while they say "Where is Thy God?"

(93)
THE GREAT ALLELUIA OF HOLY SATURDAY (mode 8)

Al-le---lu----ia. Y. O give thanks to the Lord, for he is gracious, for unto all ages, His mercy endureth.

THE LITANY OF THE SAINTS may be found in the supplement OFFERTORY (mode 2)

The right hand of the Lord doeth valiantly; the right hand of the Lord hath exalted me; I shall not die, but shall live, and declare the works of the Lord alle---lu----ia.

COMMUNION (Our Passover, as on Easter day, with psalm 118) AT LAUDS (mode 8)

In the end of the Sab-bath * as it began to dawn to-ward the first day of the week: came Mary Mag-da-lene and the oth-er Mary, to see the sep-ul-chre, al-le-lu-ia! (Benedictus next page)
THE BENEDICTUS (daily morning canticle) made 8

1. Blessed be the LORD God of Is-ra-el:
2. And hath raised up a mighty sal-va-tion for us:
3. As He spake by the mouth of His ho-ly pro-phets:
4. That we should be saved from our en-e-mies:
5. To perform the mercy promised to our fore-fath-ers:
6. To perform the oath which He swears to our fore-fa-ther A-bra-ham:
7. That we being delivered out of the hand of our en-e-mies:
8. In holiness and righteousness in his pres-ence:
9. And thou child shalt be called the prophet of the high-est:
10. To give knowledge of salvation un-to his peo-ple:
11. Through the tender mer-cies of our God:
12. To give light to them that sit in darkness/and in the sha-dow of death:

THE MAGNIFICAT (daily evening canticle) made 8

1. for he hath visited us and redeem-ed his peo-ple.
2. in the house of His serv-ant Da-vid.
3. which have been since the world be-gan.
4. and from the hands of all that hate us.
5. and to remember his ho-ly cov-ern-ant.
6. that he would give us without fear.
7. might serve him days of our life.
8. all the for thou shalt go before the LORD to pre-pare his ways.
9. for thou shalt go before the LORD to pre-pare his ways.
10. for the remission of their sins.
11. whereby the dayspring from on high hath vis-it-ed us.
12. and to guide our feet into the way of peace.

1. my soul doth mag-nify the LORD:
2. For He hath re-gard-ed:
3. For behold from henceforth:
4. For He that is mighty hath mag-nified me:
5. And His mercy is on them that fear Him:
6. He hath showed strength with His arm:
7. He hath put down the mighty from their seat:
8. He hath filled the hungry with good things:
9. He remembering His mercy hath holpen His ser-vant Is-ra-el:
10. Glory be to the Father & to the Son & to the Ho-ly Ghost:

1. and my spirit hath rejoice in God my Sav-iour.
2. the lowliness of His hand-maid-en.
3. all generations shall call me bles-sed.
4. and holy is His Name.
5. throughout all gen-er-a-tions.
6. he hath scattered the proud in the imagina-tion of their hearts.
7. and hath exalted the hum-ble and meek.
8. and the rich he hath sent empty a-way.
9. as he promised our forefathers--Abraham and his seed al-ways.
10. As it was. . . world with-out end A-men.
Resurrection Sunday

INTROIT (mode 4)

I have a-ris-en * and I am still with you, al-le-lu-ia! Thou hast placed o-ver me Thy right hand, al-le-lu-ia! Won-der-
ful hath been Thy great know-l-edge al-le-lu-ia. Al-le-lu-ia! Y. O Lord Thou hast probed me and Thou knowest me *

Thou knowest my sitting down, & my rising up! Y. Glo-ry be to the Father and to the Son, and to the Ho-ly Ghost; As it was... ev-er shall be,

world with-out end, A-men.

GRADUAL (Haec dies)

1. This is the day which the Lord hath made; let us exult and rejoice in it.
2. I will confess the Lord, for He is good; because His mercy is everlasting

GOSPEL ACCLAMATION mode 7

Al-le-lu-ia®(ij)

Yea, our own pass-o-ver hath been

(96)
OFFERTORY (mode 4)

The earth trem-bled * and be-came still when a-ris-en for judge-ment was God. Al-le-

Ps. In Judah is God known * his name is great in Is-ra-el. In Salem is his taber-

COMMUNION (mode 6)

Our Pass-over * hath been sac-ri-

Al-le-lu-ia! And there-fore let us keep the feast with the un-leav-

(97)
Sunday after Easter

(LOW SUNDAY)

INTROIT (mode 6)

As new-born babes, alleluia; desire ye the sincere milk of the Word, alleluia, alleluia, alleluia.

Ps. Sing we merrily unto God our strength * make a cheerful noise unto the God of Ja-cob. Y. Glory be to the Father and to the Son, and to the Ho-ly Ghost * as it was. & ev-er shall be, world with-out end,

A-men.

AFTER THE FIRST LESSON (mode 7)

Alleluia.

On the day of my re-sur-rec-tion, saith the Lord,

I go be-fore you into Ga-li-lee

AFTER THE EPISTLE (mode 7)

Alleluia.

After eight days, the doors
being shut, stand-eth Jesus in the midst of His disciples and saith, "Peace to you."

OFFERTORY (mode 8)

An an-geł of the Lord de-scend-ed from hea-ven and did say un-to the wo-men: "He whom

ye seek hath ar-risen as He had said, al-le-lu-ia.

COMMUNION (mode 6)

Reach hith-er thy hand, and be-hold the print of the nails, al-le-lu-ia; and do not be faith-less, but believ-ing, al-le-lu-ia

al-le-lu-ia.

PSALM

1. Let all those who fear the Lord say * his mercy endur-eth for-ev-er.
2. This is the day the Lord hath made * let us rejoice in it & be glad.
3. The stone which the builders rejected * hath become the corner-stone.
4. By the Lord hath this been done * it is marvelous in our sight.
INTROIT (mode 3)

O be joyful in God all ye lands, alleluia; sing praises unto the honor of His name, alleluia; make His praise to be exceeding glorious, alleluia, alleluia, alleluia. Ps. Say unto God, O how wonderful art Thou in Thy works, O Lord through the greatness of Thy power.

Glo - ry be to the Father... and to the Ho - ly Ghost as it was in the beginning, is now and ever shall be, world without end, A - men.

AFTER THE FIRST LESSON: (mode 3)

Al - le - lu - ia.

Yea they knew him--the disci - ples knew the Lord Jesus in the break - ing of the bread O.S.

GOSPEL ACCLAMATION (mode 4)

Al - le - lu - ia.

(100)
1. Declare His glory among the heathen * his wonders among all people.
2. For He is great & highly to be praised * to be feared above all "gods."
3. O worship Him in the beauty of holiness * fear before Him all the earth.
Fourth Week of Easter

INTROIT (mode 4)

The loving kindness of the Lord hath filled the earth, alleluia; by the Word of God the heavens were made firm, alleluia, alleluia.

Ps. Exult ye just in the Lord * for it becometh well the just to be thankful. Y. Glory be to the Father and to the Son and to the Holy Ghost * as it was in the beginning is now and ever shall be, world without end, A-men.

AFTER THE FIRST LESSON (mode 2)

Alleluia Y. Redemption hath been sent by the Lord unto His people.

GOSPEL ACCLAMATION (mode 1)

Al-le-lu-ia.

I am the good shepherd, and I know those sheep that are mine.
and they know me who are mine.

OFFERTORY (mode 2)

O God, Thou art my God to Thee from the first light I turn; and in Thy name do I lift up my hands, alleluia!

COMMUNION (mode 2)

I am the Good Shepherd, alleluia; and know my sheep and am known of mine, alleluia, alleluia!

(verses)

1. The Lord is my shepherd I shall not want.
2. He maketh me to lie in green pastures He leadeth me beside the still waters.
3. He restoreth my soul He leadeth me in the paths of righteousness for his name's sake.
Fifth Week of Easter

INTROIT 6

O sing unto the Lord a new song, alleluya;
because marvelous deeds have been done by the Lord, alleluya;
in the sight of the heathen hath he openly showed His righteousness, alleluya, alleluya.
Ps. With His own right hand and with His holy arm hath He gotten Himself the victory. Y. Glory be to the Father and to the Son and to the Holy Ghost as it was in the beginning is now and ever shall be world without end. Amen. (O sing...

AFTER THE FIRST LESSON (mode 4)

Alleluya.

The right hand of God hath the pre-eminence;
The right hand of the Lord hath exalted me
GOSPEL ACCLAMATION (mode 1)

Alleluia

Christ resurgent from death shall not die again; death hath not any power over him.

OFFERTORY (O be joyful in God all ye lands) in the supplement.

COMMUNION: (mode 8)

I am the true vine, and ye are branches.

He who remaineth in me, and I in him, beareth much fruit. Alleluia, Alleluia.

1. Give ear, O Shepherd of Is-ra-el * Thou that leadest Joseph like a flock.
2. Thou that dwellest between cherubim * do now shine forth.
3. Before Ephraim, Benjamin, & Manasseh* Stir up thy strength, come & save us.
Sixth Week of Easter

INTROIT (mode III)

With a voice of singing declare ye this, and let it be heard, alleluia; utter it even to the end of the earth; say ye "The Lord hath saved His people," alleluia, alleluia, alleluia. Ps. O be joyful in God all ye lands. Sing praises unto the honor of His name, make his praise to be glorious. Glory be to the Father and to the Son, and to the Holy Ghost as it was in the beginning is now and ever shall be, world without end, Amen. (With...

AFTER THE FIRST LESSON (mode I)

Alleluia.

V. Risen is Christ, and he hath enlightened us, whom he redeemed by his own blood.
GOSPEL ACCLAMATION (mode 7)

Alleluia

I came forth from the Father & am come into the world: again I leave this world & I go to the Father.

YEAR A use Gospel Acclamation of 7th Sunday (I will not leave you orphans)
YEAR B after first lesson use "I came forth" above; Gospel acclamation is I have chosen you from the world that ye should go and bear much fruit, and that fruit of yours should remain (use common tone)
YEAR C use either acclamation above after 1st reading; Gospel acclamation is

Alleluia.

V. The Holy Ghost shall teach you whatever I spoke to you.

OFFERTORY: "O ye peoples praise our God" in the supplement.

COMMUNION year B: "I have summoned you" in the supplement.
year C: "The Holy Ghost will teach you" in the supplement.

COMMUNION (mode V) YEAR A

I will not leave you orphans; I will come to you once again.

alleluia; and joyful will be your heart,

alleluia, alleluia, alleluia.

1. I was glad when they said unto me let us go to the house of the Lord.
2. Our feet shall stand within Thy gates O Jerusalem.
3. Pray for the peace of Jerusalem may those who love you prosper.
INTROIT (mode VII)

Ye men of Ga-li-lee, why stand ye goz-ing up
into heav-en? al-le-lu-ia; in like man-ner as ye have seen
Him go-ing up into heav-en, so shall He come a-gain, al-le-lu-
ia, al-le-lu-ia, al-le-lu-ia! Ps. 0 clap your hands
together all ye peo-ple 0 sing un-to God with the voice of re-joic-ing.
Glo-ry be to the Father and to the Son, and to the Ho-ly Ghost as it
was in the begin-ning is now and ever shall be, world with-out end, A-men.

AFTER THE FIRST READING (mode 4)

Al-le-lu-ia. Y. God is gone up with a mer-ry
noise and the Lord with
the sound of the trump.
GOSPEL ACCLAMATION (mode 3)

Al-le-lu-ia.

The Lord is among them, as in the holy place of Sinai.

He is gone up on high, captivity hath been led away captive!

OFFERTORY: God is gone up (in the supplement)

COMMUNION: mode I) year C.
(year A: Unto me is given: in the supplement)
(year B: These the signs: in the supplement)

Sing ye to the Lord * who ascendeth to the heaven of heavens, to the rising Sun, al-le-lu-ia.

1. Blessed be the Lord who daily loadeth us with benefits *
2. He that is our God is the God of salvation *
3. The singers went before, the players on instruments after *
4. Bless ye God in the congregation *

1. even the God of our salvation.
2. and unto God the Lord belong the issues from death.
3. among them were the damsels playing with timbrels.
4. even the Lord, from the fountain of Israel.

(109)
Sunday after Ascension

INTROIT (mode I)

Hearken, O Lord * unto my voice when I cry unto Thee, alleluia. My heart hath talked of Thee; I have sought after Thy face; Thy presence, O Lord, do I need. Do not Thou hide not Thy face from me, alleluia, alleluia. Ps. The Lord is my light and my salvation * whom then shall I fear? Y. Glory be to the Father and to the Son, and to the Holy Ghost * as it was in the beginning is now and ever shall be, world without end, Amen. (Hearken, O Lord * )

AFTER FIRST LESSON (mode I)

Alleluia

The LORD reigneth over all the heathen. God sitteth upon His seat--His holy throne.

(110)
GOSPEL ACCLAMATION (mode I)

Al-lee-lu-ia.

V. No, you will not be left orphans: I go, but then I come unto you, and rejoicing will fill your hearts.

GOSPEL ACCLAMATION year A "I came forth" from 6th Sunday of Easter
OFFERTORY from the Feast of Ascension
COMMUNION mode IV

Fa-ther, while I was with them, I guarded those that Thou gavest me, al-le-lu-ia; now however I come to Thee; I pray not that Thou should-est take them out of the world, but that Thou should-est keep them from the evil, al-le-lu-ia, al-le-lu-ia.

(Psalm 122)

1. I was glad when they said unto me: let us go into the house of the Lord
2. Our feet shall stand within Thy gates: O thou Je-ru-sa-lem
3. Jerusalem is built as a city: that is compact together.

(III)
Pentecost

INTROIT mode 8 WHIT SUNDAY

The Spirit of the Lord hath filled all of the earth, alleluia! and this which containeth all things, hath knowledge of the voice, alleluia, alleluia, alleluia!

1. Let God arise, and let his enemies be scattered; let them who hate him flee from his presence.
2. Glory be the Son and to the Holy Ghost as it was...

RESPONSE TO THE FIRST LESSON (mode 4)

Alleluia

O send forth Thy Spirit, and all things are brought forth, and thou shalt renew the countenance of the whole earth! (Alleluia)

GOSPEL ACCLAMATION (mode 2)

Alleluia
OFFERTORY (mode 4)

Stab-*lish* the thing 0 God that Thou hast wrought

in us at Thy ho-ly Temple which is in Je-

ru-*sa-le-m*-to Thee shall come the Royal

ones with fine gifts al-le-lu-ia!

COMMUNION (mode 7)

Yea, sud-den-*ly* there came from heaven, sounds approach-*ing* as a wind

so migh-ti-ty, where they all were sit-ting, al-le-lu-ia,

and all were fil-*led* with the Ho-ly Ghost, and be-*gan to speak

the won-der-*ful* works of God, al-le-lu-ia, al-le-lu-ia.

1. Our God is the God of sal-*va-*tion* & unto Him belongs the issues from death
2. They have seen Thy goings 0 God * the goings of my King in the sanctuary.
Trinity Sunday

INTROIT (mode 8) (Year C: The charity of God—see supplement)

Blessed be the Holy Trinity, and the undivided Unity. We will confess Him because He showed to us His loving kindness. Ps. O Lord our Governor how excellent is Thy name in all the world. Out of the mouth of very babes O God and of sucklings hast Thou perfected praise!

Glory be to the Father and to the Son, and to the Holy Ghost as it was in the beginning, is now and ever shall be, world without end Amen.

GRADUAL PSALM (alt. the Canticle of the Young Men, Daniel 3)

1. Blessed art Thou that beholdest the depths and sittest upon the Cherubim
2. Blessed art Thou O Lord in the firmament of heaven and above all to be praised and glorified forever

GOSPEL ACCLAMATION:

Alleluia.

V. Blessed art Thou, O Lord God of our fathers, and to be praised unto the ages.
OFFERTORY (mode 3)
Blessed be God the Father,
and the only begotten Son of God,
and likewise the Holy Ghost
because He hath show(ed) His mercy unto us all.

COMMUNION (mode 4) Year A,C
We do bless the God of heaven, & exalt Him before all who are living, because He hath show--ed His mercy unto us.

1. Bless the Lord all ye works of the Lord * praise & exalt Him over all forever.
2. Ye sun and moon, bless the Lord * " " " " " " "
3. Ye sun and moon, bless the Lord * " " " " " " "
4. Ye people of the Lord, bless the Lord * " " " " " " "

COMMUNION YEAR B: "Unto me is given" (in the supplement)
Corpus Christi

INTROIT (mode II)

He fed them also with the finest wheat flour, alleluia; and from the rock, honey satisfied them, alleluia, alleluia, alleluia. Ps. Sing we merrily unto God our help-er * make a cheerful noise unto the God of Ja-cab. 2. Take up the psal-tery and the tim-brel * sing joy-ful psalms with the ten-stringed lyre. V. Glory be to the Father and to the Son, and to the Ho-ly Ghost * as it was in the beginning is now and ev-er shall be world without end, A-men.

GRADUAL (mode 5)

The eyes of all wait upon Thee, O Lord * and thou givest them their meat in due sea-son. V. Thou op-en-est Thine hand * and fillest all things living with plente-ous-ness.

GOSPEL ACCLAMATION (mode 7)

Al-le-lu-ia.
7. This flesh of Mine is meat indeed, and my Blood also truly is drink. He that eateth of my flesh, and drinketh of My Blood, in Me remaineth, and I too in him.

Offertory (mode 3)

The doors of heaven were opened by the Lord, and He rained down manna, for them to eat; the bread of heaven He gave to them; the bread of the angels was eaten by humankind, (alleluia.)

Communion (mode 6) year C: "This is My Body" page 55

He who eateth of my flesh and drinketh of my Blood, in me remains, and I dwell in him, saith the Lord. (Alleluia)

1. Blessed are the undefiled in the way who walk in the law of the Lord.
2. Blessed are they that keep His testimonies and seek Him with the whole heart.
3. Thy word have I hid in mine heart that I might not sin against Thee.
Tenth Sunday

INTROIT (mode 2)

The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid? When there came upon me mine enemies, they did stumble, and they did fall! Ps. Though an host of men were laid against me, * yet shall not my heart be afraid. Y. Glory be to the Father & to the Son & to the Holy Ghost * as it was in the beginning, is now and ever shall be, world without end, A- men.

GRADUAL

1. Be merciful unto our sins, O Lord * wherefore do the heathen say/ "where is now their God?"
2. Help us, O God of our salvation * and for the glory of Thy Name/ deliv- er us, O Lord.

(in year C)

1. I will exalt Thee Lord for Thou sustain-eth me * & dost not let my foes tri- umph.
2. O Lord my God I cried out to Thee/ and Thou heal-est me * O Lord save my soul from hell/ from going down in- to the pit.

GOSPEL ACCLAMATION (mode 7)

Al-le-lu- ia!  

(118)
Y. O

God, Thou art
set in the throne-
ne;

and Thou dost judge right (ah)---(t)ly;  BE Thou the

refuge of the opprest in due time of trou-
ble (ah)

OFFERTORY (mode 4)

O lighten mine eyes, that I
sleep not in death; lest say
mine enemies: "We have prevailed against him.

COMMUNION (mode 2) In year B "Whosoever doeth" mode 1

The Lord is my stony rock, and my
defence and my Sav-iour; my God is

my help-
er.

1. I will call on the Lord-worthy to be praised & shall be saved from my foes
2. For Thou wilt lite my can-dle. the Lord lightens my darkne
3. For who is God save the Lord or who is a Rock save our Go
Eleventh Sunday

INTROIT (mode 4)

Hearken, O Lord unto my voice, when I cry unto Thee;
Thou hast been my succour: do not leave me; neither forsake me, O God of my salvation.

Ps. The Lord is my light and my salvation * whom then shall I fear?

Y. Glory be... & to the Son, & to the Holy Ghost * as it was in...

and ever shall be, world without end, A-men.

GRADUAL (mode 5)

1. Behold, O God our defender * and look upon Thy servants.
2. O Lord God of hosts * hear the prayer of Thy servants.

In year B, use the Gradual from the 21st Sunday

GOSPEL ACCLAMATION (mode 6)

Al-le-lu-ia.

Y. O Lord, in Thy mighty strength rejoiceth the King

(120)
and of Thy salvation he shall be exceedingly glad.

OFFERTORY (mode 1)

I will thank the Lord for giving me a warning; I have set God before me always because on my right hand is He; therefore I shall not fall.

COMMUNION (mode 7)

One thing have I asked of the Lord, which I require; that I may dwell in the house of the Lord all of the days of my life.

PSALM (27)

1. That I may behold the beauty of the Lord & enquire in His temple.
2. In time of trouble He shall hide me & he shall set me upon a rock.
3. Thou' my father & mother for-sake me yet shall the Lord take me up.
4. Teach me Thy way O Lord & lead me in a plain way.
5. Wait on the Lord & be of good cou rage & he shall strengthen Thy heart.
Twelfth Sunday

INTROIT (mode 2)

The Lord is the strength of His people, and He is the wholesome defense of His Anointed; make safe Thine own people, O Lord, and give Thy blessing unto Thine inheritance, and rule them and set them up for ever. Ps. Unto Thee will I cry O Lord my God, think no scorn of me lest if Thou make as though Thou hearest not, I become like unto them that go down into the pit. Y. Glory be to the Father and to the Son and to the Holy Ghost as it was in the beginning is now and ever shall be world without end, Amen.

GRADUAL

1. Turn Thee again O Lord at the last * and be gracious unto Thy servants. 2. Lord, Thou hast been our refuge * from one generation to another.

GOSPEL ACCLAMATION (mode 3)

Al-le-lu-ia.

(122)
VERSE

In Thee, O my Lord, have I put my Trust; let me never be put to shame In Thy righteousness, deliver me and rescue me; incline to me Thine ear Act speedily to deliver me.

OFFERTORY (from the 5th Sunday)

COMMUNION (Year B, mode 6) In year C use "Who wisheth"

I will go round and offer in His tabernacle, an oblation with great gladness; I will sing, and chant praise to the Lord.

PSALM (27)

1. The Lord is my light and salvation * whom then shall I fear? 2. The Lord is the strength of my life * of whom shall I be afraid? 3. Though an army encamp against me * my heart shall not be afraid 4. Though war should rise against me * in this will I be confident.

COMMUNION (Year A, mode 4)

What I say to you * in darkness, proclaim ye in the light, saith the Lord; and what in secret ye hear, proclaim it a-top the roofs (Alleluia,

(123)
Thirteenth Sunday

INTROIT (mode 6)

0 all ye people * clap your hands together;

0 sing unto God with the voice of melody.

Ps. For the Lord is high and to be feared * He is the great King upon all the earth. Y. Glory be to the Father and to the Holy Ghost * As it was in the beginning is now and ever shall be, world without end. A-men.

GRADUAL PSALM

1. Come ye children and hearken unto me * I will teach you the fear of the Lord 2. They had an eye unto him & were enlightened

GOSPEL ACCLAMATION (mode 1)

Al-le-lu - ia.

0 all ye people, clap together your hands:
sing unto God with the voice
of melody.

OFFERTORY (mode 5)

Like as in the burnt offerings of rams and bullocks,
and like as in ten thousands of fat lambs, so let this
sacrifice of ours be in Thy very sight on this day,
that it may please Thee, because they are not con-
ferred who put their trust in Thee, O Lord

God.

COMMUNION (mode 4)

Bow down Thine ear, and make haste to deliver
us.

1. For Thou art my rock & my fortress * For Thy name's sake lead & guide me.
2. I will be glad & rejoice in Thee * For Thou hast considered my trouble.
3. And Thou hast not shut me up into
   the hand of the enemies* Thou hast set my feet in a great room.
4. Blessed be the Lord God * For he hath shewed his lovingkindness:

(125)
INTROIT (mode 1)

We have waited O God, for Thy loving kindness.

In the midst of Thy temple; according to Thy name, O God, so is Thy praise also to the end of the world. Thy right hand is full of righteousness.

Ps. Great is the Lord and highly to be praised * in the city of our God even upon His holy hill. Y. Glory be to the Father and to the Son, and to the Holy Ghost * as it was in the beginning is now and ever shall be, world without end, A men.

GRADUAL:

1. Be thou my strong rock and house of defence * that thou may-est save me.
2. In Thee, O Lord, have I put my trust * let me never be put to shame.

GOSPEL ACCLAMATION (mode 7)

Al-le-lu-ia.

Y. Great is the Lord and highly to be praised;

(126)
within the city of God
on His holy mountain (aa)
AT THE GOSPEL ACCLAMATION, YEAR A, use "Come to me" from All Saints day

The people who are brought low * Thou shalt make safe,

O Lord, and the high looks of the proud, Thou shalt bring down, for who is God besides Thee, O Lord?

COMMUNION (mode 3)

O taste and see * how very gracious is the Lord; blessed is He that putteth His trust in Him. (Alleluia.)

Psalm verses

1. I will bless the Lord at all times * his praise shall always be in my mouth.
2. My soul shall boast in the Lord * the humble shall hear & be glad.
3. O magnify the Lord with me * and let us exalt His name together.
4. I sought the Lord and he heard me * delivered me from all my fears.
5. The angel of the Lord encomp-eth * round those that fear him, and deliver-eth them.
6. O fear the Lord, ye his saints * for there is no want to them that do fear him.
Fifteenth Sunday

INTROIT (mode 3)

When I called upon the Lord * He heard my voice,
even from the battle against me; and He shall bring them
down--He who existeth forever; and who remaineth forever;
O cast Thy burden upon the Lord, and He himself shall nourish Thee. Ps. Hear my prayer O Lord and hide not
Thyself from my petition * take heed unto me and hear me. Y. Glory be
to the Father and to the Son, and to the Holy Ghost * as it was in the
beginning is now and ever shall be; world without end, A-men.

GRADUAL (year A & C)

1. Keep me, O Lord as the apple of Thine eye * hide me under the shadow of Thy wings.
2. Let my sentence come forth from Thy presence * and let Thine eyes look
upon the thing that is equal.

B 1. Show us Thy mercy O Lord * and grant us Thy salvation.
2. O Lord Thou art become gracious unto Thy land * Thou hast turned away the capti-vi-ty of Ja-cob.

GOSPEL ACCLAMATION (mode 7)

Al-le-lu-ia.
Thou art praised, O God, in Zion; and to Thee shall be performed the vow in Jerusalem.

OFFERTORY from 1st Sunday in Advent
COMMUNION "The sparrow" from Lent 3

(The Communion may also be "He who eateth" from Corpus Christi

COMMUNION (mode 5) Year A (32nd Sunday)

The five wise virgins did take oil in their vessels with their lamps; but in the midst of the night, there was a cry made

Behold the bridegroom cometh; go ye out to meet Christ the Lord.

1. Fairer art Thou than the children of men *grace is poured out upon Thy lips.
2. Hear O daughter & see *turn Thy ear; the king desires Thee
Sixteenth Sunday

INTROIT (mode 5)

Be-hold, God is my help-er * and the Lord is with them that up-hold my soul; turn back the e-evil up-on mine en-e-mies. In Thy faith-ful-ness, des-roy them, my pro-tec- tor, O Lord. Ps. Save me, O God for Thy Name's sake * and a-venge me in Thy strength. Y. Glo-ry be to the Father and to the Son and to the Ho-ly- Ghost * as it was in the begin-ning, is now and ev-er shall be, world with-out end, A-men. Be-hold, GRADUAL (A & C) complete setting

1. O Lord our Gov-ernor * how excel-lent is Thy Name in all the world.
2. Thou that has set Thy glo-ry a- bove the hea-vens.
B. 1. Though I walk in the Val ley of Shadows * I shall fear no e-vil because Thou art with me O LORD.
2. With Thy rod and Thy staff * Thou shalt con-sole me.

GOSPEL ACCLAMATION (mode II)

Al-le-la-lu-ia.

Y. De- liv-er me from mine e-ne-mies, O my God. And from them that ri(se)--

(130)
OFFERTORY (mode 4—"The statutes of the Lord" from Lent 3)
COMMUNION (year A, B mode 4)

Thou shalt be pleased * with the sacrifice of righteousness, oblations, and holocausts, upon Thine altar, O my Lord.

1. Create in me a clean heart, O God * and renew a right spirit within me.
2. Cast me not away from Thy presence * and take not Thy holy spirit from me.
3. Restore to me the joy of Thy salvation * and uphold me with Thy free spirit.

4. O Lord open Thou my lips * and my mouth shall shew forth Thy praise.

COMMUNION (year C) mode 8

The finest portion * has been chosen by Mary (María)

which shall not be taken from her at any time.

1. O magnify the Lord with me * and let us exalt his name together.
2. I sought the Lord & He heard me * and delivered me from all my fears.
3. O taste and see that the Lord * blessed is the man that trusteth in him.

4. O fear the Lord, ye his saints * for there is no want to them that fear him.
5. Come ye children hearken to me * I will teach you the fear of the Lord.
6. Keep thy tongue from evil * and thy lips from speaking guile.
Seventeenth Sunday

INTROIT (mode 5)

God in His holy habitation; He is the God that maketh men to be of one mind in an house; He will give strength and fortitude to His people. Ps. Let God arise and let his enemies be scattered.* Let them also that hate Him flee before Him. Y. Glory be to the Father and to the Son, and to the Holy Ghost as it was in the beginning is now and ever shall be; world without end, Amen.

GRADUAL

E. G. Monk

1. My heart hath trusted in God and I am helped. Therefore my heart danceth for joy & in my song will I PRAISE Him.
A & C. Unto Thee will I cry, O Lord my strength.* Think no scorn of me / my God, go not far from me!
B. 1. The eyes of all wait upon Thee, O Lord.* and Thou givest them their meat in due season.
2. Thou openest THINE hand* and fillest all things living WITH plenteousness.

7 Al-le-lu-ia.

Sing we merrily unto God our strength.* make a glad noise to the God of Jacob; take up the psaltery

(132)
and rejoice with the zither (ch) -

OFFERTORY (mode 2)

I will magnify Thee * O my Lord, because
Thou hast set me up, and not allowed mine enemies to rejoice over me; O my Lord,
I cried unto Thee, and Thou hast healed me.

COMMUNION (mode 6) B

O honor the Lord * from Thy substance; and the first-fruits Thou hast from Thy great harvest; Thus all Thy spacious store-houses shall be totally filled, and new wine from thy presses shall run all over.

1. Blessed is the man that feareth the Lord * that delighteth greatly in His commandments.
2. His seed shall be mighty upon the earth * the generation of the upright shall be blessed.
3. Wealth and riches shall be in his house * his justice endureth forever.
4. He shall not be afraid of evil tidings * his heart trusteth in the Lord

YEAR A, "The kingdom of heaven" mode 8 with Psalm 34
YEAR C, "Seek and ye shall find" mode 1 with Psalm 31
Eighteenth Sunday

INTROIT (mode 7)

O God, unto mine aid hasten Thee; O Lord, make haste to help me; let my foes be ashamed and confounded that seek after my soul.

Ps. Let them be turned backward and put to confusion that wish me evil. Y. Glory be to the Father & to the Son; & to the Holy Ghost as it was... & ever shall be; world without end, Amen.

INTROIT (year A) mode 2 (from 4th week in Lent)

O come ye who thirst, to the water, saith the Lord.

and he who hath no money, let him come, and drink with gladness. Ps. Attend O my people unto My Law: incline your ears unto the words of my mouth. Y. Glory be... Son, & to the Holy Ghost as it was... ever shall be, world without end, Amen.

(134)
GRADUAL (mode 7) (year A as on 26th Sunday "the eyes of all")

1. I will alway give thanks unto the Lord * his praise ev-er in my mouth.
2. My soul shall make her boast in the Lord*the humble shall hear & be glad.

GOSPEL ACCLAMATION (mode 3)

Al-le---lu-ia.

Y. O Lord God of my sal-va- tion, I have cried day and night be-fore Thee.

OFFERTORY (mode 8) extensively adapted

Moses besought the Lord his God, and said "Lord, why doth Thy wrath wax hot against Thy peo-ple? Turn from Thy fierce wrath; re-mem-ber A-brah-am, I-sa-ac, and Ja-cob, Thy servants, to whom Thou swar-est to give a land flowing with milk and hon-ey. And the Lord repented of the e-vil which He thought to do to His peo-ple. (year C as on 24th Sunday)

COMMUNION, see supplement "Bread from heaven"
INTROIT (mode 7)

Do Thou look, O Lord upon the covenant, and forget not the congregation of the poor for ever. Arise, O Lord, and maintain Thine own cause, and be not unmindful of the voices of those that seek Thee. Ps. O God, wherefore art Thou absent from us so long? why is Thy wrath so hot against the sheep of Thy pasture? Y. Glory be to... to the Son, & to the Holy Ghost as it was... & ever shall be, world without end, Amen.

GRADUAL (mode 5)

8) Look upon the covenant, O Lord * and forget not the poor for ever. Arise O God maintain Thine own cause * remember how the foolish man blasphemeth Thee daily.

A) Shew us Thy mercy O Lord * & grant us Thy salvation. O Lord thou art become gracious unto Thy land * Thou hast turned away the captivity of Jacob.

C) see "Blessed are the people" from the Twenty-third Sunday in Course.

GOSPEL ACCLAMATION (mode 7)

Al-le-lu--ia.

Y. O Lord, Thou hast been
a refuge to us from one generation un- to an-
other.

OFFERTORY (mode 2)

In Thee have I hop-ped, O Lord * I said, "Thou art my God; in Thine own hands is my time. " (P.T. A lle-
l u-ia.)

COMMUNION (mode 1)

The Bread * which I shall give is my Flesh, which I will give for the life of the world. (P.T. A lle-
l u-ia.)

1. The works of the Lord are great * sought out of all them that have plea-sure there-in.
2. His work is honorable & glorious * & his righteousness endureth forev-er.
3. He hath made his works remembered * the Lord is gracious & full of mercy.

COMMUNION, Year C (mode 3)

Bless-ed is that ser-vant * whom his Lord when he com-eth shall find watch-ing. A-men I say to you, over all his goods shall He make him rul-er.
Twentieth Sunday in Course

INTROIT (mode 4)

Behold, O God * our de-fend-er, and look
up-on the face of Thine An-oint-ed, be-cause it
is bet-ter to be one day in Thy courts than a
thou-sand else-where. Ps. O how am-i-able are Thy
dwellings Thou Lord of hosts * my soul hath a desire and longing to
en-ter into the courts of the Lord; V. Glo-ry be to the Father and
to the Son; & to the Ho-ly Ghost * as it was . . . ev-er shall be,
world with-out end, A-men. Be-hold, O God *

GRADUAL (mode 5)

1. It is better to trust in the Lord * than to put any confidence in man.
2. It is better to trust in the Lord * than to put any confidence in prin-ces

GOSPEL ACCLAMATION (mode 7)

Alleluia. V. O come ye, let us sing to the Lord; let us re-
joice in God our own sal-

(138)
GOSPEL ACCLAMATION (year B) for extended version see Corpus Christi

Al-le- lu - ia.

Y. This flesh of mine is meat in- deed * & my blood truly is drink.
2. He that eateth of my flesh, & drinketh of my Blood * abideth in me and I in him.

OFFERTORY (mode 8)

The an-gel, * the an-gel of the Lord ter-ris-
eth 'round a-bout them that fear Him, and de-liv-
er-eth them. O taste ye, and see

how gra-cious is the Lord God

COMMUNION (mode 8)

Seek ye first * the king-dom of God, and all shall be added

un-to you, saith the Lord.

VERSES

1. Fret not thyself because of evildoers * neither be thou envious.
2. Trust in the Lord and do good * so shalt thou dwell in the land/ & verily thou shalt be fed.

COMMUNION (mode 5) Year A see "My House shall be called" misc. chants. and in Year B use the communion from the Feast of Corpus Christi.

"He who eateth of my flesh"

(139)
INTROIT (mode 1)

Bow down O Lord, Thine ear to me, and hear me; save Thy servant, O my God, that putteth his trust in Thee. Be merciful unto me, O Lord, for I will call daily upon Thee. Ps. Comfort the soul of Thy servant because unto Thee O Lord, do I lift up my soul.

V. Glory be to . . . to the Son, & to the Holy Ghost * as it was in . . .

now and ever shall be, world without end, A-men.

GRADUAL (mode 5)

1. It is a good thing to give thanks unto the Lord *
2. To tell of thy lovingkindness early in the morning *

1. and to sing praises unto Thy Name, O Most Highest.
2. and of thy truth in the night season.

GOSPEL ACCLAMATION (mode 7)

Alleluia.

For a great God is
Sunday--year A "Thou art Peter"
from the Feast of SS Peter & Paul
Sunday--year B "It is the Spirit that quick-
eneth" see miscellaneous chants

OFFERTORY (mode 5)

I have wait-ed * pat-i-ent-ly for the Lord, and He in-
clined un-to me, and He heard my call-ing al-
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Twenty-second Sunday in Course

INTROIT (mode 8)

Be merciful to me, O Lord * for I un-to Thee have called
dai-ly; for Thou, O Lord, art good and gra-
cious, and of great mer-
cy un-to all them that call up-on Thee. Ps. Bow
down Thine ear, O Lord & hear me * for I am poor and in mis-er-y.

V. Glo-ry be to the Father and to the Son, and to the Ha-ly Ghost * as
it was...now and ev-er shall be, world without end, A-men.

GRADUAL (mode 5)

1. The heathen shall fear Thy Name O Lord * & all kings Thy ma-
jes-ty.
2. When the Lord shall build up Si-on * & when His glory shall ap-
pear.

GOSPEL ACCLAMATION (mode 1)

Al-le-lu - ia.

V. O sing

-- un-to the Lord a new

song, for he

hath done mar-
 vel-ous things.

(142)
OFFERTORY (mode 6)

O Lord, make haste to help me; let them be ashamed, and confounded together who seek after my soul to destroy it. O Lord, make haste to help me.

COMMUNION (mode 8)

O Lord, I will make mention of Thy righteousness only. O God, Thou hast taught me from my youth up until now. And in mine old age, when I am gray-headed,

O God, do not forsake me.

VERSES

1. In thee, O Lord do I put my trust; let me never be put to confusion.
2. Deliver me in Thy righteousness, and cause me to escape.
3. Incline thine ear unto me, and save me.
4. For Thou art my hope, O Lord God; Thou art my trust from my youth.
5. O God be not far from me; O my God make haste for my help.
6. Yea I will hope continually; and will yet praise Thee more and more.

COMMUNION year A "Who wisheth to follow me" p. 145
Twenty-third Sunday in Course

INTROIT (mode 1)

Righteous art Thou, O Lord * and true is Thy judgement:
O deal with Thy servant according unto Thy loving mercy.
Ps. Blessed are those that are undefiled in the way * and who
walk in the Law of the Lord. Y. Glory be to the Father and to the Son,
and to the Holy Ghost * as it was . . . now and ever shall be, world
without end, Amen. Righteous art Thou, O Lord *

GRADUAL

1. Blessed are the people whose God is the Lord Jehovah *
2. By the word of the Lord were the heavens made *

1. and blessed are the folk that he hath chosen to him to be his inheritance.
2. and all the hosts of them by the breath of his mouth.

GRADUAL, year C "Lord Thou hast been our refuge" from 27th Sunday.

GOSPEL ACCLAMATION (mode 7)

Alleluia.

Y. O Lord, hear Thou my prayer, and let my
OFFERTORY (mode 4)

I, Daniel unto my God have prayed, saying "Hear, O Lord, the prayer of Thy servant. Cause Thy face to shine upon Thy sanctuary, and mercifully behold this Thy people, which is called by Thy Name, O God.

COMMUNION (mode 2)

Promise unto the Lord, your God, and keep it, all ye round about Him. Bring presents unto Him that ought to be feared, and to Him who refrains the Spirit of princes, and is wonderful among all the Kings of the earth.

1. In Judah is God known; his name is great in Israel.
2. In Salem also is his tabernacle; and his dwelling place in Zion.
3. There brake he the arrows of the bow; the shield, the sword, the battle.
4. Thou didst cause judgement to be heard from heaven.
Twenty-fourth Sunday in Course

INTROIT (mode 1)

Give peace * O Lord, un-to them that wait for Thee, and let
Thy proph-ets be found to be faith-ful; O hear the prayers
of Thy ser-vants, and of Thy peo-ple Is-ra-el. PS I was
glad when they said un-to me * we will go into the house of the Lord. Y
Glo-ry be to the Father & to the Son, & to the Ho-ly Ghost * as it was in the
beginning is now and ever shall be, world with-out end, A-men.

GRADUAL (mode 7)

1. I was glad when they said un-to me * we will go into the house of the Lord.
2. Peace be with.----in thy walls * & plenteousness within thy pal-a-ces.

GOSPEL ACCLAMATION (mode 1)

Al-le-lu-ia.

Y. The hea-then shall fear Thy name O Lord
and all of the kings of the earth, Thy
maju-s-ty.

(146)
at OFFERTORY (mode 5)

Moses * sanctified an altar unto the Lord, offering upon it burnt offerings and sacrificed peace offerings; and He made an evening sacrifice for a sweet smelling savour unto the Lord God, in full sight of the children of Israel.

OFFERTORY (year c) from the 18th Sunday in Course

COMMUNION (mode 4)

Bring presents * and come into His courts; O worship the Lord in the beauty of holiness.

PSALM 96

1. O sing unto the Lord a new song * sing unto the Lord, all the earth.
2. Sing unto the Lord bless His name* shew forth His salvation from day to day.
3. Declare His glory among the heathen * His wonders among all people.

COMMUNION (year B) "Who wisheth to follow me" in miscellaneous chants

COMMUNION (year C) mode 5

I say to you * there is joy among the angels of God over one sinner who repenteth.

1. Blessed is he whose transgression is forgiven * whose sin is cover-ed.
2. Blessed the man in whom is no iniquity * in whose spirit is no guile.
3. Thou art my hiding place * Thou shalt preserve me.
Twenty-fifth Sunday in Course

INTROIT (mode 4)

I am the salvation of the people, saith the Lord
in whatsoever tribulation they shall call
upon me, I will hear them, and I will be their Lord for ever ever.

Ps. Hear my Law, O my people incline your ears unto the words of my mouth. Y. Glory be to the Father & to the Son, & to the Holy Ghost * as it was in the beginning, is now and ever shall be, world without end, Amen.

GRADUAL (mode 7) year A, see Advent 4; year C, see 4th Sunday in Course.

1. Let my prayer be set forth in Thy sight * as the incense, O Lord.
2. And let the lifting up of my hands * be an evening sacrifice.

GOSPEL ACCLAMATION (mode 2)

Alleluia.

Y. O give thanks unto the Lord, and call up on His Name, tell the people what things he hath done.
at OFFERTORY (mode 8)

Though I may walk * in the midst of tribulation, yet shalt Thou refresh me, O Lord, and upon the fury of mine enemies, Thou shalt stretch forth Thy hand, and Thy right hand shall save me.

COMMUNION (mode 5)

Thou hast charged * that we shall diligently keep thy commandments. O that my ways were made so direct that I might keep Thy statutes.

PSALM

1. Blessed are the undefiled in the way * who walk, in the law of the Lord.
2. Blessed are they that keep His testimonies * and that seek him with the whole heart.
3. They also do no iniquity * they walk in His ways.
4. I will keep thy statutes * O forsake me not utterly.
5. Wherewithal shall the young cleanse his way * by taking heed thereto according to Thy word.
6. I have declared my ways & Thou hearest me * teach me Thy statutes.
Twenty-sixth Sunday in Course

INTROIT (mode 3)

Ev'ry-thing * that Thou hast done un-to us, O Lord, in true
judge-ment hast Thou done; for we have tres-pass-ed a-

against Thee, and not o-bey-ed Thy com-mand-ments; but
give glo-ry un-to Thy Name, and deal with us
ac-cord-ing to the mul-ti-tude of Thy lov-ing kind-ness.

Ps. Blessed are those that are un-defil-ed in the way * and walk in the

Law of the Lord. Y. Glo-ry be to the Father & to the Son, & to the Ho-ly

Ghost * as it was. . . ev-er shall be, world with-out end, A-men.

INTROIT (year A) (also Wednesday in Holy Week) mode 3

At the Name of the Lord Je-sus * ev-ry knee should bow, of

those in hea-ven, and things in the earth, and things under the earth;
because the Lord be-came o-be-di-ent, un-to death, even the death

of the Cross; where-fore Je-sus Christ is Lord to the glo-ry of God
the Father. Ps. Hear my prayer, O Lord * & let my crying come
unto Thee. (V. Glory be ... the Son, & to the Holy Ghost * as it was
in the ... ever shall be, world without end, Amen.) At . . . .

GRADUAL (mode 7) or see supplement, page 147

1. The eyes of all wait upon Thee O Lord * & Thou givest them their meat
in due season.

2. Thou openest Thine hand * & fillest all things living with plenteous-ness.

(year A "Christ for our sakes, page 52)

GOSPEL ACCLAMATION (mode 3)

Alleluia. My heart is ready, O God, my heart is ready. I will sing
and give praise to Thee, glory of my soul!

OFFERTORY (mode 1) sing slowly, with broad dynamic range.

By the waters of Babylon,
we did sit down and did weep; we wept
when we remembered Thee, O Si’on.

COMMUNION is "O think upon"
mode 4

(151)
Twenty-seventh Sunday in Course

INTROIT (mode 4)

In Thy power, O Lord, * is the whole world placed, and there is no man that can gainsay Thee; for Thou hast made all things—heaven and earth, and all the wondrous things under the heavens; Lord of all things Thou art. Ps. Blessed are those that are undefiled in the way * and walk in the Law of the Lord. Y. Glory be to the Father & to the Son, & to the Holy Ghost * as it was. . .

is now & ever shall be, world without end, A-men.

GRADUAL (mode 2)

1. Lord Thou hast been our refuge * from one generation to another.
2. Before the mountains were brought forth, /
or ever earth & the world were made * thou art God from everlasting, /

GOSPEL ACCLAMATION (mode 2)

Allelulia.

When there came Israel out of Egypt, and

(152)
the house of Ja---cob from a---mong the strange peo---ple.

(Alleluia)

OFFERTORY (mode 2)

There was a man * in the land whose name was Job, perfect and up---right, and fearing God. And Satan sought to tempt him, and there was giv-en him pow---er by the Lord o-ver Job's pos-ses-sions, and o-ver his flesh, and he de-stroy-ed all the sub-stance he had, and his sons, and his flesh al-so with sore ul-cers did he smite.

COMMUNION (mode 1)

My soul hath long-ed for Thy sal-va-tion * and in Thy ve-ry Word I put my trust, when wilt Thou be aveng-ed of them that per-se-cute me un-just-ly? They per-se-cute me false-ly. O be thou my help, O Lord, my God. (Use psalm 119 from 26th Sunday)
Twenty-eighth Sunday in Course

INTROIT (mode 3)

If Thou, O Lord * wilt be ex-treme to mark what is done a-miss,

O Lord, who may a-bide it? For with Thee there is great mer-cy, O God of Is-ra-el. Ps. Out of the deep have I called un-to Thee, O Lord * Lord, hear my voice. Y. Glo-ry be to the Father & to the Son, & to the Ho-ly Ghost * as it was in the beginning, is now and ever shall be, world with-out end, A-men.

GRADUAL (mode 1) one of the loveliest of Graduals, in full setting.

Be-—hold * how good, and how joy-ful it is, breth-ren to dwell to-geth-er in u-ni-ty. Y: It is like the oil upon the head, that ran down on-to the beard, the beard of A-a-ron.

GRADUAL (mode 1) year A

1. Yea though I walk through the valley of the shadow of death *
2. Thy rod and Thy staff *
1. I will fear no evil, for Thou art with me.
2. They fear the Lord, put your trust in him, a helper and protector to them is he.

GOSPEL ACCLAMATION (mode 1)

Alleluia.

Ye who

Remember me, O Lord, of all power the King,
give eloquent speech in my mouth,
that my words may be pleasing in the sight of the King.

OFFERTORY (mode 1)

COMMUNION (mode 2)

Take Thou from me reproach and contempt, for Thy commands are pleasant, O Lord, and Thy testimonies have I truly kept.

1. Turn away my reproach which I fear for Thy judgments are good.
2. Behold I long after Thy precepts quicken me in Thy righteousness.
3. And I will walk at liberty for I seek Thy precepts.
4. Let Thy mercies come unto me that I may live.
5. I understand more than the ancients because I keep Thy precepts.
Twenty-ninth Sunday in Course

INTROIT (mode 3)

I have called upon Thee for Thou wilt hear me, O God; incline Thine ear and hear Thou my speech; keep me, O Lord, as the apple of Thine eye; under the shadow of Thy wings, protect me. Ps. Hear the right, O Lord * attend unto my cry. V. Glory be to...

and to the Son & to the Holy Ghost * as it was...ever shall be, world without end, Amen.

GRADUAL (mode 7)

1. Save Thy people & bless Thine inheritance * feed them & lift them up ever-
2. Unto Thee will I cry, O Lord my Rock * be not silent to me/ lest I become like them that go down in- to the pit

GOSPEL ACCLAMATION (mode 8)

Al-le - lu-ia. O praise, my soul, the Lord; I will praise the Lord all of my life.

and sing to God, my
God, while I shall li(ve)

OFFERTORY (mode 2)

My de-light shall be in Thy com-mand-ments, which I have lov-ed great-ly; and I will lift up mine own hands un-to

Thy com-mand-ments, which I have ex-ceed-ing-ly lov-ed.

COMMUNION (mode 2)

O Lord - our Gov-er-nour, how ex-cel- lent is Thy

name in all of the earth.

VERSES (Psalm 8)

1. When I consider Thy heav-ens * the work of Thy fin-gers,
2. The moon and the stars * which thou hast ordained.
3. What is man that Thou art mindful of him * & the son of man that Thou vis-it-est him?
4. Thou hast made him little lower than the angels * & hast crowned him with glory & honor
5. Thou madest him to have dominion/ Thou hast put all un-der his feet.
6. All sheep & ox-en * and the beasts of the fields.
Thirtieth Sunday in Course

INTROIT (mode 2)

Re-joice, ye hearts * that seek the Lord; seek ye the Lord, and His great strength; seek ye His face al-ways. Ps. O Give thanks unto the Lord, call upon His Name * make known His deeds a-mong the peo-ple. Y. Glory be to the Father & to the Son and to the Holy Ghost * as it was...ever shall be, world without end A-men.

GRADUAL (mode 5)

One thing have I de-sir-ed * of the Lord, that will I seek, that I may dwell in the house of the Lord Y. That I may be-hold the beau-ty of the Lord, and may en-quire in His ho-ly tem-ple.

GRADUAL (mode 7) year C only

1. The righteous cry & the Lord heareth * & delivereth them out of trou-pl-e.
2. The Lord is nigh to them that are of a bro-ken heart * and saveth such as be of a contrite heart.

(158)
GOSPEL ACCLAMATION (Mode 4)

Alleluia.

Y. O praise, Jerusalem, the Lord, praise Thy God,

O Si-on.

OFFERTORY (mode 3)

O Lord, quicken Thou me according unto Thy Word, that I may know Thy testimonies.

COMMUNION (mode 2)

I will rejoice in Thy salvation, and in the Name of the Lord, our own God, we will set up our banners.

1. The Lord hear thee in the day of trouble * the Name of the God of Jacob defend thee.

2. Send the help from the sanctuary * & strengthen thee out of Zion.

3. Remember all thy offerings * & accept thy burnt sacrifice.

4. Grant thee according to thine own heart * & fulfill all thy counsel.

5. Some trust in chariots; some, in horses * but we the name of the Lord God.

6. They are brought down and fallen * but we are risen & stand upright.

(159)
Thirty-first Sunday in Course

INTROIT (mode 7)

Forsake me not, ° Lord, my God, be not far from me; make haste to help me, ° Lord, the strength of my salvation. Ps. ° Lord, rebuke me not in Thy wrath neither chasten me in Thy hot displeasure. Y. Glory be to the Father, & to the Holy Ghost ° as it was, ° ever shall be, world without end, Amen.

INTROIT (Year C) use the Ash Wednesday Introit, page 39

GRADUAL (mode 5) also used on the Feast of Purification, February 2 (Candlemas)

We have waited, ° God ° for Thy loving kindness in the midst of Thy temple; according to Thy name, ° God, so is Thy praise, ° unto the ends of the world.

Y. Like as we have heard, ° so we have also seen, in the city of our God, even upon his holy hill.

GOSPEL ACCLAMATION (mode 8)

Al-le-lu-ia

Y. By the word of the Lord

(160)
the heavens have been made, and by the breath of His mouth, all of His host.

GOSPEL ACCLAMATION (year C) from the Common of Saints

Alleluia.

My how good and sweet it is, O Lord—this Spirit of Thine within us!

OFFERTORY (mode 5)

O bless the Lord, my soul, and do not forget all His benefits; who reneweth like unto the eagle thy youth.

COMMUNION (mode 7)

Thou wilt show unto me Thy ways Thou wilt fill me with joy, with Thy presence, O Lord.

1. Lord who shall abide in thy tabernacle * who shall dwell on Thy holy hill?
2. Me that walketh up-right-ly* and work-eth righteousness.
3. He that slandereth not with his tongue, nor doeth evil to His neighbor.
4. He that doeth these things, shall never be moved.

(161)
Thirty—second Sunday in Course

INTROIT (mode 3);

O let my prayer enter into Thy presence;
incline Thine ear unto my calling, O Lord.

Ps. O Lord God of my salvation I have cried day and night before Thee.

V. Glory be... Son, & to the Holy Ghost as it was... ever shall be.

world without end, Amen.

GRADUAL (mode 7)

Set forth my supplication as incense in Thy sight, O Lord.

V. Let the lifting up of mine own hands be a sacrifice at evening. (or tide)

GOSPEL ACCLAMATION (mode 4) years B,C

Alleluia.

He maketh in Thy borders peace, and filleth Thee with the best of wheat.

(162)
GOSPEL ACCLAMATION (made 6) year A

Alleluia. Y. The five wise virgins took all in their vessels with their lamps; and at midnight there was a cry made: "Behold the bridegroom cometh; go ye out to meet Him, Christ the Lord. (Alleluia)

OFFERTORY (mode 8)

Direct my steps O Lord, according to Thine own words, that no injustice may rule over me, O Lord.

COMMUNION (mode 2)

The Lord * is my shepherd, therefore can I lack nothing; in a green pasture He shall feed me; beside waters of comfort He shall lead me forth.

1. He restor----eth my soul * He leadeth me in paths of righteousness for His Name's sake.

2. Yea though I walk through the valley of the shadow of death I fear no evil and Thy staff they comfort me.

COMMUNION (year A) "The five wise virgins" in the supplement

(163)
Thirty-third Sunday in Course

INTROIT (mode 6)

Thus saith the Lord * I know the thoughts I think toward you—thoughts of peace, and not thoughts of evil; ye shall call upon me, and I will hearken unto you, and will turn away your captivity also from all the nation:

Ps. Lord, Thou art become gracious unto Thy land * Thou hast turned away the captivity of Jacob. Y. Glory be to the Father & to the Son, & to the Holy Ghost * as it was. A ev er shall be, world without end, A-men.

GRADUAL (7)

1. It is thou O Lord that savest us * and puttest them to confusion that hate us from our enemies.
2. We make our boast of God all day long * & will praise Thy Name for ever.

GOSPEL ACCLAMATION (mode 7)

Al-le-lu—ia.

Y. Out of the deep, have I called—ed unto Thee O Lord; Lord, hear
Thou my voice.

OFFERTORY (mode 2)

Out of the deep * have I called un-to Thee

O Lord; Lord, hear Thou my voice;

out of the deep have

I called un-to Thee, O Lord.

COMMUNION (B & C) mode 1

A-men, I say un-to you * what things so-ev-er ye de-sire when ye pray, be-lieve that ye re-ceive them, and ye shall have them.

1. Thou hast made the earth to trem-ble * Thou hast bro-ken it.
2. Heal the breaches thereof * for it shak-eth.
3. Give us help from trouble * for vain is the help of man.
4. Through God we shall do valiant-ly * for he it is that overcomes our en-e-mies.

COMMUNION (A) mode 7 "O Lord these five talents" in the supplement
Christ, the King

INTROIT (mode 3) Sunday next before Advent

Worthy is the Lamb that was slain to receive power,
And divine riches, and wisdom, and fortitude,
and honor; to Him be glory, and dominion
for ever and ever. Ps. Give the King thy judgments
O God, and thy righteousness unto the King's Son. Y. Glory be to
the Father & to the Son, & to the Holy Ghost as it was in the begin-
ning, is now and ever shall be, world without end, Amen.

GRADUAL (mode 5)

His dominion from one sea unto the other
and from the flood, unto the limits of the whole
world.
Y. And they shall fall down before him
who are kings over
earth.
All nations shall do service

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unto him.

GOSPEL ACCLIMATION (mode 1)

Alleluia.

V. His dominion is power-er eternal,

nal, which shall not pass away, and his kingdom shall not be

destroyed.

OFFERTORY (mode 4)

Desire it of me, and I shall give Thee the heart:

then for Thine inheritance, and Thy posses-
sions shall be the utmost parts of earth.

COMMUNION (mode 6) In year A: Amen, I say to you: inasmuch as ye have done

The Lord remaineth king for e-tern-

ity; The Lord shall give

to His people the blessings of peace.

VERSES

1. Give unto the Lord, O ye mighty * give unto the Lord glory & strength.
2. Give Him the glory due unto His name * worship Him in the beauty of holiness.
3. The voice of the Lord upon the waters * the God of glory thunder-eth.
The Purification

ANTIPHON AT THE SHOWING OF THE CANDLE (mode 3)

Be-hold our Lord * when He shall come in pow-er, shall en-light-en the
eyes of His serv-ants, al- le-lu-ia!

ANTIPHON FOR THE PROCESSION (mode 8)

A Light * to light-en the Gentiles, and to be the glory of thy people Is-ra-el.

V. Lord now lettest Thou Thy servant depart in peace; according to Thy Word.

V. For mine eyes have seen * Thy sal-va-tion. V. Which Thou hast prepared *
before the face of all peo-ple. V. Glory be to the Fa-ther & to the Son,
& to the Holy Ghost * as it was ...shall be, world without end, A-men.

ANTIPHON (mode 6)

A-dorn * thy bride-cham-ber, Si-ren, and re-ceive Thy King,
Christ; greet Thou Ma-ri-ia, who is heav- en's
por-tal; for she bear-eth the King of Glor-ry of the
new Light. She re-main-eth a vir-gin, yet bear-eth in
her arms a Son be-got-ten before the morn-ing Star, who was

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taken by Sim-e-on in his own arms. He de-clared to all peo-ple: "He is the true Lord of Life and of death, and Sav-iour of the world."

INTROIT: see 14 Sunday

GRADUAL: see 31 Sunday

GOSPEL ACCLAMATION (mode 1)

Al-le-lu-ia.

V. The old man bore the young child in his arms:

the boy how-

----

----

ever was the old man's King.

OFFERTORY (mode 8)

Full of grace are Thy lips because Thou art bless-ed by God for e-

ter-ni-ty, and world with-out end.

COMMUNION (mode 8) with canticle of Simeon on previous page

A revelation came unto Sim-e-on from the Holy Spir-it, that

he would not see death before he had seen the Christ of the Lord.
Feast of St. Joseph

INTROIT (mode 1)

The just man * like a palm tree shall flourish: like a cedar of Lebanon shall he be multiplied. planted in the house of the Lord, in the courts of the house of our own God.

(AIe-lu-ia. al-le-lu-ia.) Ps. It is a good thing to give thanks to the Lord * and to sing praise to Thy name, Most High. Y.

Glory be to the Father & to the Son, and to the Holy Ghost * as it was in the beginning... and ever shall be, world without end, Amen.

GRADUAL (mode 4)

1. Thou hast prevented him with the blessings of goodness * Thou hast set a crown of pure gold upon his head. Y. He asked life of thee, and thou gavest him a long life, even for-ever and ever.

GOSPEL ACCLAMATION (with "Praise to Thee" as on Sundays of Lent)

How happy they who dwell with Thee, O Lord; for-ever they sing Thy praise!
OFFERTORY (mode 2)

My fi-del-i-ty * and my lov-ing kind-ness shall be
with him; and in my ve-ry name shall his horn
be ex-al-ted. (Al-le-

COMMUNION (mode 7)

Joseph * Thou son of Da-vid, do not be a-fraid to take to thee
Ma-ri-a to be thy wife for that which is con-ceived in
her is of the Ho-ly Ghost. (Al-le-

1. Blessed is the man that fear-eth the Lord * delighting in his commandments.
2. His seed shall be might-y up-on earth * the upright shall be bless-ed.
3. Wealth & riches shall be in His house* his justice endureth forever.

(When the Gospel of the finding of Jesus in the Temple is used, the
communion shall be that of the Feast of the Holy Family)
INTROIT (mode 3)

Now I know truly that the Lord hath sent an Angel to me: and he hath delivered me from the hand of Herod. and from all the expectations of the people of the Jews.

Ps. O Lord Thou hast searched me out and known me: Thou knowest my sitting down, and my rising up. Y. Glory be to the Father & to the Son, & to the Holy Ghost * as it was... ever shall be, world without end, Amen.

GRADUAL (mode 5)

1. Thou shalt make them princes in all lands: they shall remember Thee O Lord. 2. The place of Thy father shall go to thy son: then shall the people give thanks.

GOSPEL ACCLAMATION (mode 2)

Alleluia

Y. Thou art Peter, and upon this rock shall I build up my Church.
OFFERTORY (mode 3)

Thou shalt make them to be princes over all the earth: they shall remember Thy Name O Lord from ev'ry generation unto ev'ry other.

COMMUNION (mode 6)

Thou art Peter, * and upon this Rock shall I build up my Church.

1. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock *
2. Before Eph-ra'im and Ben-ja-min and Man-as-seh stir up Thy strength *
3. Turn us again, O God, and cause Thy face to shine *
4. Thou hast brought a vine out of E-gyp *
5. Thou preparedst room before it *
6. The hills were covered with the sha-dow of it *
7. She sent out her boughs to the sea *
8. Turn us again O Lord God of hosts *

1. thou that dwellest between the cher-ub-ims, shine forth.
2. and come and save us.
3. and we shall be saved.
4. thou hast cast out the heathen, and plant-ed it.
5. and did cause it to take deep root, and it fill-ed the land.
6. and the boughs thereof were like the good-ly ca-es-
7. and her branches ar-dars.
8. cause Thy face to shine, and un-to the river.

w  e  s h a l l  b e  s a v e d.

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Our Lady of the Atonement

INTROIT (mode I)

Standing near the cross of Jesus was His mother, and the sister of His Mother, Maria, wife of Cleophas, and Salome, and Maria Magdalenae. Jesus saith unto His Mother, 'Woman behold Thy Son' then saith He unto the disciple, 'Behold Thy Mother.' Y. Glory be to the Father and to the Son, and to the Holy Ghost as it was in the beginning, is now and ever shall be, world without end, Amen.

GRADUAL:

1. I delight to do thy will O my God yea thy law is within my heart.
2. I have preached righteousness lo I have not restrained my lips, O Lord, Thou knowest.
3. Withhold not thou thy tender mercies from me O Lord truth continually preserve me.

GOSPEL ACCLAMATION: (mode 7) adapted from Laetabitur justus GR p 479

Alleluia.

Y. Rejoice we all in God, through our Lord Jesus Christ, by whom

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we have now received the attention.

OFFERTORY (mode 1)

Remem - ber * O Virgin Mo - ther, in the sight of God, that thou speak good things for us, and that He turn a-side His in-dig-na-tion from us (Al-le - lu - ia.)

COMMUNION (mode 1)

Bless - ed art Thou * O daugh-ter of Je - ru-sa - lem, be-cause by Thee we have been par-takers of the Fruit of Life. (Al-le - lu - ia)

Psalm (45)

1. My heart is in-dit-ing a good matter * I sing an ode un-to the King.
2. Fairer art Thou than the children of men * grace is poured into Thy lips.
3. Hearken O daughter and consider/ and incline Thine ear * forget also thine own people and thy father's house.
4. Instead of Thy fathers shall be Thy child-ren * whom thou mayest make princes in all the earth.
The Assumption of St. Mary

INTROIT (mode 7)

A great wonder appeared in heaven: a woman clothed with the Sun, and the moon under her feet; and upon her head, a crown of twelve stars.

Ps. V. O sing unto the Lord a new song * for He hath done marvellous things.

V. Glory be . . . Son, and to the Holy Ghost * as it was in . . . .

is now and ever shall be, world without end, Amen.

ALTERNATE INTROIT (mode 1)

Rejoice * we all in the Lord, keeping a holy celebration in honor of Maria, the Blessed Virgin: on whose Assumption the angels rejoice, and glorify the Son of God. Ps. My heart is inditing a good matter * I sing my ode to the King

Glory be. . . Son, and to the Holy Ghost * as it was... ever shall be,

world without end, Amen.
GRADUAL:
1. Because of the word of truth, meekness & righteousness,
   and thy right hand shall teach thee wondrous things.
2. Hearken, O daughter and consider; incline Thine ear,
   so shall the king have pleasure in Thy beauty.

GOSSPEL ACCLAMATION (mode 5)

Al-le-lu-ia.

Taken up is Maria into heaven; joyful
(Mary--)

is the company of the angels.

OFFERTORY (mode 8)

Into heaven Maria is taken
(Mary--)

en up; rejoicing, the angels with

praises glorify the

Lord,

COMMUNION (mode 6)

I shall be called blessed by all generations,

for He that is mighty hath done to me great things.

V. 1. My soul doth magnify the Lord & my spirit rejoices in God my Saviour.
2. He hath filled the hungry with good things & the rich sent empty away.
3. He hath holpen his servant Isra-el in remembrance of his mercy.
4. As he spake to our fathers to Abra-ham and to his seed for-ev-er.
St. Michael & all Angels

INTROIT (mode 3)

O bless the Lord ye angels of the Lord: ye that excel in strength,
ye that fulfill his commandments, and hearken to the voice
of His words. Ps. Praise the Lord O my soul and all that is
within me, praise His holy Name! V. Glory be...the Son, & to the Holy
Ghost as it was...ever shall be, world without end, Amen.

GRADUAL (mode 3)

1. O praise the Lord, ye Angels of his ye that excel in strength; ye that
fulfill his commandments. V. O praise the Lord O my soul, and all that
is within me, praise His holy Name.

GOSPEL ACCLAMATION (mode 8)

Alleluia.

Blessed Mich-a-el arch-an-gel, defend us in bat-
tale, that we not perish in the dreadful judgement.

OFFERTORY (mode 1)

There stood an angel at the altar of the temple, having a thurible of gold in his hand, and he was given very much incense: and it ascended as a pleasing aroma in the sight of God, alleluia.

COMMUNION (mode 3)

Give praises * all ye angels of the Lord, to the Lord: sing ye joyous hymns, and above all exalt him forever. (Alleluia!)

1. O ye angels of the Lord, bless the Lord * praise and exalt Him forever.
2. Sun and moon, bless the Lord * praise and exalt Him forever.
3. Ice and snow, bless the Lord * praise and exalt Him forever.

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Feast of All Saints (November 1)

INTROIT (mode 1)

Rejoice * we all in the Lord, keeping holy day
in honor of all the saints: in whose solemnity
rejoice the angels, and they glorify the
Son of God Ps. Rejoice in the Lord, O ye righteous *
for it becometh well the just to be thankful. V. Glory be to the
Father & to the Son, & to the Holy Ghost * as it was in the beginning,
is now and ever shall be, world without end, Amen.

GRADUAL (mode 1)

1. Fear the Lord ye that are His Saints * for they that fear Him lack nothing.
2. They who seek the Lord * shall want no manner of good thing.

GOSPEL ACCLAMATION (mode 8)

Alleluia.

O come unto me, all ye that do labor
and are heavy laden & I will give rest to you. 

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OFFERTORY (mode 1)

The just ones' souls are in the hand of God and there shall not touch them the torment of the wicked. It did seem unto the eyes of the foolish that they were dead. They, how- ever, are in peace, alle- luya.

COMMUNION (mode 1)

Blessed are the pure in heart for they shall see God; blessed are the peace-makers, for they shall be called sons of God; blessed are they that suffer persecution for righteousness' sake, for theirs is the kingdom of heaven.

1. Fret not thyself because of evil-doers nor be envious against the wicked.
2. Trust in the Lord and do good so shalt thou dwell in the land and verily thou shalt be fed.
3. A little that the righteous man hath is better than the riches of many wicked.
4. The Lord knoweth the days of the upright & their inheritance is for-ev-er.
The Immaculate Conception of Mary

INTROIT (mode 3)

I will greatly rejoice in the Lord and my soul shall be joyful in my God; because He hath clothed me with the garments of salvation; and hath covered me with the robe of righteousness; as a bride adorned with precious jewels.

Ps. I will magnify Thee O Lord for Thou hast set me up and not made my foes to triumph over me. Y. Glory be to the Father & to the Son, & to the Holy Ghost as it was... and ever shall be, world without end, Amen.

GRADUAL (mode 5)

Blessed art Thou O virgin Maria, of the Most High God, above all the women upon the earth. Y. Thou art the glory of Jerusalem.
sai-len, Thou, the joy of is-ra-el, Thou,
the honor of all our people.

GOSPEL ACCLAMATION (mode 1)

Al-le-lu-ia.

Ye wholly lovely art Thou, Ma-ri-no;
and the spot of or-i-ginal sin
is not in Thee.

OFFERTORY (mode 8)

A-ve * Ma-ri-a, gra-vit-ta-ple-
na; Do-mi-nus te-
cum;
be-ne-dic-ta tu in mul-
le-lu-ia.

COMMUNION (mode 8)

Glo-ri-ous things * are spok-en of Thee, Ma-ri-o;
be-cause He that is migh-t-y hath mag-ni-fied Thee.
Annunciation - Incarnation

INTROIT: "O drop down" (Fourth Sunday in Advent)

GRADUAL: (mode 2)

1. Lift up your heads, O ye gates * and be ye lift up, e-ter-nal doors.

and the King of glory shall come in. Y. Who shall ascend unto the hill of the Lord? or who shall rise up in His ho-ly place? Even he that hath clean hands and a pure heart.

GOSPEL ACCLAMATION (with the "Praise to Thee" from Lenten Sundays)

The Word of God became flesh and dwelt among us, and we saw His glo-ry!

OFFERTORY: "Ave Maria" (4th Sunday in Advent or Immaculate Conception)

COMMUNION: "Behold a virgin" (Fourth Sunday in Advent)

KYRIE ELEISON (mode 8) Kyrie Rex splendens, 10th century

C. Ky-ri-e *(bass) e-e-e-le-i-son. (2-3x)

Chri-ste - - - - - - e-e-e-le-i-son. (2-3x)

Ky-ri-e - - - - - - - - - - - e-e-e-le-i-son.

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Thanksgiving Day

INTROIT (from the Feast of Corpus Christi)
GRADUAL (from the same feast)
GOSPEL ACCLAMATION (mode 6)

Al-le-lu-ia-—Y. O praise the Lord, for it
is a good thing to sing prais-es un-to our God; yea, a joy-

ful and pleasant thing it is to be thank--ful. (Alleluia)

OFFERTORY (mode 2)

O sing unto the Lord * with thanks-giv-ing; sing prais-es up-on
the harp un-to our God.

COMMUNION (mode 6)

Praise the Lord, O Jer-u-sa-lem;* praise thy God, O Si-on. For He
hath made fast the bars of thy gates; and hath blessed thy child-ren
with-in thee. He mak-eth peace in thy bor-ders; and fill-eth thee
with the best flour of wheat. (psalm tone)

1. He sendeth forth his commandment upon earth * His word runneth quite swiftly
2. He giveth snow like wool;* scattereth frost like ashes.
3. He casteth forth his cie like morsels * who can stand before his cold?
4. He sheweth his word un-to Ja-cob * his statutes un-to Is-ra-el.
5. He hath not dealt so with any other na-tion * they have not known His justi
Mass of a Bishop

INTROIT (mode 1)

The Lord * made with Him a co-v-e-n-a-n-t of peace,
and made Him chief of the people: that He should have priest-
ly dig-ni-ty for-ev-er-more. (Al-le-lu-

ia; al-le-__-lu-__-ia.) Ps. O Lord re-mem-ber Da-

vid *

and all of his many troubles. Y. Glo-ry be to the Father & to the

Son and to the Ho-ly Ghost *as it was ... & ev-er shall be,

world with-out end, A-men.

GRADUAL (mode 5)

Be-hold * a great priest, who in his
days did please God

Y. Nor has been found, any-one like un-to him.

who hath held fast un-to

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the Law of the Most High.

OFFERTORY (mode 8)

I have found * Da-vid my ser-vant. With ho-ly oil

I have an-oint ed him: for with my hand I shall

hold him fast, and my right arm shall

give him strength. (Al-le -lu -ia!)

COMMUNION (mode 7)

A faith-ful and wise stew ard * whom His Lord hath made

ru-ler o-ver His house-hold: to give to them in due sea

son their por- tion of meat.

1. Re -mem-ber O Lord for Da-vid * his care and ze-al un-to Thee.
2. For he swore un-to the Lord v owed to the Mighty One of Jacob.
3. "I will give mine eyes not to sleep and shall not rest mine eye-lids.
4. Until I find an abode for the Lord a dwelling for the God of Ja-cob.
5. May Thy priests be rapt in jus-tice * let Thy faithful ones be joy-ful.

NOTE: This Mass is used in its entirety on the Feast of St. Patrick (3/17)
Also St. Fius V (4/30); St. Gregory VII (5/25); St. Norbert (6/6);
St. Pius X (8/21); St. Januarius (9/19); St. Charles Borromeo (11/4);
St. Martin (11/11); St. Nicolas (12/6)

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Nuptial Mass

INTROIT (mode 3)

The God of Is-ra-el * make you one, and may he be with you,
who had mer-cy of two only children, and now, O
Lord, fin-ish their life in health with joy (Al-le-lu-ia, al-
le-lu-ia.) Ps. Bles-sed are they that fear the Lord *
and walk in His ways. Y. Glo-ry be to the Father & to the Son, & to the
Ho-ly Ghost * as it was ... & ev-er shall be, world without end, A-men.

GRADUAL (mode 2)

Thy wife * like a vine, so fruit-ful
up-on the walls of thy home.
Y. Thy off-spring,
like bran-ches of the o-(ah) ------ live
a-round a-bout thy tig-
ble.
GOSPEL ACCLAMATION (mode 8)

Al-le-lu-ia. Y. May the Lord send help from the sanctuary; and from Simon may He strength-en you.

OFFERTORY ("The angel" from 20th Sunday in Course) OR ("In Thee have I hoped" from 19th Sunday in Course)

COMMUNION ("Blessed are the Pure" from All Saints) OR ("Seek ye first" from 20th Sunday in Course)

OFFERTORY (for Masses of the Blessed Virgin) mode 8

Ave * Maria, grati-a plena, Do-mi-nus te-ac-cum; be-ne-di-c-ta tu in mul-li-er-i-bus, et be-ne-di-c-tus fruc-tus ven-tris tu-i (PT Al-le-lu-ia.)
Mass for the Institution of a Pastor (& ORDINATIONS)

INTROIT mode 3 (or "The Lord by the sea" from 3rd Sunday in Course)

The Spirit of the Lord is upon me, because He hath anointed me, to preach the Gospel to the poor.

He hath sent me, to heal the broken-hearted.

Ps. Blessed are they that dwell in thy house: they will be always praising Thee.

V. Blessed is the man whose strength is in Thee: in whose heart are the ways of them.

V. Glory be to the Father and to the Son and to the Holy Ghost: as it was, so is, so shall be world without end, Amen.

GRADUAL (or from 11th Sunday)

1. O send out Thy Light and Thy Truth: that they may lead me.
2. And bring me unto Thy holy hill: and to Thy dwelling.
3. I will go unto the altar of God: even unto the God of my joy and gladness.

GOSPEL ACCLAMATION: (or "O give thanks--25th Sunday; or from Easter 4)

Alleluia

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V. I am the Good Shepherd, and know my sheep, and am known of mine.

OFFERTORY: (or "Like as in the burnt offerings--13th Sunday in course)

I have called you friends saith the Lord,
for all things that I have heard of my Father
I have made known unto you.

(source: Offertory majorem caritatem)

COMMUNION: (or "This is My Body" from Holy Thursday; or "He who serveth me")

Father, as Thou hast sent me into the world, even so have I also sent them into the world;
sanctify them through Thy Truth.

verses:

1. O give thanks unto the Lord call upon His name *
2. Sing unto Him, sing praises unto Him *
3. Glory ye in His holy name *
4. Seek the Lord and His strength *

1. make known his deeds among the people.
2. talk ye of all his wondrous works.
3. let the heart of them rejoice that seek the Lord.
4. seek His face ever-more.

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Confirmation

INTROIT (mode 3)

When I shall be sanctified among you, I will gather you out of every nation; and I will sprinkle over you water that is clean, and ye shall be clean from all your filthiness, and I will give you a new spirit. (Alleluia, alleluia.

Ps. I will always give thanks unto the Lord * his praise shall ever be in my mouth. V. Glory be to the Father & to the Son, & to the Holy Ghost * as it was... & ever shall be, world without end, Amen. When

In Eastertide, the Introit is "The Charity of God" (supplement)
GRADUAL: From the 33rd Sunday in Ordinary Time
ALLELUIA: From Pentecost (choose either one)
OFFERTORY: From Pentecost ("Stablish the thing...")
But in Lent, "My delight" from the 29th Sunday
COMMUNION: From All Saints ("Blessed are the pure") or "O Lord these five talents" or "Who wisheth to follow me" (supp)
Outside Lent: "I will not leave you orphans (Easter 6)
for the Saturday 'Lady Mass'

INTROIT (mode 2) This famous setting is borrowed entire from the Epiphany Introit "Ecce advenit"

Hail * ho-ly Mo- ther, who didst give birth to the King,
who o'er heav-en and earth is reign-ing, world with-
out end. (Al- le- lu- ia, al- le lu- ia! Ps. My heart is

inditing of a good mat-ter: I speak of the things which I have done
for the King. 2. Hear, O daughter and see, and incline thine ear, and

for-get thy people, and the house of thy fa- ther. V. Glo-ry be to the

Father & to the Son, and to the Ho-ly Ghost * as it was... ev-er shall be,

world with-out end, A- men.

COMMUNION (mode 1)

Blessed is the womb * of Ma-ri-a the Vir-gin, who hath been
bear-er of the e-te-r-nal Fa-ther's only Son.

1. My heart is inditing of a good mat-ter: I sing my theme to the King.
2. Fairer art thou than the sons of men: grace is poured into thy lips.
3. Kings' daughters were among thy servants: upon thy right hand stood queens
4. So shall the king greatly desire thee: He is thy Lord: wor-ship Him.
SUPPLEMENT

TWELFTH SUNDAY, (YEAR C) mode I communion

Who wish-eth to fol-low me * must de-ny his ve-ry self, and take up his cross da-i-ly, and fol-low me.

(psalms: bottom of page)

SEVENTEENTH SUNDAY (YEAR A) mode 8 communion

The king-dom * of hea-ven is like a wise mer-chan-t, seek-ing tru-ly fine pearls; when he finds one tru-ly pre-cious pearl,

he giveth all his goods and pur-chas-es that one. (Al-le-lu-ia)

1. I will bless the Lord at all times * his praise always in my mouth.
2. My soul shall boast in the Lord * the humble shall hear and be glad.
3. O taste and see that the Lord is good * blessed the man that trusteth in him.
4. Come children hearken unto me * I will teach you the fear of the LORD.

SEVENTEENTH SUNDAY (AT YEAR C) mode 1 communion

Seek * and ye shall find; ask, and ye shall dis-cov-er;

knock and it shall be op-en-ed to you; for ev-ry-one who seeks does find; and who-ev-er asks, dis-cov-ers; and those who knock,

find it op-en-ed, al-le-lu-ia.

1. In Thee O Lord do I put my trust * let me never be a-sham-ed.
2. Bow down thine ear un-to me * deliver me speed-i-ly.

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COMMUNION (mode I) from the Common of Apostles outside Paschal Time

I have summoned you from the world, that ye may go and bear much fruit, and that your fruit may remain. (Alleluia.)

1. I have made a covenant with my chosen. I have sworn unto David my servant.
2. Thy seed will I establish for ever. And build up thy throne for ever.
3. I have found David, my servant. With my holy oil have I anointed him.
4. My faithfulness and mercy shall be with him. And in my name shall his horn be exalted.

COMMUNION (mode 5) from the Dedication of a Church; also used 20th in Course

My house shall be called a house of prayer, saith the Lord. In all things, who ask-eth shall receive;
and who search-eth, discover-eth, and whosoever knocks, shall find it opened. (P.T. Alleluia.)

1. How amiable are Thy tabernacles. O Lord of hosts!
2. My soul longeth, even faint-eth for the courts of the Lord.
3. My heart and my flesh cry out for the living God.
4. Blessed is the man whose strength is in Thee. In whose heart are the ways.

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COMMUNITY (mode 7)

Common of Saints; also A cycle, 33rd Sunday in Course

O Lord, these five talents Thou deliverst unto me: behold another five I have gained beside them.

"Well done, faithful servant; because in a few things thou hast been so faithful, I will make thee ruler over many; enter into the joy of thy Lord."

VERSES (Psalm 119)

1. Blessed are the undefiled in the way who walk in the law of the Lord.
2. Blessed thou that keep his testimony & seek him with the whole heart.
3. They also do no iniquity for they walk in his ways.
4. Thou hast commanded us to keep thy precepts diligently.

COMMUNITY (mode 4) Second Day in Week I of Advent; also Christ the King (A)

Amen I say to you; inasmuch as ye have done it unto one of the least of these my brethren, to me have ye done it: Come ye blessed of my Father, inherit it the kingdom for you prepared from the beginning of the world. (P.T. Alleluia.)

VERSES (Psalm 145)

1. I will extol Thee my God, O king & I will bless Thy name forever and ever.
2. I will speak of the glorious and of Thy wondrous works honor of Thy majesty.
3. All Thy works shall praise Thee Lord & and Thy saints shall bless Thee.
4. They shall speak of Thy glory & and talk of Thy power.

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COMMUNION (mode 4) from the Twenty-sixth Sunday in Course

O think upon Thy servant, as concerning Thy word, O Lord,
wherein Thou hast caused me to put my trust; the same is my
comfort in my trouble.
(Psalm 119)

1. Blessed are the undefiled in the way who walk in the Law of the LORD.
2. Blessed they that keep his testimonies & seek him with the whole heart.
3. My soul cleaveth unto the dust quicken me according to Thy word.
4. My soul melteth for heaviness strengthen me according to Thy word.
5. Let Thy mercies come to me O Lord Thy salvation according to Thy word.
6. They that fear Thee will be glad when they see me.

GRADUAL (mode 5) (from the 16th Sunday in Course) A & C

O Lord our governor, how very excellent is Thy Name among the whole world.

V. Thou hast set high above Thy magnificent glory beyond the heavens.
COMMUNION (mode 3) from 18th Sunday in Course (A, B and C).

Bread from heaven * Thou didst give them, O Lord;

able to content ev'ry-one's desire, and agreeing

with ev'-ry taste. (Psalm below)

COMMUNION (mode 1) from Common of Saints; also Tenth Sunday, year B.

Who-so-ever doeth * the will of my Father,

who is in heaven; he is my brother, sister, and my

mother, saith the Lord.

Psalm 34

1. I will bless the Lord at all times * his praise continually in my mouth
2. My soul shall make her boast in the Lord* the humble shall hear & be glad.
3. O magnify the Lord with me * let us exalt his name together.
4. I sought the Lord & he heard me * & delivered me from all my fears
5. O taste & see that the Lord is good * blessed the man that trusteth him.

COMMUNION (mode 8)

The Holy Ghost * shall teach you all, alleluia! whatever I

spoke unto you, alleluia, alleluia!
INTROIT (mode 3) for the Pentecost Vigil and Trinity, year C

The charity of God * is shed abroad in our own hearts,
alleluia: through the in-dwelling of the Spirit of
God in us, alleluia, alleluia.

Ps. Praise the Lord, O my soul * & all that is within me praise His holy Name. Y. Glory be... the Son, &b the Holy Ghost * as it was...

& ever shall be, world without end, A-men.

OFFERTORY (mode II):

O ye peoples praise our God, and make the voice of His praise to be heard; who hold-eth our soul in life, and suffereth not our feet to slip; praised be the Lord, who hath not cast out my fervent prayer, nor turned His mercy from me, alleluia.
OFFERTORY (mode I)

O be joyful in God all ye lands. O be joyful in God, all ye lands

Sing praises to the honor of his name; O come hither and hearken, and I will tell you— all ye who fear our God— how much hath been done by the Lord for my very soul.

alleluia.

GOSPEL ACCLAMATION (mode B) from 21st Sunday in Course, year B

Alleluia.

It is the Spirit that quickeneth; the flesh however, profiteth nothing.
COMMUNION (mode 1) for the Feast of Ascension, year A

Unto me is given all power in heaven and on earth
alleluia: go out and teach ye all nations, baptizing them
in the name of the Father and of the Son and of the Holy Ghost,
alleluia, alleluia.

1. Give ear O my people to my law incline your ears to my mouth's words.
2. I will open my mouth in parables I will utter hidden sayings of old.
3. The Lord commanded heaven's clouds and opened the door of heaven.
4. He rained down manna on them to eat, and had given them bread from heaven.

COMMUNION (mode 7) for the Feast of Ascension, year B

These are the signs: from whomever believeth in me, these signs follow: the demons are cast out: on the sick they lay hands, and they shall recover. (alleluia.)

OFFERTORY (mode I)

God is gone up with a merry noise, and the Lord with the sound of the trump, alleluia.

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