THE PLAINCHANT GRADUAL

PARTS III AND IV

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The Community of St. Mary the Virgin, Wantage
THE
PLAINCHANT GRADUAL
PARTS III & IV

ADAPTED BY THE
REV. G.H. PALMER Mus. Doc.,

(Second Edition, Revised)

(Entered at Stationers' Hall)

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PREFACE TO PARTS III & IV

The present compilation is the finishing of the work done for the English Liturgy by the late Dr. G. H. Palmer. His principal monument is *A Book of Introits and Grails, Alleluyas and Tracts* which have been gratefully used by Communities and a few parish churches for over forty years. When the *English Missal for the Laity* was published by the Reverend H. L. Drew about twenty years ago it seemed obvious that the remaining Propers of the Mass should be available to be sung as the Introits and Graduals were, and Francis Burgess made the next contribution, in the Communions (done in modern notation). Before long, however, he embarked on a more thorough plan: he not only adapted all the rest of the Proper of the Season and had this printed (in square notation), but had also gone a fair way with the Proper of Saints—a work which was stopped by his much regretted death in 1948.

Too proud to call myself a fool, I can at any rate claim that I did not rush in to bring to an end a work which more than one angel, fearing to tread,—and whom I could name—would have accomplished with real distinction; and the outcome is, I fear, exceedingly far removed in craftsmanship from Dr. Palmer's assured treatment of the mediaeval manuscripts.

I have also to own that the Sequences promised in Francis Burgess’ preface to the Proper of the Season are not forthcoming. Choirs needing the complete music of the Sarum Rite are few, and a small number of Sarum Sequences can be obtained separately from S. Mary's Press, Wantage, to the Sister-in-charge of which (before I end) I want to express my cordial thanks for her untiring help and patience.

R. L. SHIELDS.

February, 1952.

PREFACE TO THE NEW EDITION OF PARTS III & IV

As the copyright of Dr. Palmer’s work now belongs to S. Mary’s Press, the contents of *A Book of Introits* and of *A Selection of Grails, Alleluyas and Tracts* are included in this new edition of *The Plainchant Gradual*, and the work of Dr. R.L. Shields has been revised.

It has been decided to include only the Roman Use except in a very few instances in which the Sarum alternative is given.

The number of Votive Masses has been reduced.

S. MARY’S PRESS.

JULY, 1962.
COMMON OF SAINTS
OF APOSTLES OUT OF EASTERTIDE

INTROIT  * Mihi autem (G.H.P.)

*Right dear,* O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast. *Ps. O Lord, thou hast searched me out, and known me:* thou knowest my down-sitting, and mine uprising. Glory be. Right dear.

GRADUAL I. * Nimis honorati sunt (G.H.P.)

*Highly* to be honoured are thy friends, *O God:* very exceeding is their dominion increased.

*If I should tell
them, they are more in number than the sand.

The Gradual-verse may be sung more simply thus:

If I should tell them: they are more in number than the sand.

GRADUAL II. In omnem terram (G.H.P.)

Their sound is gone out into all lands; and their words into the ends of the world. The heav'ns declare the glory of God: and the firmament sheweth his handiwork.
The Gradual-verse may be sung more simply thus:

The heavens declare the glory of God: and the firmament sheweth his handy work.

GRADUAL III. *Constitues eos* (G.H.P.)

Hou shalt make them princes over all the earth: they shall have thy Name in remembrance, O Lord.

Instead of thy fathers thou shalt have children: therefore shall the people give thanks unto thee.
The Gradual-verse may be sung more simply thus:

\[ \text{v.}\]

\[ \text{\textit{Nimis honorati sunt}} \quad \text{(G.H.P.)} \]

\[ \text{viij.}\]

\[ \text{\textit{Non vos me elegistis}} \quad \text{(G.H.P.)} \]
Ye have not chosen me, but I have chosen you, and ordained you, that ye should go, and should bring forth fruit, and that your fruit should remain.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go, and should bring forth fruit: and that your fruit should remain.

Repeat Alleluya.

OFFERTORY I. In omnem terram

Heir sound * is gone out in-
to all lands: and their words into the ends of the world.

**Offertory II. Constitues eos**

**Mihi autem**

Right dear are thy friends unto me, O my God, and held in highest ho-
nour: their rule and their gov-ernance
are ex-cceeding stead-fast.

COMMUNION I. *Vos qui securi

Y E *which have fol-low-ed me, shall sit up-on
twelve thrones, judg-ing the twelve tribes of Is-ra-el.

COMMUNION II. *Vos qui securi . . . dicit

Y E which have fol-low-ed me *shall sit up-on thrones,
judg-ing the twelve tribes of Is-ra-el, saith the Lord.

OF MARTYRS OUT OF EASTERTIDE

INTROIT I. *In virtute tua (G.H.P.)

N thy strength,* O Lord, shall the righ-teous be joy-
ful: ex-cceeding glad shall he be of thy sal-va-
render unto our neighbours the deep sighing of the prisoners enter into thy presence; render unto our neighbours sevenfold into their bosom; take thou vengeance for the blood of thy servants which is poured out.

Ps. O God, the heathen are come into thine inheritance:
thy holy temple have they defiled, and made Jerusalem
an heap of stones. Glory be (2). O let.

INTROIT III. Sapientiam sanctorum (G.H.F.)

The people will oft times tell of their wisdom, and the congregation will shew forth their praises:
their name shall be had in remembrance, even for ever and ever. Ps. Rejoice in the Lord, O ye righteous:
for it becometh well the just to be thankful. Glory be (3).

The people.

GRADUAL I. Inveni David

I Have found David my servant, with

...
my holy oil have I anointed him:

my hand shall hold him fast, and my arm shall strengthen him.

The enemy shall not be able to do him violence: the son of wickedness shall not hurt him.

The Gradual-verse may be sung more simply thus:

The enemy shall not be able to do him violence: the son of wickedness shall not hurt him.
OF MARTYRS OUT OF EASTERTIDE 17

GRADUAL II. *Gloria et honore*

**T**

Hast crowned

him

with glory and worship.

*Thou hast made him to have dominion of the works of thy hands, O Lord.*

---

**The Gradual-verse may be sung more simply thus:**

**T**

*Thou hast made him to have dominion of the works of thy hands, O Lord.*

GRADUAL III. *Beatus vir qui timet*

**B**

Lessed is the man that feareth

the Lord: he hath great delight
in his commandments. His seed shall be mighty upon earth: the generation of the faithful * shall be blessed.

The Gradual-verse may be sung more simply thus:

His seed shall be mighty upon earth: the generation of the faithful shall be blessed.

GRADUAL IV. Gloriosus Deus

God * is glorious in his holy ones, fearful
OF MARTYRS OUT OF EASTERTIDE

in praises, doing wonders.

Thy right hand, O Lord, is become glorious in power: thy right hand hath dashed in pieces the enemy.

The Gradual-verse may be sung more simply thus:

Thy right hand, O Lord, is become glorious in power: thy right hand.

O God, hath dashed in pieces the enemy.

GRADUAL V. Clamaverunt

He righteous cry * and the Lord heareth
them and de- li- ve- reth them out of all their trou- bles.

\[ \text{The Lord is nigh un-to them that are of a con-trite heart:} \]

and will save such as be \* of an hum-ble spi- rit.

*The Gradual-verse may be sung more simply thus:

\[ \text{The Lord is nigh un-to them that are of a con-trite heart: and will save such as be of an hum-ble spi-rit.} \]
OF MARTYRS OUT OF EASTERTIDE 21*

GRADUAL VI. Justorum animae

v.

He souls of * the righ-teous are in the
hand of God: and there shall

no tor-ment touch them.  \( \checkmark \). In the

sight of the un-wise they

see-med to die: but they

are in peace.

The Gradual-verse may be sung more simply thus:

v.

\( \checkmark \). In the sight of the un-wise they see-med to die: but they are in peace.

ALLELUYA I.  \( \checkmark \). Corpora sanctorum

ij.

A  L-le-lu-ya.* ij.

\( \checkmark \). The bo-dies of the saints are bu-ried in
The Alleluya-verse may be sung more simply thus:

\[ \text{The bodies of the saints are buried in peace: but their name li-veth for e-ver-more.} \]

\[ \text{Repeat Alleluya.} \]

\[ \text{Alleluya II.} \quad \text{\textit{Hic est sacerdos}} \]

\[ \text{This is a priest * whom the Lord hath crow- ned.} \]

\[ \text{Repeat Alleluya.} \]

\[ \text{The Alleluya-verse may be sung more simply thus:} \]

\[ \text{\textit{This is a priest whom the Lord hath crow- ned. Repeat Alleluya.}} \]
OF MARTYRS OUT OF EASTERTIDE

ALLELUYA III. \( \dddot{\text{Y}}. \) Justi epulentur

A

\( \dddot{\text{Y}}. \) Let the righteous be glad and rejoice before God: let them so be merry and joyful.

\( \dddot{\text{Y}}. \) Let the righteous be glad and rejoice before God: let them also be merry and joyful.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

\( \dddot{\text{Y}}. \) Let the righteous be glad and rejoice before God: let them also be merry and joyful.

Repeat Alleluya.

ALLELUYA IV. Sancti tui . . . benedicent (G.H.P.)

A

\( \dddot{\text{Y}}. \) Thy
saints, O Lord, shall give thanks unto thee: they shall shew the glory of thy kingdom. Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

Thy saints, O Lord, shall give thanks unto thee: they shall shew the glory of thy kingdom. Repeat Alleluya.

TRACT I. Desiderium

You have given him his heart’s desire and hast not denied him the request of his lips.

For thou hast prevented him with the blessings
of goodness. 

Thou hast set a crown of pure gold upon his head.

The Tract-verses may be sung more simply thus:

\[ \text{vii.} \]

\[ \text{viij.} \]

\[ \text{TRACT II. Qui seminant} \]

Hey that sow in tears shall reap in joy.

\[ \text{viij.} \]

\[ \text{vii.} \]

\[ \text{TRACT II. Qui seminant} \]

Hey that sow in tears shall reap in joy.

\[ \text{viij.} \]

\[ \text{vii.} \]

\[ \text{TRACT II. Qui seminant} \]

He that now goeth on his way weeping, and beareth forth good seed.

\[ \text{viij.} \]

\[ \text{vii.} \]

\[ \text{TRACT II. Qui seminant} \]

He that now goeth on his way weeping, and beareth forth good seed.

\[ \text{viij.} \]

\[ \text{vii.} \]

\[ \text{TRACT II. Qui seminant} \]

He that now goeth on his way weeping, and beareth forth good seed.

\[ \text{viij.} \]

\[ \text{vii.} \]

\[ \text{TRACT II. Qui seminant} \]

He that now goeth on his way weeping, and beareth forth good seed.

\[ \text{viij.} \]

\[ \text{vii.} \]
come again rejoicing: *and bring

his sheaves with him.

*The Tract-verses may be sung more simply thus:

vii. He that now goeth on his way weeping: and beareth forth good seed.

Shall doubtless come again rejoicing: and bring his sheaves with him.

OFFERTORY I. *Gloria et honore

Hast crowned him with glory

and worship: thou hast made him
to have dominion of the works of thy hands, O Lord.

OFFERTORY II. *Posuisti, Domine

Hast set, O Lord, a crown
OF MARTYRS OUT OF EASTERTIDE

of pure gold upon his head: he asked life of thee, and thou gavest him a long life, alleluia.

OFFERTORY III. Mirabilis Deus

God is wonderful * in his holy ones: even the God of Israel, he will give strength and power unto his people: blessed be God,
al-leluja.
Offertory IV. *Exsultabunt sancti*

Et the saints* be joy-ful with glo-ry,
let them re-joice in their beds: let the prai-

nen of God be in their mouth.

Communion I. *Posuisti, Domine*

Hou hast set, O Lord,* a crown of pure gold

up-on his head.

Communion II. *Qui vult venire*

If a-ny man will come af-ter me,* let him de-ny

him-self, and take up his cross dai-ly, and fol-low me.

Communion III. *Et si coram*

Hough they be pu-ni shed* in the sight of men,
yet hath God proved them: as gold in the furnace hath he tried them, and received them as a burnt offering.

COMMUNION IV. *Dico autem*

viij. I say unto you, *my friends: Be not afraid of them that persecute you.*

COMMUNION V. *Multitudo . . . ad eum*

ij. A multitude *of sick persons and they that were vexed with unclean spirits sought to hear him: for there went virtue out of him and healed them all.*
INTROIT  Protexisti me (g.h.p.)

Hou hast hid-den me,* O God, from the ga- the-ring
to- gether of the fro- ward, al- le- lu- ya: from the in-
sur- rec- tion of the wor- kers of i- ni- qui- ty,
al- le- lu- ya, al- le- lu- ya. Ps. Hear my voice, O
God, in my prayer:* pre- serve my life from fear of the e-
ne- my. Glo- ry be (3). Thou.

ALLELUYA I.  Œ. Confitebuntur

A L- le- lu- ya. * ij.

Œ. O Lord, the ve- ry hea- vens shall praise thy
OF MARTYRS IN EASTERTIDE

The Alleluya-verse may be sung more simply thus:

\[ \text{V. O Lord, the very heavens shall praise thy wondrous works: and thy} \]
\[ \text{truth in the congregation of the saints.} \]

ALLELUYA II. \textit{V. Posuisti, Domine}

\[ \text{Thou hast set, O Lord, a crown} \]
The Alleluia-verse may be sung more simply thus:

Rejoice in the Lord, and
put his trust in him: and all they that are true of heart shall be glad, alleluia, alleluia.

MASS II

INTROIT Sancti tui

Thy saints * give thanks unto thee, O Lord: they shew the glory of thy kingdom, alleluia, alleluia. Ps. I will magnify thee, O God, my King: * and I will praise thy Name for ever and ever. Glory be (1). Thy.

ALLELUYA I. V. Sancti tui florebunt

V. Thy saints, O Lord, shall grow as the lily,
and as the o-
dour of bal-sam shall they
be before thee.

_The Alleluya-verse may be sung more simply thus:_

_Thy saints, O Lord, shall grow as the li-

ly: and as the o-dour of bal-
sam shall they be before thee._

**ALLELUYA II.**  _V. Pretiosa_

*iv.*

**A**

**Le-

ya.**

_V. Right dear in

the sight of the Lord is the
death * of his saints._

_Repeat Alleluya._

_The Alleluya-verse may be sung more simply thus:_

_V. Right dear in the sight of the Lord: is the death of his saints._

_Repeat Alleluya._
OF MARTYRS IN EASTERTIDE

Offertory Laetamini

Be glad, * O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart, alleluya, alleluya.

(Out of Eastertide, heart.)

Communion Gaudete justi

Rejoice * in the Lord, O ye righteous, alleluya: for it becometh well the just to be thankful, alleluya.

(Out of Eastertide, thankful.)
INTROIT Statuit (G.H.P.)

The Lord hath established a covenant of peace with him, and made him a chief of his people: that

he should have the priestly dignity for ever and ever. (In Easiertide, Alleluia, alleluia.) Ps. Lord, remember David: and all his

trouble. Glory be (4). The Lord.

GRADUAL Ecce sacerdos (G.H.P.)

Behold a migh-ty pre- late, who in his

life-time was plea- sing un- to God.
There was none found like unto him, that observed the law of the most High.

The Gradual-verse may be sung more simply thus:

\[ \text{Tu es sacerdos} \]

\[ \text{Thou art a priest for ever:} \]

\[ \text{after the order of Melchisedech.} \]

Repeat Alleluya.
Thou art a priest for ever: after the order of Melchisedech.

*Repeat Alleluya.*

*After Septuagesima, instead of Alleluya etc., is sung:*

**TRACT**  
*Beatus vir qui timet* (G.H.P.)

*Les- sed is the man* that feareth the Lord:* he hath great delight in his commandments.*  

*His seed shall be mighty upon earth:* the generation of the faithful shall be blessed.*

*Ri-ches and plen-teous-ness shall be in his house:* and his righ- teous-ness re- mai- neth* for e-ver.*
The Tract-verses may be sung more simply thus:

\[ \text{OF CONFESSIONS 39*} \]

\[ vii. \text{ofi.} \]

\[ His \text{ seed shall be might-ty up-on earth: the gene-ra-tion of the faith-} \]

\[ \text{ful shall be bles-sed.} \text{ Rics and plen-teous-ness shall be in his house:} \]

\[ and his righ-teous-ness re-mai-neth for e-ver. \]

\[ In Eastertide the Gradual is omitted and in its place are sung: \]

\[ \text{ALLELUYA I. Æ. Tu es sacerdos} \quad \text{(as on p. 37*)} \]

\[ \text{ALLELUYA II. Æ. Hic est sacerdos} \quad \text{(as on p. 22*)} \]

\[ \text{OFFERTORY Inveni David} \]

\[ \text{I have found Da- vid * my ser-vant; with my ho- ly} \]

\[ \text{oil have I a- nointed him: my hand} \]

\[ \text{shall hold him fast, and my arm shall streng-} \]

\[ \text{then him. (In Eastertide, Al- le- lu-} \]

\[ \text{ya.)} \]

\[ \text{COMMUNION Fidelis servus} \]

\[ \text{A} \text{ Faith-ful ser-vant,* and pru-dent, whom the Lord hath} \]
made ruler over all his household: to give them their portion of meat in due season.

(In Eastertide, Alleluia.)

MASS II

INTROIT Sacerdotes tui (G.H.P.)

L. Et thy priests, O Lord,* be clothed on with righteousness, and let thy saints be merry and joyful:

for thy servant David's sake, turn not away the countenance of thine Anointed.

(In Eastertide, Alleluia.) Ps. Lord, remember David:* and all his trouble. Glory be (1). Let thy priests.
**GRADUAL**  *Sacerdotes ejus*

I will deck *her priests* with health:

and her saints

shall rejoice and sing.

I make the horn of David to flourish:

I have ordained a lantern for mine Anointed.

*The Gradual-verse may be sung more simply thus:*

† There shall I make the horn of David to flourish: I have ordained a lantern for mine Anointed.
The Lord sware and will not repent: Thou art a priest for ever after the order of Melchisedech. Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

The Lord sware and will not repent: Thou art a priest for ever after the order of Melchisedech. Repeat Alleluya.

After Septuagesima, omitting Alleluya etc., is sung:

TRACT Beatus vir (as on p. 38*)

In Eastertide the Gradual is omitted, and in its place are sung:

ALLELUYA I. Ὕ. Jūravit Dominus (as above)
ALLELUYA II. Ὕ. Amavit eum (as on p. 45*)

OFFERTORY Veritas mea

My truth also * and my mercy shall
be with him: and in my Name shall his horn be exalted. (In Eastertide, Alleluia.)

COMMUNION Beatus servus

B Lessed is that servant, * whom his Lord when he cometh shall find watching: verily I say unto you, he shall make him ruler over all his goods.

(In Eastertide, Alleluia.)

MASS III

INTROIT In medio (G.H.P.)

I N the midst * of the congregation, he opened his mouth: and the Lord filled him with the Spirit of wisdom and understanding: in a robe of glory he ar-

OF CONFESSORS 43*
yea him. (In Eastertide, Alleluya, Alleluya.)

Ps. It is a good thing to give thanks unto the Lord: and to

sing praises unto thy Name, O most high-est. Glory be.

In the midst.

**GRADUAL** *Os justi* (G.H.P.)

He mouth *of the righteous is exer-

cised in wisdom, and his tongue will

like-wise be talking of judg-

ment. ὣ. The law of his God

is al-

way in his heart:
The Lord loved him, and adorned him: he clothed him with a robe of glory. Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

\[ \text{Y. The law of his God is alway in his heart: and his goings shall not slide. Amavit eum (as above)} \]

After Septuagesima, omitting Alleluya etc., is sung:

TRACT  Beatus vir  (as on p. 38*)

In Eastertide the Gradual is omitted and in its place are sung:

ALLELUYA I.  \[ \text{Y. Amavit eum (as above)} \]
 Allegro

ALLELUYA II. \( \vvv \). Justus germinabit (G.H.P.)

The Alleluya-verse may be sung more simply thus:

\[ \vvv \]. The righteous shall blossom as the lily: and shall flourish for ever

be - fore the Lord.  Repeat Alleluya.

OFFERTORY  Justus ut palma

The righteous * shall flourish like
OF CONFESSORS

a palm-tree: and shall spread abroad like a
cedar in Libanus. (In Eastertide, Alleluia.)

COMMUNION Fidelis servus
(as on p. 39*)

MASS IV

INTROIT Os justi (G.H.P.)

He mouth of the righteous* is exercised in
wisdom, and his tongue will be talking of equity:
the law of his God is in his heart. (In Eastertide, Alleluia, Alleluia.) Ps. Fret not thyself because of
the ungodly:* neither be thou envious against the evil-do
ers. Glory be. The mouth.
Hou, O Lord, *hast pre-ven-ted him with the bles-
ings of good- ness: and hast set a di-
a-dem
of pure gold up-on his head. Ἡ. He as-
ked
life, and thou ga-
vest it him, e-
ven length of days
for e-
ver* and e-
ver.

The Gradual-verse may be sung more simply thus:

يست. He as-ked life, and thou ga-vest it to him: e-
ven length of days for e-
ver and e-
ver.
ALLELUYA Ⅳ. Justus ut palma

The righteous shall flourish like a palm-tree: and shall spread a-broad like a cedar in Libanus.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

The righteous shall flourish like a palm-tree: and shall spread a-broad like a cedar in Libanus. Repeat Alleluya.

After Septuagesima, instead of Alleluya etc., is sung:

TRACT  Beatus vir (as on p. 38*)
In Eastertide the Gradual is omitted, and in its place are sung:

ALLELUYA I. Ⅳ. Justus ut palma (as above)
ALLELUYA II. Ⅳ. Justus germinabit (as on p. 46*)
COMMON OF SAINTS

Offertory  Desiderium

Hou hast given him his heart's desire,
O Lord, and hast not denied him the request
of his lips: thou hast set a crown of pure

gold upon his head.  
(In Eastertide, Alleluia.)

Communion  Fidelis servus

(as on p. 39*)

TWO MORE COMMUNIONS

Communion I.  Semel juravi

I have sworn once by my holiness: his seed shall endure for ever: and his seat is like as the sun before me:

he shall stand fast for evermore as the moon: and as the faith-ful wit-ness in hea-ven. (In Eastertide, Alleluia.)
COMMUNION II. *Quod dico vobis*

*W* Hat I tell you *in darkness, that speak ye in light, saith*

the Lord: and what ye hear in the ear, that preach ye *upon the*

house-tops. *(In Eastertide, Alleluia.)*

---

OF VIRGINS

MASS I

INTROIT *Me expectaverunt* (G.H.P.)

*W* Wicked doers *lay waiting for me, that they might*

destroy me: but thy testimonies, O Lord, are my study: of all perfection have I seen an ending: but thy

commandment is broad exceeding. *Ps. Blessed are those*

that are undefiled in the way: *and walk in the law of the*

Lord. Glory be. Wicked doers.
God shall help her with his countenance: God is in the midst of her, therefore shall she not be removed. The rivers of the flood thereof shall make glad the city of God: the holy place of the tabernacle * of the most High.
The Gradual-verse may be sung more simply thus:

\[ \text{v. The rivers of the flood there-of shall make glad the city of God: the} \]
\[ \text{holy place of the tabernacle of the most High-est.} \]

ALLELUYA  \( \text{v. Haec est virgo} \)

\[ \text{iv. This is a wise virgin, and one of the number} \]
\[ \text{of the prudent.} \]

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

\[ \text{iv. This is a wise virgin: and one of the number of the prudent.} \]

Repeat Alleluya.

After Septuagesima, instead of Alleluya etc., is sung:

TRACT    Veni sponsa

\[ \text{vij. Ome, *spouse of Christ, receive} \]
ye the crown which the Lord thy God hath prepared for thee for ever: for love of whom thou didst shed thy blood. 

Thou hast loved righteousness, and hated iniquity: wherefore God even thy God, hath anointed thee with the oil of gladness above thy fellows.

In thy beauty and in thy comeliness
The Tract-verses may be sung more simply thus:

Thou hast loved righteousness and hated iniquity: wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. In thy comeliness, and in thy beauty: go forth, ride prosperously, and reign.

Offertory Diffusa est

Of grace are thy lips: because thy God hath blessed thee for ever and for evermore.
COMMUNION  

Feci judicium

Deal with the thing* that is law-ful and right, O

Lord; let the proud do me no wrong. There-fore hold I straight

all thy com-mand-ments, and all false ways I ut-

ter-ly ab- hor.

MASS II

INTROIT  Dilexisti (G.H.P.)

Hou hast lov-ed* righ-teous-ness, and hast ha-
ted i-
ni-
qui-ty: where-fore God, e-
ven thy God, hath a-
noin-
ted thee with the oil of glad-
ness a-
bove

thy fel-
lo- w. (In Eastertide, Al-
le-
lu-

ya.)
Ps. My heart is inditing of a good-ly mat-ter:* I speak
of the things which I have made un- to the King. Glo-ry be (1).

Thou hast lov- ed.

Gradual  * Specie tua (G.H.P.)

N thy glo- ry,* and thy per- fect
beau- ty, fare thee forth and
pros- per, ride on- ward, and reign.

Ŷ. For the truth's
sake, and be-cau-se of meek-ness,
and righ- teous-ness: and thy right
hand shall teach thee terrible things.

The Gradual-verse may be sung more simply thus:

v. For the truth’s sake, and because of meekness, and righteousness:

and thy right hand shall teach thee terrible things.

ALLELUYA Ὄ. Adducentur

A L-le-lya. *ij.

v. The virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee with joy.

Repeat Alleluya.
The Alleluya-verse may be sung more simply thus:

\[ \text{The virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee with joy.} \]

After Septuagesima, instead of Alleluya etc., is sung:

\[ \text{TRACT Audi filia} \]

\[ \text{Hearken, O daughter, and consider,} \]

\[ \text{incline thine ear: so shall the King have pleasure in thy beauty.} \]

\[ \text{The rich among the people shall make their supplication before thee:} \]

\[ \text{Kings' daughters were among thy honorable women.} \]

\[ \text{The virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee.} \]

\[ \text{With} \]
joy and glad-ness shall they be brought and shall en- ter in- to the King's palace.

The Tract-verses may be sung more simply thus:

The rich a-mong the peo- ple shall make their sup-pli-ca- tion be- fore thee: kings' daugh- ters were a-mong thy ho-nou-ra- ble wo- men. The vir-gins that be her fel-lows shall be brought un-to the King: they that bear her com-pa- ny shall be brought un- to thee. With joy and glad-ness shall they be brought: and shall en- ter in- to the King's pa- lace.

In Eastertide the Gradual is omitted, and in its place are sung:

ALLELUYA I. Æ. Adducentur (as on p. 58*)
ALLELUYA II. Æ. Specie tua (as on p. 68*)

OFFERTORY Filiae regum

K. Ings' daugh- ters *were a-mong thy ho-nou-
ra-ble wo- men, up- on thy right hand did

stand the queen in a ves- ture of gold,

wrought a- bout with di- vers co- lours.

(In Eastertide, Al- le-

lu- ya.)

COMMUNION Quinque prudentes

v. T

He five wise vir- gins * took oil in their ves- sels with

their lamps: and at mid-night there was a cry made,

Be- hold, the bride-groom com- eth: go ye out to meet

Christ the Lord. (In Eastertide, Al- le-

lu- ya.)
INTROIT *Loquebar (G.H.P.)

I. Have spoken of thy testimonies in the sight of princes, and was not confounded: and my delight hath been in thy commandments, which I have loved greatly.

Ps. Blessed are those that are undeceived in the way:* and walk in the law of the Lord. Glory be (2). I have spoken.

GRADUAL *Dilexisti

Hast loved righteousness, and hast hated iniquity.

* Wherefore God, even thy God, hath anointed thee with the oil of gladness.
OF VIRGINS

The Gradual-verse may be sung more simply thus:

VII.

Wherefore God, even thy God: hath anointed thee with the oil of gladness.

ALLELUYA  Assucentur

OFFERTORY  Afferentur

He virgins* that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee with joy and gladness: and shall enter into the palace of the Lord the King.

COMMUNION  Confundantur

Et the proud be confounded* for they go about wickedly to destroy me: but I will be oc-
COMMON OF SAINTS

occupied in thy commandments and in thy statutes, that I be not ashamed.

ANOTHER GRADUAL

GRADUAL  Audi filia (G.H.P.)

Hearken, O daughter,* and consider,

and incline thine ear:

for the King delighteth greatly in thy beauty.

In all thy beauty and thine excellent glory,

set forward, and prosper, ride onward,

* and reign.
OF VIRGINS 65*

The Gradual-verse may be sung more simply thus:

\[\text{vij.} \]

\[\hat{v}. \text{In all thy beauty and thine excellent glory: set forward, and} \]

\[\hat{v}. \text{prosper, ride onward and reign.} \]

ANOTHER ALLELUYA

ALLELUYA ̂̂. Quinque prudentes

\[\text{vij.} \]

\[\hat{v}. \text{The five wise virgins took oil in their} \]

\[\hat{v}. \text{ves-sels with their lamps: and at mid-night there was a} \]

\[\hat{v}. \text{cry made: Be-hold, the bride-} \]

\[\hat{v}. \text{groom com-eth: go ye out to meet }^* \text{Christ} \]

\[\text{the Lord.} \]

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

\[\text{vij.} \]

\[\hat{v}. \text{The five wise vir-gins took oil in their ves-sels with their lamps: and} \]
at mid-night there was a cry made: Behold, the bridegroom cometh;
go ye out to meet Christ the Lord. Repeat Alleluya.

INTROIT Cognovi

I Know O Lord, that thy judgments are right,

and that thou of very faithfulness hast caused me to

be troubled: my flesh trembleth for fear of thee. and I am afraid of thy judg-

ments. (In Eastertide, Alleluia, alleluia.)

Ps. Blessed are those that are undefiled in the way: * and walk

in the law of the Lord. Glory be (1). I know.
OF MATRONS

GRADUAL  Diffusa est

The Gradual-verse may be sung more simply thus:

The Gradual-verse may be sung more simply thus:

and thy right hand shall teach thee terrible things.

and thy right hand shall teach thee terrible things.
Alleluia * Specie tua

Alleluia. * iij. 

In thy comeliness and in thy beauty

fare thee forth and

prosper,* ride onward and reign.

Repeat Alleluia.

The Alleluia-verse may be sung more simply thus:

In thy comeliness and in thy beauty: fare thee forth, and prosper,

ride onward and reign. Repeat Alleluia.

In Eastertide the Gradual is omitted and in its place are sung:

Alleluia I. * Specie tua (as above)

Alleluia II * Propter veritatem

because of the word of truth, of meekness, and
righ-

teous-ness: and thy right hand

shall teach thee * ter-
ri-
ble things.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

Because of the word of truth, of meek-ness, and righ-
teous-ness: and thy right hand shall teach thee ter-
ri-
ble things. Repeat Alleluya.

OFFERTORY * Diffusa est

(as on p. 55*)

COMMUNION * Dilexisti

Hou hast lov-
ed * righ-
teous-ness, and ha-
ted in-
qui-
ty: where-fore God e-
ven thy God, hath an-
oin-
ted thee. (In Eastertide,

Al-
le-
lu-
ya.)
DEDICATION FEAST

INTROIT *Terribilis est* (G.H.P.)

**O** How dreadful is this place! this is the house of God, and gate of heaven: and men shall call it the palace of God. (*In Eastertide, Alleluia.*) *Ps.* O how amiable are thy dwellings, O Lord of hosts:*

my soul hath a desire and longing to enter into the courts of the Lord. Glory be. O how dreadful.

GRADUAL *Locus iste* (G.H.P.)

*H* is dwelling is God’s handy-work: it is a mystery above all price, that cannot be spoken against. *V.* O God, in whose presence the quires
of angels are standing,

hear the pray'rs of thy serv-ants.

The Gradual-verse may be sung more simply thus:

O God, before whom standeth the choir of angels: graciously hear

the pray'rs of thy serv-ants.

ALLELUYA  ὥ. Adorabo (G.H.P.)

will worship toward thy holy temple: and sing praises unto thy Name.

Repeat Alleluya.
DEDICATION FEAST

The Alleluya-verse may be sung more simply thus:

<i>Thy, I will worship toward thy holy temple: and praise thy Name.</i>
Repeat Alleluya.

After Septuagesima, instead of Alleluya etc., is sung:

TRACT  <i>Qui confidunt</i> (G.H.P.)

Hey that trust * in the Lord are as mount Sy-

on: which may ne-

ver be re-

mo-

ved, but standeth fast for
e-

ver.

As the moun-
tains are round a-

bout Hierusalem:

even so the Lord is round a-

bout his peo-

ple, from henceforth, * e-

ven for e-

ver-more.
The Tract-verse may be sung more simply thus:

vii. The hills stand about Jerusalem: even so standeth the Lord round about his people: from this time forth for evermore.

In Eastertide the Gradual is omitted, and in its place are sung:

alleluya I. ¶ Adorabo (as on p. 71*)

alleluya II. ¶ Bene fundata est

A Lleluya.*

¶ The house of the Lord is well founded upon

* a sure rock.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

v. ¶ The house of the Lord is well founded: upon a sure rock.

Repeat Alleluya.

Offertory Domine Deus

O Lord God,* in the uprightness of mine heart

I have willingly offered all these things; and
now I have seen with joy thy people, which are present here: O God of Israel, keep this imagina- tion of their heart, alleluia.

From Septuagesima to Holy Week the Alleluia is omitted.

COMMUNION  Domus mea

MY house *shall be called of all nations the house of pray'ring, saith the Lord: in it every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. (In Eastertide, Alle-
VOTIVE MASSES
Monday
OF THE HOLY TRINITY

As on Trinity Sunday, except:
In Eastertide the Alleluyas for the Introit will be as follows:

A

L-le-lu-ya, al-le-lu-ya.

After Septuagesima, instead of Alleluya etc., is sung:
TRACT  Te Deum Patrem

Hee, O God, *the un-be-got-ten Fa-ther,
thee the on-ly-be-got-ten Son, thee the Ho-

ly Ghost the Com-for-ter,

Ho-ly and un-di-vid-ed Tri-ni-ty, we glo-

ri fy, praise and bless, with our whole

heart. β. For thou art great and do-est won-drous things:

thou art God
To thee be praise, to thee be glory, to thee be thanks-giving, for ever and ever, O blessed Trinity.

The Tract-verses may be sung more simply thus:

For thou art great and dost wondrous things: thou art God alone.

To thee be praise, to thee be glory, to thee be thanks-giving: for ever and ever. O blessed Trinity.

In Eastertide the Gradual is omitted and in its place are sung:

ALLELUYA I. Ὕ. Benedictus es (as on Trinity Sunday)

ALLELUYA II. Ὕ. Benedicamus Patrem

Let us bless the Father, and
The Alleluya-verse may be sung more simply thus:

Let us bless the Father, and the Son: with the Holy Ghost. Repeat Alleluya.

In Eastertide the Alleluya for the Offertory will be as follows:

In Eastertide the Alleluya for the Communion will be as follows:

Tuesday
As on Michaelmas Day, except:

Gradual Laudate Dominum

Praise * the Lord of heaven:

praise him in the height.
of his: praise him,

* all his host.

The Gradual-verse may be sung more simply thus:

Praise him, all ye angels of his: praise him, all his host.

**ALLELUYA**

*(as on October 24th)*

**After Septuagesima, instead of Alleluya etc., is sung:**

**TRACT** *Benedicite Dominum*

O Praise *the Lord, all ye angels of his: ye that excel in strength, ye that fulfill his commandment.**

*O praise the Lord, all ye his hosts: ye servants of his that do his pleasure.**

*O praise the Lord, all ye works of his: in all places of his dominion,*
praise thou the Lord, O my soul.

The Tract-verses may be sung more simply thus:

\[ \text{O praise the Lord, all ye hosts: ye servants of his that do his pleasure.} \]

\[ \text{O praise the Lord, all ye works of his: in all places of his dominion, praise thou the Lord, O my soul.} \]

COMMUNION Angeli, Archangeli

\[ \text{Angels, * Archangels, Thrones and Dominations, Principalities and Powers, Virtues of heaven,} \]

\[ \text{Cherubim and Seraphim, bless ye the Lord for ever. (In Eastertide, Alleluia.)} \]

In Eastertide

All as above, except:

The Alleluyas for the Introit will be as follows:

\[ \text{In conspectu} \]

\[ \text{Angelus Domini} \]

The Gradual is omitted and in its place are sung:

ALLELUYA I. \[ \text{In conspectu} \]

ALLELUYA II. \[ \text{Angelus Domini} \]
VOTIVE MASSES

Wednesday
I. OF S. JOSEPH

INTROIT  Adjutor

T

He Lord* is our help, and our shield: our heart shall
re-joice in him, be-cause we have ho- ped
in his ho- ly Name. (In Eastertide, Al- le- lu- ya, al-
le- lu- ya) Ps. Hear, O thou Shep- herd of Is- ra- el: * thou
that lea- dest Jo- seph like a sheep. Glo- ry be (3). The Lord.

GRADUAL  Domine, praevenisti  (as on p. 48*)

ALLELUYA  V. Fac nos

A  L- le- lu- ya. * ij.

>V. Grant us, O Jo- seph, to lead an in- no-cent
Grant us, O Joseph, to lead an innocent life: and may it ever be safely beneath thy care.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

\[ \text{viij.} \]

\[ \text{\textit{V.}} \text{ Grant us, O Joseph, to lead an innocent life: and may it ever be safely beneath thy care. Repeat Alleluya.} \]

After Septuagesima, instead of Alleluya etc., is sung:

TRACT  Beatus vir qui timet  
(as on p. 38*)

In Eastertide the Gradual is omitted, and in its place are sung:

ALLELUYA I.  \[ \text{\textit{V.}} \text{ De quacumque} \]

\[ \text{\textit{A}} \text{ Alleluia. * ij.} \]

\[ \text{\textit{V.}} \text{ From whatsoever tribulation they shall cry unto me, I will hear them, and I will be their de-} \]
fend-der * for e- ver.

The Alleluia-verse may be sung more simply thus:

\[ \text{From what-so-ever tribulation they shall cry unto me: I will hear} \]

\[ \text{them, and I will be their defender for ever.} \]

ALLELUYA II. ñ. Fac nos (as on p. 80*)

OFFERTORY Lauda Jerusalem

\[ \text{Raise * the Lord, O Jerusalem: for he hath made fast the bars of thy gates, and hath blessed thy children within thee.} \]

\[ \text{(In Eastertide, thee, alleluia, alleluia.)} \]

COMMUNION Jacob autem

\[ \text{And Jacob} * \text{begat Joseph the husband of Ma-} \]
OF ALL THE APOSTLES 83*

OF ALL THE APOSTLES, of whom was born Jesus, who is called Christ.

(In Eastertide, Christ, alleluja, alleluja.)

II. OF SS. PETER & PAUL

Out of Eastertide

MASS * Mihi autem (as on October 28th)

After Septuagesima, instead of Alleluya etc., is sung:

TRACT * Qui seminant (as on p. 25*)

In Eastertide

MASS * Protestic me (as on p. 30*)

III. OF ALL THE APOSTLES

Out of Eastertide

MASS * Mihi autem (as on October 28th)

In Eastertide

INTROIT * Protestic me (as on p. 30*)

ALLELUYA I. * V. Confitebuntur (as on p. 30*)

ALLELUYA II. * V. Non vos me elegistis (as on p. 10*)

OFFERTORY * Constitues eos (as on p. 12*)

COMMUNION * In omnem terram

Their sound is gone out into all lands: and

their words unto the ends of the world, alleluja, alleluja.
INTROIT *Spiritus Domini*

The Spirit of the Lord * hath filled the whole world: and that which containeth all things hath knowledge of the voice. *Ps.* Let God arise, and let his enemies be scattered: *let them also that hate him flee before him.* Glory be (*2*). The Spirit.

GRADUAL *Beata gens* (as on Trinity XVII)

ALLELUYA *Veni, Sancte Spiritus* (as on Whitsunday)

After Septuagesima, instead of Alleluya etc., is sung:

TRACT *Emitte Spiritum tuum*

Send forth *thy Spirit* and they shall be made: and thou shalt renew the face of the earth. *O* how good and sweet, *O*
Lord, is thy Spirit within us.

(All genuflect.) Æ. Come, Holy Spirit, and fill the hearts of thy faithful: and kindle in them the fire of thy love.

The Tract-verses may be sung more simply thus:

Æ. O how good and sweet, O Lord, is thy Spirit within us. (All genuflect.) Æ. Come, Holy Ghost, and fill the hearts of thy faithful: and kindle in them the fire of thy love.

OFFERTORY Confirma hoc

E. Establish, O God, the thing that thou hast wrought within us: for thy temple's sake,
which is at Jerusalem, shall kings bring presents unto thee.

COMMUNION Factus est

Suddenly there was heard a sound from heaven as of a rushing mighty wind, where they were sitting: and they were all filled with the Holy Spirit, proclaiming the wonderful works of God.

In Eastertide

MASS Spiritus Domini, as on Whitsunday, omitting the Sequence.

II. OF THE BLESSED SACRAMENT

Out of Eastertide

INTROIT Cibavit eos

He fed them also with the finest wheat flour: and with honey from the rock hath he satisfied
them. Ps. Sing we mer ri ly un to God, our hel per: * make a

cheer ful noise un to the God of Ja cob. Glo ry be. He fed.

GRADUAL Oculi omnium (as on Corpus Christi)
ALLELUYA Æ. Caro mea (as on Corpus Christi)

After Septuagesima, instead of Alleluya etc., is sung:
TRACT Ab ortu solis

viij. Rom the ris ing of the sun * e ven un to the
go ing down of the same, my

Name is great a mong the Gen
tiles. Æ. And in ev 'ry place in-
cense shall be of fe red un to my Name,

and a pure of fe ring: for my

Name shall be great a mong the hea-
then. ⁷. Come, and eat of my bread:

and drink ye of the wine which I have mingled* for you.

The Tract-verse may be sung more simply thus:

And in ev'ry place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen. ⁷. Come, eat of my bread: and drink ye of the wine which I have mingled for you.

Offertory  Sacerdotes Domini  (as on Corpus Christi)
Communion  Quotiescumque  (as on Corpus Christi)

In Eastertide

Introit, Offertory & Communion as on Corpus Christi.

Alleluia I. ⁷. Cognoverunt discipuli  (as on Easter II)
Alleluia II. ⁷. Caro mea  (as on Corpus Christi)
The Sequence is omitted.

III. OF CHRIST THE ETERNAL PRIEST

Introit  Juravit Dominus

The Lord swears,* and will not repent him: Thou art a priest for ever after the order of
Melchizedek. *In Eastertide, Alleluia, alleluia.*) Ps. The Lord said unto my Lord:* Sit thou on my right hand. Glory be (3). The Lord.

**Gradual** *Spiritus Domini*

v. He Spirit of the Lord* is upon me; because he hath anointed me.

v. He hath sent me to preach the gospel to the poor,* to heal the broken-hearted.

*The Gradual-verse may be sung more simply thus:*

v. He hath sent me to preach the gospel to the poor: to heal the broken-hearted.
**ALLELUYA**  \( reve{V}. \) *Jesus autem*

\( \text{vij.} \)

\( \text{A} \)

\( \text{L- le- lu- ya.} \) * ij.*

\( \breve{V}. \) But Je-sus, be-cause he con-ti-nu-eth for e-ver-more, hath an un-chan-gea-ble

\( \text{priest- hood.} \)

*Repeat Alleluya.*

*The Alleluya-verse may be sung more simply thus:*

\( \text{vij.} \)

\( \breve{V}. \) But Je-sus, be-cause he con-ti-nu-eth for e-ver-more: hath an un-

chan-gea-ble priest-hood.  *Repeat Alleluya.*

*After Septuagesima, instead of Alleluya etc., is sung:*

**TRACT**  \( \text{Exsurge, Domine} \)

\( \text{vij.} \)

\( \text{A} \)

Rise,  \( \star \) O Lord

God, and lift up thine hand:

for-get not the poor.  \( \breve{V}. \) See,
for thou beholdest labour and sorrow.  The poor com-mit-teth him-self unto thee: for thou art the hel-per of the fa-ther-less.

The Tract-verses may be sung more simply thus:

viiij.

See, for thou be-holdest: la-bour and sor-row. The poor com-mit-teth him-self un-to thee: for thou art the hel-per of the fa-ther-less.

In Eastertide the Gradual is omitted, and in its place are sung:

ALLELUYA I.  \Ư. Jesus autem (as on p. 90*)
ALLELUYA II.  \Ư. Spiritus Domini

A L- le- lu- ya.*

The Spi-rit of the Lord is up-on me;

be-cause he hath a-noin- ted me, to preach the gos- pel
unto the poor he hath sent me, to heal

* the broken-hearted.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

The Spirit of the Lord is upon me; because he hath anointed me: to preach the gospel unto the poor he hath sent me: to heal the broken-hearted.

Repeat Alleluya.

Offertory Christus unam

Christ, after he had offered one sacrifice for sins, for ever sat down on the right hand of God: for by one offering he hath perfected for ever them that are sancti-
OF THE HOLY CROSS

Communion Hoc corpus (as on Passion Sunday)
In Eastertide the Alleluya will be as follows:

Vii. Alleluya.

Friday

I. OF THE HOLY CROSS

Out of Eastertide

As on September 14th, except:
The Alleluya for the Offertory is not sung.
After Septuagesima, instead of Alleluya etc., is sung:

Tract Adoramus

We adore thee, O Christ, and
we bless thee: because by thy holy Cross
thou hast redeemed the world. V. We adore
thy Cross, O Lord, we rememberate thy glorious passion: have mercy
on us, thou who for us didst suffer. V. O
blessed Cross, which alone wast
counted worthy to sustain the King of heaven * and its Lord.

The Tract-verses may be sung more simply thus:

We adore thy Cross, O Lord, we commemorate thy glorious passion:

have mercy on us, thou who for us didst suffer. O blessed Cross: which

a-alone wast counted worthy to bear the King of heaven and its Lord.

In Eastertide

As on May 3rd, except:

OFFERTORY Protege (as on September 14th)

II. OF THE PASSION

INTROIT Humiliavit

He Lord Jesus Christ * humbled himself unto
dead, even the death of the Cross: therefore God also

hath highly exalted him, and hath gi-ven him a
OF THE PASSION

Ps. My song shall be al-way of the lov-ing-kind-ness of the Lord:*

from one ge-ne-ra-tion to a-no-ther. Glo-ry be (1). The Lord.

In Eastertide the Alleluyas will be as follows:

Iij. 
A

L-le-lu-ya, al-le-lu-ya.

GRADUAL Improperium

T

Hy re-buke * hath bro- ken my heart, I

am full of hea-vi-ness: I loo- ked for some to have

pi-ty up-on me, but there was no man:

nei-ther found I a- ny

to com-fort me.

They gave
me gall to eat,
and when I was thirsty they gave me
vi- ne-gar * to drink.

The Gradual-verse may be sung more simply thus:

They gave me gall to eat: and when I was thirsty they gave me vi- ne-
gar to drink.

ALLELUYA Æ. Ave Rex noster

Hail, our King: thou alone
didst pity our transgressions: obedient to the Father,
thou wast led to be crucified, even as a
meek lamb* to the slaughter.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

\[\text{Hail, our King: thou alone didst pity our transgressions: obedient to the Father, thou wast led to be crucified: even as a meek lamb to the slaughter. Repeat Alleluya.}\]

After Septuagesima, instead of Alleluya etc., is sung:

TRACT Vere languores

\[\text{Urely} \quad * \text{he hath borne our griefs, and carried our sorrows. Yet we did esteem him stricken, smitten of God, even afflicted.} \quad \text{But he was}\]

wounded for our transgressions, he was

bruised for our iniquities. The chastisement of our peace was upon him:

and with his stripes we are healed.

The Tract-verses may be sung more simply thus:

Yet we did esteem him stricken: smitten of God, even afflicted.

But he was wounded for our transgressions: he was bruised for our iniquities. The chastisement of our peace was upon him: and with his stripes we are healed.
In Eastertide the Gradual is omitted, and in its place are sung:

**ALLELUYA I.** *V. Ave Rex noster* (as on p. 96*)

**ALLELUYA II.** *V. Tibi gloria*

---

The Alleluya-verse may be sung more simply thus:

---

OFFERTORY *Insurrexerunt*

---
spears they wounded me, and all my bones are broken. (In E.T., Alleluya.)

COMMUNION Foderunt

Hey pierced my hands and also my feet: they have numbed all my bones. (In E.T., Alleluya.)

Saturday
OF OUR LADY
In Advent

INTROIT Rorate Ps. Benedixisti (G.H.P.)

Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let her bring forth salvation. Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be (4). Drop down.
GRADUAL  *Tollite portas* (G.H.P.)

L  Ift up* your heads, O ye gates,

and be ye lift up, ye everlasting doors:

and the King of glory shall come in.

V. Who shall ascend into the hill of the Lord: or who shall stand in his holy place?

Even he that hath clean hands, and a pure heart.

The Gradual-verse may be sung more simply thus:

V. Who shall ascend into the hill of the Lord, or who shall stand in his holy place? Even he that hath clean hands and a pure heart.
VOTIVE MASSES

ALLELUYA  Ave Maria (G.H.P.)

A

L-le-

lu-ya.*  ij.

į. Hail, Ma-

ry, full of grace, the Lord is with

thee: bles-

sed

art

thou * a-

mong wo-

d. Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

į. Hail, Ma-

ry, full of grace, the Lord is with thee: bles-

sed art thou

a-

mong wo-

d. Repeat Alleluya.

OFFERTORY  Ave Maria . . . et benedictus

H

Ail,  * Ma-

ry, full

of grace: the Lord is with,

thee: bles-

sed art thou a-

mong wo-

d.
and blessed is the fruit of thy womb.

(In Eastertide, Alleluia.)

COMMUNION Ecce virgo

Behold, a virgin shall conceive, and bear a son: and his Name shall be called Emmanuel. (In Eastertide, Alleluia.)

INTROIT Vultum tuum

All the rich among the people shall make their supplication before thee: the virgins that be her fellows shall be brought unto the king: they that bear her company shall be brought unto thee with joy and gladness.
(In Eastertide, Alleluia, Alleluia.) Ps. My heart is indicating of a good-ly matter: * I speak of the things which I have made unto the King. Glory be. All the rich.

GRADUAL Speciosus Ἄρε, Bructavit

Thou art fairer* than the children of men: full of grace are thy lips Ἄρε. My heart is indicating of a good matter: I speak of the things which I have made unto the King: my tongue
The Gradual-verse may be sung more simply thus:

\[ \text{My heart is inditing of a good matter. I speak of the things which I have made unto the King: my tongue is the pen of a ready writer.} \]

\[ \text{Alleluia Post partum} \]

\[ \text{After child-birth, O Virgin, thou didst remain inviolate: Mother of God, intercede for us.} \]

Repeat Alleluia.
The Alleluya-verse may be sung more simply thus:

After child-birth, O Virgin, thou didst remain inviolate: Mother of God, intercede for us. Repeat Alleluya.

After Septuagesima, instead of Alleluya etc., is sung:

TRACT Gaude Maria

R E- joice, * O Vir- gin Mar- ry,

alone thou hast destroyed all heresies.

Who didst believe the words of the Arch- an- gel Ga- bri- el.

Whilst a virgin thou didst bring forth him who is God and man: and after child-birth, O Virgin, inviolate didst
The Tract-verse may be sung more simply thus:

Who didst believe the words of the archangel Gabriel: whilst a virgin thou didst bring forth him who is God and man. And after childbirth,

O Virgin, inviolate thou didst remain: Mother of God, intercede for us.

OFFERTORY  *Felix namque es*

B  *Lessed indeed* art thou, O holy Virgin Mary, and most worthy of all praise: for out of thee hath arisen the sun of righteousness, Christ our God.
VOTIVE MASSES

COMMUNION  Beata viscera

B
Lessed be the womb* of the Virgin Mary, that
bare for us the Son of the eternal Father. (In Eastertide, Alleluia.)

From Candlemas to Easter

INTROIT  Salve sancta Parens

H
Hail, O Mother* most holy, who in child-birth didst bring
forth the Monarch, him who o'er heaven and earth
reigneth for ever and ever. (In Eastertide, Alleluia, Alleluia.) Ps. My heart is inditing of
a goodly matter:* I speak of the things which I have made

unto the King. Glory be. Hail, O Mother.
OF OUR LADY FROM CANDLEMAS TO EASTER  109*

**Gradual**  *Benedicta et venerabilis* (G.H.P.)

*Blessed art thou, *and worshipful exceeding, O Virgin Mary, who, with maiden honour unstained,

wast found to be the mother of the Saviour.*  *O Virgin Mother of God, he whom the universe containeth not, enshrined himself within thee,* and was made man.

*The Gradual-verse may be sung more simply thus:*

*O Virgin Mother of God, he whom the universe containeth not:*

*enshrined himself within thee, and was made man.*
VOTIVE MASSES

ALLELUYA  V. Virga Jesse

Hath blossomed Jesse's rod: a virgin bears both man and God: God restores peace to men: high and low are one again.

Repeat Alleluya.

The Alleluya-verses may be sung more simply thus:

Now hath blossomed Jesse's rod: a virgin bears both man and God. God restores peace to men: high and low are one again.

Repeat Alleluya.

After Septuagesima, instead of Alleluya etc., is sung:

TRACT  Gaude Maria  (as on p. 106*)
OFFERTORY  Felix namque es  (as on p. 107*)
COMMUNION  Beata viscera  (as on p. 108*)
OF OUR LADY IN EASTERTIDE AND IN TRINITYTIDE 111

In Eastertide

INTROIT * Salve sancta Parens (as on p. 108*)
ALLELUYA I. * ὶ. Virga Jesse (as on p. 110*)
ALLELUYA II. * ὶ. Ave Maria (as on p. 102*)
OFFERTORY Beata es

BLESSED art thou, * O Vir-

gin Mary, who didst bear the Cre-a-
tor of all things: thou broughtest forth him

who made thee, and for e-

ver remai-

nest a vir-

gin, al-

le-

lu-

ya.

COMMUNION Beata viscera (as on p. 108*)

In Trinitytide

INTROIT * Salve sancta Parens (as on p. 108*)
GRADUAL Benedicta et venerabilis (as on p. 109*)
ALLELUYA * ὶ. Post partum (as on p. 105*)
OFFERTORY Ave Maria . . . et benedictus (as on p. 102*)
COMMUNION Beata viscera (as on p. 108*)
PROPER OF SAINTS

November 30
S. ANDREW THE APOSTLE

INTROIT Mihi autem (as on p. 7*)

GRADUAL Constitues eos (as on p. 9*)

ALLELUYA Ὕ. Dilexit Andream (G.H.P.)

The Alleluya-verse may be sung more simply thus:

The Lord de-ligh-ted in An-drew: as an o-dour of a sweet sa-vour. Repeat Alleluya.

OFFERTORY Mihi autem (as on p. 12*)

COMMUNION Venite post me
December 3
S. FRANCIS XAVIER, C.

INTROIT  
*Loquebar*  
Ps. *Laudate*  (G.H.P.)

I have spoken* of thy testimonies in the sight of princes, and was not confounded: and my delight hath been in thy commandments, which I have loved greatly.

Ps. O praise the Lord, all ye heathen, praise him, all ye nations:* for his merciful kindness is ever more and more towards us, and the truth of the Lord endureth for ever. Glory be (3). I have spoken.
GRADUAL  Justus ut palma

He righteous shall flourish like a palm-tree: and
shall spread abroad like a cedar in
LBanus in the house of
the Lord.

To tell of thy loving-kindness early in the morning: and of thy truth

*in the night-season.

The Gradual-verse may be sung more simply thus:

To tell of thy loving-kindness early in the morning: and of thy truth in the night-season.

ALLELUYA  V. Beatus vir qui suffert

A L-le-lu-ya. *ij.
Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life. Repeat Alleluya.

Offertory Veritas mea (as on p. 42*)
Communion Beatus servus (as on p. 43*)

December 5
S. BIRINUS OF DORCHESTER, B.C.

Mass Statuit (see p. 36*)

December 6
S. NICHOLAS, B.C.

Introit Statuit (as on p. 36*)
Gradual Inveni David (as on p. 15*)
Alleluya † Justus ut palma (as on p. 49*)
Offertory Veritas mea (as on p. 42*)
Communion Semel juravi (as on p. 50*)
CONCEPTION OF OUR LADY
(according to the Roman Use)

INTROIT * Gaudens gaudebo

I. Will greatly rejoice * in the Lord my God: yea,

my soul shall be joyful and glad in him: for he

hath clothed me with the garments of salvation:

he hath covered me with the robe of righteousness,

as a bride adorneth herself with her jewels.

Ps. I will magnify thee, O Lord, for thou hast set me up: * and

not made my foes to triumph over me. Glory be (1). I will.

GRADUAL * Benedicta es tu

B. Blessed art thou, O Virgin Mary,

of the Lord, the most high God, above
all wo-men up- on earth. Thou art
the glo- ry of Je- ru- sa- lem, thou art the joy of Is- ra- el: thou
art the re- joi- cing * of our na- tion.

The Gradual-verse may be sung more simply thus:

Thou art the glo- ry of Je- ru- sa- lem, thou art the joy of Is- ra- el:

thou art the re- joi- cing of our na- tion.

ALLELUYA ὖ. Tota pulchra

A L- le- lu- ya.* ὖ. All fair art thou, O Ma-

ry: and the stain of o- ri- gi- nal sin *
is not in thee.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

\[\text{Alleluya.}\]

\[\text{Alleluya.}\]

The Alleluya-verse may be sung more simply thus:

\[\text{Alleluya.}\]

\[\text{Alleluya.}\]

All fair art thou, O Mary: and the stain of original sin is not in thee. Repeat Alleluya.

OFFERTORY Ave Maria

Hail, Mary, full of grace: the Lord is with thee: blessed art thou among women, alleluya.

COMMUNION Gloriosa

Glorious things * are spoken of thee, O Mary:

for he that is mighty hath done great things to thee.
INTROIT  Gaudeamus (G.H.P.)

Rejoice we all, and praise the Lord, celebrating a holy day in honour of the Virgin Mary: for whose Conception, the angels are joyful, and glorify the Son of God. Ps. My heart is inditing of a goodly matter: I speak of the things which I have made unto the King. Glory be (4). Rejoice we.

GRADUAL  Audi filia

(asa on p. 64*)

ALLELUYA  Æ. Conception (G.H.P.)

A. L. le- lu- ya.*  ij.

Æ. To-day is the Conception of the glo-
The Alleluia-verse may be sung more simply thus:

Today is the Conception of the glorious Virgin Mary: of the seed of Abraham, of the tribe of Juda, of the noble lineage of David. Repeat Alleluya.

OFFERTORY  Diffusa est  (as on p. 55*)

COMMUNION  Vera fides

Rue faith in thy Son* hath purged the sins of the world:

and thy virginity abideth inviolate.
PROPER OF SAINTS

December 13
S. LUCY, V.M.

INTROIT *Dilexisti*

GRADUAL *Dilexisti*

ALLELUYA *Diffusa est* (G.H.P.)

---

The Alleluya-verse may be sung more simply thus;

---

OFFERTORY *Afferentur*

COMMUNION *Principes*
DECEMBER 21

S. THOMAS THE APOSTLE

INTROIT Mihi autem (as on p. 7*)

GRADUAL Nimis honorati sunt (as on p. 7*)

ALLELUYA Æ. Gaudete justi

\begin{align*}
\text{A}
\end{align*}

\begin{align*}
\text{L- Ie- Iu- ya.} & * ij. \quad Æ. \text{Re- joise}
\end{align*}

\begin{align*}
\text{ye in the Lord, O ye righ- teous: for it be- com-}
\end{align*}

\begin{align*}
\text{eth well the righ-}
\end{align*}

\begin{align*}
\text{teous* to be thank-}
\end{align*}

\begin{align*}
\text{ful.} \quad \text{Repeat Alleluya.}
\end{align*}

\text{The Alleluya-verse may be sung more simply thus:}

\begin{align*}
\text{iv.}
\end{align*}

\begin{align*}
\text{Æ. Re-joice ye in the Lord, O ye righ-teous: for it be-com-eth well the}
\end{align*}

\begin{align*}
\text{just to be thank-ful.} \quad \text{Repeat Alleluya.}
\end{align*}

OFFERTORY In omnem terram (as on p. 11*)

COMMUNION Mitte manum tuam

\begin{align*}
\text{vj.}
\end{align*}

\begin{align*}
\text{R}
\end{align*}

\begin{align*}
\text{Each hi-ther thy hand,* and be-hold the print of the}
\end{align*}

\begin{align*}
\text{nails:}
\end{align*}

\begin{align*}
\text{and be not faith-less, but be- lie- ving.}
\end{align*}
PROPER OF SAINTS

January 17
S. ANTONY, Ab.C.

MASS Os justi

January 18
S. PRISCA, V.M.

MASS Me exspectaverunt

January 20
SS. FABIAN & SEBASTIAN, MM.

INTROIT Intret in eonspeetu
GRADUAL Gloriosus Deus
ALLELEUYA ὜. Sancti tu... benedicent
TRACT Qui seminant
OFFERTORY Laetamini
COMMUNION Multitudo... ad eum

January 21
S. AGNES, V.M.

INTROIT Me exspectaverunt
GRADUAL Diffusa est
ALLELEUYA ὜. Quinque prudentes
TRACT Veni sponsa
OFFERTORY Afferentur... proximae
COMMUNION Quinque prudentes

January 22
S. VINCENT, M.

INTROIT Intret in conspectu
GRADUAL Gloriosus Deus
ALLELEUYA ὜. Corpora sanctorum
TRACT Qui seminant
OFFERTORY Mirabilis Deus
COMMUNION Et si eoram

January 25
CONVERSION OF S. PAUL

INTROIT Scio cui credidi (G.H.P.)

I Know* whom I have be-lie-ved, and am per-sua-
ded that he is able to keep that which I have committed unto him against that day. Ps. O Lord, thou hast searched me out, and known me: * thou knowest my down-sitting, and mine up-riseing. Glory be (3). I know.

GRADUAL * Qui operatus est (G.H.P.)

H E that wrought effectually * in Peter to the apostleship, the same was mighty in me toward the Gentiles: and they perceived the grace of God which was given unto me. ¶ The grace of God,
The grace of God, which was bestowed upon me, was not in vain: but his grace abideth with me always.

The Gradual-verse may be sung more simply thus:

The grace of God, which was bestowed upon me, was not in vain: but his grace ever abideth in me.

alleluya ὑ. Magnus sanctus Paulus

Great is holy Paul, a chosen vessel, meet indeed to be glorified, who also was worthy to inherit the twelfth throne. Repeat Alleluia.
The Alleluya-verse may be sung more simply thus:

\[ \text{Great is holy Paul, a chosen vessel: meet indeed to be glorified; who also was worthy to inherit the twelfth throne.} \]

Repeat Alleluya.

After Septuagesima, instead of Alleluya etc., is sung:

TRACT *Tu es vas*

\[ \text{Hou art a chosen vessel, O holy Apostle Paul: meet indeed art thou to be glorified.} \]

\[ \text{Preacher of righteousness, and teacher of the Gentiles in faith and in truth.} \]

\[ \text{Through thee have all the Gentiles learned the grace of God.} \]
cede for us to God * who chose thee.

The Tract-verses may be sung more simply thus:

First verse:

Preacher of righteousness, and of truth, and teacher of the Gentiles: in faith and in truth. Through thee have all the Gentiles: known the grace of God. Intercede for us: unto God who chose thee.

Offertory Mihi autem (as on p. 12*)

Communion Amen dico vobis

Venerably I say unto you: that ye which have forsaken all, and followed after me, shall receive an hundred-fold, and shall inherit everlasting lasting life.
FEBRUARY 1

January 26
S. POLYCARP, B.M.

INTROIT Sacerdotes Dei (as on March 12, Salisbury Use)
GRADUAL Gloria et honore (as on p. 17*)
ALLELUYA Æ. Hic est sacerdos (as on p. 22*)
TRACT Beatus vir qui timet (as on p. 38*)
OFFERTORY Inveni David (as on p. 39*)
COMMUNION Posuisti Domine (as on p. 28*)

January 27
S. JOHN CHRYSOSTOM, B.C.D.

INTROIT In medio (as on p. 43*)
GRADUAL Ecce sacerdos (as on p. 36*)
ALLELUYA Æ. Beatus vir qui suffert (as on p. 115*)
TRACT Beatus vir qui timet (as on p. 38*)
OFFERTORY Justus ut palma (as on p. 46*)
COMMUNION Fidelis servus (as on p. 39*)

January 29
S. FRANCIS DE SALES, B.C.D.

MASS In medio (see p. 43*)

February 1
S. BRIDGET OF IRELAND, V.

MASS Dilexisti (see p. 56*)

February 1
S. IGNATIUS OF ANTIOCH, B.M.

INTROIT Mihi autem absit Ps. Memento

Ut God for- bid * that I should glo- ry, save in the
Cross of our Lord Je- sus Christ: by whom the world is
cru-ci- fi- ed un- to me, and I un- to the world.
Ps. Lord, re-mem-ber Da-vid:* and all his trou-ble. Glo-ry be.

But God for-bid.

GRADUAL  Ecce sacerdos  

ALLELUYA  Œ. Christo confixus

A lle- lu- ya.* ij.

†. I am cru-ci-fi- ed with Christ: ne-ver-the-
less I live: yet not I, but Christ li-
veth* now with-
in me.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

†. I am cru-ci-fi- ed with Christ: ne-ver-the-less I live: yet not I,

but Christ li-veth in me. Repeat Alleluya.

TRACT  Desiderium  

OFFERTORY  Gloria et honore
COMMUNION  Frumentum

Am the wheat of Christ:* let me be ground by the teeth of beasts, that I may be found to be pure bread.

February 2

PURIFICATION OF OUR LADY
AT THE DISTRIBUTION OF THE CANDLES

ANTIPHON upon Nunc Dimittis (G.H.P.)  Lumen gentium

Light* to lighten the Gentiles: and the glory of thy people Israel.

Ord, now lettest thou thy servant depart in peace: according to thy word.

2 For mine eyes have seen:—thy salvation.
3 Which thou hast prepared: before the face of all people.
4 To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be: world without end. Amen.
ANTIPHON I.  Adorna thalamum (G.H.P.)

Make ready thy bridal chamber, O Sion, and welcome Christ thy Monarch: salute the maiden Mary, the blissful gate of heaven: for she verily bringeth the King of glory: as a cloud of light the Virgin appeareth, bearing in the flesh her Son begotten before the daystar: whom Simeon received in his arms, proclaiming to the nations that he, in truth, is the Lord of life and of death, and the Saviour of the world.

ANTIPHON II.  Responsum

It was revealed unto Simeon by the
Holy Ghost, that he should not see death, before he
had seen the Lord's Christ: and when they brought the child
into the temple, then took he him up in his
arms, and blessed God, and said: Lord, now
lettest thou thy servant depart in peace.

¶ When the procession re-enters the church the following is sung:
RESPONSORY Obtulerunt

Ij.

Hey of- fered* for him unto the Lord a pair of tur-
tle doves, or two young pi-
geons;† As

it is writ-
ten in the law of the Lord.
When the days of Mary's purification according to the law of Moses, were accomplished, they brought Jesus to Jerusalem, to present him to the Lord.† As it is.

Glory be to the Father, and to the Son: and to the Holy Ghost.† As it is.

AT THE MASS

INTROIT Suscepimus (G.H.P.)

We have waited, O God, for thy loving-kindness in the midst of thy temple: according to thy Name, O God, so is thy praise also unto the world's end; thy right hand is full of righteousness. Ps. Great
is the Lord, and high-ly to be prai-sed:* in the ci-ty of our
God, e-ven up-on his ho-ly hill. Glo-ry be. We have.

GRADUAL Suscepimus (G.H.P.)

v.
W E have wai-ted,* O God, for thy lov-ing-
kind-ness in the midst of thy tem-ple: ac-cor-ding
to thy Name, O Lord, so is thy praise un-to the
world’s end.

v. Like as we have heard,
so al-so have we seen,
in the ci-ty of our God,* e-ven up-on his ho-ly hill.
The Gradual-verse may be sung more simply thus:

Like as we have heard, so also have we seen, in the city of our God:

even upon his holy hill.

alleluya. The old man carried the child: but the child was the old man’s king.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

The old man carried the child: but the child was the old man’s king. Repeat Alleluya.
After Septuagesima, instead of Alleluya etc., is sung:

**TRACT Nunc dimitis**

viij. The Tract-verses may be sung more simply thus:

> For mine eyes have seen thy salvation, which thou hast prepared before the face of all people.

> A light to lighten the Gentiles

> and the glory of thy people Israel.

* The Tract-verses may be sung thus:

> For mine eyes have seen thy salvation, which thou hast prepared:
be-fore the face of all peo-ple. Y. A light to ligh-ten the Gen-tiles: and

the glo-ry of thy peo-ple Is- ra-el.

Offertory **Diffusa est**

(as on p. 55*)

Communion **Responsum**

It was re-vea-led *un-to Si-me-on by the Ho-ly

Spi-rit that he should not see death un-til he had seen the

Lord's A-noin-ted.

February 5

S. AGATHA, V.M.

Introit **Gaudeamus** (G.H.P.)

Re-joice we* all, and praise the Lord, ce-le-bra-ting

a ho-ly day in ho-nour of the Mar-tyr A-ga-tha:

for whose Pas-sion, the an-gels are joy-ful, and glo-ri-

fy the Son of God. Ps. My heart is in-di-ting of a
good-ly mat-ter:* I speak of the things which I have made un- to

the King. Glo-ry be (4). Re- joice we.

GRADUAL  Adjuvabit eam
(as on p. 52*)

ALLELUYA  ὧ. Loquebar

Ａ  L-le- lu- ya.* ij.  ὧ. I

will speak al- so of thy tes- ti- mo- nies e- ven

be- fore  kings:* and will

not be a- sha- med.  Repeat Alleluya.

The Alleluya-verse may be sung more simply thus;

Ṫ. I will speak of thy tes- ti-mo-nies e- ven be- fore kings: and I will not

be a- sha- med.  Repeat Alleluya.

TRACT  Qui seminant  (as on p. 25*)
Offertory  Afferentur... post eam

The vir-gins* that be her fel-lows shall be brought un-to the King: they that bear her com-pa-ny shall be brought un-to thee.

Communion  Qui me dignatus est

H e who de-igned* to heal my ev-ry wound, and to re-store my breast un-to my bo-dy, on him do I call, the liv-ing God.

February 10
S. SCHOLASTICA, V. (see p. 56*)

Mass  Dilexisti

February 24
S. MATTHIAS THE APOSTLE

Introit  Mihi autem (as on p. 7*)
Gradual  Nimis honorati sunt (as on p. 7*)
Tract  Desiderium (as on p. 24*)
Offertory  Constitues eos (as on p. 12*)
Communion  Vos qui securi (I) (as on p. 13*)
MARCH 12 (ROMAN)

March 1
S. DAVID OF WALES, B.C.

Mass Statuit (see p. 36*)

March 2
S. CHAD OF LICHFIELD, BC.

Mass Sacerdotes tui (see p. 40*)

March 6
SS. PERPETUA & FELICITAS, MM.

Mass Me exspectaverunt (see p. 51*)

March 7
S. THOMAS AQUINAS, C.D.

Mass In medio (see p. 43*)

March 12
S. GREGORY THE GREAT, B.C.D.
(according to the Roman Use)

Introit Si diligis

If thou lovest me,* Simon Peter, feed thou my lambs, feed thou my sheep. (In Easter-
tide, Alleluia, alleluia.) Ps. I will magnify thee, O Lord, for thou hast set me up: * and not made my foes to triumph over me. Glory be (1). If thou.
Et them exalt him* in the congregation of the people: and praise him in the seat of the elders.

O that men would praise the Lord for his goodness: and declare the wonders that he doeth* for the children of men.

The Gradual-verse may be sung more simply thus:

O that men would praise the Lord for his goodness: and declare the wonders that he doeth for the children of men.
ALELUYA Tu es Petrus (as on June 29)

After Septuagesima, instead of Alleluya etc., is sung:

TRACT Annuntiavi

viij. Have declared thy righteousness

in the great congregation: lo,

I will not refrain my lips, O Lord:

and that thou knowest. I have not hid thy righteousness within my heart:

my talk hath been of thy truth and of thy salvation.

I have not kept back thy loving mercy and
The Tract-verses may be sung more simply thus:

viij.

рит. I have not hid thy righteous-ness with-in my heart: my talk hath been of thy truth and of thy sal-vous.
The Alleluya-verse may be sung more simply thus:

\[ \text{Thou shalt make them princes in all lands: they shall remember thy Name, O Lord. } \]

Repeat Alleluya.

**OFFERTORY Ecce dedi**

\[ \text{Behold, I have put my words in thy mouth: see, I have set thee over nations and over the kingdoms, to pull down, and to destroy, and to build and to plant. (In Eastertide, Alle-} \]

\[ \text{lu-ya.} \]
Tu es Petrus

In Eastertide the Alleluya will be as follows:

Alleluya.

S. GREGORY THE GREAT, B.C.D.
(according to the Salisbury Use)

INTROIT Sacerdotes Dei (g.h.p.)


GRADUAL Juravit Dominus

He Lord hath sworn* and will not repent him:
Thou art a priest for evermore after the order of Melchisedech.

The Lord said unto my Lord: Sit thou upon my *right hand.

The Gradual-verse may be sung more simply thus:

The Lord said unto my Lord: Sit thou on my right hand.

TRACT Beatus vir qui timet (as on p. 38*)
OFFERTORY Veritas mea (as on p. 42*)
COMMUNION Fidelis servus (as on p. 39*)

March 17
S. PATRICK, B.C.

MASS Statuit (see p. 36*)
INTROIT *Justus ut palma*

He righteous shall flourish like a palm-tree:
like a cedar in Libanus shall he spread abroad: being planted in the house of the Lord, in the courts of the house of our God. (In Eastertide, Alleluia, alleluia.)

Ps. It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most High.

est. Glory be (1). The righteous.

GRADUAL *Domine praevenisti* (as on p. 48*)
TRACT *Beatus vir qui timet* (as on p. 38*)

In Eastertide, instead of the Gradual and Tract, are sung:
ALLELUYA I. *V. Amavit eum* (as on p. 45*)
ALLELUYA II. *V. Justus germinabit* (as on p. 46*)
OFFERTORY *Veritas mea* (as on p. 42*)
COMMUNION  

Joseph fili David

Joseph, * thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. (In Eastertide, Alleluia.)

March 21

S. BENEDICT, ABBOT

MASS Os justi (see p. 47*)

March 24

S. GABRIEL THE ARCHANGEL

As on Michaelmas Day, except that instead of Alleluia etc., is sung:

TRACT Ave Maria

MARY, full of grace: the Lord is with thee.

Blessed art thou among women: and blessed is the fruit of thy womb.
hold, thou shalt conceive, and bring forth a son, and thou shalt call his name Em-man-uel. Ἡ. Then said Mary, How shall this be, seeing I know not a man? And the an-gel an-swe-red and said un-to her. Ἡ. The Ho-ly Ghost shall come up-on thee, and the pow-er of the High-est shall o-ver-sha-dow thee. Ἡ. There-fore al-so that ho-ly thing which shall be born of thee, shall
The Tract-verses may be sung more simply thus:

_Blessed art thou among women: and blessed is the fruit of thy womb._

_Be-hold, thou shalt con-cieve, and bring forth a son: and shalt call his name Em-ma-nu-el._

_Then said Ma-ry, How shall this be, see-ing I know not a man? And the an-gel an-swe-red and said un-to her._

_Ho-ly Ghost shall come up-on thee: and the pow-er of the High-est shall o-ver sha-dow thee._

_There-fore al-so that ho-ly thing which shall be born of thee: shall be cal-led the Son of God._

March 25

ANNUNCIATION OF OUR LADY

INTROIT Vultum tuum (as on p. 103*)

GRADUAL Diffusa est (as on p. 67*)

TRACT Audi filia (as on p. 59*)

_In Eastertide, instead of the Gradual and Tract, are sung:_

ALLELUYA I. ♩. Ave Maria (as on p. 102*)

ALLELUYA II ♩. Virga Jesse (as on p. 110*)

OFFERTORY Ave Maria ... et benedictus (as on p. 102*)

COMMUNION Ecce virgo (as on p. 103*)
April 3
S. RICHARD OF CHICHESTER, B.C.
Mass Statuit
(see p. 36*)

April 4
S. AMBROSE, B.C.D.
Introit In medio
(as on p. 43*)
Gradual Ecce sacerdos
(as on p. 36*)
Tract Beatus vir qui timet
(as on p. 38*)
In Eastertide, instead of the Gradual and Tract, are sung:
alleluya I. Æ. Amavit eum
(as on p. 45*)
alleluya II. Æ. Justus germinabit
(as on p. 46*)
offertory Veritas mea
(as on p. 42*)
communion Semel juravi
(as on p. 50*)

April 11
S. LEO THE GREAT, B.C.D.
Mass Si diligis
(see p. 141*)

April 19
S. ALPHEGE OF CANTERBURY, B.M.
Mass Protexisti me
(see p. 30*)

April 21
S. ANSELM OF CANTERBURY, B.C.D.
Mass In medio
(see p. 43*)

April 23
S. GEORGE, M.
Patron of England
Mass Protexisti me
(see p. 30*)

April 25
S. MARK THE EVANGELIST
Mass Protexisti me
(see p. 30*)

April 30
S. CATHERINE OF SIENA, V.
Mass Dilexisti
(see p. 56*)
MAY 1 (ROMAN) 153*

May 1
(according to the Roman Use)
S. JOSEPH THE WORKMAN

INTROIT Sapientia

Wis-dom* ren-de-red to the righ-teous a re-ward of

their la-bours; she gui-ded them a-long a mar-

vel-

ous way, and was un-to them a co-ve-ring in the
day-time, and a light of stars through the night,
al-le-lu-ya, al-le-

lu-ya. Ps. Ex-cept the Lord build

the house,* their la-bour is but lost that build it. Glo-ry be (1).

Wis-dom.

ALLELUYA I. Ὑ. De quacumque (as on p. 81*)
ALLELUYA II. Ὑ. Fac nos (as on p. 80*)

OFFERTORY Bonitas

Ay the lov-ing-kind-ness * of the Lord our
PROPER OF SAINTS

God be upon us, and may he establish
the work of our hands for us: yea, the work
of our hands, O Lord, establish thou, al-
le-
lu-
ya.

COMMUNION Unde huic

Hence hath this man * this wis-dom, and these migh-ty
works? Is not this the car-pen-ter's son? Is not his
mo-ther cal-led Ma-
ry? al-
le-
lu-
ya.

May 1
(according to the Salisbury Use)
SS. PHILIP & JAMES, APOSTLES

INTROIT Exclamaverunt (G.H.P.)

Hey cri-ed * un-to thee, O Lord, in the time of
their misery and trouble: and thou didst hear them from thy holy heaven, alleluia, alleluia.

Ps. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. Glory be (4). They cried.

ALLELUYA I. ñ. Confitebuntur (as on p. 30 *)

ALLELUYA II. ñ. Tanto tempore

viij. A L-le-lu-ya.* ñ. Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me * hath seen my Father also.

Repeat Alleluya.
The Alleluia-verse may be sung more simply thus:

Have I been so long time with you, and yet hast thou not known me?

Phi-lip, he that hath seen me hath seen my Fa-ther al-so.

Repeat Alleluia.

OFFERTORY Confitebuntur  (as on p. 32*)

COMMUNION Tanto tempore  (as on p. 32*)

HAVe I been so long *time with you, and yet hast thou not known me? Phi-lip, he that hath seen me hath seen my Fa-ther al-so, al-le- lu- ya: be-lie-vest thou not that I am in the Fa-ther, and the Fa-ther in me? al-le- lu- ya, al-le- lu- ya.

May 2

S. ATHANASIUS, B.C.D.

INTROIT In medio  (as on p. 43*)
ALLELUYA I. ℣. Tu es sacerdos  (as on p. 37*)
ALLELUYA II. ℣. Beatus vir qui suffert  (as on p. 115*)
OFFERTORY Inveni David  (as on p. 39*)
COMMUNION Quod dico vobis  (as on p. 51*)
INTROIT  

Nos autem (G.H.P.)

Ut as for us, * it be-ho-veth us to glo-ry in
the cross of our Lord Je-sus Christ: in whom is our
sal-va-tion, our life, and re-sur-rec-tion: by whom
we were sa-ved, and ob-ta-ined our free-dom. (In Easter-
tide, Al-le-lu-ya, al-le-lu-ya.) Ps. God be mer-ci-
ful un-to us, and bless us: * and shew us the light of his coun-
te-nance, and be mer-ci-ful un-to us. Glo-ry be (1). But.

ALLELUYA I.  

Dicite in gentibus (G.H.P.)

Tell it out a-mong the hea-then, that the Lord
himself hath reigned from the tree.

The Alleluya-verse may be sung more simply thus:

Tell it out among the heathen: that the Lord hath reigned from the tree.

ALLELUYA II. \( \dddot{\text{V. Dulce lignum}} \) (G.H.P.)

AL- le- luya. \( \dddot{\text{V. Swee-test}} \)

wood, swee-test iron, swee-test weight is hung on thee: thou only wast counted worthy to sustain him who ruleth* in the highest.

Repeat Alleluya.
The Alleluia-verse may be sung more simply thus:

\[ \text{viij. Swee-test wood and swee-test iron: swee-test weight is hung on thee.} \]

\[ \text{Thou alone wast worthy: to bear the King of heaven and its Lord.} \]

\[ \text{Repeat Alleluia.} \]

**Offertory**  *Dextera Domini*

\[ \text{He right hand of the Lord hath the pre-eminence: the right hand of the Lord bringeth mighty things to pass: I shall not die, but live, and declare the works of the Lord, alleluia.} \]

**Communion**  *Per signum Crucis*

\[ \text{By the sign of the Cross deliver us from our enemies, O our God.} \]

(In Eastertide, Alleluia.)
PROPER OF SAINTS

May 4

S. MONICA, WIDOW

Mass  Cognovi

(see p. 66*)

May 6

S. JOHN BEFORE THE LATIN GATE

Introit  Protexisti me

(as on p. 30*)

alleluya I.  Ἴ. Justus ut palma

(as on p. 49*)

alleluya II.  Ἴ. Justus germinabit

(as on p. 46*)

Offertory  Confitebuntur

(as on p. 32*)

Communion  Laetabitur justus

(as on p. 32*)

May 19

S. DUNSTAN OF CANTERBURY, B.C.

Mass  Sacerdotes tui

(see p. 40*)

May 26

S. AUGUSTINE OF CANTERBURY, B.C.

Mass  Sacerdotes tui

(see p. 40*)

May 27

S. BEDE THE VENERABLE, C.D.

Mass  In medio

(see p. 43*)

June 5

(according to the Salisbury Use)

S. BONIFACE & HIS COMPANIONS, MM.

In Eastertide

Mass  Sancti tui

(see p. 33*)

Out of Eastertide

Introit  Sancti tui

(as on p. 33*)

Gradual  Clamaverunt

(as on p. 19*)

alleluya  Ἴ. Sancti tui florebunt

(as on p. 33*)

Offertory  Confitebuntur

(as on p. 32*)

Communion  Gaudete justi

(as on p. 35*)

June 9

S. COLUMBA, ABBOT

Mass  Os justi

(see p. 47*)

June 10

S. MARGARET OF SCOTLAND, Q.W.

Mass  Cognovi

(see p. 66*)
JUNE 11

S. BARNABAS THE APOSTLE

In Eastertide

MASS Protexisti me

Out of Eastertide

INTROIT Mihi autem

GRADUAL In omnem terram

ALLELUYA Ὄ. Non vos me elegistis

OFFERTORY Constitues eos

COMMUNION Vos qui secuti

(as on p. 30*)

(as on p. 7*)

(as on p. 8*)

(as on p. 10*)

(as on p. 12*)

(as on p. 13*)

June 14

S. BASIL THE GREAT, B.C.D.

INTROIT In medio

GRADUAL Os justi

ALLELUYA Ὄ. Inveni David

OFFERTORY Veritas mea

COMMUNION Fidelis servus

(as on p. 43*)

(as on p. 44*)

(as on August 28)

(as on p. 42*)

(as on p. 39*)

June 22

S. ALBAN, M.

INTROIT In virtute tua

GRADUAL Beatus vir qui timet

ALLELUYA Ὄ. Posuisti Domine

OFFERTORY Gloria et honore

COMMUNION Qui vult venire

(as on p. 13*)

(as on p. 17*)

(as on p. 31*)

(as on p. 26*)

(as on p. 28*)

June 24

NATIVITY OF S. JOHN BAPTIST

INTROIT De ventre (G.H.P.)

Rom the womb * of my mo- ther the Lord hath cal-
led me by my name: and hath made my mouth as it
were a sharp sword; be-neath the sha-dow of his hand hath
he hidden me, and hath made me like to a polished arrow. Ps. It is a good thing to give thanks unto the Lord:* and to sing praises unto thy Name, O most High. Glory be (1). From the womb.

GRADUAL Priusquam (G.H.P.)

O Rever* I formed thee in the belly I knew thee: and before thou camest forth from the womb, I sanctified thee. ¶. The Lord put forth his hand, and touched my mouth,* and said unto me: Repeat Gradual as far as the ¶.
The Gradual-verse may be sung more simply thus:

\[ \text{v.} \]

The Lord put forth his hand and touched my mouth: and said unto me.

\[ \text{Repeat Gradual as far as the \text{v.}} \]

Alleluia \text{v.} Tu puer

\[ \text{i.} \]

\[ \text{A} \]

Thou, child, shalt be called the prophet of the highest: thou shalt go before the face of the Lord to prepare his ways.

\[ \text{Repeat Alleluya.} \]

The Alleluya-verse may be sung more simply thus:

\[ \text{i.} \]

\[ \text{v.} \]

Thou, child, shalt be called the prophet of the highest: thou shalt go before the face of the Lord, to prepare his ways. \[ \text{Repeat Alleluya.} \]

Offertory Justus ut palma (as on p. 46*)

Communion Tu puer

\[ \text{i.} \]

Hou, child, shalt be called the prophet of
PROPER OF SAINTS

June 29
SS. PETER & PAUL, APOSTLES

INTROIT Nunc scio (G.H.P.)

Now I know * of a surety that the Lord hath sent his angel: and hath delivered me from the hand of Herod, and from all the expectation of the people of the Jews. Ps. O Lord, thou hast searched me out, and known me: * thou know-est my down-sitting, and mine up-

ri-sing. Glo-ry be (1). Now I know.

GRADUAL Constitues eos

(as on p. 9*)

ALLELUYA V. Tu es Petrus

A L- le- lu- ya. * ij. V. Thou, art
Peter, and upon this rock I will build my Church.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

Thou art Peter: and upon this rock I will build my Church.

Repeat Alleluya.

OFFERTORY Constituere eos

COMMUNION Tu es Petrus

Thou art Peter, and upon this rock I will build my Church. (In Eastertide, Alleluya.)

COMMEMORATION OF S. PAUL THE APOSTLE

INTROIT Scio cui credidi

GRADUAL Qui operatus est

ALLELUYA Æ. Sancte Paule

Holy Apostle Paul, preacher of truth and teacher of the Gentiles, in-
PROPER OF SAINTS

166*

intercede* for us.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

viij.

Ho-ly Apostle Paul, preacher of truth and teacher of the Gentiles:

intercede for us. Repeat Alleluya.

OFFERTORY Mihi autem

(as on p. 12*)

COMMUNION Amen dico vobis

(as on p. 128*)

July 1

THE PRECIOUS BLOOD OF OUR LORD

INTROIT Redemisti nos

IIIJ.

Hast re-deemed us,* O Lord, by thy blood,

out of ev'-ry kindred, and tongue, and people, and

nation: and hast made us a kingdom

for our God. Ps. My song shall be al-way of the lov-

ing-kind-ness of the Lord:* with my mouth will I e-ver be
shewing thy truth from one generation to another. Glory be (1). Thou hast.

**Gradual** *Hic est*

T

His is *he that came* by water and by blood, even Jesus Christ:

not by water only, but by water and by blood. Y. There are three that bear record in heaven: the Father, the Word and the Holy Ghost: and these three are one. And there are three that bear witness in earth:
SPIRIT, and the water, and the blood: and these three agree in one.

The Gradual-verse may be sung more simply thus:

Iij. There are three that bear record in heaven: the Father, the Word and the Holy Ghost; and these three are one. V. And there are three that bear witness in earth: the Spirit and the water and the blood: and these three agree in one.

ALLELUYA V. Si testimonium

Iij. AL-le-lu-ya. * ij.

V. If we receive the witness of men, the witness of God * is greater.

Repeat Alleluya.
The Alleluya-verse may be sung more simply thus:

If we receive the witness of men: the witness of God is greater.

Repeat Alleluya.

Offertory Calix benedictionis

The cup* of blessing which we bless, is it not the communion of the blood of Christ? And the bread which we break, is it not the communion of the body of Christ?

Communion Christus semel

Christ* was once offered to bear the sins of many: and unto them that look for him shall he appear the second time without sin unto salvation.
July 2

VISITATION OF OUR LADY

INTROIT Salve sancta Parens (as on p. 108*)

GRADUAL Benedicta et venerabilis (as on p. 109*)

ALLELUYA Ὑ. Felix es

Ａ

L[e]lu[ya]  * ij.

℣. Blessed art thou, O holy Virgin Mary, and most worthy of all praise: for out of thee hath arisen the Sun of righteousness, Christ our God.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

Ａ

℣. Blessed art thou, O holy Virgin Mary, and most worthy of all praise: for out of thee arose the Sun of righteousness, Christ our God.

Repeat Alleluya.

OFFERTORY Beata es (omitting Alleluya) (as on p. 111*)

COMMUNION Beata viscera (as on p. 108*)
OCTAVE OF SS. PETER & PAUL

JULY 6

INTROIT Sapientiam sanctorum (as on p. 15*)

GRADUAL Justorum animae (as on p. 21*)

ALLELUYA Vos estis qui

Ye are they which have continued with me in my temptations: and I appoint unto you a kingdom, that ye may sit upon thrones, judging the twelve tribes of Israel.

Repeat Alleluya.

The Alleluia-verse may be sung more simply thus:

Ye are they which have continued with me in my temptations:
and I appoint unto you a kingdom, that ye may sit on thrones, judging the twelve tribes of Israel. Repeat Alleluya.

Offertory  Exsultabunt sancti (as on p. 28*)

Communion  Justorum animae

He souls of the righteous* are in the hand of God, and there shall no torment touch them: in the sight of the unwise they seemed to die, but they are in peace.

July 15
S. SWITHUN OF WINCHESTER, B.C.

Mass  Sacerdotes tui (see p. 40*)

July 19
S. VINCENT DE PAUL, C.

Introit  Justus ut palma (as on p. 148*)

Gradual  Os justi (as on p. 44*)

Alleluia  * Beatus vir qui timet

A  Le- lu- ya.  * ij.  V. Bles- sed
is the man that feareth the Lord: he hath great delight in his commandments. Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

Blessed is the man that feareth the Lord: he hath great delight in his commandments. Repeat Alleluya.

Offertory In virtute tua (as on August 29)

Communion Amen dico vobis (as on p. 128*).

July 20

S. MARGARET OF ANTIOCH, V.M.

Mass Me exspectaverunt (see p. 51*)

July 22

S. MARY MAGDALEN (according to the Roman Use)

Introit Me exspectaverunt (as on p. 51*)

Gradual Dilexisti (as on p. 62*)

Alleluya Þ. Diffusa est (as on p. 122*)

Offertory Filiae regum (as on p. 60*)

Communion Feci judicium (as on p. 56*)
PROPER OF SAINTS

S. MARY MAGDALEN
(according to the Salisbury Use)

INTROIT Gaudeamus (G.H.P.)

Re-joice we* all, and praise the Lord, cele-bra-ting a

ho-ly day in ho-nour of Ma-ry Mag-da-len:
ho-ly day in ho-nour of An-na the Mo-ther of Ma-ry:

in whose so-lem-ni-ty, the an-gels are joy-ful, and
glo-ri-fy the Son of God. Ps. My heart is in-di-
ting of a good-ly mat-ter:* I speak of the things which I have

made un-to the King. Glo-ry be(4). Re-joice we.

GRADUAL Audi filia

(as on p. 64*)

ALLELUYA Ὕ. Optimam partem (G.H.P.)

Α L- le-lu-ya.* Ὕ. ij.

Ὡ. Ma-ry hath cho-sen that good

part, which shall not
be taken away from her* for ever
and ever.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

Mary hath chosen that good part: which shall not be taken away

from her for ever and ever. Repeat Alleluya.

OFFERTORY Filiae regum (as on p. 60*)
COMMUNION Diffusa est

Full of grace* are thy lips: because thy God

hath blessed thee for ever and ever.

July 25

S. JAMES THE APOSTLE

INTROIT Mihi autem (as on p. 7*)
GRADUAL Constitues eos (as on p. 9*)
ALLELUYA ñ. Non vos me elegistis (as on p. 10*)
OFFERTORY In omnem terram (as on p. 11*)
COMMUNION Vos qui secuti (I) (as on p. 13*)

July 26

S. ANNE, MOTHER OF OUR LADY

INTROIT Gaudeamus (as on July 22)
GRADUAL Dilexisti (as on p. 62*)
ALLELUYA ñ. Diffusa est (as on p. 122*)
OFFERTORY Filiae regum (as on p. 60*)
COMMUNION Diffusa est (as above)
July 31
S. IGNATIUS LOYOLA, C.

INTROIT In Nomine Jesu (as on August 7)
With the Psalm-verse as follows:

Ps. All they that love thy Name shall be joy-ful and glad in thee:* for thou wilt give thy bles-sing un-to the righ-teous.

GRADUAL Justus ut palma (as on p. 115*)

ALLELUYA Æ. Beatus vir qui suffert (as on p. 115*)

OFFERTORY Veritas mea (as on p. 42*)

COMMUNION Ignem

I Am come * to send fire on the earth: and what will I, if it be al-re-a- dy kind-led?

August 1
S. PETER'S CHAINS

INTROIT Nunc scio (as on p. 164*)

GRADUAL Constitues eos (as on p. 9*)

ALLELUYA Æ. Solve jubente Deo (g.h.p.)

A L- le- lu- ya. * ij.

Æ. Pe- ter, at God's com-mand-
ment, un-loose earth's fet-
ters that bind us: thou who

cau-
sest the heav'n-ly realms * to o-
pen
to the bles-
sed.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

\begin{align*}
&\text{Lose at God's com-mand, O Pe-ter, the chains of earth's bon-dage:} \\
&\text{thou who dost make to lie o PEN the hea-ven-ly realms to the bles-sed.} \\
&\text{Repeat Alleluya.}
\end{align*}

OFFERTORY  \textit{Constitues eos}  (as on p. 12*)

COMMUNION  \textit{Tu es Petrus}  (as on p. 165*)

August 4
S. DOMINIC, C.

INTROIT  \textit{Os justi}  (as on p. 47*)

GRADUAL  \textit{Justus ut palma}  (as on p. 115*)

ALLELUYA  \textit{V. Justus germinabit}  (as on p. 46*)

OFFERTORY  \textit{Veritas mea}  (as on p. 42*)

COMMUNION  \textit{Fidelis servus}  (as on p. 39*)

August 6

TRANSFIGURATION OF OUR LORD

INTROIT  \textit{Illuxerunt}

\begin{align*}
&T \text{He light-nings * shone up-on the ground: the} \\
&\text{m}
\end{align*}
earth was moved and shook withal. Ps. O how amiable are thy dwellings, thou Lord of hosts: my soul hath a desire and longing to enter into the courts of the Lord.

Glory be (1). The lightnings.

GRADUAL Speciosus forma (as on p. 104*)

ALLELUYA ὡ. Candor est

A L-le-lya. *ij.

 yyn. He is the brightness of the everlasting light, the un-spotted mirror, and the image* of his goodness. Repeat Alleluya.
The Alleluya-verse may be sung more simply thus:

---

He is the brightness of the everlasting light: the unspotted mirror and the image of his goodness. Repeat Alleluya.

OFFERTORY Gloria et divitiae

Iches* and plentifulness shall be in his house:

and his righteousness endureth for ever, alleluya.

COMMUNION Visionem

Tell the vision* which ye have seen to no man, until the Son of man be risen again from the dead.

August 7

THE MOST HOLY NAME OF JESUS

INTROIT In Nomine Jesu

At the Name of Jesus* every knee should bow, of
things in heav'n, and things in earth, and things un-der the

earth: and ev'-ry tongue should con-fess that Je-sus Christ

is Lord, to the glo-ry of God the Fa-ther. Ps. O

Lord, our Gov-er-nor:* how ex-cel-lent is thy Name in all the

world. Glo-ry be (1). At the Name.

GRADUAL  Salvos fac nos

De-liver us, * O Lord our God, and
gather us from a-mong the hea-then:

that we may give thanks un-to thy

ho-ly Name, and make our boast of
thy praise.  

Lord, art our Father, and our Redeemer: thy Name is everlasting.

The Gradual-verse may be sung more simply thus:

Alleluia \textit{V. Laudem Domini}

\textit{V. My mouth shall speak the praise}
of the Lord: and let all flesh give thanks unto his holy Name.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name. Repeat Alleluya.

OFFERTORY Confitebor tibi

I Will thank thee, O Lord my God, with all my heart, and I will praise thy holy Name for ever:

for thou, O Lord, art good and gracious: and of
great mercy unto them that call upon thee,

alleluya.

COMMUNION Omnes gentes

viij. A

ALL nations*whom thou hast made shall come and shall

worship before thee, O Lord: and shall glory thy Name: for thou art great, and only dost great

wonders: thou art God alone, alleluya.

August 8
S. OSWALD OF NORTHUMBRIA, K.M.

Mass In virtute tua (see June 22)

August 10
S. LAURENCE, M.

INTROIT Confessio (G.H.P.)

iij. G

Lo-ry * and wor-ship are be-fore his pre-
sence: holiness and excellent majesty

are within his sanctuary. Ps. O sing unto the Lord

a new song: * sing unto the Lord, all the whole earth. Glory

be (2). Glory.

GRADUAL Proasti Domine

Hou hast proved* and visited mine

heart, O Lord, in the night season.

Thou hast tried me with fire, and hast

found no wickedness * in me.
The Gradual-verse may be sung more simply thus:

V. Thou hast tried me with fire: and hast found no wickedness in me.

ALLELELUYA V. Levita Laurentius

A. L-le- lu- ya. * i j.

V. The Le- vite Lau- rence wrought a good work: who by the sign of the cross gave light unto the blind.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

V. The Le- vite Lau- rence wrought a good work: who by the sign of the cross gave light unto the blind. Repeat Alleluya.

OFFERTORY Confessio

G. Lo- ry *and wor- ship are be- fore
him: power and honour are in his sanctuary.

COMMUNION *Qui mihi ministrat*

If any man serve me, *let him follow me: and where I am, there shall all so my servant be.

August 12
S. CLARE, V.

MASS *Dilexisti* (see p. 56*)

August 15
ASSUMPTION OF OUR LADY
(according to the Roman Use before 1951)

INTROIT *Gaudeamus* (G.H.P.)

Rejoice we* all, and praise the Lord, celebrating a holy day in honour of the Virgin Mary:
for whose Assumption, the angels are joyful, and glorify the Son of God. Ps. My heart is indicating of a good-ly matter: * I speak of the things which I have made unto the King. Glory be (4). Rejoice we.

GRADUAL Propter veritatem (G.H.P.)

Because of truth and meek-ness, * of low-li-ness and righteous-ness: and thy right hand shall teach thee terri-ble things.

Hear-ken, O daugh-
ter,

and con-si- der, and in- cline thine ear:
for the King de-ligh-teth great-ly * in thy beau-

The Gradual-verse may be sung more simply thus:

v.

Hear-ken, O daugh-ter, and con-si-der, and in-cline thine ear: for the

King de-ligh-teth great-ly in thy beau-
ty.

ALLELUYA

v. Assumpta est

A

L- le- lu- ya. * ij.

The Alleluya-verse may be sung more simply thus:

v.

Ma- r y is ta-ken up in-to hea-ven: the

hosts of an-gels * re-

joice.

Repeat Alleluya.

v.

Ma-ry is ta-ken up in-to hea-ven: the hosts of an-gels re-

joice.

Repeat Alleluya.
**Offertory Assumpta est**

M\[...\]ry * is ta-ken up in-to

he-a-ven: the an-
go-els

re- joice, they praise and bless

the Lord, al-
le- lu-
y.

**Communion Optimam partem**

M\[...\]ry hath cho-
sen* for her-
self that good part,

which shall not be ta-
ken from her for e-
ver.

**Assumption of Our Lady**
(according to the Roman Use since 1951)

**Introit Signum magnum**

T\[...\]re ap-
pea-red* a great won-
der in hea-ven: a

wo-
man clo-thed with the sun, and the moon un-
der
her feet, and upon her head a crown of twelve stars. Ps. O sing unto the Lord a new song: * for he hath done marvelous things. Glory be (3). There appeared.

**Gradual**  *Audi filia*

Ear-ken, O daughter, * and consider,

and incline thine ear:

for the King delighteth greatly in thy beauty.

*V.* All glorious the King's daughter entereth with-
The Gradual-verse may be sung more simply thus:

\[
\begin{align*}
\text{All glorious the King's daughter entereth in: her clothing is} \\
of wrought gold.
\end{align*}
\]

\[
\begin{align*}
\text{Alleluia} \\
\text{Assumpta est (as on p. 188*)}
\end{align*}
\]

\[
\begin{align*}
\text{Offertory} \quad \text{Inimicitias} \\
\text{Will put* enmity between thee} \\
\text{and the woman: and between thy seed and} \\
\text{her seed.}
\end{align*}
\]

\[
\begin{align*}
\text{Communion} \quad \text{Beatam} \\
\text{All generations* shall call me blessed,} \\
\text{for he that is mighty hath magnified me.}
\end{align*}
\]
PROPER OF SAINTS

ASSUMPTION OF OUR LADY
(according to the Salisbury Use)

INTROIT Gaudeamus (as on p. 186*)

GRADUAL Propter veritatem (as on p. 187*)

ALLELUYA ὧ. Hodie Maria (G.H.P.)

A

L-le-lya.* ij.

larınızı This day the Virgin Mary
went up into heaven: rejoice ye,
for with Christ she reigneth*

for ever.

Repeat Alleluya.

The Alleluia-verse may be sung more simply thus:

A

⌣. This day the Virgin Mary went up into heaven: rejoice ye, for with

Christ she reigneth for ever. Repeat Alleluya.

OFFERTORY Diffusa est (as on p. 55*)

COMMUNION Beata viscera (as on p. 108*)
INTROIT Mihi autem absit

With the Psalm-verse as follows:

Ps. Thy rod and thy staff:* shall comfort me.

GRADUAL Vultum tuum

He rich among the people shall make their supplication before thee: King's daughters were among thy honourable women.

The virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee.
The Gradual-verse may be sung more simply thus:

\[ \text{given} \]

\[ \text{The vir-gins that be her fel-lows shall be brought un-to the King: they} \]

\[ \text{that bear her com-pa-ny shall be brought un-to thee.} \]

**ALLELUYA**  \( \ddot{v} \). *Dispersit*

\[ \text{Dispersit} \]

\[ \text{She hath dis- per- sed a-broad, and gi- ven} \]

\[ \text{to the poor: and her righ- teous- ness re- mai-neth*} \]

\[ \text{for e- ver.} \]

\[ \text{Repeat Alleluya.} \]

The Alleluya-verse may be sung more simply thus:

\[ \text{She hath dis- per- sed a-broad and gi- ven to the poor: and her righ-} \]

\[ \text{teous-ness re- mai-neth for e- ver. Repeat Alleluya.} \]

**OFFERTORY**  \( \text{Non enim} \)

\[ \text{Or I de- ter- mi- ned* not to know a- ny} \]
thing, save Jesus Christ, and him crucified.

Communion Ascendam

I will go up to the palm-tree, I will take hold of the boughs thereof.

August 20
S. BERNARD, ABBOT & DOCTOR
Mass In medio

August 24
S. BARTHOLOMEW THE APOSTLE

Introit Mihi autem
Gradual Constitues eos
Alleluia Ὕ. Te gloriosus

The glorious company of the Apostles praise thee, O Lord.

Repeat Alleluia.
The glorious company of the Apostles : praise thee, O Lord.

Repeat Alleluya.

Offertory  Mihi autem (as on p. 12*)

Communion  Vos qui seculi (II) (as on p. 13*)

August 25

TRANSLATION OF S. HILDA, V.

Introit  Dilexisti (as on p. 56*)

Gradual  Dilexisti (as on p. 62*)

Alleluya  Ὑ. Emulor (G.H.P.)

A

L-le- lu-ya. * ij.

Ὑ. For I am jealous over you with a godly jealousy: for I espoused you to one husband, that

I might present you * as a chaste virgin to

Christ.  Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

ὑ. For I am jealous over you with a godly jealousy: for I espoused you to one husband, that

I might present you * as a chaste virgin to

Christ.  Repeat Alleluya.
sed you to one husband, that I might present you as a chaste virgin to Christ. Repeat Alleluya.

OFFERTORY Filiae regum (as on p. 60*)
COMMUNION Quinque prudentes (as on p. 61*)

August 28
S. AUGUSTINE OF HIPPO, B.C.D.

INTROIT In medio (as on p. 43*)
GRADUAL Os justi (as on p. 44*)

ALLELUYA Æ. Inveni David

A
L-le- lu- ya.

I have found David my servant, with my holy oil have anointed him.

The Alleluya-verse may be sung more simply thus:

The Alleluya-verse may be sung more simply thus:

OFFERTORY Justus ut palma (as on p. 46*)
COMMUNION Fidelis servus (as on p. 39*)
August 29

BEHEADING OF S. JOHN BAPTIST

INTROIT Loquebar

With the Psalm-verse as follows:

Ps. It is a good thing to give thanks un-to the Lord:* and to sing

prai-ses un-to thy Name, O most High-est.

GRADUAL Justus ut palma

ALLELEUYA Ñ. Justus germinabit

OFFERTORY In virtute tua

He righ-teous* shall re-joice in thy strength,

O Lord, ex-cee-ding glad shall he be of thy

sal-va-tion: thou hast gi-ven un-to him his

heart’s de-sire.

COMMUNION Posuisti Domine

August 31

S. AIDAN OF LINDISFARNE, B.C.

MASS Statuit

September 1

S. GILES, ABBOT

MASS Os justi

September 4

TRANSLATION OF S. CUTHBERT, B.C.

MASS Sacerdotes tui
SEPTEMBER 14

September 8

NATIVITY OF OUR LADY

MASS Salve sancta Parens (see p. 170*)

SEPTEMBER 14

EXALTATION OF THE HOLY CROSS

INTROIT Nos autem (as on p. 157*)

GRADUAL Christus factus est (G.H.P.)

v. C

Hrist be-came o- be- di- ent * for our sakes

un- to death, e- ven the death of the

Cross.

v. Where-fore God al- so hath high- ly

ex- al- ted him:

hath gi- ven him a name which is a-

bove * ev- 'ry name.

The Gradual-verse may be sung more simply thus:

v. Where-fore God al- so hath high- ly ex- al- ted him: and gi- ven him a

name which is a-bove ev- 'ry name.
PROPER OF SAINTS

ALLELUYA †. Dulce lignum

Offertory Protege

Protect, * O Lord, thy people, by
the sign of the holy Cross, from
all the snares of ev'ry enemy: that
we may render thee pleasing
service, and that our sacrifice may be ac-
terable unto thee, alleluia.

Communion Per signum Crucis

(as on p. 159*)

September 15

THE SEVEN SORROWS OF OUR LADY

Introit Stabant juxta

Here stood * by the Cross of Jesus his Mother and
his Mother's sister, Mary the wife of Cleophas, and Sa-
un- to his mo- ther, Wo-man, be-hold thy son; * then saith he to
the dis- ci- ple, Be-hold thy mo- ther. Glo- ry be (1). There stood.

GRADUAL Dolorosa

Ourn- ful * and wee- ping art thou, O Vir- gin
Mary: stand- ing by the Cross of the Lord
Je- sus, thy Son, our Re- dee-
er. O Vir- gin
Mother of God, he whom the u- ni- verse con- tai-
neth not, en- du- reth this tor- ment of the Cross, the
au-thor of life who was made man.

The Gradual-verse may be sung more simply thus:

iv. O Vir-gin Mo-ther of God, he whom the u-ni-verse con-tai-neth not:

en-du-reth this tor-ment of the Cross, the au-thor of life made man.

ALLELUYA  iv. Stabat sancta Maria

A L- le- lu- ya. * ij.  iv. There stood

mourn-ful by the Cross of our Lord

Je-sus Christ, ho-ly Ma-ry, Queen of hea-ven

and La-dy of the world.

Repeat Alleluya if Sequence is not sung.

The Alleluya-verse may be sung more simply thus:

iv.  There stood mourn-ful by the Cross of our Lord Je-sus Christ: ho-ly

Ma-ry, Queen of hea-ven, and La-dy of the world.

Repeat Alleluya if Sequence is not sung.
In the Votive Mass in Passion Week, instead of Alleluya is sung:

**TRACT  Stabat sancta Maria**

Here stood *mournful* by

the Cross of our Lord Jesus Christ, holy Mary, Queen of heaven and Lady of the world.

O all ye that pass by, behold and see if there be any sorrow like unto my sorrow.

_The Tract-verse may be sung more simply thus:_

O all ye that pass by, behold and see: if there be any sorrow like unto my sorrow.
By the Cross her station keeping, stood the mournful Mother weeping, where he hung, her dying Son. Through her soul of joy bereaved, torn with anguish, deeply grieved, lo! the piercing sword hath run. O, how sad and sore distressed then was she, that Mother blessed of the sole-begotten One! Torn with grief and desolation, Mother meek, the bitter passion, saw she of her glorious Son. Who, on Christ's dear Mother gazing, bow'd with sorrow so amazing, born of woman, would not weep? Who, on Christ's dear Mother thinking, with her Son in sorrow sinking, would not share her sadness.
deep? For his people's sins chastised, she her Jesus saw des-
pi-sed, saw him by the scourges rent. Saw her own sweet off-
spring taken, and in death by all forsaken, while his spir-
forth he sent. Mother, fount of love o'erflowing, ah, that I,
thy sorrow knowing, in thy grief may mourn with thee. That
my heart, fresh ardor gaining, love of Christ my God attain-
ing, unto him may pleasing be. Holy Mother, be there writ-
ten ev'ry wound of Jesus smitten, in my heart, and there
remain. As thy Son through tribulation deign'd to purchase
my salvation, let me share with thee the pain. Let me weep
with thee beside him for the sins which crucified him,

while my life remains in me. Take beneath the Cross my station, share with thee thy desolation, humbly this I ask of thee. Virgin, virgins all excelling, spurn me not, my prayer repelling: make me weep and mourn with thee. So Christ's death within me bearing, let me, in his passion sharing, keep his wounds in memory. Let thy Son's wounds penetrate me, let the Cross infuse me, and his own most precious blood.

Lest in flames I burn and perish on the judgment day, O cherish and defend me, Virgin good. Christ, when'e'er the world
shall leave me, through thy Mo-ther then re-ceive me to the

palm of vic- to- ry. When the bonds of flesh are ri-ven, glo-ry
to my soul be gi-ven in thy Pa-ra-dise with thee. A- men.

(Al- le- lu- ya.)

SEQUENCE Stabat Mater (Melody from the Dominican Gradual)†

B Y the Cross her sta-tion kee-ping, stood the mourn- ful
For her soul, of joy be- rea- ved, Torn with an- guish,
Mo- ther wee- ping, Where he hung, her dy- ing Lord. O
deep- ly grie- ved, Felt the sharp and pier-cing sword. Deep

how sad and sore dis- tres- sed Then was she, that Mo- ther ble-
the woe of her af-flic- tion When she saw the cru- ci-

sed Of the sole- be- got- ten One: Who, on Christ’s dear Mo-
ion Of her e- ver glo- rious Son. Who, on Christ’s dear Mo-

†This version of the Stabat Mater has been included by the kind gift of the late F. Darwin Fox, Esq. Separate copies may be obtained from the Secretary of the Guild of S. Gregory, 1. Marlborough Road, Luton, Beds.
ther ga-zing, Torn by an-guish so a-ma-zing, Born of ther thin-king, Such a cup of sor-row drink-ing, Would not
wo-man, would not weep? For his peo-ple's sins chas-ti-sed, share her sor-row deep? Saw her Son from judg-ment ta-ken
She her Je-sus saw des-pi-sed, Torn with nails, with thorns en-
And in death by all for-sa-ken Till his spi-rit he re-
twin'd. Mo-ther, fount of all de-vo-tion, Stir in me thy sign'd. Let my heart be al-ways bur-ning, Still for love of
grief's e-mo-tion, Let my tears be join'd with thine. True re-
Je-sus year-ning, Let his will be found in mine. As he
pen-tance, Mo-ther, win me: Print my Sa-viour's wounds bought, through tri-bu-la-tion, In his Pas-sion my
with-in me, Brand them on my stub-born heart. Let me sal-va-tion, Let me bear there-in my part. Take be-
mourn with thee be-side him For the sins which cru-ci-fi'd him, neath the Cross my sta-tion, And in all thy de-so-la-tion
While my life remains in me.) Virgin, great beyond all
So unite myself with thee.) Let my soul, his death de-
other, Turn not from me, gentle Mother, Let me too be-
clearing, His unspiring Passion sharing, Count his bruises
wail thy Son.) Let the five wounds penetrate me, May
one by one.) Lest I burn in hell's damnation, Vir-
the Cross inebriate me, And thy Son's most precious blood.)
gin, be my consolation At the judgment seat of God.)
Jesus, when earth's troubles leave me, Thro' thy Mother's
When my body lies forsaken, May my soul by
pray's receive me To the crown of victory.
him be taken Into heav'n's high company. A-
men, alleluia. (Alleluya is omitted in Passiontide.)

OFFERTORY Recordare

R E mem ber,* O Vir gin Mo ther, when thou
standest in the sight of God, that thou speak good things for us, that the Lord may turn away his fierce anger from us.

COMMUNION  *Felices sensus*

H Appy the heart * of the blessed Virgin Mary, who without death gained the palm of martyrdom beneath the Cross of the Lord.

September 16
SS. CORNELIUS & CYPRIAN, BB.MM.

MASS  *Intret in conspectu*  (see January 22)

September 21
S. MATTHEW THE APOSTLE

INTROIT  *Os justi*  (as on p. 47*)

GRADUAL  *Beatus vir qui timet*  (as on p. 17*)

ALLELUYA  *V. Te gloriosus*  (as on p. 195*)

OFFERTORY  *Posuisti Domine*  (as on p. 26*)

COMMUNION  *Magna est gloria*  

*Is honour is great in thy salvation: glo-
ry and great worship shalt thou lay upon him, O Lord.

September 29
S. MICHAEL & ALL ANGELS
INTROIT Benedicte Dominum (G.H.P.)

O Praise the Lord,* all ye his Angels: ye mighty

in power, that execute his commandment, and hearken unto the voice of his words. Ps. Praise the Lord, O

my soul:* and all that is within me, praise his holy Name.

Glo-ry be (2). O praise.

GRADUAL Benedicte Dominum (G.H.P.)

O Speak good * of the Lord, all ye An-
gels of his: ye that excel in power, ye that fulfil his
com-mand-ment.

Praise the Lord, O my soul: and all that is within me praise his holy Name.

The Gradual-verse may be sung more simply thus:

Praise the Lord, O my soul: and all that is within me praise his holy Name.

ALLELUYA Ὡ. Sancte Michael

A L-le- lu-ya. Ὡ. Ho-ly Arch-an-gel Mi-cha-el, de-fend us in the
bat- tle that we pe- rish not * in the dread-
ful judge- ment.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

mighty

Holy Arch-an-gel Mi-cha-el, de-fend us in the bat-tle: that we pe-

rish not in the dread-ful judge- ment. Repeat Alleluya.

OFFERTORY Stetit Angelus

A

N An- gel * stood by the al- tar

of the tem- ple, hav- ing a gol- den
cen- ser in his hand: and there was gi- ven un-
to him much in-cense: and the smoke

of the in- cense as- cended up
before God, alleluia. 

The Alleluya is sung only on Michaelmas Day and in Votive Masses in Eastertide.

**COMMUNION**  
*Benedicite omnes Angeli*

O All ye Angels *of the Lord, bless ye the Lord:*

sing ye praises, and magnify him above all

for evermore. (*In Eastertide, Alleluia.*)

September 30  
S. JEROME, C.D.  

**MASS**  
*In medio*  

(see p. 43*)

**October 2**  

**HOLY GUARDIAN ANGELS**  

**INTROIT**  
*Benedicite Dominum*  

(as on p. 211*)

**GRADUAL**  
*Angelis suis*  

(G.H.P.)

*He shall give* *his Angels charge over*

thee, to keep thee

in all thy ways.  

†. In their
hands they shall bear thee up, lest haply thou dash thy foot against a stone.

The Gradual-verse may be sung more simply thus:

In their hands they shall bear thee up: lest haply thou dash thy foot against a stone.

ALLELUYA †. Benedicite Domino

O praise the Lord, all ye his hosts: ye servants of his that do his pleasure.

Repeat Alleluya.

The Alleluia-verse may be sung more simply thus:

O praise the Lord, all ye his hosts: ye servants of his that do his pleasure.

Repeat Alleluya.
Offertory  Benedicite Dominum

O Praise the Lord, * all ye Angels of his:

ye servants of his, that fulfil his commandment, and hearken unto the voice of

his words.

Communion  Benedicite omnes Angeli (as on p. 214*)

October 4

S. FRANCIS, C.

Introit  Mihi autem absit (as on p. 129*)

With the Psalm-verse as follows:

Ps. I cried unto the Lord with my voice:* yea, even unto

the Lord did I make my supplication.

Gradual  Os justi (as on p. 44*)

Alleluia  Ὡ. Franciscus

A Lle- lu- ya. * ij.

แข็ง. Franc- cis, poor and
low-ly, en-ters hea-ven rich, he is ho-nou-red with ce-les- tial hymns.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

\[ \text{Offertory} \quad \text{Veritas mea} \quad \text{(as on p. 42*)} \\
\text{Communion} \quad \text{Fidelis servus} \quad \text{(as on p. 39*)} \\
\]

October 6
S. FAITH, V.M.

Mass \text{Me exspectaverunt} \quad \text{(see p. 51*)}

October 9
S. DENYS & HIS COMPANIONS, MM.

Introit \text{Sapientiam sanctorum} \quad \text{(as on p. 15*)}

Gradual \text{Anima nostra (G.H.P.)}

O ur soul \quad \text{is es-ca ped, e- ven as a bird out of the snare of the fow- ler.}
The snare is broken, and we are delivered: our help is in the Name of the Lord, who hath made heaven and earth.

The Gradual-verse may be sung more simply thus:

V. The snare is broken, and we are delivered: our help is in the Name of the Lord, who hath made heaven and earth.

ALLELUYA  V. Justi epulentur  (as on p. 23*)
OFFERTORY  Exsultabunt sancti  (as on p. 28*)
COMMUNION  Dico autem  (as on p. 29*)

October 13
S. EDWARD, K.C.

INTROIT  Os justi  (as on p. 47*)
GRADUAL  Justus ut palma  (as on p. 115*)
ALLELUYA  V. Beatus vir qui suffert  (as on p. 115*)
OFFERTORY  Veritas mea  (as on p. 42*)
COMMUNION  Beatus servus  (as on p. 43*)
OCTOBER 24

October 15
S. TERESA OF AVILA

MASS Dilexisti

(see p. 56*)

October 17
S. ETHELDREDA OF ELY, V.

MASS Dilexisti

(see p. 56*)

October 18
S. LUKE THE EVANGELIST

INTROIT Mihi autem

GRADUAL In omnem terram

ALLELUYA V. Non vos me elegistis

OFFERTORY Mihi autem

COMMUNION Vos qui secuti (I)

(as on p. 7*)

(as on p. 8*)

(as on p. 10*)

(as on p. 12*)

(as on p. 13*)

October 19
S. FRIDESWIDE OF OXFORD, V.

MASS Dilexisti

(see p. 56*)

October 24
S. RAPHAEL THE ARCHANGEL

INTROIT Benedicite Dominum

GRADUAL Angelus Domini

The Angel* of the Lord, Raphael, took

the devil and bound him.

V. Great is our
The Gradual-verse may be sung more simply thus:

\[ \text{v. Great is our Lord: and great is his power.} \]

**ALLELUYA**

\[ \text{v. In conspectu Angelorum} \]

\[ \text{iv.} \]

\[ \text{A L e l u y a,}^{*} \text{ ij.} \]

\[ \text{v. In the presence of the Angels will I} \]

\[ \text{praise thee:}^{†} \text{ I will worship toward thy holy temple, and I will praise thy holy Name,}^{*} \text{ O Lord.} \]

*Repeat Alleluia.*
For the Votive Mass continue as follows:

O Lord * my God.

Repeat Alleluya.

The Alleluya-verse may be sung more simply thus:

In the sight of the Angels will I sing praise unto thee: I will worship toward thy holy temple and will praise thy Name, O Lord.

Repeat Alleluya.

Offertory Stetit Angelus (as on p. 213*)

Communion Benedicite omnes Angeli (as on p. 214*)

October 25

SS. CRISPIN & CRISPINIAN, MM.

Mass Intret in conspectu (see January 22)

October 28

SS. SIMON & JUDE, APOSTLES

Introit Mihi autem (as on p. 7*)

Gradual Constitues eos (as on p. 9*)

Alleluia N. Nimis honorati sunt (as on p. 10*)

Offertory In omnem terram (as on p. 11*)

Communion Vos qui seuti (1) (as on p. 13*)

Last Sunday in October

CHRIST THE KING

Introit Dignus est Agnus

Or- thy is the Lamb, * that was slain, to receive
power and glory and wisdom and strength
and honour. To him be glory and dominion for ever and ever. Ps. Give the King thy judgments, O God: * and thy righteous-ness unto the King's Son. Glory be (1). Worthy.

Gradual *Dominabitur*

v. Is dominion *shall be also from the one sea to the other: and from the flood unto the world's end. Æ. All kings shall fall down before
The Gradual-verse may be sung more simply thus:

v. All kings shall fall down before him: all nations shall do him service.

ALLELUYA Ὁ. Potestas ejus

A L-le- lu- ya. *ij.

℣. His dominion is an everlasting dominion, which shall not pass away: and

his kingdom *that which shall not be destroyed.

Repeat Alleluya.
The Alleluya-verse may be sung more simply thus:

\[
\text{G}--\text{I}--\text{II}--\text{III}--\text{IV}--\text{V}--\text{VI}
\]

His dominion is an everlasting dominion, which shall not pass away: and his kingdom that which shall not be destroyed.

\[
\text{Repeat Alleluya.}
\]

Offertory \textit{Postula a me}

Desire* of me and I shall give thee the heathen for thine inheritance, and the utmost parts of the earth for thy possession.

Communion \textit{Sedebit}

The Lord* remaineth a King for ever: the Lord shall give his people the blessing of peace.
INTROIT  *Gaudeamus* (G.H.P.)

Rejoice we all, and praise the Lord, celebrating a holy day in honour of all Hal-lows: in whose solemnity the an-gels are joy-ful, and glo-

fy the Son of God. Ps. Re-joice in the Lord, O ye righ-teous:* for it be-com-eth well the just to be thank-ful.

Glo-ry be (4). Re- joice we.

GRADUAL  *Timete Dominum* (G.H.P.)

Fear the Lord, * all ye saints of his: for they that fear him lack no-

thing.  "But they
that seek the Lord shall want no manner of thing that is good.

The Gradual-verse may be sung more simply thus:

Alleluia Venite ad me

A L le luyay *ij.

Alleluia. Come unto me all ye that labour and are heavy laden: and I will refresh you.

Repeat Alleluia.
The Alleluya-verse may be sung more simply thus:

Come unto me all ye that labour and are heavy laden: and I will refresh you. Repeat Alleluya.

Offertory Justorum animae

The souls of the righteous are in the hand of God, and there shall no torment touch them: in the sight of the wise they seemed to die: but they are in peace, alleluia.

Communion Beati mundo corde

Blessed are the pure in heart, for they shall see God;
blessed are the peace-makers, for they shall be called the
children of God; blessed are they which are persecuted for righteousness' sake, for theirs is the
kingdom of heaven.

November 2
ALL SOULS
(according to the Roman Use)†

INTROIT Requiem eternam (G.H.P.)

R Esternal grant unto them, O Lord:
and may light perpetual shine upon them.

Ps. Thou, O God, art praised in Syon, and unto thee shall the
vow be performed in Jerusalem: thou that hearest the
prayer, unto thee shall all flesh come. Rest.

† The Introit, Offertory, Sanctus, Agnus & Communion are reprinted, by the
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Salisbury Use. This book can be obtained (price 2/-) from the Faith Press.
KYRIE


GRADUAL  Requiem eternam

ij.  Est * e- ter- nal grant to them, O Lord: and may light per- pe- tu- al shine up- on them.

R. The righ- teous shall be had in e- ver- las- ting re- mem- 

brance: he will not be a- fraid * of a- ny e- vil ti- dings.
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PROPER OF SAINTS

The Gradual-verse may be sung more simply thus:

\[ \text{The righteous shall be had in everlasting remembrance: he will not be afraid of any evil tidings.} \]

TRACT *Absolve Domine*

\[ \text{Absolve, O Lord, the souls of all the faithful departed from every bond of sin.} \]

\[ \text{And by the help of thy grace may they be worthy to escape the avenging judgment.} \]

\[ \text{And enjoy the blessedness of everlasting light.} \]

The Tract-verses may be sung more simply thus:

\[ \text{And by the help of thy grace: may they be worthy to escape the avenging judgment.} \]

\[ \text{And enjoy the bliss: of everlasting light.} \]
SEQUENCE *Dies irae* (see *English Hymnal*, 351)

OFFERTORY *Domine Jesu Christe* (G.H.P.)

O Lord Jesus Christ, *King of Majesty, deliver the souls of all the faithful departed from the hand of hell, and from the pit of destruction: deliver them from the lion's mouth, that the grave devour them not, that they go not down to the realms of darkness: but let Michael, the holy standard-bearer, make speed to restore them to the brightness of glory: *Which thou promisedst of old time to Abraham, and his seed.* § Sacrifice and prayer do we offer to thee, O
Lord: do thou accept them for the souls departed, in whose memory we make this oblation: and grant them, Lord, to pass from death unto life. Which thou.

Sanctus (G.H.P.)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord:

Hosanna in the highest.

Agnus Dei (G.H.P.)

O Lamb of God, that takest away the sins of the world: grant them rest. O Lamb of God, that takest away the sins of the world: grant them rest everlasting.
COMMUNION  *Lux eterna* (G.H.P.)

viij.

M  Ay light eternal *shine, O Lord, upon them,* † For endless ages with thy blessed ones, for thou art gracious.  Æ. Rest

M  eternal grant to them, O Lord, and let light perpetual shine upon them. † For endless ages.

M  Ay they rest in peace.  Æ. Amen.

Æ. *Libera me*

i.

D  Deliver me, O Lord,* from death eternal in that fearful day: When the heavens and the earth shall be shaken: When thou shalt come to do judgement on the world by fire.  Æ. I am in fear and
trembling till the sifting be upon us, and the wrath to come. When the heavens and the earth shall be shaken.

Ah! that day, that day of anger, of calamity and of misery, a great day and exceeding bitter. When thou shalt come to do judgment on the world by fire.

Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. Deliver me, up to the first Æ.

Cantor with first Choir: Second Choir: All together:

Kyrie eleison. Christe eleison. Kyrie eleison. Our Father (secretly). Æ. And lead us not in-
to temptation. ✝. But deliver us from evil. ✝. From the
gate of hell. ✝. Deliver their souls, O Lord. ✝. May they rest
in peace. ✝. Amen. ✝. O Lord, hear my pray'r. ✝. And let my
cry come unto thee. ✝. The Lord be with you. ✝. And with
thy spirit.

Collect as given in Missal.

✝. Rest eternal grant unto them, O Lord. ✝. And let light per-

Cantors:

pe-tu-al shine up-on them. May they rest in peace. Amen.

November 11
S. Martin of Tours, B.C.

INTROIT Statuit  
GRADUAL Ecce sacerdos  
ALLELUYA ✝. Beatus vir sanctus Martinus
The hles-sed, man ho-ly Martin, of the town of Tours, en- tered in- to rest: whom An- gels and Arch- an- gels, Thrones, Do- mi- na- tions* and Vir- tues re-

re- cei- ved.

The Alleluya-verse may be sung more simply thus:

The hles-sed man ho-ly Martin, of the town of Tours, en- tered in- to rest: whom An- gels, Arch- an- gels, Thrones, Do- mi- na- tions and Vir- tues re-

re- cei- ved. Repeat Alleluya.

OFFERTORY *Veritas mea* (as on p. 42*)

COMMUNION *Beatus servus* (as on p. 43*)
NOVEMBER 16

November 16

S. EDMUND OF CANTERBURY, B.C.

Mass Statuit (see p. 36*)

But in Berkshire, Essex, Hampshire, Hertfordshire, Isle of Wight, London north of the Thames and Middlesex, Mass is as follows:

Introit Gaudeamus as on p. 225* except the following:

\[
\text{of bles-sed Ed-mund:}
\]

Gradual Domine praevenisti (as on p. 48*)

Alleluya Johannes Ecclesiae.

\[
\text{The Alleluya-verse may be sung more simply thus:}
\]

\[
\text{Repeat Alleluya.}
\]

\[
\text{Repeat Alleluya.}
\]
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Offertory  Veritas mea  (as on p. 42*)
Communion  Beatus servus  (as on p. 43*)

November 17
S. HUGH OF LINCOLN, B.C.

Mass  Sacerdotes tui  (see p. 40*)

November 20
S. EDMUND OF EAST ANGLIA, K.M.

Mass  In virtute tua  (see June 22)

November 22
S. CECILIA, V.M.

Introit  Loquebar  (as on p. 62*)
Gradual  Audi filia  (as on p. 64*)
Alleluia  V. Quinque prudentes  (as on p. 65*)
Offertory  Afferentur . . . proximae  (as on p. 63*)
Communion  Confundantur  (as on p. 63*)

November 23
S. CLEMENT OF ROME, B.M.

Introit  Dicit Dominus

Hus saith the Lord: * My words, which I have put in thy mouth, shall not depart from out of thy mouth: for thy name is present with me, and thine offerings shall be accepted upon mine
altar. Ps. Blessed is the man that feareth the Lord:*

he hath great delight in his commandments. Glory be (1).

Thus saith.

Gradual *Exaltent* (as on p. 142*)

Alleluia *V. Tu es Petrus* (as on p. 164*)

Offertory *Ecce dedi* (as on p. 145*)

Communion *Tu es Petrus* (as on p. 165*)

November 24

S. JOHN OF THE CROSS, C.D.

Mass *In medio* (see p. 43*)

November 25

S. KATHARINE OF ALEXANDRIA, V.M.

Mass *Loquebar* (see p. 62*)

Laus Deo semper