THE PLAINCHANT GRADUAL

PARTS I AND II

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THE
PLAINCHANT GRADUAL
PARTS I & II

ADAPTED BY THE
AND
FRANCIS BURGESS

(Second Edition, Revised)

(Entered at Stationers' Hall)

S. MARY'S PRESS
WANTAGE
1965
FROM THE
PREFACE TO THE FIRST EDITION
(1946)

For many years past a need has existed for a work which would enable
conventual and other choirs to sing the Psalmody of the Eucharist in
the English tongue with the traditional Chant still current in Western
Christendom. Hitherto only the Introits and a few of the Graduals,
Alleluyas and Tracts have been available in such a form. The present
volume is intended to cover the rest of the field, so that every Sunday
and Holy Day may have its proper Introit, Gradual, Alleluya (or
Tract), Offertory and Communion without any omission or need for
substitution.

It is assumed that those who use the Plainchant Gradual will al-
ready possess the late Dr. Palmer's Offices or Introits and his Selection
of Grails, Alleluyas and Tracts in the revised editions published at the
S. Mary's Press, Wantage. The adaptations contained in these two
collections combine so much profound scholarship with so remarkable
a degree of musical sensitivity that it is fitting for them to stand alone,
just as they were left by the hand of the master at the time of his
death nearly thirty years ago. The present volume gives all the
necessary references to them demanded by the requirements of the
Liturgy, but Dr. Palmer's collections themselves remain intact, un-
sullied by the additions of any later or lesser hand.

The late Dr. Frere, in his descriptive chapter on Gregorian Plain-
song in the 1929 edition of the Oxford History of Music, bids his
readers 'take up a copy of the Graduale, or the Antiphonale, or the
very convenient Liber Usualis . . . and know a little what to expect'.
Such advice, so sound and so practical, may well be addressed to those
who wish to study that great corpus of one-dimensional music upon a
portion of which the present work is based. No performing edition of
the music of the Eucharistic Psalmody can afford to ignore the evidence
of the current official edition of the Latin Graduale, which is no mere
reproduction of a local or partial tradition, but a cento resulting from
an extended study and comparison of a host of manuscripts gathered
from many places. Thus the musical text of the Graduale possesses
a measure of authority which cannot lightly be disregarded.
Yet a note of warning needs to be sounded. However grateful we may be for the typical edition of the Chant of the Latin rite, we must avoid the short cut to certainty so alluringly held out by the fundamentalist approach to a document. For it must be admitted that the official Latin Graduale sometimes adopts a reading which can hardly be reconciled with the weight of evidence. Even an established principle appears occasionally to be disregarded. It cannot be doubted, for instance, that the concluding jubilus of an Alleluya-verse is, design­edly, a replica of the concluding jubilus of the Alleluya melody itself. Yet the Graduale does not lack instances of Alleluya-verses which have suffered at the hands of an 'improver'. So while the Plain­chant Gradual can make no claim to have carried the search for a true text any appreciable distance, it certainly has attempted to avoid some of the ambiguities which persist in the Latin Graduale. In this the Editor has been greatly assisted by Mr. E.G.P. Wyatt, whose wide knowledge and long experience have been generously given to this part of the work. Meanwhile the task of producing an unimpeachable critical text of the Plainsong melodies, with some inevitable marginal variants, remains for a future generation to accomplish.

The imposition of an uniform liturgical text and chant upon the greater part of Western Christendom belongs not so much to the age of Gregory the Great as to the period, some two hundred years later, when Charlemagne wielded power and Alcuin was his adviser. This Carolingian uniformity was achieved at the price of admitting to canonicity importations of non-Gregorian origin. Thus the Gallican Popule meus (Good Friday) is to be found in this volume, while the melodies of Hosanna filio David (Palm Sunday) and of Crucem tuam (Good Friday) are thought to be of Greek origin. Among the pre-Gregorian music which has survived are two ancient Agape chants, Maneant in vobis and Ubi caritas (Maundy Thursday). Such Old Roman remains as these latter may well owe their preservation, however, to S. Gregory himself.

In order that the texts of the English Hymnal may be provided for, the texts of the mediaeval Salisbury use are included, as well as those of the existing Roman use as reformed in 1570. The Salisbury Sequences contained in the Appendix to the complete edition of the Plainchant Gradual are due, in their present dress, to the skill of an experienced liturgical musician who desires to remain anonymous.¹

AUGUST, 1946. F.B.

¹See Dr. Shields's Preface to Parts III & IV.
PREFACE TO THE SECOND EDITION

As the copyright of Dr. Palmer's work now belongs to S. Mary's Press, the contents of *A Book of Introits* and of *A Selection of Grails, Alleluyas and Tracts* are included in this new edition and the work of Francis Burgess has been revised.

It has been decided to include only the Roman use as given in the 1956 edition of the *Liber Usualis* or in any revisions of a later date.

A very limited use has been made of the rhythmic signs by the kind permission of the monks of the Abbaye Saint-Pierre, Solesmes, and of La Maison Desclée. A dot has been used to indicate a doubled note whenever this is not obvious to the singers, as it is before a half, whole or double bar; but when two notes are doubled before a bar, these have been dotted.

**DECEMBER, 1962.**

S. MARY'S PRESS.

ACKNOWLEDGEMENT

The first four verses of the *Pange lingua*, as given in this book, are the translation of the late Dr. Dearmer and are the copyright of the English Hymnal Committee. We are very grateful to the members of that Committee for graciously permitting us to use this translation.
FROM DR. PALMER'S DIRECTIONS
CONCERNING GRAILS, ALLELUYAS & TRACTS

The Grail is intoned ... by two boys from a lectern, the Quire ... continuing as far as the ⅚. The boys chant the ⅚, after which the Quire repeat the first part. But if it is thought desirable, this repetition may be dispensed with, in which case the Quire will join in the last few words of the ⅚, as indicated by the asterisk.

The Alleluya is intoned by two Clerks from the same lectern as that used for the Grail. The Quire repeat Alleluya, and continue with the neuma. The Clerks chant the ⅚, the Quire joining in the final words, as shown by the asterisk. The Alleluya is once more intoned by the Clerks, the Quire continuing with the neuma only.¹

From Low Sunday to the Feast of Pentecost inclusive the Grail is discontinued, and two Alleluyas with their ⅚ ⅚ are sung. When this happens, the first Alleluya is not repeated after its ⅚, but the Clerks proceed at once to the second Alleluya, the Quire continuing with the neuma only. After the second ⅚ the Alleluya is repeated as at other times. But when a Sequence follows, the final neuma is omitted.

The Tract is normally sung by four Clerks, standing at the Quire-step, and intoning it all together. The latter part of the first verse, and all the succeeding ⅚ ⅚ are sung alternately by two and two, all joining in the last few words of the last ⅚, as shown by the asterisk. But on Ash Wednesday, Palm Sunday and Good Friday, it is sung by the whole Quire, verse by verse, from side to side.²

¹In some chapels the whole Quire joins in this intonation.
²In some chapels it is customary that the Tract should always be sung in this way, i.e. by the whole Quire, verse by verse, from side to side.
PROPER OF SEASON
FIRST SUNDAY IN ADVENT

INTROIT  *Ad te levavi* (G.H.P.)

unto thee, O Lord,* lift I up my soul: O my God,
in thee have I trusted, let me not be confounded: nei-
ther let mine enemies triumph over me: for all
they that look for thee shall not be ashamed. Ps. Shew
me thy ways, O Lord:* and teach me thy paths. Glo-ry be (2).

Unto thee.

GRADUAL  *Universi* (G.H.P.)

Or all they* that look for thee shall not be ashamed, O Lord.  V. Make known
un-to me thy ways, O Lord: and teach me thy paths.

The Gradual-verse may be sung more simply thus:

viiij. Make known un-to me thy ways, O Lord: and teach me thy paths.

ALLELUYA

viiij. Ostende (G.H.P.)

A

le-

lu-

ya. * ij. Œ. Shew us thy mer-cy, O Lord: and grant us * thy sal-

va-

tion.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

viiij. Œ. Shew us thy mer-cy, O Lord: and grant us thy sal-

va-

tion.

Repeat Alleluya.
Offertory  *Ad te levavi*

Unto thee, O Lord,* lift I up

my soul: O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me: for all they that look for thee shall not be ashamed.

Communion  *Dominus dabit*

The Lord *shall shew loving-kindness: and our land shall give her increase.*

Second Sunday in Advent

Introit  *Populus Syon (G.H.P.)*

O People of Syon,* behold, the Lord is nigh at
hand to redeem the nations: and in the gladness of your heart the Lord shall cause his glorious voice to be heard. Ps. Hear, O thou Shepherd of Israel: * thou that leauest Joseph like a sheep. Glory be (1). O people.

Gradual Ex Syon

O of Syon * hath God appeared in perfect beauty.

Gather my saints together unto me:

those that
have made a covenant * with me with sacrifice.

The Gradual-verse may be sung more simply thus:

Gather my saints together unto me: those that have made a covenant with me with sacrifice.

Alleluya ὤ. Laetatus sum

A L- le- lu- ya. * ἵ.

Ṥ. I was glad when they said unto me: We will go into the house * of the Lord. Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

Ṥ. I was glad when they said unto me: We will go into the house of the Lord. Repeat Alleluya.
Offertory  *Deus tu convertens*

Wilt thou not turn again, O God, and quicken us, that thy people may rejoice in thee: shew unto us, O Lord, thy loving mercy, and grant unto us thy salvation.

Communion  *Jerusalem surge*

Jerusalem,* haste thee, and stand on high: and behold the joy and gladness that cometh unto thee from God thy Saviour.

Third Sunday in Advent

Introit  *Gaudete* (G.H.P.)

Rejoice ye * in the Lord alway: and again I
say, rejoice ye: let your moderation be known unto all men: the Lord is at hand. Be careful for nothing, nor troubled: but in all things, by prayer and supplication, with thanksgiving, let your requests be made known unto God. Ps. Lord, thou art become gracious unto thy land: * thou hast turned away the captivity of Jacob. Glory be (1). Rejoice ye.

GRADUAL Qui sedes

Shew thyself, O Lord, * thou that sittest upon the Cherubim, stir up thy strength
and come.  

V. Hear, O

thou Shepherd of Israel:

thou that leakest Joseph like a sheep. *

The Gradual-verse may be sung more simply thus:

V. Hear, O thou Shepherd of Israel: thou that leakest Joseph like a sheep.

ALLELUYA  V. Excita (G.H.P.)

A L- le- lu- ya.  *ij.  V. Stir up thy strength, O Lord, and come,

*and de- liver us.  

Repeat Alleluya.
The Alleluya-verse may be sung more simply thus:

\[\text{Stir up thy strength, O Lord: and come, and deliver us.}\]

Repeat Alleluya.

**Offertory Benedixisti**

\[\text{Ord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob: thou hast forgiven the offence of thy people.}\]

**Communion Dicite**

\[\text{Ay to them that are of a fearful heart: Be strong, and fear not: behold, our God will come, and will save us.}\]

**INTROIT Rorate Ps. Caeli enarrant (G.H.P.)**

\[\text{Drop down, ye heavens, from above, and let the skies}\]
pour down righteousness: let the earth open, and let her

bring forth salvation. Ps. The heavens declare the glory of

God: *and the firmament shew-eth his hand-y-work. Glo-ry be (4).

Drop down.

GRADUAL Prope est Dominus

v. He Lord is nigh * un-to all them that

call up-on him: yea, all such as call up-

on him faith-ful-

ly.

The My mouth shall speak

the praise of the Lord: and let
all flesh give thanks * un-to his ho-ly

Name.

* The Gradual-verse may be sung more simply thus:

v. My mouth shall speak the praise of the Lord: and let all flesh give thanks

un-to his ho-ly Name.

** Alleluya **

* Veni Domine (G.H.P.)

A

L-le- lu- ya. * ij.

* Come, O Lord, make no long tar-r-y-ing: de-

li-ver thy peo-

ple * from their mis-

deeds.

Repeat Alleluya.
PROPER OF SEASON

The Alleluia-verse may be sung more simply thus:

\[\text{Come, O Lord, make no long tarrying: deliver thy people from their misdeeds. Repeat Alleluya.}\]

OFFERTORY * Ave Maria . . . et benedictus *

\[\text{Hail, Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.}\]

COMMUNION * Ecce virgo *

\[\text{Behold, a virgin shall conceive, and bear a son: and his Name shall be called Emmanuel.}\]
Hodie scietis (G.H.P.)

O-day * shall ye know that the Lord will come to deliver you: and at sunrise shall ye behold his glory. Ps. The earth is the Lord's, and all that is therein: * the compass of the world, and they that dwell therein. Glory be.

To-day.

GRADUAL Hodie scietis

O-day * shall ye know that the Lord will come and deliver us: and in the morning shall ye behold his glory.

V. Hear, O thou Shep-
PROPER OF SEASON

herd of Is- ra- el: thou that lea- dest Jo-seph like a sheep:

shew thy-self al- so, thou that sit- test

up-on the Che- ru- bim, be- fore E- phra-im,

Ben- ja- min, * and Ma- nas- ses.

The Gradual-verse may be sung more simply thus:

Hear, 0 thou Shep- herd of Is- ra- el, thou that lea- dest Jo- seph like a

sheep: shew thy-self al- so, thou that sit- test up-on the Che- ru- bim, be-

fore E- phra- im, Ben- ja- min, and Ma- nas- ses.

ALLELUYA  Ὡ. Crastina die

A  L- le- lu- ya. * ij.
On the mor-row the in-i-qui-ty of the earth shall be done a-way: and the Sa-viour of the world shall reign o-ver us.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

On the mor-row the in-i-qui-ty of the earth shall be done a-way:

and the Sa-viour of the world shall reign o-ver us. Repeat Alleluya.

OFFERTORY Tollite portas

Lift up * your heads, O ye gates: and be ye lift up, ye ever-last-ing doors, and the King of glo-ry shall come in.
PROPER OF SEASON

COMMUNION *Revelabitur*

He glory of the Lord *shall be revealed:* and all flesh shall see the salvation of our God.

December 25
CHRISTMAS DAY
At Midnight

INTROIT *Dominus dixit (G.H.P.)*

He Lord spake,* and said unto me: Thou art my Son, this day have I begotten thee. Ps. Why do the people

then so furiously rage together:* and why do the people

imagine a vain thing? Glory be. The Lord.

GRADUAL *Tecum principium (G.H.P.)*

In the day of thy power *shall the people
of-fer thee free-will of-fe-rings:

in the beau- ty of ho-li-ness, from the

womb of the mor-ning,

have I be-got-ten thee.

The Gradual-verse may be sung more simply thus:

The Lord said un-to my Lord: Sit thou on my right hand: till I make thine e-ne-mies thy foot-stool.
PROPER OF SEASON

ALLELUYA  ∨. Dominus dixit  (G.H.P.)

viij.  

A  

Le- lu- ya.  ∨. The Lord hath said unto me: Thou art my Son,  

*have I be-  

got- ten thee.  Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

*ij.  

viiij.  

The Lord hath said unto me: Thou art my Son, to-day have I be-  

got- ten thee.  Repeat Alleluya.

OFFERTORY  Laetentur caeli

iv.  

Et the heavens rejoice, and let the  

earth be glad before the  

Lord: for he is come.
CHRISTMAS DAY (IN THE DAYTIME)

COMMUNION In splendoribus

In splendoribus.

December 25
CHRISTMAS DAY
In the Daytime

INTROIT Puer natus est (G.H.P.)

Unto us * a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called, Angel of mighty counsel. Ps. O sing unto the Lord a new song: * for he hath done marvellous things. Glory be (2).

Unto us.
ALL the ends * of the earth have seen the salvation of our God: O be joyful in God, all ye lands. V. The Lord hath declared his salvation: in the sight of the heathen hath he openly shewed * his righteousness.

The Gradual-verse may be sung more simply thus:

The Lord hath declared his salvation: in the sight of the heathen hath he openly shewed his righteousness.

ALLELUYA V. Dies sanctificatus (G.H.P.)

A L-le- lu- ya. * ij. V. A hal-
CHRISTMAS DAY (IN THE DAYTIME)

low-ed day hath daw-ned up-on us: O come, ye na-tions, and wor-ship the Lord: for on this day a great light hath de-scen-ded* up-on the earth.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

A hal-low-ed day hath daw-ned up-on us; O come, ye na-tions, and wor-ship the Lord: for on this day a great light hath de-scen-ded up-on the earth. Repeat Alleluya.

OFFERTORY  Tui sunt caeli

He heav-ens* are thine, the earth al-so is thine: thou hast laid the foun-da-tion of the round world, and all that there-in is:
righ-
teous-ness and e-
qui-
ty
are the ha-
bi-
ta-
tion of thy ho-
ly seat.

COMMUNION  Viderunt omnes

A  LL the ends of the world have seen the sal-
va-
tion of our God.

December 26
S. STEPHEN THE FIRST MARTYR

INTROIT  Etenim sederunt (G.H.P.)

P  Rin-
ces more-
ver*did sit, and did wit-ness false-
ly a-

against me: and the un-
god-
ly pres-
sed sore up-

me: O Lord, my God, stand up to help me, for thy ser-
vant is oc-
pi-
ed con-
ti-
u-

ly in thy
com- mand-ments. Ps. Bles-sed are those that are un-de- fi- led
in the way:*and walk in the law of the Lord. Glo-ry be (1).

Prin- ces.

GRADUAL Sederunt principes

P Rin- ces * al- so did sit and speak
a- gainst me: wic-ked men have per-se- cu- ted me.

∅. Help me, O Lord

my de- fender: and

save me *for thy mer- cies' sake.

The Gradual-verse may be sung more simply thus:

∅. Help me, O Lord. my de-fen- der: and save me for thy mer- cies' sake.
ALLELUYA  V. Video caelos (G.H.P.)

A L- le- lu- ya.  *ij.  V. Lo,

I see the hea-vens o- pe-ned,

and Je-sus stan- ding at the right

hand of the pow- er * of God.

Repeat Alleluya.

The Alleluia-verse may be sung more simply thus:

ij.  V. Lo, I see the hea-vens o- pe-ned: and Je-sus stan-ding at the right hand

of the pow- er of God. Repeat Alleluya.

OFFERTORY Elegerunt

T He A- po- stles * did choose Ste- phen

the Le- vite, a man full of faith

and of the Ho- ly Ghost: who was sto- ned
by the Jews, calling on God, and saying: O Lord Jesus, receive thou my spirit, alleluia.

COMMUNION Video caelos

LO, I see the heavens opened, and Jesus standing on the right hand of the power of God: O Lord Jesus, receive my spirit, and lay not this sin to their charge, for they know not what they do.

December 27
S. JOHN THE APOSTLE

INTROIT In medio (G.H.P.)

IN the midst of the congregation, he opened his mouth: and the Lord filled him with the spirit of wisdom
and understanding: in a robe of glory he arranged him. Ps. It is a good thing to give thanks unto the Lord: and to sing praises unto thy name, O most Highest.

Glo-ry be. In the midst.

GRADUAL  Exit sermo (G.H.P.)

v. T

His saying went abroad among the brethren, that

that disciple should not die.  Ὡ. But I will that he tarry

till I come: *

fol-low thou me.
The Gradual-verse may be sung more simply thus:

But, If I will that he tarry till I come: follow thou me.

ALLELUYA ὧ. Hic est discipulus (G.H.P.)

This is the disciple which testifieth of these things: and we know that his testimony is true. Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

This is the disciple which testifieth of these things: and we know that his testimony is true. Repeat Alleluya.

OFFERTORY Justus ut palma

The righteous shall flourish like a palm-tree: and shall spread abroad like a
COMMUNION  

Exiit sermo

Then went abroad this saying among the brethren, that that disciple should not die: yet Jesus said not,

He shall not die: but, If I will that he tarry, until I come.

December 28

HOLY INNOCENTS

INTROIT  Ex ore infantium  (G.H.P.)

Out of the mouth of very babes, O God, and of sucklings, hast thou perfected praise, because of thine adversities. Ps. O Lord our Governor: * how excel-
lent is thy name in all the world. Glory be. Out of the mouth.

**GRADUAL** *Anima nostra* (G.H.P.)

*O* ur soul *is escaped, even as a bird out of the snare of the fowler.*

*The snare is broken, and we are delivered: our help is in the name of the Lord who hath made heaven and earth.*

*The Gradual-verse may be sung more simply thus:*

*The snare is broken, and we are delivered: our help is in the name of the Lord who hath made heaven and earth.*
ALLELUYA \( \text{V. Laudate pueri} \)

\[ \text{Praise the Lord, ye children: O praise the name of the Lord.} \]

\[ \text{Repeat Alleluya.} \]

The Alleluya-verse may be sung more simply thus:

\[ \text{Praise the Lord, ye children: O praise the name of the Lord.} \]

\[ \text{Repeat Alleluya.} \]

OFFERTORY \( \text{Animula nostra} \)

\[ \text{Your soul is escaped even as a bird out of the snare of the fowler: the snare is broken, and we are delivered.} \]

COMMUNION \( \text{Vox in Rama} \)

\[ \text{In Rama a voice was heard, lamentation and great} \]
mourning: Rachel weeping for her children, and would not be comforted, because they are not.

December 29
S. THOMAS OF CANTERBURY, B.M.

INTROIT Gaudeamus (G.H.P.)

Rejoice we all, and praise the Lord, celebrating a holy day in honour of Thomas the Martyr:
in whose passion the angels are joyful, and glorify the Son of God. Ps. Rejoice in the Lord,
O ye righteous: for it becometh well the just to be thankful. Glory be (4). Rejoice we.
GRADUAL  *Ecce sacerdos* (G.H.P.)

B  

E. hold *a migh-ty pre- late, who in his 

life- time was plea- sing un- to God. 

¥. There was none found like un- to 

him, that ob-

ser- 

ved * the law of the most 

High.

The Gradual-verse may be sung more simply thus:

¥. There was none found like un- to him: to keep the law of the most High.

ALLELUYA  ¥. *Ego sum pastor*

A  

L- le- 

lu- ya. * ij. 

¥. I am the good shep- herd: and
I know mine own sheep, and am known of mine. Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

I am the good shepherd: and I know mine own sheep, and am known of mine. Repeat Alleluya.

OFFERTORY Posuisti Domine

You have set, * O Lord, a crown of pure gold upon his head: he asked life of thee, and thou gave him a long life, alleluia.
COMMUNION  *Ego sum pastor*

I Am *the good shepherd, and I know my sheep, and am known of mine.*

SUNDAY AFTER CHRISTMAS

INTROIT  *Dum medium silentium (G.H.P.)*

When-as *all the world was in profoundest quietness, and night was in the midst of her swift course,*

thine almighty word, O Lord, leaped down from heaven out of thy royal throne. *Ps. The Lord is King,*

and hath put on glorious apparel:* the Lord hath put on his apparel, and girded himself with strength. *Glo-ry be (2).*

When-as.
SUNDAY AFTER CHRISTMAS

GRADUAL  *Speciosus* ℡. *Eructavit*

Hou art fai-re * than the
chil-dren of men: full of grace are thy lips.

My heart is in-di- ting
of a good mat- ter: I speak of the things
which I have made un-to the King: my tongue is the pen of a rea-dy *

wri- ter.

*The Gradual-verse may be sung more simply thus:*

My heart is in-di- ting of a good mat- ter, I speak of the things which I
have made un-to the King: my tongue is the pen of a rea-dy wri- ter.
**ALLELUYA** *Dominus regnavit*

**The Alleluia-verse may be sung more simply thus:**

**OFFER'TORY** *Deus enim*
CIRCUMCISION OF OUR LORD

world began hath thy seat, O God, been prepared:

thou art from everlasting.

COMMUNION Tolle puerum

Take the young child* and his mother, and go into the land of Israel: for they are dead which sought the young child’s life.

December 31
S. SYLVESTER, B.C.

MASS Si diligis (see p. 141* in Parts III & IV)

January 1

CIRCUMCISION OF OUR LORD

INTROIT Puer natus est (as on p. 27)

GRADUAL Viderunt (as on p. 28)

ALLELUYA † Multifarie

A Alleluia.* ij.

† God, who at sun-
dry times, and in divers manners, spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

God, who at sun-dry times, and in divers manners, spake in time past unto the fathers by the prophets: hath in these last days spoken unto us by his Son. Repeat Alleluya.

Offertory Tui sunt caeli (as on p. 29)

Communion Viderunt (as on p. 30)

The Sunday between the Circumcision and the Epiphany, or, if it does not occur, on January 2

THE MOST HOLY NAME OF JESUS

Mass In Nomine Jesu (see p. 179* in Parts III & IV)
EPIPHANY OF OUR LORD

January 6

EPIPHANY OF OUR LORD

INTROIT  Ecce advenit (G.H.P.)

B  E- hold, * he ap- pea- reth, the Lord and Ru- ler:

and in his hand the king- dom, and pow- er, and do-

mi- nion. Ps. Give the King thy judge- ments, O God:* and

thy righ- teous- ness un- to the King’s Son. Glo- ry be. Be- hold.

GRADUAL. Omnes de Saba (G.H.P.)

A  LL they * from Sa- ba shall

come, bring- ing gold and in- cense, and shall shew forth the

prai- ses of the Lord.  Č. A- rise,

and shine,  O Je- ru- sa-
A rise, and shine, O Jerusalem: for the glory of the Lord is risen upon thee.

The Gradual-verse may be sung more simply thus:

A rise, and shine, O Jerusalem: for the glory of the Lord is risen upon thee.

alleluya

Vidimus stellam (G.H.P.)

We have seen his star in the East: and are come with offerings to worship the Lord.

The Alleluya-verse may be sung more simply thus:

We have seen his star in the East: and are come with offerings to worship the Lord.

Repeat Alleluya.
Offertory  *Reges Tharsis*

The kings of Tharsis and of the isles shall give presents: the kings of Arabia and Saba shall bring gifts:

all the kings of the earth shall fall down before him: and all the nations shall do him service.

Communion  *Vidimus*

We have seen his star in the East, and are come with offerings to worship the Lord.

The Sunday within the Octave of the Epiphany

1  FIRST SUNDAY AFTER EPIPHANY

Introit  *In excelsa throno* (G.H.P.)

On a throne exalted I beheld, and lo, a man
sitting, whom a legion of Angels worship,
singing together: behold, his rule and governance endureth to all ages. Ps. O be joyful
ful in God, all ye lands: serve the Lord with gladness. Glory
be (1). On a throne.

GRADUAL Benedictus Dominus

Blessed be the Lord God, even the God of Israel: which only doeth
great and wonderful things for
ever.

V. The mountains also shall bring
The Gradual-verse may be sung more simply thus:

The mounds also shall bring peace: and the little hills righteousness unto the people.

alleluya \yx jubilate deity

O be joyful in God, all ye lands: serve the Lord

* with gladness.

Repeat Alleluya.
The Alleluia-verse may be sung more simply thus:

O be joyful in God, all ye lands: serve the Lord with gladness.

Repeat Alleluia.

Offertory  Jubilate Deo omnis

O be joyful in God, all ye lands: serve the Lord with gladness: and come ye before his presence with a song: be ye sure that the Lord he is God.

Communion  Fili, quid fecisti

On, why hast thou thus dealt with us? behold, thy fa-
Father and I have sought thee sorrowing. And he said, How is it that ye sought me? wist ye not that I must be about my Father's business.

(2) THE HOLY FAMILY

INTROIT Exsultet

He father of the righteous rejoiceth greatly:

let thy father and thy mother be joyful and glad:

yea, let her that bare thee rejoice and sing. Ps. O how amiable are thy dwellings, thou Lord of hosts: my soul hath a desire and longing to enter into the courts of the Lord. Glory be (3). The father.
GRADUAL  *Unam petii*

O ne thing have I desired * of the Lord,

which I will require: even that I may dwell in

the house of the Lord all the days of my life.

Blessed are they that dwell in thy house,

O Lord: they will be always praising thee.

The Gradual-verse may be sung more simply thus:

Blessed are they that dwell in thy house. O Lord: they will be always praising thee.

ALLELUYA  *Vere tu es*

A le-lu-ya. *ij.*

Vere ly thou art a King that hidest...
thy-self, O God of Is- ra- el, * the Sa- viour.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

Ver- ly thou art a King that hi- dest thy-self: O God of Is- ra- el, the Sa-viour. Repeat Alleluya.

OFFERTORY Tulerunt Jesum

Hen his pa- rents* brought Je- sus to Je- ru- sa- lem, to pre- sent him to the Lord.

COMMUNION Descendit Jesus

And Je- sus went down* with them, and came to Na- za- reth: and was sub- ject un- to them.
PROPER OF SEASON
SECOND SUNDAY AFTER EPIPHANY

INTROIT Omnis terra (G.H.P.)

A

ALL the earth *shall worship thee, O God,

and sing of thee: they shall sing praise to thy Name,

O most High- est. Ps. O be joyful in God, all ye lands:* 

sing praises unto the honour of his Name, make his praise to 

be glorious. Glory be (2). All the earth.

GRADUAL Misit Dominus

T

The Lord *sent his word,

and healed them: and they were

sa- ved from their de- struc- tion.

V. O that men would there- fore
praise the Lord for his goodness:

and declare the wonders that he doeth for the children of men.

The Gradual-verse may be sung more simply thus:

O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men.

ALLELUYA  O. Laudate Deum (G.H.P.)

A L- le- lu- ya.  O praise the Lord, all ye Angels of his: praise him,

* all ye his hosts.

Repeat Alleluya.
The Alleluja-verse may be sung more simply thus:

\[ \text{iv.} \]

\[ \text{O praise the Lord, all ye Angels of his: praise him, all ye his hosts.} \]

\[ \text{Repeat Alleluya.} \]

Offertory  

\[ \text{Jubilate Deo universa} \]

\[ \text{i.} \]

\[ \text{O Be joyful in God, all ye lands:} \]

\[ \text{Sing praises unto him, and tell the honour of his holy Name:} \]

\[ \text{O come hither and hearken all ye that fear God, and I will tell you what the Lord hath done for my soul, alleluia.} \]
COMMUNION  Dicit Dominus

He Lord saith unto them: * Fill the water pots with water, and bear unto the governor of the feast. When the ruler of the feast had tasted the water that was made wine, he saith unto the bridegroom: Thou hast kept the good wine until now. This beginning of miracles did Jesus before his disciples.

THIRD AND FOLLOWING SUNDAYS AFTER EPIPHANY

INTROIT  Adorate Deum (G.H.P.)

All ye Angels* of God, fall down, and worship before him: Synon heard, and was exceeding joyful, and the daughters of Judah were glad. Ps. The
Lord is King, the earth may be glad there-of: * yea the multitude

of the isles may be glad there-of. Glory be (3). All ye.

**GRADUAL** *Timebunt gentes*

He heathen shall fear * thy Name,

O Lord, and all the kings of the earth

thy majesty.

When the Lord shall build up

his glory.

The Gradual-verse may be sung more simply thus:

* When the Lord shall build up Sy- on: and when his glory shall appear.
THIRD AND FOLLOWING SUNDAYS AFTER EPIPHANY

ALLELUYA ♩. Dominus regnavit (G.H.P.)

viij. 4

♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ }
ty things to pass: I shall not die, but live, and declare

the works of the Lord.

COMMUNION  *Mirabantur omnes*

ALL wondered *at the gracious words

which proceeded out of his mouth.

SEPTUAGESIMA SUNDAY

INTROIT  *Circumdederunt me* (G.H.P.)

He sorrows of death *came about me, the pains of

hell gat hold upon me: and in my tribulation

I made my pray'r un to the Lord, and he regarded

my supplication out of his holy temple.

Ps. I will love thee, O Lord my strength:* the Lord is my rock,
my fortress and my Saviour. Glory be (1). The sorrows.

GRADUAL  Adjutor in opportunitatibus

T

He Lord * will be a refuge in

the time of trouble: and they that know thy

Name will put their trust in thee: for thou, O

Lord, never failest them

that seek thee. " For the

poor shall not

always be forgotten: the patient abid-

ing of the meek shall not perish for e-
The Gradual-verse may be sung more simply thus:

*For the poor shall not al-ways be for-got-ten, the pa-tient a-bi-ding of the meek shall not pe-rish for e-ver: up, Lord, and let not man have the up-per hand.

TRACT De profundis (G.H.P.)

Ut of the deep *have I cal-led un-to thee, O Lord: Lord, hear my voice.  "O let thine ears be o-pen, and at-tentive to the sup-pli-ca-

tion of thy ser-vant.
If thou, O Lord, wilt be extreme to mark iniquities: O Lord, who may abide it? If thou, O Lord, wilt be extreme to mark iniquities: O Lord, who may abide it? For with thee is mercy and forgiveness, and according to thy word I wait for thee, O Lord.

The Tract-verses may be sung more simply thus:

O let thine ears consider well: the voice of my complaint. If thou, O Lord, wilt be extreme to mark iniquities: O Lord, who may abide it? For with thee is mercy and forgiveness: and according to thy word I wait for thee, O Lord.
PROPER OF SEASON

OFFERTORY  Bonum est confiteri

It is a good thing * to give thanks unto the Lord: and to sing praises unto thy Name, O Most High-est.

COMMUNION  Illumina

Shew thy servant * the light of thy countenance, O Lord, and save me for thy tender mercy's sake: let me not be confounded, for I have called upon thee.

SEXAGESIMA SUNDAY

INTROIT  Exsurge, quare (G.H.P.)

Rise, O Lord,* wherefore sleepest thou? awaken, and cast us not away for ever: wherefore hidest thou thy
coun-te-nance, and for-get-test our ad-ver-si-ty and mi-

se-ry? our bel-ly cleaveth un-to the ground: a-rise,

and save us, O Lord, our hel-per, and our de-li-ve-

rer.

Ps. O God, we have heard with our ears:* our fa-

thers have told

us. Glo-ry be (1). A- rise.

GRADUAL Sciant gentes

Et the hea-then know *that thou, whose

Name is Je-

ho-

vah, art on-

ly the Most High-est o-

ver all the earth. ñ. O my
God, make them like unto a wheel, and as the stubble which is before the wind.

The Gradual-verse may be sung more simply thus:

ō. O my God, make them like unto a wheel: and as the stubble which is before the wind.

TRACT Commovisti (G.H.P.)

ō. Hou hast moved * the land, O Lord, and hast divided it.

ō. Heal thou the breaches thereof,
SEXAGESIMA SUNDAY

for it shaketh.

That they may triumph because of the truth:

that thy beloved may be delivered.

The Tract-verses may be sung more simply thus:

viij.

Heal thou the breaches thereof: for it shaketh. That they may triumph because of the truth: that thy beloved may be delivered.

OFFERTORY Perfice gressus meos

O Hold thou up * my goings in thy paths,

that my footsteps slip not: incline thine ear
to me, and hearken unto my words: shew thy mar-
vel-lous lo-ving kind-ness, O Lord, thou that art the Sa-
viour of them which put their trust in thee.

COMMUNION  Introibo

Will go *unto the al-tar of God,
e- ven unto the God of my joy and glad-
ness.

QUINQUAGESIMA SUNDAY

INTROIT  Esto mihi (G.H.P.)

Be thou* my God and de-fender, and a place of
re-fuge, that thou may-est save me: for thou art my up-
hol-
der, my re-fuge and my Sa-
vior: and for thy ho-
ly Name's

sake be thou my lea-
der, and my sus-
tai-
ner. Ps. In
thee, O Lord, have I put my trust, let me never be put to con-
fusion:* but rid me, and deliver me in thy righteousness.

Glory be. Be thou.

GRADUAL  *Tu es Deus*

T Hou art* the God that dost great

and mighty wonders: and hast declared thy power among thine own people.

*V. Thou hast mightily delivered thy people, even the
sons of Jacob

and Joseph.

_The Gradual-verse may be sung more simply thus:_

\[ \text{Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.} \]

**TRACT** _Jubilate Domino (G.H.P.)_

\[ \text{Be joyful *in the Lord, all ye lands:} \]

\[ \text{serve the Lord with gladness.} \]

\[ \text{O come before his presence with joy and singing.} \]

\[ \text{Be ye sure that the Lord, he is God.} \]

\[ \text{It is he that hath made us, and not we ourselves:} \]
we are his people, and the sheep of his pasture.

The Tract-verses may be sung more simply thus:

O come before his presence: with joy and singing. Be ye sure:

that the Lord he is God. It is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

OFFERTORY Benedictus es Domine

Blessed art thou, O Lord, O teach me thy statutes: with my lips have I been telling of all the judgments of thy mouth.

judge-ments of thy mouth.
Hey did eat, * and were well filled, for the Lord gave them their own desire: they were not disappointed of their lust.

ASH WEDNESDAY
AT THE BLESSING OF THE ASHES

ANTIPHON  Exaudi nos

Ive ear, O Lord, * and hear us, for thy loving kindnesses are great and marvelous towards us: according to the multitude of thy tender mercies, turn thee unto us, O Lord. Ps. Save me, O God, for the waters are come in, * even unto my soul. Glory be to the Father, and to the Son, and to the Holy Ghost:* as it was in the be-
gin-ning, is now, and e-ver shall be, world with-out end. A-

men. Give ear.

ANTIPHON Immutemur habitu

Et us change* our rai-

ment for sack-cloth and

a-

shes: let us fast and mourn be-

fore the

Lord: for our God is mer-

ci-

ful to

for-

give us our of-

fenes.

ANTIPHON Juxta vestibulum

Et the priests,* the mi-

nis-

ters of the Lord,

weep be-

tween the porch and the al-

tar,

and let them say: Spare, O Lord, spare thy peo-
Lord, the mouths of them

that praise thee.

RESPOND *Emendemus* (G.H.P.)

Et us through-ly *a-mend the things where-in we have

sinned in ig-no-rance: lest, sud-den-ly o-ver-

ta-ken by the day of death, we seek to ob-tain a place

of pe-ni-tence, and can in no wise find it. †Give ear,

O Lord, and have com-pas-sion, for we have

tres-passed a- gainst thee. ¶ Help us, O God of our sal-

va-tion: for the glo-ry of thy Name de-li- ver us,
ASH WEDNESDAY

O Lord. Glory be to the Father, and to the Son, and to the holy Ghost. †Give ear.

AT THE MASS

INTROIT *Misereris omnium* (G.H.P.)

You have mercy *on all things, O Lord, and hastest no thing which thou hast created: and winkest at man's iniquities, because they should amend, and sparest all men: for they are thine, O Lord, thou lover of souls. *Ps. Be merciful unto me, O God, be merciful unto me:* for my soul trusteth in thee. Glory be (2). Thou hast mercy.
GRADUAL * Miserere mei Deus *

Be merciful unto me, O God, be merciful unto me: for my soul putteth her trust in thee, O Lord my God.

He shall send from heaven, and shall save me from the re-proof of him that would eat me up.

The Gradual-verse may be sung more simply thus:

He shall send from heaven: and shall save me from the re-proof of him that would eat me up.
Domine, non secundum (G.H.P.)

O Lord, * deal not with us after our sins: neither reward us according to our misdeeds. 

V. O Lord, remember not our former offenses: 

but have mercy upon us, and that soon, for we are come to great misery. 

V. (Genuflect) Help us, O God of our salvation: (Stand) and for the glory of thy Name, O Lord, deliver us: and be merciful unto our sins, for thy holy Name's sake.
The Tract-verses may be sung more simply thus:

\[ \frac{80}{\text{PROPER OF SEASON}} \]

\[ \begin{align*}
\text{Lord, remember not our former offences, but have mercy upon us, and that soon: for we are come to great misery. Help us,}
\end{align*} \]

\[ \begin{align*}
\text{God of our salvation, and for the glory of thy Name, Lord, deliver us: and be merciful unto our sins, for thy holy Name's sake.}
\end{align*} \]

**Offertory**  
Exaltabo te

\[ \begin{align*}
\text{I will magnify thee, O Lord, because thou hast set me up, and not made my foes to triumph over me: O Lord my God, I cried unto thee, and thou hast healed me.}
\end{align*} \]

**Communion**  
Qui meditabitur

\[ \begin{align*}
\text{He who doth meditate on the law of the Lord day}
\end{align*} \]
and night, will bring forth his fruit in due season.

FIRST SUNDAY IN LENT

INTROIT Invocabit me (G.H.P.)

He shall call on me, * and I will hearken unto him: I will deliver him, and will bring him to honour: with length of days will I satisfy him. Ps. Who-so dwel- leth un- der the de-fence of the most High: * shall a- bide un- der the sha- dow of the Al-migh-ty.

Glo-ry be (1). He shall call.

GRADUAL Angelis suis (G.H.P.)

He shall give * his An- gels charge o- ver
thee, to keep thee
in all thy ways. 

hands they shall bear thee up, lest hap- ly thou dash thy foot a-gainst a stone.

The Gradual-verse may be sung more simply thus:

In their hands they shall bear thee up: lest hap-ly thou dash thy foot a-
gainst a stone.

TRACT Qui habitat

Ho-so dwel- leth * un-der the de-fence of the
most High, shall a-bide un-der the sha-
dow of the Al- migh-ty. 

I will say un- to the
Lord: Thou art my hope, and my strong
hold, my God in thee will I trust. Ὡ. He shall de-

liver thee from the snare of the hun-
ter,

and from the noisome pesti-

dence. Ὡ. He shall de-

fend thee un-der his wings, and thou shalt be sa-

ved un-der his fea-
thers. Ὡ. His faith-

fulness and truth shall be thy shield and buck-

ler: thou shalt not be a-
fraid for any terror by

night. Ὡ. Nor for the ar-
row that fli-

eth
by day: for the pestilence that walketh in darkness: nor for the sickness that destroyeth in the noonday.

A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee. ¶ For he shall give his Angels charge over thee: to keep thee in all thy ways. ¶ They shall bear thee within their hands, that thou hurt not thy foot a-
against a stone. Thou shalt go up on the lion and adder, the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name. He shall call upon me, and I will hearken unto him: yea, I am with him in trouble.

I will deliver him, and bring him to ho-
nour: with long life will I satisfy him, and shew him * my salvation.

The Tract-verses may be sung more simply thus:

 jailed.

He shall deliver thee from the snare of the hunter: and from the noisome pestilence. He shall defend thee under his wings: and thou shalt be safe under his feathers. His faithfulness and truth shall be thy shield and buckler: thou shalt not be afraid for any terror by night. Nor for the arrow that flieth by day, for the pestilence that walketh in the darkness: nor for the sickness that destroyeth in the noon-day. A thousand shall fall beside thee, and ten
thou-sand at thy right hand: but it shall not come nigh thee. ¶ For he shall give his An-gels charge o-ver thee: to keep thee in all thy ways.

¶ They shall bear thee in their hands: that thou hurt not thy foot a-gainst a stone. ¶ Thou shalt go up-on the li- on and ad-der: the young li-
on and the dra-gon shalt thou tread un-der thy feet. ¶ Be-cause he hath set his love up-on me, there-fore will I de- li-ver him: I will set him up, be-cause he hath known my Name. ¶ He shall call up-on me, and I will hear him: yea, I am with him in trou-ble. ¶ I will de- li-ver him, and bring him to ho-nour: with long life will I sa- tis- fy him, and shew him my sal- va- tion.

OFFERTORY  Scapulis suis

viij.  He Lord *shall de- fend thee un- der his wings, and thou
shalt be safe under his feathers: his faithfulness and his truth shall be thy shield and buckler.

COMMUNION Scapulis suis

He Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and his truth shall be thy shield and buckler.

SECOND SUNDAY IN LENT

INTROIT Reminiscere (G.H.P.)

All to remembrance thy tender compassion and mercy, O Lord, and thy loving kindnesses towards us, which have been ever of old, neither suffer our
It is enemies to triumph against us: deliver us, O God of Israel, out of all our misery and trouble. Ps. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. Glory be (1). Call to remembrance.

GRADUAL Tribulationes (G.H.P.)

v. 

He tribulations of my heart are enlarged: save me, and deliver me, O Lord, out of all my troubles.

v. Look thou on my humility.
Look thou on my humiliation, and my sore affliction: and forgive me all my sins and offenses.

The Gradual-verse may be sung more simply thus:

Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Who can express the noble acts of the Lord, or shew forth all his praise? Blessed are
they that al-ways keep judge-
ment: and that al-
ways do righ-teous-ness.

†. Re-mem-
ber me, O
my God, ac-
cor-ding to the fa-vour that thou bea-
rest un-
to thy peo-
ple: O vi-
sit me
with thy sal-
va-
tion.

The Tract-verse may be sung more simply thus:

ignite.

†. Who can ex-
press the ho-
ble acts of the Lord: or shew forth all his
praise? †. Bles-
sed are they that al-
way keep judge-
ment: and do righ-
teous-
ness. †. Re-
mem-
ber me, O Lord, ac-
cor-
ding to the fa-
vour that thou bea-
rest un-
to thy peo-
ple: O vi-
sit me with thy sal-
va-
tion.
Offertory  
Meditabor

M-y del-ight *shall be in thy com-mand-ments

which I have lo-ved ex-ceed-ingly: my hands al-so will

I lift up un-to thy com-mand-ments, which

I have lo-ved.

Communion  
Intellige

On-si-der *my me-di-ta-tion: O hear-ken thou un-to

the voice of my cal-ling, my King, and my God: for

un-to thee will I make my pray’r, O my God.

Third Sunday in Lent

Introit  
Oculi mei (G.H.P.)

M-me eyes* are e-ver to-wards the Lord, for he

shall pluck my feet out of the net: look thou
up-on me, and have mer-cy up-on me, for
I am de-so-late, a-flic-ted and in mi-
se-ry. Ps. Un-to thee, O Lord, do I lift up my soul:* my
God, in thee have I trust-ed, let me not be con-foun-
ded.
Glo-ry be (2). Mine eyes.

GRADUAL  Exsurge

A-
Rise thou, * O Lord, let not
man have the up-
per hand:
let the hea-
then be judg-
ed in thy
sight, O God.

While
mine e-
ne-mies are dri-
ven back, they
shall fall and perish at thy presence.

The Gradual-verse may be sung more simply thus:

As mine enemies are driven back: they shall fall and perish at thy presence.

TRACT Ad te levavi (G.H.P.)

Unto thee *lift I up mine eyes, O thou that dwellest in the heavens. ¶. Behold, even as the eyes of servants look unto the hand of their mas-
And as the eyes of a maiden unto the hand of her mistress.

Even so our eyes wait upon the Lord our God,

until he have mercy upon us.

Have mercy upon us, O Lord,

*have mercy upon us.

The Tract-verses may be sung more simply thus:

Be-hold, even as the eyes of servants: look unto the hand of their masters. And as the eyes of a maiden: unto the hand of her mis-
tress. ¶ Even so our eyes wait upon the Lord our God: until he have

mercy upon us. ¶ Have mercy upon us, O Lord: have mercy

upon us.

OFFERTORY

Justitiae Domini

T

He statutes of the Lord* are right, and

rejoice the heart; sweeter also than honey and the honeycomb: moreover by

them is thy servant taught.

COMMUNION

Passer invenit

T

He sparrow* hath found her an house, and the swallow

a nest where she may lay her young: even thine altars, O Lord of hosts, my King, and my God:
FOURTH SUNDAY IN LENT

INTROIT *Laetare* (G.H.P.)

v. E- joice ye *with Je- ru- sa- lem; and be ye glad for her, all ye that de- light in her: ex- ult and sing for joy with her, all ye that in sad- ness mourn for her: that ye may suck, and be sa- tis- fi- ed with the breasts of her con- so- la- tions. Ps. I was glad when they said un- to me:* we will go in-

to the house of the Lord. Glo- ry be (2). Re- joice ye.
Laetatus sum

Was glad when they said unto me:

we will go into the house of the Lord. Peace be within thy walls: and plentifulness within thy palaces.

The Gradual-verse may be sung more simply thus:

Peace be within thy walls: and plentifulness within thy palaces.

Qui confidunt

Hey that trust in the Lord are as mount Sion:

which may never be removed, but standeth fast for
As the mountains are round about Jerusalem:
even so the Lord is round about his people, from henceforth, even for evermore.

The Tract-verse may be sung more simply thus:

The hills stand about Jerusalem: even so standeth the Lord round about his people: from this time forth for evermore.

OFFERTORY Laudate Dominum

Praise ye * the Lord, for the Lord is gracious: O sing praises unto his Name, for
it is lovely: whatsoever the Lord pleased, that did he in heaven and in earth.

COMMUNION Jerusalem, quae aedificatur

Jerusalem * is built as a city that is at unity in itself: for thither the tribes go up, even the tribes of the Lord, to give thanks unto the Name of the Lord.

PASSION SUNDAY

INTROIT Judica me (G.H.P.)

Give sentence with me, *O Lord, and defend the cause of my soul against the ungodly people: deliver me, and rid me from the deceitful and wicked
man: for thou, O Lord, art my God, and my strong

salvation. Ps. O send out thy light and thy truth, that

they may lead me:* and bring me un- to thy ho-ly hill, and to

thy dwel-ling. Give sen-tence.

Glory be is not said from this day until Easter, except on festivals.

GRADUAL Eripe me

D E-liver me,* O Lord, from

mine e- nemies:

teach me to do the thing that plea-seth

thee, O Lord.

It

is thou, Lord,
that sa- vest me from my cru- el e- ne- mies: and set-test me up a- bove mine ad-ver- sa- ries: thou shalt rid me * from the wic- ked man.

The Gradual-verse may be sung more simply thus:

It is thou, Lord, that sa- vest me from my cru- el e- ne-mies: and set- test me up a- bove mine ad-ver- sa- ries: thou shalt rid me from the wic- ked man.

TRACT

Saepe expugnaverunt (G.H.P.)

Any a time * have they fought a- gainst me from my youth up.
Many a time have they fought against me from my youth up. Yet have they not prevailed against me: the plow-ers plowed upon my back. And have made long fur-rows:

but the righ-teous Lord hath hewn the snares of the un-god-ly * in pie-ces.

The Tract-verse may be sung more simply thus:

\[ \text{vij.} \]

\[ \text{vij.} \]
PROPER OF SEASON

from my youth up. Yet have they not prevailed against me: the plow-
ers plowed upon my back. And have made long furrows: but the right-
teous Lord hath hewn the snares of the ungodly in pieces.

OFFERTORY  Confitebor tibi

I will give thanks unto thee, O Lord, with my whole heart: O do well unto thy servant, that I may live, and keep thy word: quicken thou me according unto thy word, O Lord.

COMMUNION  Hoc corpus

This is my Body, *which is given for you: this cup
PALM SUNDAY

is the new testament in my Blood, saith the Lord:

this do ye, as oft as ye drink it, in remembrance of me.

PALM SUNDAY†

AT THE BLESSING OF PALMS

ANTIPHON Hosanna

vi. ——

H O-san-nna * to the son of Da-vid: bles-sed is he that co-meth in the Name of the Lord. O King of Is-rael: Ho-san-na in the high-est.

AT THE DISTRIBUTION OF PALMS

ANTIPHON Pueri Hebraeorum

i. 2 ——

T He chil-dren of the He-brews,* bea-ring bran-ches of o-

† For the arrangements of the following Holy Week music we are largely indebted to the Clerks of the Guild of S. Gregory. We acknowledge our debt with gratitude. Separate copies of the music (3/-) and of the restored Easter Vigil (1/3) can be obtained from S. Mary's Press, The Convent, Wantage.

An adaptation of the music according to the Salisbury Use is given in Services in Holy Week, published by the P. & M.M.S. Copies (3/6) can be obtained from the Faith Press.
live, went out to meet the Lord, crying out and saying, Hosanna in the highest.

**PSALM XXIV. Domini est terra**

The earth is the Lord's, and all that therein is: * the compass of the world, and they that dwell therein.

2 For he hath founded it upon the seas: and prepared it upon the floods.

7 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in.

8 Who is the King of glory: it is the Lord strong and mighty, even the Lord mighty in battle.

9 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in.

10 Who is the King of glory: even the Lord of hosts, he is the King of glory.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

**ANTIPHON Pueri Hebraeorum**

He children of the He-brews, * spread their garments in the way and cried out, saying, Hosanna to the son of Da-
vid: bles-sed is he that co-meth in the Name of the Lord.

PSALM XLVII. Omnes gentes, plaudite

Clap your hands to-ge-ther, all ye peo-ple:* O sing un-
to God with the voice of me-lo-dy.

2 For the Lord is high, and to be fea-red: he is the great King up-on all the earth. Repeat Antiphon.

3 He shall subdue the people un-der us: and the nations un-der our feet. Repeat Antiphon.

4 He shall choose out an heritage for us: even the worship of Jacob, whom he loved. Repeat Antiphon.

5 God is gone up with a mer-ry noise: and the Lord with the sound of the trump. Repeat Antiphon.

6 O sing praises, sing praises unto our God: O sing praises, sing praises un-to our King. Repeat Antiphon.

7 For God is the King of all the earth: sing ye praises with un-der-standing. Repeat Antiphon.

8 God reigneth over the hea-then: God sitteth up-on his holy seat. Repeat Antiphon.

9 The princes of the people are joined unto the people of the God of A-bra-ham: for God, which is very high exalted, | doth defend the earth, as it were with a shield. Repeat Antiphon.

Glory be to the Father, and to the Son: and to the Holy Ghost.
As it was in the beginning, is now and ever shall be: world with-out end. Amen. Repeat Antiphon.

AT THE PROCESSION

†. Let us pro-ceed in peace. ¶. In the Name of Christ. A-men.
As the procession begins, all or some of the following antiphons may be sung:

**ANTIPHON Occurrunt turbae**

viij. 

The multitudes* with flowers and with palms go forth to meet the Redeemer: and render worthy homage to the triumphant conqueror: the Gentiles with their lips proclaim the Son of God: and in the praise of Christ their voices thunder through the skies, Hosanna.

**ANTIPHON Cum angelis**

viij. 

With the angels and the children* may we be found faithful, crying unto the conqueror of death, Hosanna in the highest.
ANTIPHON *Turba multa*

Great multitude, *that were come together unto the feast, cried out unto the Lord, Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.*

ANTIPHON *Coeperunt*

He whole multitude of them that went down began to rejoice and praise God with a loud voice for all the mighty works which they had seen, saying, Blessed is the King that cometh in the Name of the Lord; peace on earth, and glory in the highest.
In the course of the procession the following hymn is sung:

**HYMN  Gloria, laus et honor**

1. **GLo-ry and laud and ho-nour be to thee, Christ, King and Re-dee-mer: Chil-dren of old in thy praise swee-test Ho-san-nas did sing. Repeat Glory and laud.**

2. **Hea-ven's bright com- pa- ny thy prai-ses for e- ver are sing- ing: Man and na-ture make an-swer, chan-ting thy glo-ry be-low. Repeat Glory and laud.**

3. **He-brewnow greet thee with palms in their hands for**
thy welcome: We with hymns and glad anthems now to thy presence draw nigh. Repeat Glory and laud.

4. Thee before thy Passion they greeted with praises most joyous: To our King who reigns on high raise we our jubilant hymn. Repeat Glory and laud.

5. Thou receivest their praise, accept the devotion we offer: Who in goodness delightest, O kind and merciful King. Repeat Glory and laud.

Then the following may be sung:

ANTIPHON Omnes collaudant

All men * praise thy Name, and say, Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.
Lauda Jerusalem

Raise the Lord, O Jerusalem: praise thy God, O Zion.
13 For he hath made fast the bars of thy gates: and hath blessed thy children within thee.
14 He maketh peace in thy borders: and filleth thee with the flour of wheat.
15 He sendeth forth his commandment upon earth: and his word runneth very swiftly.
16 He giveth snow like wool: and scattereth the hoar-frost like ashes.
17 He casteth forth his ice like morsels: who is able to abide his frost?
18 He sendeth out his word, and melteth them: he bloweth with his wind, and the waters flow.
19 He sheweth his word unto Jacob: his statutes and ordinances unto Israel.
20 He hath not dealt so with any nation: neither have the heathen knowledge of his laws.

Glory be to the Father, and to the Son: and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Repeat Antiphon.

Antiphon Fulgentibus

With palms bright-ly shin-ing * we fall pro-strate before
the Lord who cometh: let us all go forth to meet him with hymns and with songs of praise, glorifying him, and saying,

Blessed be the Lord.
Ail, *our Monarch, Son of David, Redeemer of the world, whom the prophets foretold should come to be the Saviour of the house of Israel. For the Father hath sent thee into the world to be the saving victim, whom all the saints awaited from the foundation of the world, and now, Hosanna to the Son of David. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.
When the procession has entered the church, this last antiphon is sung:

By. *Ingredientе*

\[\text{A}\]

\[\text{S the Lord was entering * into the holy}\]

\[\text{city, the children of the Hebrews foretold the resurrection of life. † With branches of palm}\]

\[\text{trees, they cried out, Hosanna in the highest.}\]

\[\text{V. When the people had heard that Jesus was coming to Jerusalem, they went forth to meet him. † With}\]

**AT THE MASS**

**INTROIT** *Domine, ne longe* (G.H.P.)

\[\text{O Lord, * remove not thy succour afar from}\]

\[\text{me, have respect to my defence, and hear me: deli-}\]
ver me from the mouth of the li-
on: yea, from

the horns of the uni-corns hast thou re-
gar-de

my cry. Ps. My God, my God, look up-on me, why hast

thou for-sa-ken me: * and art so far from my health, and from

the words of my com-plaint. O Lord.

GRADUAL Tenuisti

Hou hast * hol-den me by my right

hand: thou shalt guide me with

thine own coun-

sel: and after that re-

teeve

me with glo-

ry.
Truly God is loving unto Israel:
even unto such as are of a clean heart: nevertheless my feet were almost gone, my treadings had well-nigh slipped:

because I was grieved at the wicked,
I do also see the ungodly * in such prosperity.

The Gradual-verse may be sung more simply thus:

Truly God is loving unto Israel, even unto such as are of a clean heart: nevertheless my feet were almost gone, my treadings
had well-nigh slipped: because I was grieved at the wicked, I do al-
so see the ungodly in such prosperity.

TRACT *Deus, Deus meus* (G.H.P.)

MY God, my God, look up on me: why hast thou forsaken me? 
And art so far from my health: and from the words of my complaint. 
O my God, I cry in the daytime, but thou hearrest not: and in the night-
son also I take no rest. 
And thou continuest holy,
O thou worship of Israel: our fathers hoped in thee; they trusted in thee, and thou didst deliver them. They called upon thee, and were helped: they put their trust in thee, and were not confounded.

But as for me, I am a worm, and no man: a very scorn of men, and the out-cast of the people. All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, say-
He trusted in the Lord, that he would deliver him: let him deliver him, if he delights in him. They stand staring and looking upon me: they part my garments among them, and cast lots upon my vesture. Save me from the mouth of the lion: thou hast heard me also from among the horns of the unicorns. O praise the Lord, ye that fear him: magnify him, all ye of the
seed of Jacob. It shall be counted to the Lord for a generation: and the heavens shall declare his righteousness.

Unto a people that shall be born: * whom the Lord hath made.

The Tract may be sung more simply thus:

My God, my God, look upon me; why hast thou forsaken me: and art so far from my health and from the words of my complaint? O my God, I cry in the day-time, but thou hearest not: and in the night also I take no rest. And thou continuest holy: O thou worship of Israel. Our fathers hoped in thee: they trusted in thee, and
thou didst de-li-ver them. ¶ They cal-led up-on thee, and were hol-pen:

they put their trust in thee, and were not con-foun-ded. ¶ But as for me,

I am a worm, and no man: a ve-ry scorn of men, and the out-cast of

the peo-ple. ¶ All they that see me laugh me to scorn: they shoot out their

lips, and shake their heads, say-ing, ¶ He trus-ted in God, that he would
de-li-ver him: let him de-li-ver him, if he will have him. ¶ They stand

sta- ring and loo-king up-on me: they part my gar-ments a-mong them,

and cast lots up-on my ves-ture. ¶ Save me from the li-on’s mouth: thou

hast heard me al-so from a-mong the horns of the u-ni-cor-n-s. ¶ O praise

the Lord, ye that fear him: mag-ni-fy him, all ye of the seed of Ja-co-b.

¶ My seed shall serve him: they shall be coun- ted un-to the Lord for a
They shall come, and the heavens shall declare his righteousness: unto a people that shall be born, whom the Lord hath made.

**Offertory** *Improperium*

HY rebuke hath broken my heart, and I am full of heaviness: I looked for some to have pity upon me, but there was no man: neither found I any to comfort me: they gave me also gall to eat, and when I was thirsty they gave me vinegar to drink.
COMMUNION  

Pater, si non potest

A- ther, * if this cup may not pass a- way from me, ex-
cept I drink it: thy will be done.

MAUNDY THURSDAY  
AT THE MASS

INTROIT  Nos autem (G.H.P.)

But as for us, * it be- ho- veth us to glo- ry in
the cross of our Lord Je- sus Christ: in whom is our
sal- va- tion, our life, and re- sur- rec- tion: by whom
we were sa- ved, and ob- tai- ned our free- dom. Ps. God
be mer- ci- ful un- to us, and bless us: * and shew us the light of
his coun- te- nance, and be mer- ci- ful un- to us. But.

GRADUAL  Christus factus est (G.H.P.)

Hrist be- came o- be- di- ent * for our sakes
un- to death, e- ven the death of the cross.  

Where-fore God al- so hath high- ly ex- al- ted him: and hath gi- ven him a name which is a-

above * ev- 'ry name.

The Gradual-verse may be sung more simply thus:

Where-fore God al- so hath high- ly ex- al- ted him: and gi- ven him a name which is a-

above ev- 'ry name.

After the Gospel and a Sermon expounding the Gospel, there follows, where it is desirable for pastoral reasons, the Washing of the Feet. The music is given on pp. 125 ff.

The Creed is not said.

Offertory Dextera Domini (as on p. 61)

Communion Dominus Jesus

He Lord Je- sus, * af- ter he had sup- ped with his dis-
ci-plies, and had wa-shed their feet, said un-to them: Know

ye what I your Lord and Mas-ter have done un-to you?

I have gi-ven you an ex-am-ple that ye should do as I

have done un-to you.

† During the distribution of Holy Communion, Psalms 23, 72, 104 & 150 may be sung to Tone iij.

‡ During the procession to the Altar of Repose, the hymn Pange lingua gloriosi Corporis mysterium (E.H. 326) is sung.

AT THE MANDATUM

ANTIPHON Mandatum novum

A New com-mand-ment give I un-to you:* that ye love one

a-no-ther, as I have lo-ved you, saith the Lord. Ps. Bless-ed

are those that are un-de-fi-led in the way:* and walk in the

law of the Lord. Repeat Antiphon.
ANTIPHON  Postquam surrexit

After the Lord had risen * from supper he put water in a basin: and began to wash the feet of his disciples: this example left he unto them.

Ps. Great is the Lord, and highly to be praised: * in the city of our God, even upon his holy hill. Repeat Antiphon.

ANTIPHON  Dominus Jesus
As Communion on p. 124 with the Psalm-verse as follows:

Ps. Lord, thou art become gracious unto thy land: * thou hast turned away the captivity of Jacob. Repeat Antiphon.

ANTIPHON  Domine, tu mihi

Lord, dost thou * wash my feet? Jesus answered and said: If I wash not thy feet, thou hast no part in me.
came therefore unto Simon Peter, * and Peter said unto him: Lord. \(\text{V.}\) What I do, thou knowest not now: * but thou shalt know hereafter. \(\text{Repeat Antiphon.}\)

ANTIPHON \(\text{Si ego Dominus}\)

If your Lord * and your Master have washed your feet: how much more ought ye to wash the feet of one another. Ps. O hear ye this, all ye people: * ponder it with your ears, all ye that dwell in the world. \(\text{Repeat Antiphon.}\)

ANTIPHON \(\text{In hoc cognoscent}\)

By this shall all men know * that ye are my disciples, if ye love one another. \(\text{V.}\) Jesus said unto his disciples. \(\text{Repeat Antiphon.}\)
Et there abide in you * faith, hope, and charity, these three: but the greatest of these is charity. 

A- bi-deth faith, hope, charity, these three: * but the greatest of these is charity. Repeat Antiphon.

The following antiphon and its verses are never omitted.

ANTIPHON Ubi caritas

W Here charity and love are, there is God. 

The love of Christ hath joined us in one. 

Let us rejoice, and be glad in him. 

Let us fear, and let us love the living God.

Let us love one another in sincerity of heart.

Ant. Where. 

When, therefore, we are joined together.
MAUNDY THURSDAY

Let us not be divided in spirit. Let all malicious wrangling and contentions cease. And let Christ our God be in the midst of us. Ant. Where. So may we with the blessed see for ever. In glory the light of thy countenance, Christ our God. Joy that is infinite and undefiled.

For ever and for ever, world without end. Amen.

Our Father (secretly)

And lead us not into temptation. O Lord.

But deliver us from evil. Mea mens.

Thou hast charged, O Lord.

That we shall diligently keep thy commandments. Ples.

Thou didst wash the feet of thy disciples. Own hands.

Despise not thou the works of thine own hands. My prayer.

Lord, hear to thee.

And let my cry come unto thee. You.

The Lord be with you. Rit.

And with thy spirit.

COLLECT
PROPER OF SEASON
GOOD FRIDAY
AT THE READINGS

RESPOND  * Domine, audivi

O Lord, I have heard thy speech, and was afraid: I have con-sidered thy works, and was sore con-founded.

℣. Re-vive thy work in the midst of the years, O Lord: yea, even in the midst of the years let it be made known.  ℓ. In the time of con-fusion of my soul: in wrath, re-mem-
GOOD FRIDAY

Remember me, O Lord, in thy mercy.

Our God came forth from Teman, and his Holy One from the thick woods of the mountain.

His glory covered the heavens: and the earth was full of his praise.

The Respond may be sung more simply thus:

O Lord, I have heard thy speech, and was afraid: I have considered thy works, and was confounded. 

O Lord, revive thy work in the
midst of the years: in the midst of the years make it known. \\n
of con-fu-sion of my soul: in wrath, re-mem-ber mer-cy. \\n
Te-man: and his Ho-ly One from the thick woods of the moun-tain. \\n
His glo-ry co-ve-red the hea-vens: and the earth was full of his praise.

TRACT  

Eripe me (G.H.P.)

D  

E-li-ver me,  * O Lord,

from the e-vil man: and pre-serve me from

the wic-ked man.  \n
Who in-ma-gine mis-chief in their heart: and stir up

strife all the day long.  \n
They have shar-peed their tongues like a ser-
pent: adder's poison is under their lips. ¶ Deliver me, O Lord,
from the hand of the ungodly: and preserve me from the wicked men. ¶ Who are posed to overthrow my goings: the proud have laid a snare for me. ¶ And spread a net abroad with cords: yea, and set traps in my way. ¶ I said unto the Lord,
Thou art my God: hear the voice of my
pray'rs, O Lord. \v. O Lord God, thou strength of my
sal-va-tion: thou hast co-ve-red my head
in the day of bat-tle. \v. Let not the un-god-ly have
his de-sire: let not his mis-chie-vous i-
ma-gi-na-tion pros-per, lest they ex-alt them-
selves. \v. Let the mis-chief of
their own lips fall up-on the head of them
that com-pass me a-bout. \v. The righ-teous al-
so shall give thanks un-to thy Name:
and the just shall continue * in thy presence.

The Respond may be sung more simply thus:

De-li-ver me, O Lord, from the evil man: and pre-serve me from the wic-ked man. ἦ. Who i-ma-gine mis-chief in their heart: and stir up strife all the day long. ἦ. They have shar-pe-ned their tongues like a ser-pent: ad-der's poi-son is un-der their lips. ἦ. Keep me, O Lord, from the hand of the un-god-ly: pre-serve me from the wic-ked men, who are pur-po-sed to o-ver-throw my go-ings. ἦ. The proud have laid a snare for me, and spread a net a-broad with cords: yea, and set traps in my way. ἦ. I said un-to the Lord, Thou art my God: hear the voice of my pray'rs.

O Lord. ἦ. O Lord God, thou strength of my health: thou hast co-ve-
red my head in the day of bat-tle. ¶ Let not the un-god-ly have his de-
sire, O Lord: let not his mis-chie-vous i-ma-gi-na-tion pros- per, lest
they be too proud. ¶ Let the mis-chief of their own lips fall up-on the head
of them: that com-pass me a-bout. ¶ The righ-teous al-so shall give
thanks un-to thy Name: and the just shall con-ti-nue in thy sight.

AT THE VENERATION OF THE HOLY CROSS

ANTIPHON  Ecce lignum Crucis (G.H.P.)

Celebrant: Ministers with Celebrant:

B E- hold the ho- ly Cross, on which the Sa-viour of the

world did hang for us: O come ye, let us

wor- ship.

¶ All kneel and adore until the Celebrant moves.
¶ The foregoing antiphon is repeated in the same way at a slightly higher pitch, and is sung a third time at a still higher pitch.
¶ Then while the veneration of the Cross proceeds, the Reproaches are sung, together with the other chants, as long as the veneration continues.
GOOD FRIDAY

THE REPROACHES

I

Two Cantors on the Decani side:

\[ \text{GY. O my people, what have I done unto thee? Or where-} \]

\[ \text{in have I weari ed thee: Answer thou me.} \]

\[ \text{GY. Because I brought thee forth from the land of Egypt:} \]

\[ \text{thou hast prepared a Cross for thy Saviour.} \]

Decani choir:

\[ \text{Agi os o The os.} \]

Decani choir:

\[ \text{Agi os Isch yros.} \]

Decani choir:

\[ \text{Agi os Athanatos, ele sion imas.} \]

Cantoris choir:

\[ \text{Ho ly and Immortal, have mercy upon us.} \]
Two Cantors on the Cantoris side:

Because I led thee through the desert forty years, and fed thee with manna, and brought thee into a land exceeding good: thou hast prepared a Cross for thy Saviour.

Decani choir: Agios etc. with the remaining alternate choruses.

Two Cantors on the Decani side:

What more could I have done for thee that I have not done?

I indeed did plant thee, O my vineyard, with exceeding fair fruit: and thou art become very bitter unto me: for vinegar, mingled with gall, thou gavest me when thirsty,
and with a spear thou hast pier-ced the side of thy Sa-viour.

Decani choir: Agios etc. with the remaining alternate choruses.

II

The following verses may be added, if required.

Two Cantors on the Cantoris side:

V. I did scourge E-gypt with her first-born for thy sake: and

Chorus:

thou hast scour-ged me, and de- li- ve-red me up. B. O my

Two Cantors on the Decani side:

drow-ning Pha-ra-oh in the Red Sea: and thou hast de- li-

Chorus:

red me up un-to the chief priests. B. O my peo-ple, ...

Two Cantors on the Cantoris side:

V. I did o-pen the sea be-fore thee: and thou hast o- pe-ned my
Chorus: Two Cantors on the
side with a spear. Ἐ. ὦ πληρωματίην Ἰησοῦν. Ἐ. ὦ πληρωματίην...

Decani side:

thee in the pillar of cloud: and thou hast led me unto the

Chorus: Two Cantors

judge-ment hall of Pi· late. Ἐ. ὦ πληρωματίην...

on the Cantoris side:

thee with man-na in the de- sert: and thou hast stric-ken me

Chorus: Two Cantors

with blows and scour- ges. Ἐ. ὦ πληρωματίην...

on the Decani side:

thee to drink of the wa-ter of life from the rock: and thou hast

Chorus:

gi·ven me to drink but gall and vi· ne· gar. Ἐ. ὦ πληρωματίην...
GOOD FRIDAY

Two Cantors on the Cantoris side:

I.


and thou hast smitten my head with a reed. R/. O my people,...

Two Cantors on the Decani side:

I.


and thou hast given unto my head a crown of thorns. R/. O my people,...

Two Cantors on the Cantoris side:

I.


and thou hast hanged me up-on the gib-bet of the Cross. R/. O my people,...

III

Antiphon Crucem tuam adoramus

iv.

W. E ve-ne-rate* thy Cross, O Lord: and praise and glo-ri-
fy thy ho-ly Re-sur-rec-tion: for by vir-tue of thy Cross joy hath come to the whole world. Ps. God be mer-ci-ful un-to us, and bless us: * and shew us the light of his coun-te-
nance, and be mer-ci-ful un-to us. Repeat Antiphon.

Hymn Crux fidelis

Aith-ful Cross, a-bove all o- ther One and on-ly no-ble tree: None in fo-liage, none in blos-som, None in fruit thy peer may be: Swee-test wood and swee-test i-ron, Swee-test weight is hung on thee. (Verse 10 is never to be omitted.)
1 Sing, my tongue, the glorious battle,  
   Sing the ending of the fray,  
   Now above the Cross, the trophy,  
   Sound the loud triumphant lay:  
   Tell how Christ, the world's redeemer,  
   As a victim won the day.

2 God in pity saw man fallen,  
   Sham'd and sunk in misery,  
   When he fell on death by tasting  
   Fruit of the forbidden tree:  
   Then another tree was chosen [free.  
   Which the world from death should

3 Thus the scheme of our salvation  
   Was of old in order laid;  
   That the manifold deceiver's  
   Art by art might be outweigh'd:  
   And the lure the foe put forward  
   Into means of healing made.

4 Therefore when th' appointed fulness  
   Of the holy time was come,  
   He was sent who maketh all things  
   Forth from God's eternal home:  
   Thus he came to earth incarnate.  
   Offspring of a virgin's womb.

5 Lo! he lies, an infant weeping,  
   Where the narrow manger stands;  
   While the Mother-maid his members  
   Wraps in mean and lowly bands:  
   And the swaddling clothes are winding  
   Round God's helpless feet & hands.

6 Thirty years among us dwelling,  
   His appointed time fulfill'd,  
   Born for this, he meets his Passion,  
   For that this he freely will'd:  
   On the Cross the Lamb is lifted  
   Where his life-blood shall be spill'd.

7 He endur'd the nails, the spitting,  
   Vinegar, and spear, and reed;  
   From that holy Body broken  
   Blood and water both proceed:  
   Earth, and stars, and sky, and ocean  
   By that flood from stain are freed.

8 Bend thy boughs, O tree of glory!  
   Thy relaxing sinews bend;  
   For awhile the ancient rigour  
   That thy birth bestow'd, suspend:  
   And the King of heav'nly beauty  
   On thy bosom gently tend.

9 Thou alone wast counted worthy  
   This world's ransom to uphold;  
   For a shipwreck'd race preparing  
   Harbour, like the ark of old:  
   With the sacred Blood anointed  
   From the smitten Lamb that roll'd.

10 To the Trinity be glory  
   Everlasting, as is meet;  
   Equal to the Father, equal  
   To the Son and Paraclete:  
   Trinal Unity, whose praises  
   All created things repeat. Amen.

**AT THE HOLY COMMUNION**

1 The following antiphons are sung during the return of the Blessed Sacrament:

**ANTIPHON Adoramus te (G.H.P.)**

WE adore thee, *O* Christ, and bless thee: for by thy holy Cross thou didst re-deem the world.
**ANTIPHON**  *Per lignum*

Through a tree* were we brought to bondage, through the holy Cross were we brought to freedom; the fruit of the tree betrayed us, but the Son of God has redeemed us.

**ANTIPHON**  *Salvator mundi*

O Saviour of the world,* who by thy Cross and precious Blood hast redeemed us; save us and help us, we humbly beseech thee, O Lord.

† *During the distribution of Holy Communion, the following may be sung:*

**PSALM XXII. Deus, Deus meus**

My God, my God, look upon me;† why hast thou forsaken me:* and art so far from my health, and from the words of my complaint.  

(The † shows where the flex is used.)
O my God, I cry in the day-time, but thou hea-rest not: and in the night-season also I take no rest.

And thou conti-nu-est holy: O thou worship of Is-ra-el.

Our fathers ho-ped in thee: they trusted in thee, and thou didst deli-ver them.

They called upon thee, and were holpen: they put their trust in thee, and were not confoun-ded.

But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the peo-ple.

All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, say-ing.

He trusted in God, that he would deliver him: let him deliver him, if he will have him.

But thou art he that took me out of my mo-ther’s womb: thou wast my hope, when I hanged yet upon my mo-ther’s breasts.

I have been left un-to thee ever since I was born: thou art my God even from my mo-ther’s womb.

O go not from me, for trouble is hard at hand: and there is none to help me.

Many oxen are come about me: fat bulls of Basan close me in on ev-ry side.

They gape upon me with their mouths: as it were a ramping and a roaring li-on.

I am poured out like water,† and all my bones are out of joint: my heart also in the midst of my body is even like mel-ting wax.

My strength is dried up like a potsherd,† and my tongue cleaveth to my gums: and thou shalt bring me into the dust of death.

For many dogs are come about me: and the council of the wicked layeth siege against me.

They pierced my hands and my feet;† I may tell all my bones: they stand staring and looking upon me.
18 They part my garments among them: and cast lots upon my vesture.

19 But be not thou far from me, O Lord: thou art my succour, haste thee to help me.

20 Deliver my soul from the sword: my darling from the power of the dog.

21 Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns.

22 I will declare thy Name unto my brethren: in the midst of the congregation will I praise thee.

23 O praise the Lord, ye that fear him: magnify him, all ye of the seed of Jacob, and fear him, all ye seed of Israel.

24 For he hath not despised, nor abhorred, the low estate of the poor: he hath not hid his face from him, but when he called unto him he heard him.

25 My praise is of thee in the great congregation: my vows will I perform in the sight of them that fear him.

26 The poor shall eat, and be satisfied: they that seek after the Lord shall praise him; your heart shall live for ever.

27 All the ends of the world shall remember themselves, and be turned unto the Lord: and all the kindreds of the nations shall worship before him.

28 For the kingdom is the Lord's: and he is the Governor among the people.

29 All such as be fat upon earth: have eaten, and worshipped.

30 All they that go down into the dust shall kneel before him: and no man hath quickened his own soul.

31 My seed shall serve him: they shall be counted unto the Lord for a generation.

32 They shall come, and the heavens shall declare his righteousness: unto a people that shall be born, whom the Lord hath made.
EASTER EVEN

THE RESTORED PASCHAL VIGIL †

AT THE WEST END OF THE CHURCH

The Blessing of the New Fire begins:

\[
\begin{array}{cccc}
\text{Priest} & \text{Response} & \text{Priest} & \text{Response} \\
\hline
\end{array}
\]

\[\text{V. The Lord be with you. } \text{R. And with thy spi-rit. Let us pray. A-men.}\]

† The signing of the Paschal Candle, which follows, is done without singing. The blessing of the lighted Candle follows:

\[
\begin{array}{cccc}
\text{Priest} & \text{Response} & \text{Priest} & \text{Response} \\
\hline
\end{array}
\]

\[\text{V. The Lord be with you. } \text{R. And with thy spi-rit. Let us pray. A-men.}\]

† During the Procession to the Chancel, the Deacon sings:

\[
\begin{array}{cccc}
\text{Deacon} & \text{Response (Genuflect)} \\
\hline
\end{array}
\]

\[\text{V. The Light of Christ. } \text{R. Thanks be to God.}\]

† This \text{V.} and \text{R.} are sung three times, each time in a higher tone.

AT THE CHANCEL

The Deacon sings the Paschal Praecomium:

\[
\begin{array}{cccc}
\text{Deacon} & \text{Response} & \text{Deacon} & \text{Response} \\
\hline
\end{array}
\]

\[\text{R. E-joice now all ye hea-ven-ly hosts of an-gels ... through-out all a-ges, world with-out end. } \text{R. A-men. } \text{V. The Lord be with you.}\]

\[\text{R. And with thy spi-rit. } \text{V. Lift up your hearts. } \text{R. We lift them up un-}\]

† This arrangement is the work of Francis Darwin Fox who was Musical Director of the Guild of S. Gregory from 1946 to 1955 and devoted a great many years to the study and rendering of plainchant. We are grateful to the Guild for allowing us to use his arrangement here.
Deacon

to the Lord. Let us give thanks unto our Lord God. By. It is meet and right so to do. It is very meet and right...through-out

Response

all ages, world without end. Amen.

† The 1st Lesson is then read, with its Collect. The 2nd Lesson is likewise read, and is immediately followed by:

TRACT Cantemus Domino

vij.

We will sing unto the Lord: for he hath triumphed gloriously: the horse and his rider hath he thrown into the midst of the sea: the Lord is my strength and song,

and he is become my salvation. †. He is my God, and I will praise him: my father's
God and I will exalt him.

The Lord is a man of war: the Lord is his Name.

The Tract may be sung more simply thus:

We will sing unto the Lord, for he hath triumphed gloriously;

the horse and his rider hath he thrown into the midst of the sea: the Lord is my strength and song, and he is become my salvation. He is my God and I will praise him: my father's God and I will exalt him.

The Lord is a man of war: the Lord is his Name.

After a Collect, the 3rd Lesson is read, followed immediately by:

TRACT Vinea facta est

My well-beloved hath a vineyard in a very fruitful hill. And
he fenced it, and gathered out the stones thereof: and planted it with the choicest vine: and built a tower in the midst of it. And also made a wine-press therein: for the vineyard of the Lord of hosts is the house of Israel.

The Tract may be sung more simply thus:

My well-beloved hath a vine-yard: in a very fruitful hill. And he fenced it, and gathered out the stones thereof: and planted it with the choicest vine: and built a tower in the midst of it. And also made a wine-press therein: for the vineyard of the Lord of hosts is the house of Israel.
After a Collect, the 4th Lesson is read, followed immediately by:

**TRACT**  
*Attendē caelum*

>Ive ear, *O* ye heavens, and *I* will speak: and hear, O earth, the words of my mouth.  

>My doctrine shall drop as the rain from heaven: my speech shall distil as the dew, as the small rain upon the tender herb.  

>And as the showers upon the grass:  

>Because *I* will call upon the Name of the Lord.  

>Ascribe ye greatness unto our God: he is the rock, his work is perfect, for
all his ways are judgment. ¶ A God of truth,

and without iniquity: just and righteous*

is the Lord.

The Tract may be sung more simply thus:

Give ear, O ye heavens,* and I will speak: and hear, O earth, the words of my mouth. ¶ My doctrine shall drop as the rain from heaven: my speech shall distil as the dew, as the small rain upon the tender herb. ¶ And as the showers upon the grass: because I will call upon the Name of the Lord. ¶ A-scribe ye greatness un-to our God: he is the rock, his work is perfect, for all his ways are judgment. ¶ A God of truth, and without iniquity: just and righteous* is the Lord.
This is followed by a Collect, after which the first part of the Litany of the Saints is sung by the Cantors, kneeling (or by the Priest, kneeling on the lowest step of the Altar), the responses being made by all:

Cantors | Response | Cantors
--- | --- | ---

Cantors | Response | Cantors
--- | --- | ---
O Christ, hear us. | O Christ, gra-cious-ly hear us. | O God, the Fa-
ther, of hea-ven, have mer-cy up-on us. | O God, the Son, Re-dee-mer of
the world, have mer-cy up-on us. | O God, the Ho-ly Ghost, have mer-
cy up-on us. | Ho-ly Tri-ni-ty, One God, have mer-cy up-on us.

Cantors | Response (after each petition)
--- | ---
Holy | Ma-ry, pray for us.
Holy Mother of | God,
Holy Virgin of | vir-gins,
Holy | Mi-cha-el,
Holy | Ga-bri-el,
Holy | Ra-pha-el,
All ye holy Angels and Arch- | an-gels,
All ye holy orders of blessed | Spi-rits,
Holy John | Bap-tist,
Holy | Jo-seph,
All ye holy Patriarchs and | Pro-phet,
Holy | Pe-ter,
Holy | Paul,
Cantors

Holy
Holy
All ye holy Apostles and Evangelists,
All ye holy Disciples of the Lord,
Holy
Holy
Holy
Holy
All ye holy
Holy Silvester.
Holy
Holy Augustine,
All ye holy Bishops and Confessors,
All ye holy
Holy
Holy
Holy
Holy
All ye holy Priests and Levites,
All ye holy Monks and Hermits,
Holy
Holy
Holy
Holy
Holy
All ye holy Virgins and Widows,

Response (after each petition)

An-drew, pray for us.
John, lists,
Evangelists,
Lord,
Stephen,
Laurence,
Vincent,
Mar-tyrs,
Ter,
Gregory,
Gus- tine,
Fes-sors,
Dors,
To-ny,
Nect,
Mi-nic,
Francis,
Le-vites,
Mists,
Da-len,
Nes,
Li-a,
Ag-tha,
Si-a,
Dows,

All ye holy men and women Saints of God, intercede for us.

† At this point, the blessing of water for Holy Baptism takes place, the Priest standing in the midst of the Choir.

Priest

Response

Priest

The Lord be with you. R. And with thy spirit. Let us pray... through-

Response Priest

out all ages, world without end. A-men. † The Lord be with you.
EASTER EVEN

Response Priest Response

若您与我的灵魂一同升起。我们一同向主致敬。

Priest

并得宜地如此做。这是非常合适的，等等。

After the water for Holy Baptism has been blessed, it is carried in procession to the Font, and in the meanwhile the following Tract is sung:

TRACT Sicut cervus

Likelike as the hart * desireth the water

brooks: so longeth my soul after thee, O

God. My soul is a-thirst for God, even

for the living God: when shall I come to

appear before the presence of God?

My tears have been my meat day
and night: while they dai-ly say un-to me, Where is now thy God?

*The Tract may be sung more simply thus:

Like as the hart de-si-reth the wa-ter brooks: so lon-geth my soul af-ter thee, O God. My soul is a-thirst for God, e-ven for the li-ving God: when shall I come to ap-pear be-fore the pre-sence of God? My tears have been my meat day and night: while they dai-ly say un-to me, * Where is now thy God?

* When the water has been poured into the Font, the Priest sings:

Priest Response


* At the conclusion of the Renewal of Baptismal Promises the second part of the Litany is then sung as before.

Cantors Response

EASTER EVEN

Cantors

Response (after each petition)

From all evil, deliver us, O Lord.
From all sin,
From everlasting death,
By the mystery of thy holy incarnation,
By thine advent,
By thy nativity,
By thy baptism and fasting,
By thy cross and passion,
By thy death and burial,
By thy holy resurrection,
By thy wonderful ascension,
By the coming of the Holy Ghost the Paraclete,
In the day of judgment,

Cantors

Response

Cantors

We sinners, beseech thee, hear us. That thou wouldest spare us,

Response

"The R'. 'we beseech thee, hear us,' shall be sung after each of the following petitions.

Cantors

That it may please thee to govern and preserve thy holy Church,
That it may please thee to preserve our apostolic Lord and all the orders of the Church in holy religion,
That it may please thee to humble the enemies of thy holy Church,
That it may please thee to give to Christian kings and rulers peace and true concord,
That it may please thee to strengthen and preserve us in thy holy service,
That it may please thee to reward all our benefactors with everlasting blessings,
That it may please thee to give and preserve the fruits of the earth,
That it may please thee to grant to all the faithful departed rest eternal,
That it may please thee graciously to hear us,
Cantors

O Lamb of God, that takest away the sins of the world, spare us,

Cantors

O Lord. O Lamb of God, that taketh away the sins of the world,

Response Cantors

gra-ciously hear us, O Lord. O Lamb of God, that taketh a-way the

Response Cantors

sins of the world, have mer-cy up-on us. O Christ, hear us.

Response

O Christ, gra-ciously hear us.

† The Mass follows immediately. There is no Introit, and the Kyries are sung as follows:


K Y-r-i-e * e-le-ison.

† When the censing and prayers at the Altar are finished, the Celebrant intones the Gloria in Excelsis:

G Lo-ry be to God on high. And in earth peace, good-
will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heav'nly King, God the Father almighty. O Lord the only begotten Son Jesus Christ. O Lord God, Lamb of God, Son of the Father. That taketh away the sins of the world, have mercy upon us. Thou that taketh away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy. Thou only art the Lord. Thou only, O Je-
su Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A- men.

After the Collect and Epistle, the Celebrant sings Alleluya thrice, a little higher in pitch each time, and the Choir repeats it each time in the same manner:

viij. A L- le- lu- ya.

Immediately after the third repetition the Choir proceeds:

viij. O Give thanks un-to the Lord, for he is gra-cious: be-cause his mer-cy en-du-

reth *for e-ver.

The Alleluya and its verse may be sung more simply thus:

viij. Al-le-lu- ya. iij. O give thanks un-to the Lord, for he is gra-cious:

be-cause his mer-cy * en-du- reth for e-ver.

Then, without any repetition of Alleluya, is sung:

TRACT  Laudate . . . omnes gentes

O Praise * the Lord, all ye hea-then:
O praise and exalt him, all ye nations. ¶ For his merciful kindness is ever more and more towards us:

and the truth of the Lord endureth for ever.

The Tract may be sung more simply thus:

O praise the Lord, all ye heathen: O praise and exalt him, all ye nations. ¶ For his merciful kindness is ever more and more towards us:

and the truth of the Lord endureth for ever.

¶ The holy Gospel follows. There is neither Creed nor Offertory, but the organ is played. The Sursum Corda, Preface & Sanctus follow.

SANCTUS

Holy, Holy, Holy Lord God of hosts, heaven
and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

*The Agnus Dei and Communion Anthem are not sung. After the last Ablution, the Choir proceeds to sing Lauds of the Sunday of the Resurrection in the following manner:

**ANTIPHON**

**PSALM 150**

A

Le-le-ya, al-le-ly-ka, al-le-ly-ya. O praise God in his holiness: praise him in the firmament of his power. Praise him in his noble acts: praise him according to his excellent greatness. Praise him in the sound of the trumpet: praise him upon the lute and harp. Praise him in the cymbals and dances: praise him upon the strings and pipe. Praise him upon the well tu-ned
EASTER EVEN

I. cymbals: praise him upon the loud cymbals. Let ev'ry thing that hath breath: praise the Lord. Glory be... and to the Son: and to the Holy Ghost. As it was... and ever shall be: world without end. Amen. Repeat Antiphon.

¶ The Celebrant then at once intones the Antiphon on Benedictus, which is continued by the Choir.

ANTIPHON

And very early* the first day of the week, they came un-to the sepulchre when the sun was ri-sen, al-le-lu-ya. Blessed be the Lord God of Is-ra-el: for he hath vi-sited and re-dee-med his peo-ple. And hath raic-sed up a migh-ty sal-va-tion for us: in the house of his ser-
vant Da-vid. As he spake by the mouth of his ho-ly Pro-phants: which have been since the world be-gan. That we should be sa-ved from our
e-nemies: and from the hands of all that hate us. To per-form the
mer-cy pro-mi-sed to our fore-fa-thers: and to re-mem-ber his ho-ly
cov-enant. To per-form the oath which he sware to our fore-fa ther
Ab-ra-ham: that he would give us. That we, be-ing de-li-ve-red out of
the hand of our e-ne-mies: might serve him with-out fear. In ho-
ness and righ-teous-ness be-fore him: all the days of our life. And thou
child, shalt be cal-led the Pro-phet of the High-est: for thou shalt go be-
fore the face of the Lord to pre-pare his ways. To give know ledge of
sal-va-tion un-to his peo-ple: for the re-mis-sion of their sins. Through
the ten-der mer-cy of our God: where-by the Day-spring from on high
hath visited us. To give light to them that sit in darkness, and in the shadow of death: and to guide our feet into the way of peace. Glory be to the Father, and to the Son: and to the Holy Ghost. As it was in...is now, and ever shall be: world without end. A-men.

"The Choir repeats the Antiphon 'And very early'.

**Priest**  
**Response**  


**Priest**  
**Response**  

"The Deacon then sings Ite, missa est, the Choir responding:

Thanks be to God, al-le-lu-ya, al-le-lu-ya.
INTROIT Resurrexi (G.H.P.)

Am ri- sen * and am still with thee, al- le- lu- ya: thou hast laid thine hand up- on me, al- le- lu- ya: thy know- ledge is too won- der- ful and ex- cel- lent for me, al- le- lu- ya, al- le- lu- ya. Ps. O Lord, thou hast sear- ched me out and known me:*

thou know- est my down- sit- ting, and mine up- ri- sing. Glo- ry be (1). I am ri- sen.

GRADUAL Haec dies (G.H.P.)

His is the day *which the Lord hath made: we will be joy- ful
and glad in it.

\( \checkmark \) O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

The Gradual-verse may be sung more simply thus:

\( \checkmark \) O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

ALLELUYA

\( \checkmark \). Pascha nostrum (G.H.P.)

\( \checkmark \). Christ our Passover is sa-
The Alleluya-verse may be sung more simply thus:

H. Christ our Passover: is sacrificed for us.

Alleluya is not repeated, but the Sequence is begun immediately.

SEQUENCE Victimae paschali laudes

C Hrians, to the paschal Victim * offer your thankful praises. A Lamb the sheep hath ransom'd: Christ, by sin un-

defiled, reconcileth sinners to the Father. Death and

life in a conflict sore and wondrous contented: the King of

life who died, death-less reigneth. Speak, Mary, declaring

what thou sawest way-faring? 'I saw the tomb of the living,
and likewise the glory of the risen: Bright Angels attesting, the shroud and napkin resting. Yea, Christ my hope is arisen: to Galilee will he go before you. Christ indeed from death is risen, as we know most surely: O King, O Conqueror, grant us mercy. Amen. Alleluia.

Offertory  *Terra tremuit*

He earth trembled, yea, and was still, when the Lord our God arose to judgement, alleluia.

Communion  *Pascha nostrum*

Christ, our Passover is sacrificed for
us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

EASTER MONDAY

INTROIT *Introxit nos Dominus* (G.H.P.)

He Lord hath brought you into a land flowing with milk and honey, alleluia: that the Lord's law may always be in your mouth, alleluia, alleluia. Ps. O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done. Glory be (2). The Lord.
EASTER MONDAY

GRADUAL  

_Haec dies Ἔ. Dicat nunc (G.H.P.)_

_T_

His is the day *which the Lord hath made: we will be joyful and glad in it.

فيل. Let Is-rael now confess that he is gracious: and that his mercy endureth for ever.

The Gradual-verse may be sung more simply thus:

ויל. Let Is-rael now confess that he is gracious: and that his mercy endureth for ever.

ALLELUYA  Ὠ. Angelus Domini (G.H.P.)

A  

L- le- lu-ya. *ij.

ו. The Angel of the Lord descended from heaven: and came
and rolled the stone away, and sat upon it.

The Alleluia-verse may be sung more simply thus:

The Angel of the Lord descended from heaven: and came and rolled away the stone, and sat upon it.

Alleluia is not repeated, but the Sequence, Victimae paschali laudes, p. 168, is begun immediately.

Offertory Angelus Domini

The Angel of the Lord descended from heaven, and said unto the women: He whom ye seek is risen, as he said, alleluia.
EASTER TUESDAY

COMMUNION *Surrexit Dominus*

He Lord is risen, *and hath appeared to Peter, alleluia.*

EASTER TUESDAY

INTROIT *Aqua sapientiae (G.H.P.)*

He hath given them *of the water of wisdom to drink, alleluia: they shall be stayed upon her, and shall not be moved, alleluia: and she shall expect them for ever, alleluia, alleluia.* Ps. O give thanks unto the Lord, and call upon his Name:* tell the people what things he hath done. Glory be (2).

She hath given.
His is the day which the Lord hath made: we will be joyful and glad in it.

Let them give thanks whom the Lord hath redeemed: and delivered from the hand of the enemy, and gathered them out of the lands.

The Gradual-verse may be sung more simply thus:

Let them give thanks whom the Lord hath redeemed: and delivered from the hand of the enemy: and gathered them out of the lands.
ALLELUYA  V. Surrexit Dominus

The Lord is risen from the tomb: who for our sake did hang * up-on the Tree.

The Alleluya-verse may be sung more simply thus:

Alleluya is not repeated, but the Sequence, Victimae paschali laudes, p. 168, is begun immediately.

OFFERTORY  Intonuit de caelo

He Lord thun- de-red* from out of

heaven, and the High- est gave

his thun- der: and the springs of wa- ters
were seen, al-le-lu-ya.

COMMUNION  * Si consurrexistis (G.H.P.)

If ye then be risen * with Christ, seek those things

which are above, al-le-lu-ya: where Christ sitteth

in the glory of God the Father: set your affections

on things above, al-le-lu-ya.

LOW SUNDAY

INTROIT  * Quasi modo (G.H.P.)

As new-born babes, * al-le-lu-ya, desire ye

the guileless milk of the word, al-le-lu-ya, al-le-

lu-ya, al-le-lu-ya. Ps. Sing we merrily unto
God, our helper: *make a cheerful noise unto the God of Jacob.

**In this and all the following Masses until Whitsun Tuesday inclusive the Gradual is not said, but four Alleluyas with two Verses are said in the order given below (see p. 8).**

**ALLELUYA I**  
**V. In die resurrectionis (G.H.P.)**

**V.** In the day of my resurrection, saith the Master, I will go before you *into Galilee.

*The Alleluya is not repeated.*

The Alleluya-verse may be sung more simply thus:

**V.** In the day of my resurrection, saith the Master: I will go before you into Galilee. *The Alleluya is not repeated.*

**ALLELUYA II**  
**V. Post dies octo (G.H.P.)**

**V.** In the day of my resurrection, saith the Master: I will go before you into Galilee. *The Alleluya is not repeated.*
And after eight days, when the doors were shut, stood Jesus in the midst of his disciples, and said, *Peace be unto you.

Repeat Alleluya.

The Alleluia-verse may be sung more simply thus:

\[ \text{Repeat Alleluya.} \]

Offertory  Angelus Domini  (as on p. 172)

Communion  Mitte manum tuam

\[ \text{Repeat Alleluya.} \]
INTROIT  Misericordia Domini (G.H.P.)

**The loving-kindness** of the Lord filleth the whole world, alleluia: by the word of God the heavens were established, alleluia, alleluia. *Ps. Rejoice in the Lord, O ye righteous:* for it becometh well the just to be thankful. Glory be (1).

**The loving-kindness.**

**ALLELUYA I  V. Cognoverunt discipuli**

*ij.*

**A**

At that hour the disciples knew the Lord Jesus in the brea-
king * of the bread.

The Alleluya is not repeated.

The Alleluya-verse may be sung more simply thus:

\[
\text{\textit{Alleluia}}
\]

\[
\text{\textit{I am the good shepherd: and I know mine own sheep, and am known of mine. Repeat Alleluya.}}
\]
THIRD SUNDAY AFTER EASTER

OFFERTORY  Deus, Deus meus

Deus, Deus meus

God, thou art my God, right early

will I seek thee: and I will lift up my hands

in thy Name, alleluia.

COMMUNION  Ego sum pastor

I am the good shepherd, alleluia: and I

know my sheep, and am known of mine, alleluia,

alleluia.

THIRD SUNDAY AFTER EASTER

INTROIT  Jubilate Deo (G.H.P.)

Be joyful in God, * all ye lands, alleluia: sing ye praises to the honour of his Name, alleluia: make his praise to be exceeding glorious, alleluia.

ALLELUYA I Ἠ. Redemptionem

The Lord hath sent re-demp- tion * un-to his peo-ple. The Alleluya is not repeated.

The Alleluya-verse may be sung more simply thus:

The Alleluya is not repeated.

ALLELUYA II Ἠ. Oportebat (G.H.P.)

It be- ho- ved Christ
to suffer, and to rise again from the dead, and

so to enter into *his glory.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

Repeat Alleluya.

OFFERTORY *Lauda, anima mea*

Raise thou *the Lord, O my soul: yea,

as long as I have any being, I

will sing praises unto my God, al-

le-lu-ya.
COMMUNION  Modicum

A

Lit·tle while* and ye shall not see me, al·le·lu·ya: and a·gain a lit·tle while and ye shall see me, be cause I go to the Fa·ther, al·le·lu·ya, al·le·lu·ya.

FOURTH SUNDAY AFTER EASTER

INTROIT  Cantate Domino (G.H.P.)

O

Sing un·to the Lord* a new song, al·le·lu·ya:

for the Lord hath done mar·vel·lous things, al·le·lu·ya:

in the sight of the na·tions hath he shew·ed his righ·teous judge·ments, al·le·lu·ya, al·le·lu·ya. Ps. With

his own right hand and with his ho·ly arm:* hath he got·ten

him·self the vic·to·ry. Glo·ry be. O sing.
ALLELUYA I  Æ. Dextera Dei

The right hand of the Lord bringeth mighty things to pass: the right hand of the Lord hath exalted me. The Alleluya is not repeated.

The Alleluya-verse may be sung more simply thus:

ALLELUYA II  Æ. Christus resurgens (G.H.P.)

Christ being raised from the dead now dieth no more:
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The Alleluya-verse may be sung more simply thus:

Christ being raised from the dead dieth no more: death hath no more dominion over him. Repeat Alleluya.

OFFERTORY Jubilate Deo universa

COMMUNION Dum venerit Paraclitus

When the Comforter, even he, the Spirit of truth, is come: he will reprove the world of sin, and of righteousness, and of judgment, alleluia, alleluia.
INTROIT Vocem jucunditatis (G.H.P.)

With a voice of singing * declare ye this, and let it be heard, alleluia: utter it even unto the ends of the earth: the Lord hath delivered his people, alleluia,
al-le- lu-ya. Ps. O be joyful in God, all ye lands: * sing praises unto the honour of his Name, make his praise to be glorious. Glory be (1). With a.

ALLELUYA I ὧ. SURREXIT CHRISTUS

℣. Now hath Christ arisen,
and hath shewed us light, whom he hath redeemed with his blood.

The Alleluya is not repeated.

The Alleluya-verse may be sung more simply thus:

Now hath Christ arisen, and hath shewed us light: whom he hath redeemed with his blood. The Alleluya is not repeated.

ALLELUYA II

Exivi a Patre

I came forth from the Father, and am come into the world: again I leave the world, and go to the Father.
The Alleluya-verse may be sung more simply thus:

\[ \text{repeat Alleluya.} \]

I came forth from the Father, and am come into the world: again

I leave the world, and go to the Father. Repeat Alleluya.

**Offertory** *Benedicite gentes*

O Praise the Lord our God, * all ye his people and make the voice of his praise to be heard: who holdeth our soul in life, and suffereth not our feet to slip: praised be the Lord, who hath not cast out my suppllication, nor turned his mercy from me, alleluia.
COMMUNION  Cantate Domino

Sing unto the Lord, * alleluia: O sing unto the Lord, and bless ye his holy Name: tell forth his salvation even from one day unto another, alleluia, alleluia.

ROGATION DAYS
AT THE PROCESSION

(see p. 295)

LITANY

AT THE MASS

INTROIT  Exaudi vit

H E hath heard my voice * out of his holy temple, alleluia: and my complaint hath come before him, even into his ears, alleluia, alleluia. Ps. I will love thee, O Lord my
strength:* the Lord is my stony rock, my fortress and my sanctuary. Glory be (2). He hath heard.

ALLELUYA I 𤌑 Propitius esto

i. 兑

A L-le- lu- ya.* ij.

𤌑. Be mer-ci- ful, O Lord, un- to our sins: where-fore do the hea-

then say, Where is now *their

God?

The Alleluya is not repeated.

The Alleluya-verse may be sung more simply thus:

i. 兑

?$ Be mer-ci-ful, O Lord, un- to our sins: where-fore do the hea-
then say,

Where is now their God?  The Alleluya is not repeated.
ALLELUYA II ể. Exsultabo

Exsultabo

I will be glad and rejoice in thy merciful kindness: for thou hast considered my trouble. thou hast known my soul in adversities.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

I will be glad and rejoice in thy merciful kindness: for thou hast considered my trouble, thou hast known my soul in adversities.

Repeat Alleluya.

OFFERTORY  Confitebor Domino

Will give * great thanks unto the Lord with my
mouth: and praise him among much people, for

he shall stand at the right hand of the poor,
to save his soul from all unrighteous and
cruel judges, alleluia.

COMMUNION Petite

Ask ye, *and ye shall receive: seek ye, and ye shall
find: knock ye, and it shall be opened unto you:

for ev'ry one that asketh receiveth, and he that seeketh,
findeth: and to him that knocketh, it shall be o-

pe ned, alleluia.
INTROIT *Viri Galilaei* (G.H.P.)

*Vij.*

E men of Galilæe, *why stand ye gaz- ing up into heaven? allelu- ya: in like man- ner as ye have seen him going up into heaven, so shall he come a- gain, allelu- ya, allelu- ya, allelu- ya. Ps. O clap your hands to- ge- ther, all ye peo- ple: * O sing un- to God with the voice of me- lo- dy. Glo- ry be (3). Ye men.

ALLELUYA I Ⅳ. *Ascendit Deus* (G.H.P.)

*İj.*

A L- le- lu- ya. *碘.* Ⅳ. God is gone up with a mer- ry noise: and the Lord *with the sound of the trum- pet.*

*The Alleluya is not repeated.*
The Alleluia-verse may be sung more simply thus:

\[ \text{iv.} \]

\[ \text{vii.} \]

\[ \text{viiij.} \]

\[ \text{v.} \]

\[ \text{viij.} \]

\[ \text{vij.} \]

\[ \text{i.} \]

\[ \text{v.} \]

\[ \text{viij.} \]

\[ \text{vii.} \]

\[ \text{viiij.} \]

\[ \text{vij.} \]

\[ \text{i.} \]

\[ \text{v.} \]

\[ \text{viij.} \]

\[ \text{vii.} \]

\[ \text{viiij.} \]

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\[ \text{viiij.} \]

\[ \text{vij.} \]

\[ \text{i.} \]

\[ \text{v.} \]

\[ \text{viij.} \]

\[ \text{vii.} \]
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noise, and the Lord with the sound of

the trumpet, alleluya.

COMMUNION Psallite Domino

Sing ye to the Lord, * who ascendeth above

the heaven of heavens, to the Sunrising, alleluya.

SUNDAY AFTER ASCENSION

INTROIT Exaudi, Domine (G.H.P.)

Consider, O Lord, and hear me, when I cry unto thee, alleluya: unto thee my heart hath said, Thy

face, Lord, have I sought: thy face, Lord, will I seek:
O hide not thou thy face from thy servant, alleluya.

alleluya. Ps. The Lord is my light, and my sal-

vation: *whom then shall I fear? Glory be (1). Consider.

ALLELUYA I  Ὕ. Regnavit Dominus

A Lleluy a. * i j. Ὕ. The Lord reigneth over the heathen: God sitteth upon his holy seat * for ever. The Alleluya is not repeated.

The Alleluia-verse may be sung more simply thus:

 tjejer. The Lord reigneth over the heathen: God sitteth upon his holy seat for ever. The Alleluya is not repeated.

ALLELUYA II Ὕ. Non relinquam vos (G.H.P.)

A Lleluy a. *
I will not leave you comfortless: I go away, and come again to you, and your heart shall be joyful. Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

I will not leave you comfortless: I go away and come again to you, and your heart shall be joyful. Repeat Alleluya.

OFFERTORY Ascendit Deus (as on p. 195)

COMMUNION Pater, cum essem

A- ther, *while I was with them in the world, I kept those that thou gavest to me, al- le- lu- ya:
and now I come unto thee: I pray thee not that thou shouldst take them out of the world, but that thou shouldest keep them from the evil, alleluia, alleluia.

WHITSUN EVEN

The Prophecies, Blessing of Font, and Litanies are omitted and the Mass is as follows:

INTROIT Dum sanctificatus

When I shall be sanctified in you, I will gather you out of every nation: then will I sprinkle upon you unsullied water: and ye shall be cleansed from all your grievous iniquity.

† This arrangement is the work of Francis Darwin Fox who was Musical Director of the Guild of S. Gregory from 1946 to 1955. We are grateful to the Guild for allowing us to use his arrangement here.
qui-ties: and a new spi-rit will I give un-to

you, al-le-lu-ya, al-le-lu-ya. Ps. I will al-way
give thanks un-to the Lord: * his praise shall e-ver be in

my mouth. Glo-ry be (1). When I shall.

ALLELUYA (once only) ¶ Con-fitemi

The Alleluya is not repeated.

TRACT Laudate . . . omnes gentes

OffERTORY Emitte Spiritum

viij. * Send forth thy Spi-rit and they shall be

made, and thou shalt re-

new the face of

the earth: the glo-

ri- ous ma-

jes- ty of the

Lord shall en-

dure for e-

ver, al-

le-

lu-ya.
IN *the last day of the feast Jesus said: He

that believeth on me, out of his belly shall flow

living water: but this spake he of the Spirit which

they that believe on him should receive, alle-

lu-ya, alle- lu-ya.

WHITSUN DAY

INTROIT *Spiritus Domini (G.H.P.)

He Spirit of the Lord * hath filled the whole

world, alle- lu-ya: and that which containeth

all things hath knowledge of the voice, alle-

lu-ya, alle- lu-ya, alle- lu-ya. Ps. Let God a-
rise, and let his ene-mies be scat-te-red: * let them al-so
that hate him flee be-fore him. Glo-ry be (2). The Spi-rit.

ALLELUYA I Ὕ. Emitte Spiritum (G.H.P.)

send forth thy Spi-rit, and they shall be made:
and thou shalt re-new *the face of the
earth. *The Alleluya is not repeated.*

The Alleluya-verse may be sung more simply thus:

new the face of the earth. *The Alleluya is not repeated.*

ALLELUYA II Ὕ. Veni, Sancte Spiritus

A L-le- lu- ya.*
Genusflect

Rise

℣. Come, Holy Spirit, and fill the hearts of thy faithful people: and kindle in them the fire of thy love.

The Alleluya-verse may be sung more simply thus:

℣. Come, Holy Spirit, and fill the hearts of thy faithful people: and kindle in them the fire of thy love.

* Alleluya is not repeated, but the Sequence is begun immediately.

SEQUENCE Veni, Sancte Spiritus

C

Ome, thou Holy Paraclete, And from thy celestial seat, Send thy light and brilliance. Father of the poor draw near, Giver of all gifts, be here, Come, the soul's true radian-
PROPER OF SEASON

cy. Come, of com-fort-ers the best, Of the soul the swee-test
guest, Come in toil re-fresh-ing-ly. Thou in la bour rest most
sweet, Thou art sha-dow from the heat, Com fort in ad-ver-si-
ty. O thou light, most pure and blest, Shine with-in the in-most
breast Of thy faith-ful com-pa-ny. Where thou art not, man
hath nought; Ev'ry ho-ly deed and thought Comes from thy

Di- vi-ni-ty. What is soi-led make thou pure, What is
woun-ded work its cure, What is par-ched fruc-ti- fy. What is
ri-gid gent-ly bend, What is fro-zen warm-ly tend, Straigh-ten

what goes er-ring-ly. Fill thy faith-ful who con-fide In thy pow'r
WHITSUN DAY

to guard and guide, With thy sev'n-fold mys-te-ry. Here thy

grace and vir-tue send, Grant sal-va-tion in the end, And in


OFFERTORY  Confirma hoc

E S-tab-lish,* O God, the thing that thou

hast wrought with-in us: for thy tem-ple's sake,

which is at Je-ru-sa-lem, shall kings

bring pre-sents un-to thee, al-le lu-ya.

COMMUNION  Factus est

S Ud-den-ly* there was heard a sound from hea-ven as of a

ru-shing migh-ty wind, where they were sit-
ting, al-le-
lu- ya: and they were all filled with the Holy Spirit, pro-
claiming the wondrous works of God, al-le- lu- ya,
al- le- lu- ya.

WHITSUN MONDAY
INTROIT Cibavit eos (G.H.P.)
H E fed them also *with the finest wheat flour,
al- le- lu- ya: and with honey from the rock hath he
satis- fi- ed them, al- le- lu- ya, al- le- lu- ya, al-
le- lu- ya. Ps. Sing we mer- ri- ly un- to God our
hel- per: * make a cheer- ful noise un- to the God of Ja- cob.
Glo- ry be. He fed them.
ALLELUYA I ♀. Loquebantur

The Apostles began to speak in divers tongues the wonderful works of God.

The Alleluya is not repeated.

The Alleluya-verse may be sung more simply thus:

♀. The Apostles began to speak in divers tongues: the wonderful works of God.  The Alleluya is not repeated.

ALLELUYA II ♀. Veni, Sancte Spiritus  (as on p. 202)

♀. Alleluya is not repeated, but the Sequence is begun immediately.

SEQUENCE Veni, Sancte Spiritus  (as on p. 203)

OFFERTORY Intonuit de caelo  (as on p. 175)

COMMUNION Spiritus Sanctus

T   He Ho-ly Spi-rit *shall teach you, al-le- lu- ya: what-
to God, alleluia, alleluia.

WHITSUN TUESDAY

INTROIT * Accipite jucunditatem (G.H.P.)

iv. R Eceive ye * the joy-ful- ness of your glo-

ry, alleluia: gi-ving thanks un- to God, al-

leluia: be-cause he hath cal- led you to the hea-

ly king-dom, alleluia, alleluia, alle-

leluia. Ps. Give ear un- to my law, O my peo-

ple: * in-cline your ear un- to the words of my mouth. Glo-

ry

be (2). Re-ceive ye.
Alleluia I Ὑ. Spiritus Sanctus

The Alleluya is not repeated.

The Alleluya-verse may be sung more simply thus:

The Alleluya is not repeated.

Alleluia II Ὑ. Veni, Sancte Spiritus

* Alleluya is not repeated, but the Sequence is begun immediately.

Sequence Veni, Sancte Spiritus

Offertory Portas caeli

The Lord opened the doors of heaven: and

rained down manna on them to eat: he gave

unto them food from heaven: the bread of
Angels was given man to eat, alleluia.

COMMUNION Spiritus qui

The Spirit *which proceedeth from the Father, alleluia: he shall glorify me, alleluia, alleluia.

TRINITY SUNDAY

INTROIT Benedicta sit (G.H.P.)

Lessed be *the holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath shewed his mercy upon us. Ps. O Lord our Governor: * how excellent is thy name in all the world. Glory be (1). Blessed be.
GRADUAL  Benedictus es (G.H.P.)

B

Les-sed art thou, * O Lord, which

be-hol- dest

the great deep, and sit-

test up-
on the Che-

ru-

bim.  Ñ. O praise

the God of heav’n, for

he hath shew-
ed his mer-
cy * up-
on

us.

The Gradual-verse may be sung more simply thus:

Ñ. Bles-sed art thou, O Lord, in the fir-ma-ment of hea-ven: and wor-thy

to be prai-sed for e-ver-more.

ALLELUYA  Ñ. Benedictus es (G.H.P.)

A

L- le-

lu- ya. * ìj.
Blessed art thou, O Lord God of our fathers, and worthy to be praised * for evermore.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

Blessed art thou, O Lord God of our fathers: and worthy to be praised for evermore. Repeat Alleluya.

OFFERTORY Benedictus sit

Blessed be * God the Father, and the only-begotten Son of God, and blessed be the Holy Spirit: because he hath shewed his mercy towards us.
CORPUS CHRISTI

COMMUNION  Benedictimus Deum

IV.

We will glorify * the God of heaven, and in the sight of all living we will give thanks to him:

for he hath shewn his mercy and loving-kindness towards us.

CORPUS CHRISTI

INTROIT  Cibavit eos  (as on p. 206)

GRADUAL  Oculi omnium (G.H.P.)

VII.

He eyes of all * wait upon thee, O Lord, and thou givest them their
meat in due season.

Thou o-
PROPER OF SEASON

Thine hand and fieldest all things living with plenteousness.

The Gradual-verse may be sung more simply thus:

Thou openest thine hand: and fieldest all things living with plenteousness.

ALLELUYA Ὡ. Caro mea (G.H.P.)

My flesh is meat indeed, and my blood is drink indeed: he that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.
The Alleluya-verse may be sung more simply thus:

My flesh is meat in-deed, and my blood is drink in-deed: he that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

Alleluya is not repeated, but the Sequence is begun immediately.

SEQUENCE Lauda Syon Salvatorem

Aud, O Sy-on, thy salvation, Laud, with hymns of exultation Christ, thy king and shepherd true: Sing to thy praising; Never canst thou reach his due. E'en the day, the mystery shewing Of the living, life bestowed, Where the twelve, divinely guiding Bread from heav'n before thee set: Full and clear ringing, At the holy table met. Lo! the new King's out thy chanting, Joy nor sweetest grace be wanting To thy table gracing, This new pas- sor of blessing Hath full heart and soul to-day; When we gather up the measure fill'd the elder rite: Now the new the old ef- fa-ceth,
Of that supper and its treasure, Keeping feast in glad array.
Truth reveal'd the shadow casteth, Day is breaking on the ray.
What he did at supper seated, Christ ordain'd to night.
And, his word for guidance taking, Bread and wine we be repeated, His memorial ne'er to cease:
This the truth hallow, making This our sacrifice of peace.
Doth it pass to Christians given— Bread becomes his flesh from hearty comprehension? Yet by faith, thy sight transcend—
Wine becomes his holy blood. Yea, beneath these signs are hidden Glocious things to sight for hidden: Signs, bread is broken, Yet in other wondrous token Christ not things, are all we see.) Who so of this food partake entire we know to be. Thouands are, as one, receiveth, Rendeth not the Lord, nor breaketh: Christ is whole
to all that taste,) Good and evil men are sharing One that cannot waste,) Doom of life or death awarded, As re-past, a doom preparing Varied as the heart of their days shall be recorded Which from one beginning

man;) When the sacrament is broken, Doubt not in ran,) Nought the precious gift divided, Breaking but each severed token, Hallow'd by the word once spoken. Rest the sign be-tideth, He himself the same abideth, Noteth all the true content;) Lo! the Angels' food is given To the pilgrim who hath striven; See the children's ling, Isaac bound, a victim willing, Paschal lamb, its bread from heaven, Which to dogs may not be cast;) Ve-life-blood spilling, Manna sent in ages past,) Thou ry bread, good shepherd, tend us,) Jesus, of thy love who all things canst and knowest,) Who on earth such food
be-friend us, Thou re-fresh us, thou de-fend us, Thine be-stow-est, Grant us with thy saints, though low-est, Where e-ter-nal good-ness send us In the land of life to the heav’n-ly feast thou shew-est, Fel-low-heirs and guests to see; | be. | A-men. Al-le- lu- ya.

Offertory *Sacerdotes Domini*  

He priests *of the Lord of-fer in-
cense and bread to their God: and there-fore shall they be ho-ly un-to their God: and shall not pro-fane his ho-ly name, al-le-lu-ya.

(In Votive Masses out of Eastertide, name.)
COMMUNION * Quotiescumque

As often * as ye do eat of this bread, and drink of this cup, ye do shew the Lord's death until he come:

wherefore who-so-ever shall eat of this bread, and drink of this cup of the Lord un-worthily, shall be guilty of the body and blood of the Lord, alleluia. (In Votive Masses out of Eastertide, Lord.)

FIRST SUNDAY AFTER TRINITY

INTROIT Domine, in tua misericordia (G.H.P.)

Lord my God, * in thy loving-kindness and mercy have I trusted, and my heart is joyful in thy salvation: I will sing unto the Lord, for
he hath dealt lovingly with me. Ps. How long wilt thou forget me, O Lord, for ever: * how long wilt thou hide thy face from me? Glory be (1). O Lord.

**GRADUAL**  *Ego dixi* (G.H.P.)

v. I Said, Lord, * have mercy upon me: heal my soul,

for I have sinned against thee.

v. Blessed is he that considereth the destitute and needy: the Lord shall deliver him * in the time of trouble.
The Gradual-verse may be sung more simply thus:

\[ \text{\textbf{\textit{V.}}} \text{Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.} \]

\textbf{ALLELUYA Verba mea}

\[ \text{\textbf{\textit{V.}}} \text{O ponder thou my words, O Lord: consider my meditation.} \]

\textbf{OFFERTORY Intende voci}

\[ \text{\textbf{\textit{V.}}} \text{Hearken thou unto the voice of my calling, my King, and my God:} \]

\[ \text{\textbf{\textit{V.}}} \text{for unto thee will I make my pray'r,} \]

\[ \text{O Lord God.} \]
Will speak * of all thy mar-vel-lous works, O

Lord: I will be glad, and re-joice in thee: yea, my

songs will I make of thy Name, O thou most High-est.

THE MOST SACRED HEART OF JESUS

INTROIT Cogitationes

He thoughts * of his Heart are from ge-ne-ra-tion

to ge-ne-ra-tion: to de-li-ver their soul

from death and to feed them in the time of

dearth. (In Eastertide, Al-le-lu-ya, al-le-

lu-ya.) Ps. Re-joice in the Lord, O ye righ-teous: * for it

be-co-meth well the just to be thank-ful. Glo-ry be (3). The.
GRADUAL  Dulcis et rectus

G    Racioc* and righ-teous is the Lord, therefore will he teach sin-ners in the way.  Æ. Them that are meek shall he guide in judge-ment,

and such as are gen-tle* them shall he learn his way.

The Gradual-verse may be sung more simply thus:

Æ. Them that are meek shall he guide in judge-ment: and such as are gen-
tle them shall he learn his way.

ALLELUYA  Æ. Tollite

A    L-le-lu-ya.* ij.
Y. Take my yoke upon you
and learn of me, for I am meek and lowly in heart, and ye shall find rest unto your souls.

Repeat Alleluya.

The Alleluia-verse may be sung more simply thus:

Y. Take my yoke upon you and learn of me: for I am meek and lowly in heart, and ye shall find rest unto your souls. Repeat Alleluya.

* In Votive Masses after Septuagesima, instead of Alleluya and the verse following, is sung:

TRACT Misericors

He Lord * is full of compassion and mercy, long-suffering and of great goodness.
ness. 

He will not al-

way be chi-

ding, nei-

ther kee-peth he his an-

ger for 

ever. 

He hath not dealt with us 

af-ter our sins, nor re-war-ded us ac-

cor-

ding to our * mis-

deeds.

The Tract-verses may be sung more simply thus:

He will not al-

way be chi-

ding: nei-

ther kee-

peth he his an-

ger for 

ever. 

He hath not dealt with us af-

ter our sins, nor re-war-ded us ac-

cor-

ding to our mis-

deeds.

* In Eastertide the Gradual is omitted, and in its place are sung:

ALLELUYA I ὧ. Tollite (as on p. 223)
ALLELUYA II ὧ. Venite ad me (as on p. 226*)

OFFERTORY Improperium

Hy re-

huke * hath bro-

ken my
heart, and I am full of heaviness: I looked for some to have pity upon me, but there was no man: neither found I any
to comfort me.

* In Eastertide the following Offertory is sung:

OFFERTORY Holocaustum

Urnt offerings * and sacrifice for sin hast thou not required; then said I, Lo, I come; in the volume of the book it is written of me that I should fulfil thy will: O my God, I am content to do it; yea, thy law is within my heart, alleluia.
SECOND SUNDAY AFTER TRINITY

COMMUNION  *Unus militum*

*O* Ne of the sol-diers *with a spear pier-ced his side, and*

forth-with came there-out blood and wa-ter.

‖*In Eastertide the following Communion is sung:*

COMMUNION  *Si quis sitit*

*I* F a-ny man thirst *let him come un-to me and drink, al-

le-lu-ya, al-le-lu-ya.

SECOND SUNDAY AFTER TRINITY

INTROIT  *Factus est* (G.H.P.)

*T* He Lord *was my re-fuge and up-hol-der, and he*

brought me forth in-to a place of li-ber-ty: he de-li-

ve-red me, be-cause he de-ligh-ted in me. *Ps. I*

will love thee, O Lord my strength:* the Lord is my rock, my

for-tress and my Sa- viour. Glo-ry be (4). The Lord.
GRADUAL  Ad Dominum

v.

When I was * in trouble I called on God, and he heard me

℣. Deliver

my soul, O Lord, from lying lips, * and from a deceitful tongue.

The Gradual-verse may be sung more simply thus:

v.

℣. Deliver my soul, O Lord, from lying lips: and from a deceitful tongue.

ALLELUYA  ℌ. Domine Deus meus

i.

A L-le- lu- ya. * ij.
SECOND SUNDAY AFTER TRINITY

O Lord my God, in thee have I trusted: save me from the hands of all them that persecute me, and deliver me.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

O Lord my God, in thee have I put my trust: save me from all them that persecute me, and deliver me.

Repeat Alleluya.

OFFERTORY  Domine, convertere

Turn thee, *O Lord, and deliver my soul: O save me, for thy tender mercy's sake.

COMMUNION  Cantabo Domino

Will sing *of the Lord, because he hath dealt
so lovingly with me: yea, I will praise the Name of the Lord most High-est.

THIRD SUNDAY AFTER TRINITY

INTROIT *Respice in me* (G.H.P.)

Turn thee unto me, *and have mercy upon me, O Lord: for I am desolate, and in tribulation:

look thou on mine affliction, and my travail: and forgive me all mine iniquities, O my God. *Ps. Unto thee, O Lord, do I lift up my soul:* my God, in thee have I trusted, let me never be confounded. Glory be. Turn thee.
**Gradual** *Jacta cogitatum*

*V*.

Cast thou *thy burden upon the Lord:*

and he shall nourish thee.

*V.* When I called upon the Lord, he heard my voice, yea,

even from the battle *that was against me.*

The Gradual-verse may be sung more simply thus:

*V.* When I called upon the Lord, he heard my voice: yea, even from the battle that was against me.

**Alleluya** *V. Deus judex justus*

*V.*

L-le-lu-ya. *ij.*
God is a righteous judge,
strong and patient: and God is provoked every day.

*Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

God is a righteous judge, strong and patient: and God is provoked every day. Repeat Alleluya.

Offertory Sperent in te

And all they* that know thy Name will put their trust in thee: for thou, Lord, hast never failed them that seek thee: O praise ye the Lord, which dwelleth in Syon: for he forgetteth not the complaint of the poor.
FOURTH SUNDAY AFTER TRINITY

COMMUNION * Dico vobis *

Say un-to you, * there is joy in the pre-sence of the An-
gels of God o-ver one sin-ner that re-pen-teth.

FOURTH SUNDAY AFTER TRINITY

INTROIT * Dominus illuminatio mea *(G.H.P.)

He Lord* is my light, and my sal-
va-tion, whom

then shall I fear? The Lord is the strong-hold of my

life, of whom shall I be a-

fraid? when mine e-

mies pres-sed sore up-
on me, they stum-bled

and fell. Ps. Though an host of men were laid a-against me:*

yet shall not my heart be a-
fraid. Glo-ry be. The Lord.
**GRADUAL Propitius esto**

v. Be thou merciful, *O Lord, unto our sins: wherefore do the heathen say, Where is now their God? *V. Help us, O God of our salvation: and for the glory of thy Name, O Lord, *deliver thou us.

*The Gradual-verse may be sung more simply thus:*

v. *V. Help us, O God of our salvation: and for the glory of thy Name, O Lord, deliver thou us.*
ALLELUYA *i. Deus, qui sedes

Deus, qui sedes

A

Le- lu- ya. *i.

†. O God, who sit- test in the throne and jud- gest righ- teous- ly: be

thou the re- fuge of the poor * in due time of trou-

ble.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

†. O God, who sit- test in the throne and jud- gest righ- teous- ly: be

thou the re- fuge of the poor in due time of trou- ble. Repeat Alleluya.

OFFERTORY Illumina

O Ligh- ten thou * mine eyes, O Lord,
that I sleep not in death: lest mine enemy say of me, I have prevailed against him.

COMMUNION  *Dominus firmamentum*

He Lord is my stony rock, the Lord is my defence and my deliverer: my saviour, my God, also my refuge.

FIFTH SUNDAY AFTER TRINITY

INTROIT  *Exaudi Domine* (G.H.P.)

On-si-der, O Lord,* and hear me, when I cry unto thee: be thou my succour, O cast me not away, neither for-sake me utterly, O God of my sal-va-
Ps. The Lord is my light, and my salvation: * whom then shall I fear? Glory be (2). Consider.

**Gradual** *Protector noster* (G.H.P.)

V.

Behold, O God, * our defender, and have respect unto thy servants.

B

O Lord God of hosts, hear the prayers of thy servants.

* of thy servants.

The Gradual-verse may be sung more simply thus:

V.

O Lord God of hosts: hear the prayers of thy servants.

**Alleluya** *Domine, in virtute*

Vj.

A

Lle- lu- ya. * ij.*
The King shall rejoice in thy strength, O Lord: exceeding joyful and glad shall he be of thy salvation.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

The King shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation. Repeat Alleluya.

OFFERTORY  * Benedicam Dominum

Will bless the Lord, who hath given to me his counsel: I have set my God always before mine eyes: for he is upon my
right hand, therefore I shall not fall.

COMMUNION  Unam petii

O Ne thing have I desired * of the Lord, which I will require: even that I may dwell
in the house of the Lord all the days of my life, even for ever.

SIXTH SUNDAY AFTER TRINITY

INTROIT  Dominus fortitudo (G.H.P.)

T He Lord * is the strength of his people, and a
strong-hold of salvation to his Anointed
One: O Lord, save thine own people, and give thy
blessing unto thine inheritance, O feed them al-
so and set them up for ever. Ps. Unto thee will

I cry, O Lord; my God, be not silent unto me: lest, if thou

make as though thou hearest not, I become like them that go
down into the pit. Glory be. The Lord.

**GRADUAL Convertere Domine**

Turn thee again, O Lord, at the last, and be gracious unto thy servants.

Y. Lord, thou hast been our refuge from one generation

to another.
SIXTH SUNDAY AFTER TRINITY

The Gradual-verse may be sung more simply thus:

v.  

Lord, thou hast been our refuge: from one generation to another.

ALLELUYA Ἄν. In te Domine

A L-le-lu-ya. *ij.

In thee, O Lord, have I trusted, let me never be confounded: but rid me, and deliver me in thy righteousness: bow down thine ear unto me: and hasten thou * to deliver me.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

iij.

In thee, O Lord, have I put my trust: let me never be confounded:

but rid me and deliver me in thy righteousness, incline thine ear unto me and save me. Repeat Alleluya.
PROPER OF SEASON

Offertory  Pericke gressus meos  (as on p. 69)
Communion  Circuido

Will offer * in his dwelling an oblation with great gladness: I will sing, and speak praises unto the Lord.

SEVENTH SUNDAY AFTER TRINITY

Introit  Omnes gentes  (G.H.P.)

Clap your hands, * all ye people: O sing to God with the voice of joy and triumph.

Ps. For the Lord is high, and to be feared: * he is the great King upon all the earth. Glory be. O.

Gradual  Venite filii  (G.H.P.)

Come, ye children, * and hearken unto me: I will
teach you the fear of the Lord.  

Draw nigh unto him, and be enlightened: and your faces shall not be ashamed.

The Gradual-verse may be sung more simply thus:

They had an eye unto him, and were enlightened: and their faces were not ashamed.

alleluya  

O clap your hands together,  

all ye people: O sing unto God with
the voice of melody.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

O clap your hands together, all ye people: O sing unto God with...
EIGHTH SUNDAY AFTER TRINITY

COMMUNION  

Inclina aurem

B

Ow down * thine ear unto me: and hasten thou to deliver me.

EIGHTH SUNDAY AFTER TRINITY

INTROIT  Suscepimus (G.H.P.)

W

We have wait- ed, * O God, for thy loving-kind-

ness in the midst of thy temple: accord- ing to thy Name, O God, so is thy praise also un-

to the world's end; thy right hand is full of righteous-ness. Ps. Great is the Lord, and high-ly to be prai-sed: * in the ci-
ty of our God, even up-on his ho-

ly hill. Glo-ry be (4). We have.
GRADUAL  Esto mihi  (G.H.P.)

B  Be thou my God, * and my de-

...thou may-est save me.

V. O Lord, in thee have I trus-

...ast save me.

pered, and the rock of my re-

that thou may-est save me.

The Gradual-verse may be sung more simply thus:

V. O Lord, in thee have I trus-

...be con-foun-

ted, let me ne-

...be con-foun-

The Gradual-verse may be sung more simply thus:

V. O Lord, in thee have I trus-

...be con-foun-

bled.

ALLELUYA  V. Magnus Dominus

A  L-le- lu- ya. * ij.

V. Great is the Lord, and high-ly
The Alleluya-verse may be sung more simply thus:

Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. Repeat Alleluya.

Offertory Populum humilem

Hou shalt save the people * that are in adversity, O Lord, and shalt bring down the high looks of the proud: for who is God, but thou, O Lord?
COMMUNION *Gustate*

O Taste, *and see, how gra-cious the Lord is;

bles-sed is he that put-teth his trust in him.

NINTH SUNDAY AFTER TRINITY

INTROIT *Ecce Deus* (G.H.P.)

B E-hold, God *is my hel-per, the Lord is he that

up-hol-deth my soul: re-ward thou e-vil un-to

mine e-ne-mies: de-stroy them in thine an-ger, for thy righ-teous-ness' sake, O Lord my strength, and my

defen-der. Ps. Save me, O God, for thy Name's sake:*

and a-venge me in thy strength. Glo-ry be (3). Be-hold.

GRADUAL *Domine Dominus noster*

O Lord *our Go-ver-nor, how ex-
Thou that hast set thy glory above the heavens.

The Gradual-verse may be sung more simply thus:

Thou that hast set thy glory: above the heavens.

ALLELUYA

Eripe me (G.H.P.)

O deliver me from mine enemies, O my God: defend me from them that rise up against me.

Repeat Alleluya.
PROPER OF SEASON

The Alleluya-verse may be sung more simply thus:

\[ \begin{align*}
\text{Offertory} & \quad \text{Justitiae Domini} \\
\text{Communion} & \quad \text{Qui manducat}
\end{align*} \]

\[ \begin{align*}
\text{INTROIT} & \quad \text{Dum clamamem (G.H.P.)} \\
\text{INTROIT} & \quad \text{Dum clamamem (G.H.P.)}
\end{align*} \]

TENTH SUNDAY AFTER TRINITY

\[ \begin{align*}
\text{INTROIT} & \quad \text{Dum clamamem (G.H.P.)} \\
\text{INTROIT} & \quad \text{Dum clamamem (G.H.P.)}
\end{align*} \]

\[ \begin{align*}
\text{INTROIT} & \quad \text{Dum clamamem (G.H.P.)} \\
\text{INTROIT} & \quad \text{Dum clamamem (G.H.P.)}
\end{align*} \]

\[ \begin{align*}
\text{INTROIT} & \quad \text{Dum clamamem (G.H.P.)} \\
\text{INTROIT} & \quad \text{Dum clamamem (G.H.P.)}
\end{align*} \]

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\text{INTROIT} & \quad \text{Dum clamamem (G.H.P.)} \\
\text{INTROIT} & \quad \text{Dum clamamem (G.H.P.)}
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\text{INTROIT} & \quad \text{Dum clamamem (G.H.P.)} \\
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\text{INTROIT} & \quad \text{Dum clamamem (G.H.P.)}
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\[ \begin{align*}
\text{INTROIT} & \quad \text{Dum clamamem (G.H.P.)} \\
\text{INTROIT} & \quad \text{Dum clamamem (G.H.P.)}
\end{align*} \]
thy burden upon the Lord, and he shall nourish thee. Ps. Hear my pray'r, O Lord, and hide not thyself from my petition: * take heed unto me, and hear me. Glory be (1). When.

Gradual. Custodi me

Keep thou me, * O Lord,
as the apple of an eye:
hide thou me under the shadow
of thy wings.

V. Let my sentence
come forth from thy presence: and let thine eyes look upon the thing that is equal.

The Gradual-verse may be sung more simply thus:

V. Let my sentence come forth from thy presence: and let thine eyes look upon the thing that is equal.

ALLELUYA V. Te decet hymnus

A

V. Thou, O God, art praised in Sy- on: and unto thee shall the vow be performed * in Je- ru- sa-
The Alleluia-verse may be sung more simply thus:

Thou, O God, art praised in Sy-on: and unto thee shall the vow be performed in Je-ru-sa-lem. Repeat Alleluya.

OFFERTORY Ad te levavi

COMMUNION Acceptabis

Hou shalt be pleased *with the sacri-fice of righteous-ness, with burnt of-fe-rings and o-bla-
tions up-on thine al-
tar, O Lord.

INTROIT Deus in loco sancto (G.H.P.)

Od *in his ho-
ly ha-
ta-
tion, it is he that ma-
keth bre-thren to be of one mind in an house: he
will give the dom- inion and pre- e- mi- nence
un- to his peo- ple. Ps. Let God a- rise, and let his e-
ne-mies be scat- te-red: * let them al- so that hate him flee be-
fore him. Glo- ry be (3). God.

GRADUAL  *In Deo speravit* (G.H.P.)

M  
Y heart * hath trus- ted in God, and I am
hel- ped: there-fore my heart dan- ceth for
joy: and with the voice of glad- ness will
I sing praise to him.  V. Un-
to thee have I cri- ed,
O Lord, my strength: keep
I unto thee have cried, O Lord, my strength: keep not silence, nor depart from me.

The Gradual-verse may be sung more simply thus: 

I unto thee have cried, O Lord, my strength: keep not silence, nor depart from me.

Alleluya  V. Exsultate Deo

Vij.

A L-le-lu-ya. *ij.

V. Sing we merrily unto God our strength:

make a cheerful noise unto the God of Jacob:

take up the psalm, the merry harp with the lute.  

Repeat Alleluya.
The Alleluya-verse may be sung more simply thus:

Sing we merrily unto God our strength: make a cheerful noise
unto the God of Jacob, take the psalm, the merry harp with the lute.

Repeat Alleluya.

Offertory Exaltabo te

(As on p. 80)

Communion Honora Dominum

Honour thou the Lord* with all thy substance, and with the first fruits of all thine increase:
so shall thy barns be well filled with bountiful plenty, and thy presses shall be running over with new wine.

Twelfth Sunday after Trinity

Introit Deus in adjutorium (G.H.P.)

Aste thee,* O God, unto my rescue, and save
me: O Lord, make haste to my de-
li-
ve-rance: let mine
e-
ne-mies be a-
sha-
med and con-
foun-
ded, that seek af-
ter my soul. Ps. Let them be tur-
ned back-
ward, and put to
con-
fu-
si-
on:* that wish me e-
vil. Glo-
ry be (l). Haste thee.

**Gradual**  *Benedicam Dominum*

[Music notation]

Will al-
way* give thanks

un-
to the Lord:

his

praise shall e-
ver be

in

my

mouth.

My soul shall make her
boast in the Lord: the humble shall consider this, and be glad.

The Gradual-verse may be sung more simply thus:

\[ \text{My soul shall make her boast in the Lord: the humble shall consider this, and be glad.} \]

\[ \text{ALLELUYA} \]

\[ \text{Domine Deus} \]

\[ \text{O Lord God of my salvation, I have cried day and night before thee.} \]

\[ \text{Repeat Alleluya.} \]
TWELFTH SUNDAY AFTER TRINITY

The Alleluya-verse may be sung more simply thus:

\[ \text{Alleluya...} \]

\[ \text{I} \]

O Lord God of my salvation: I have cried day and night before thee.

Repeat Alleluya.

OFFERTORY Precatus est

And then Moses, servant of God, besought the Lord his God, and spake unto him, saying:

Why, O Lord, waxeth thy wrath so hot against thy people? Turn from thy wrath and thy fierce anger: remember Abraham, Isaac, and Jacob, to whom thou swarest to give a land flowing with milk and honey. And the Lord repented him of the evil which he...
had thought to do unto his chosen, even his own people.

COMMUNION  De fructu operum

The earth, *O Lord, is filled with the fruit of thy works: that thou mayest bring food out of the earth, and wine that maketh glad the heart of man: and oil to make him a cheerful countenance, and bread to strengthen then man's heart.

THIRTEENTH SUNDAY AFTER TRINITY

INTROIT  Respite, Domine (G.H.P.)

Look, O Lord, *graciously upon thy covenant, and for-sake not the congregation of thy poor for e-
be not unmindful of the voices of them that seek thee. Ps. O God, wherefore art thou absent from us so long.*

why is thy wrath so hot against the sheep of thy pasture?

Glory be (3). Look, O Lord.

**GRADUAL** *Respice, Domine (G.H.P.)*

Look, O Lord,* graciously upon the covenant: and for-sake not utterly the multitude of thy poor for ever.

A-rise, O Lord,

maintain thine own
cause: and forget not the reproach

thy servants.

The Gradual-verse may be sung more simply thus:

A- rise, O Lord, main-tain thine own cause: and for-get not the re-

proach of thy ser-

vants.

alleluya FromBody

Domine, refugium

A- rise, O Lord, main-tain thine own cause: and for-get not the re-

proach of thy ser-

vants.

alleluya FromBody

O Lord, thou

hast been our strength and re-

fuge:

even from one gen-

eration * to a-

other.

Repeat Alleluya.
The Alleluia-verse may be sung more simply thus:

O Lord, thou hast been our refuge: even from one generation to another. Repeat Alleluia.

Offertory *In te speravi*

My hope hath been in thee, O Lord: I have said, Thou art my God; yea, my time is in thy hand.

Communion *Panem de caelo*

Hou hast given us bread from heaven, O Lord, having ev'ry delight, and ev'ry savour of divine sweetness.

Introit *Protector noster* (G.H.P.)

E- hold, O God, * our de- fender, and look up-
on the face of thine Anointed: for one
day in thy courts is better than a
thousand. Ps. O how amiable are thy dwellings,
thou Lord of hosts:* my soul hath a desire and longing to
enter into the courts of the Lord. Glory be (2). Behold.

**GRADUAL** *Bonum est confidere*

* T is better* to trust in the Lord than
to put any trust in man.

*V. It is better* to trust in the Lord, than to put any con-
The Gradual-verse may be sung more simply thus:

It is better to trust in the Lord: than to put any confidence in princes.

ALLELUYA Venite, exsultemus

Come, let us sing unto the Lord: let us be joyful in God * our salvation.

Repeat Alleluya.
The Alleluia-verse may be sung more simply thus:

\[ \text{\textit{O come, let us sing unto the Lord: let us be joyful in God our salvation. Repeat Alleluya.}} \]

**Offertory**  *Immittet Angelus*

\[ \text{The Angel of the Lord tarrieth} \]

\[ \text{round about them that are fearful of him,} \]

\[ \text{and delivereth them: O taste ye,} \]

\[ \text{and see how gracious the Lord is.} \]

**Communion**  *Primum quaerite*

\[ \text{Seek ye first of all the kingdom of God, and all these things shall be added unto you, saith the Lord.} \]
INTROIT  *  Inclina, Domine (G.H.P.)

Bow down,*  O Lord, thine ear to me, and hear me:  O my God, save thy servant, that trusteth in thee:  have mercy upon me, O Lord, for I have called daily upon thee.  Ps. Comfort the soul of thy servant:*  for unto thee, O Lord, do I lift up my soul.  Glory be (1).  Bow down.

GRADUAL  *  Bonum est confiteri

It is good *  to give thanks unto the Lord: and to sing praise unto thy Name, O most Highest.  V.  To
tell of thy loving kind-ness

in the morn-ning ear-

ly, and of thy truth

in the night-sea-

son.

The Gradual-verse may be sung more simply thus:

v. To tell of thy loving-kind-ness ear-ly in the morn-ing: and of thy truth

in the night-sea-son.

ALLELUYA Ὑ. Quoniam Deus magnus

vij. A L- le- lu- ya.* ij.

 بحيث For the Lord our God

is a great God and a great
King over all

the earth.  Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

\( f \). For the Lord is a great God: and a great King over all the earth.  Repeat Alleluya.

**OFFERTORY  Exspectans exspectavi**

I  Waited patiently for the Lord, and he inclined unto the voice of my calling, and hath put a new song into my mouth, even a thanksgiving unto our God.

**COMMUNION  Panis, quem ego dedero**

He bread, that I will give, is my
SIXTEENTH SUNDAY AFTER TRINITY

INTROIT  Miserere mihi (G.H.P.)

H  Ave mercy upon me,* O Lord, for I have called daily upon thee: for thou, O Lord, art gracious and merciful, and plentiful in thy loving-kindnesses toward all them that call upon thee.  Ps. Bow down thine ear, O Lord, and hear me:* for I am poor and in misery.  Glory be (1).  Have mercy.

GRADUAL  Timebunt gentes (as on p. 60)

ALLELUYA  Æ. Cantate Domino

A  Alleluya.  * ij.  Æ. O
sing unto the Lord a new song: because he hath done * marvelous things.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

O sing unto the Lord a new song: for he hath done marvelous things.

Repeat Alleluya.

OFFERTORY  Domine, in auxilium

O Lord, haste thee to help me: let them be ashamed and confounded that seek after my soul to destroy it: look down, O Lord, haste thee to help me.
COMMUNION  Domine, memorabor

viij.

O Lord,* I will make mention of thy righteousness only: thou, O God, hast taught me from my youth up until now: for sake me not in mine old age, O God, when I am grey-headed.

SEVENTEENTH SUNDAY AFTER TRINITY

INTROIT  Justus es, Domine (G.H.P.)

R  Righteous *art thou, O Lord, and true is thy judgment: deal with thy servant according unto thy merciful kindness. Ps. Blessed are those that are undefiled in the way:* and walk in the law of the Lord. Glory be (1).

Righ-teous.
BLESS are the people whose God is the Lord; and blessed are the folk that he hath chosen unto him to be an inheritance for himself.

By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

The Gradual-verse may be sung more simply thus:

By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.
PROPER OF SEASON

ALLELUYA  ὖ. Domine, exaudi

 Владимирова

A

L- le- lu- ya.* ἰ.  ὖ. Hear

thou, O Lord, the voice of my pe- ti- tion,

and let my cry- ing * come un-to thee.

Repeat Alleluia.

The Alleluia-verse may be sung more simply thus:

The pray'r of thy ser- vant: and cause thy coun-te- nance

OFFERTORY Oravi Deum

Daniel * pray-ed un-to the Lord

my God, say- ing: Hear thou, O Lord,
to shine upon the place of thy sanctuary: and behold, O my God, this thy people, who are called of old by thy holy Name.

COMMUNION "Vovete"

O Promise unto the Lord your God, and keep it: all ye that are round about bring presents to him that ought to be feared: he shall refrain the spirit of princes, and is wonderful: yea, even among all the kings of the earth.
Introit  Da pacem (G.H.P.)

Ive peace,* O Lord, to them that wait for thee,
and let thy prophets be found faithful: regard
the pray'rs of thy servant, and of thy people
Israel. Ps. I was glad when they said unto me: * we
will go into the house of the Lord. Glory be (1). Give peace.

Gradual  Laetatus sum

(also on p. 98)

Alleluia  V. Timebunt gentes

V. The heathen shall
fear thy holy Name, O Lord: and
all the kings of the earth
EIGHTEENTH SUNDAY AFTER TRINITY

thy great glory.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

The heathen shall fear thy holy Name, O Lord: and all the kings of the earth thy great glory. Repeat Alleluya.

OFFERTORY Sanctificavit Moyses

Then consecrated Moses an altar unto the Lord, offering burnt offerings upon it, and sacrificing peace offerings: and he made an evening sacrifice for a sweet-smelling savour unto the Lord God,
in the sight of the children of Is-
ra-el.

COMMUNION  *Tolle hostias*

Ring of-fe-rings,* and come ye in-
to his courts: O wor-ship ye the Lord in the beau-
ty of ho-

li-ness.

NINETEENTH SUNDAY AFTER TRINITY

INTROIT  *Salus populi* (G.H.P.)

Am the sa-ving health* of my peo-
ple, saith the Lord God: out of what-so-
ver tri-bu-

lation they shall pray to me, I will sure-
ly hear them: and I will be their God for e-
ver
and ever. Ps. Hear my law, O my people: * incline your ears unto the words of my mouth. Glory be (2). I am.

**Gradual**  
_Dirigatur_

Let * my pray'r be set forth in thy sight  
as the incense, O Lord.  

And may the lifting up of my hands be unto thee * an evening sacrifice.

*The Gradual-verse may be sung more simply thus:*

And may the lifting up of my hands: be unto thee an evening sacrifice.
ALLELUYA Ὑ. Confitemini

A L-le-lu-ya. * Ὑ. O give thanks

unto the Lord, and call upon his holy

Name: tell ye the people what

things * he hath done.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

جيب. Ὑ. O give thanks unto the Lord, and call upon his Name: tell ye the people what things he hath done. Repeat Alleluya.

OFFERTORY Si ambulavero

viij. A L-though I walk * in the midst of

trouble, yet shalt thou refresh me,

O Lord: thou shalt stretch forth thy
hand upon the fierce anger of all mine enemies, and thy right hand shall save me.

COMMUNION  Tu mandasti

Thou hast charged * that we shall diligently keep thy commandments: O that my ways were made so direct that I might keep all the judgments of thy mouth.

TWENTIETH SUNDAY AFTER TRINITY

INTROIT Omnia quae fecisti (G.H.P.)

E V'ry-thing * that thou hast brought upon us, O Lord

God, thou hast done in righteousness and judgment:
for we have trespassed against thee, and have not obeyed thy commandments: but give glory and honour to thy Name, and deal with us according to the multitude of thy tender mercies. Ps. Blessed are those that are undefiled in the way:* and walk in the law of the Lord. Glory be (2). Ev'rything.

**GRADUAL Oculi omnium**

(as on p. 213)

**ALLELUYA Ὁ. Paratum cor meum (G.H.P.)**

A L-le-lu-ya.* ij. Ὁ. My heart is ready, O God, my heart is ready:

I will sing, yea, I will praise thee, with the
The Alleluya-verse may be sung more simply thus:

\[ \text{O God, my heart is ready, my heart is ready: I will sing and give praise with the best member that I have. Repeat Alleluya.} \]

**Offertory Super flumina**

By the waters * of Babylon, there we sat down and wept right sore, when we remembered thee, O Sion.
Communion *Memento verbi tui*

**R** Em-ber* thy word un-to thy ser-vent, O Lord, where-

in thou hast cau-sed me to put my trust: the same is my

com-fort in my af-fic-tion.

**TWENTY-FIRST SUNDAY AFTER TRINITY**

**Introit** *In voluntate (G.H.P.)*

**O** Lord al-migh-ty,* ev-‘ry-thing is in sub-jec-tion

un-to thee: and there is no man that is a-ble
to re-sist thy pow-er: for thou hast cre-a-ted ev-‘ry

thing, hea-ven and earth, and all the won-ders which

be-neath the vault of hea-ven are con-tai-ned:

thou art the Lord and King of all things. *Ps. Bles-*
sed are those that are un-de-filed in the way:* and walk in the
law of the Lord. Glo-ry be (1). O Lord.

GRADUAL  Domine refugium (G.H.P.)

LORD, *thou hast been our dwel-
place, from one ge-ne-
ration to a-
other.

Before the moun-tains were brought
forth, or e-ver the earth and
the world were fra-
med: from e-ver-
las-
ing to e-ver-las-
ing th
thou art God.
The Gradual-verse may be sung more simply thus:

\[ \text{Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end.} \]

**ALLELUYA**

\[ \text{In exitu Israel} \]

\[ \text{When Israel came out of Egypt: and the house of Jacob from among the strange people.} \]

*Repeat Alleluya.*

The Alleluia-verse may be sung more simply thus:

\[ \text{When Israel came out of Egypt: and the house of Jacob from among the strange people.} \]

*Repeat Alleluya.*

**OFFERTORY**

\[ \text{Vir erat} \]

\[ \text{Here was a man in the land named} \]
Job, perfect and upright, and fearing God:

and Satan went forth that he might tempt him: and power was given unto him by the Lord over his possessions and over his flesh: and he destroyed all his substance, and his sons: and smote also his flesh with sore boils.

COMMUNION  In salutari

My soul hath longed * for thy salvation, and I have a good hope in thy word: when wilt thou be avenged of them that persecute me? they persecute me falsely,

O be thou my help, O Lord my God.
INTROIT Si iniquitates (G.H.P.)

I

F thou, O Lord, * wilt be ex-treme to mark i-niqui-
ties, Lord, who may a-bide it? for un-to thee
be-lon-geth mer-cy, O God of Is-ra-el. Ps. Out of the deep have I cal-led un-to thee, O Lord: *

Lord, hear my voice. Glo-ry be (I). If thou.

GRADUAL Ecce quam bonum

B

E-hold, *how good and joy-ful a thing it
is, bre-thren, to dwell to-
ge-ther in uni-
ty. V. It is like the pre-cious oint-
ment
up-on the head,
The Gradual-verse may be sung more simply thus:

It is like the precious ointment upon the head: that ran down untol the beard, even the beard of Aaron.

ALLELUYA Ὕ. Qui timent Dominum

A L-le- lu- ya. * Ὕ. Ye that fear the Lord,

put your trust in the Lord:

he is their helper * and defender.  

Repeat Alleluya.
PROPER OF SEASON

The Alleluya-verse may be sung more simply thus:

Ye that fear the Lord, put your trust in the Lord: he is their helper and defender. Repeat Alleluya.

OFFERTORY Recordare mei

Remember me, O Lord, thou mighty King of all power: and put eloquent speech into my mouth, that my words may be pleasing in the sight of the prince.

COMMUNION Ego clamavi

Have called upon thee, for thou hast heard me,

O God: incline thine ear unto me, and hearken unto my words.
INTROIT  

Dicit Dominus (G.H.P.)

Hic saith the Lord, * I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation. Ps. Lord, thou art become gracious unto thy land: * thou hast turned away the captivity of Jacob. Glory be. Thus saith the Lord.

GRADUAL  

Liberasti nos

It is thou that savest us, * O Lord, from all
our adversaries: and put-test them to confusion, that hate us.

In God we make our boast all day long, and will praise thy Name for ever and ever.

The Gradual-verse may be sung more simply thus:

In God we make our boast all day long: and will praise thy Name for ever and ever.

ALLELUYA Ὕ. De profundis

A L-le- lu- ya. * ἰψ.
Out of the deep have I called unto thee, O Lord: Lord, hearken thou unto my voice.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

Out of the deep have I called unto thee, O Lord: Lord, hearken thou unto my voice. Repeat Alleluya.

OFFERTORY De profundis

Ut of the deep have I called unto thee, O Lord: Lord, hear thou the voice of my
Out of the deep have I called unto thee O Lord.

COMMUNION  *Amen dico vobis quidquid  

E-ri-ly I say unto you, *what things so-ver ye desire, when ye pray, believe that ye receive them, and it shall be done unto you.

Deo gratias
ROGATION DAYS
AT THE PROCESSION

Before the Procession, the Choir sings, standing:

O Lord, arise, * and help us, and deliver us, for thy Name's sake. Ps. O God, we have heard with our ears:*

and our fathers have declared unto us. Glory be. O Lord, arise.

Then two Cantors, kneeling before the Altar, begin the Litany. The responses are made by all.


O Christ, hear us. O Christ, graciously hear us. O God, the Father, of heaven, have mercy upon us. O God, the Son, Redeemer of the world, have mercy upon us. O God, the Holy Ghost, have mercy upon us.

295
cy up-on us. Ho-ly Tri-ni-ty, One God, have mer-cy up-on us.

Ho-ly Ma-ry, pray for us.

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<tr>
<th>Cantors</th>
<th>Response (after each petition)</th>
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<td>pray for us.</td>
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Holy John and Paul, pray for us.
Holy Cosmas and Damiani, pray for us.
Holy Gervase and Protaise, pray for us.
All ye holy Martyrs, pray for us.
Holy Gregory, pray for us.
Holy Ambrase, pray for us.
All ye holy Bishops and Confessors, pray for us.
All ye holy Doctors, pray for us.
Holy Antony, pray for us.
Holy Benedict, pray for us.
Holy Bernard, pray for us.
Holy Francis, pray for us.
All ye holy Priests and Levites, pray for us.
All ye holy Monks and Hermits, pray for us.
Holy Mary Magdalen, pray for us.
Holy Agatha, pray for us.
Holy Lucy, pray for us.
Holy Agnes, pray for us.
Holy Cecilia, pray for us.
Holy Catherine, pray for us.
Holy Anastasia, pray for us.
All ye holy Virgins and Widows, pray for us.

All ye holy men and women Saints of God, intercede for us.

Be thou merciful, spare us, O Lord. Be thou merciful, graciously hear us, O Lord.
From all evil, deliver us, O Lord,
From all sin,
From thine wrath,
From sudden and unprepared death,
From the crafts of the devil,
From anger, hatred and all uncharitable ness,
From the spirit of uncleanness,
From lightning and tempest,
From the scourge of earthquake,
From pestilence war and famine,
From everlasting death,
By the mystery of thy holy incarnation,
By thine advent,
By thy nativity,
By thy baptism and holy fasting,
By thy cross and passion,
By thy death and burial,
By thy holy resurrection,
By thy wonderful ascension,
By thy repentance,
In the Ghost the Paraclete,
During the day of judgment,

We sinners, beseech thee, hear us.

That thou wouldest spare us, we beseech thee, hear us.
That thou wouldest pardon us, we beseech thee, hear us.

* The Re, 'we beseech thee, hear us,' shall be sung after each of the following petitions.

That it may please thee to bring us to true repentance,
That it may please thee to govern and preserve thy holy Church,
That it may please thee to preserve our apostolic lord and all orders of the Church in holy religion,
That it may please thee to humble the enemies of holy Church,
That it may please thee to give to Christian kings and rulers peace and true concord,
That it may please thee to grant to all Christian people peace and unity,
That it may please thee to recall to the unity of the Church, all such as do err, and to bring all heathen to the light of the gospel,
That it may please thee to strengthen and preserve us in thy holy service,
That it may please thee to lift up our minds to heav'nly desires,
That it may please thee to reward all our benefactors with everlasting blessings,
That it may please thee to deliver our souls and the souls of our brethren, kinsfolk and benefactors from eternal damnation,
That it may please thee to give and preserve the fruits of the earth,
That it may please thee to grant to all the faithful departed rest eternal,
That it may please thee graciously to hear us,

Son of God, we beseech thee, hear us.

O Lamb of God, that takest away the sins of the world, spare us,

O Lord. O Lamb of God, that takest away the sins of the world,
Response

gracious-ly hear us, O Lord. O Lamb of God, that takest a-way the

sins of the world, have mer-cy up-on us. O Christ, hear us.

Response

O Christ, gra-cious-ly hear us.

Ky-ri-e, e-le-i-son. Chri-ste, e-le-i-son. Ky-ri-e, e-le-i-

son. Our Fa-ther. (in silence) ¶. And lead us not in-to temp-ta-

tion. ¶. But de-li-ver us from e-vil.

Psalm 70 Deus in adjutorium

Haste thee, O God, to de-li-ver me: make haste to help me, O Lord.
2 Let them be ashamed that seek af-ter my soul: let them be turned
backward and put to confusion that wish me e-vil.
3 Let them for their reward be soon brought to shame: that cry over
me, There, there.
4 But let all those that seek thee be joy-ful and glad in thee: and let
all such as delight in thy salvation say alway, The Lord be prai-sed.
5 As for me, I am poor and in misery: haste thee unto me, O God.
6 Thou art my helper and my re-deemer: O Lord, make no long
tar-ry-ing.

Glory be to the Father, and to the Son: and to the Ho-ly Ghost.
As it was in the beginning, is now, and e-ver shall be: world without
end. A-men.
ROGATION LITANY

I. Save thy servants, O God. R. Who put their trust in thee.
II. Be unto us, O Lord, a strong tower.
III. From the face of the enemy.
IV. Let the enemy have no advantage over us.
V. Nor the son of wickedness approach to hurt us.
VI. O Lord, deal not with us after our sins.
VII. Neither reward us after our iniquities.
VIII. Let us pray for our bishop.
IX. The Lord preserve him, and keep him alive, and make him blessed upon earth, and deliver him not into the will of his enemies.
X. Let us pray for our benefactors.
XI. Vouchsafe, O Lord, to reward with eternal life all them that do good towards us for thy Name's sake. Amen.
XII. Let us pray for the faithful departed.
XIII. Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.
XIV. May they rest in peace.
XV. For our absent brethren.
XVI. O Lord, save thy servants who put their trust in thee.
XVII. And strengthen them out of Zion.
XVIII. O Lord, hear my pray'r.
XIX. The Lord be with you. R. And with thy spirit.

Then follows Let us pray, and the ten Collects. Amen is sung only after the tenth Collect.

The Lord be with you. R. And with thy spirit. May the almighty and merciful Lord graciously hear us. Amen. And may the souls of the faithful, through the mercy of God, rest in peace.

Amen.
TONES OF THE ♩. 'GLORIA PATRI'

for the Introits

G

Lo- ry be to the Fa- ther, and to the Son, and to the Ho- ly

Ghost.* As it was in the be- gin- ning, is now, and e- ver shall

be, world with- out end. A- men.

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G

Lo- ry be to the Fa- ther, and to the Son, and to the Ho- ly

Ghost.* As it was in the be- gin- ning, is now, and e- ver shall

be, world with- out end. A- men.

302
INTROIT TONES

G

Lo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost.* As it was in the be-gin-ning, is now, and e-ver shall be, world with-out end. A- men. or o i ou e a e

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G

Lo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost.* As it was in the be-gin-ning, is now, and e-ver shall be, world with-out end. A- men. or o i ou e a e

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G

Lo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost.* As it was in the be-gin-ning, is now, and e-ver shall be, world with-out end. A- men. or o i ou e a e
G

Lo-ry be to the Fa-ther, and to the Son, and to the Ho-ly

Ghost.* As it was in the be-gin-ning, is now, and e-ver shall

be, world with-out end. A-men.