

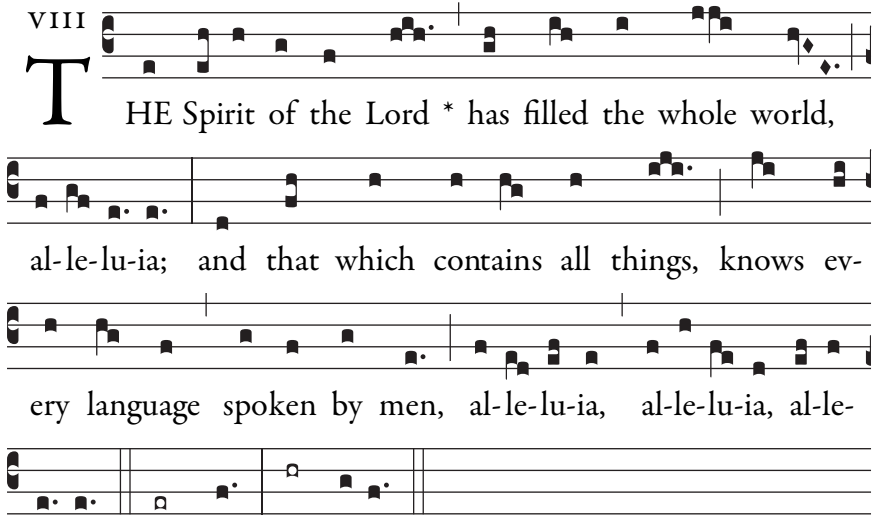
PENTECOST – MASS OF THE DAY

INTROIT

Spiritus Domini

Wis I: 7

VIII



T HE Spirit of the Lord * has filled the whole world,
al-le-lu-ia; and that which contains all things, knows ev-
ery language spoken by men, al-le-lu-ia, al-le-lu-ia, al-le-
lu-ia.

Psalm 68 (67)

1. Let God arise; let his foes be **scattered**. *
Let those who hate him flee from *his* presence.
As smoke is driven away, so drive them away; †
like wax that melts before the **fire**, *
so the wicked shall perish at the presence *of* God.
2. But the just shall rejoice at the presence of **God**; *
they shall exult with glad *rejoicing*.
O sing to God; make music to his name. †
Extol the One who rides on the **clouds**. *
The LORD is his name; exult at *his* presence.

3. Father of orphans, defender of **widows**: *
such is God in his *holy place*.

God gives the desolate a home to dwell in; †
he leads the prisoners forth into **prosperity**, *
but rebels must dwell in a *parched land*.

Glory be to the Father ...

OFFERTORY

Confirma hoc, Deus

Ps 68 (67): 29-30

IV

The musical notation consists of five systems of a four-line staff with a treble clef. The first system begins with a large 'C' and contains the text 'Onfirm, O God, * that which you have accomplished'. The second system contains 'in our midst; from your ho-ly temple which is in Je-'. The third system contains 'ru-salem, kings shall of-fer presents to you, al-le-lu-ia.'. The fourth system contains 'ru-salem, kings shall of-fer presents to you, al-le-lu-ia.'. The fifth system contains 'ru-salem, kings shall of-fer presents to you, al-le-lu-ia.'. The text is written in a serif font, with some words in italics. The musical notation uses square notes and rests, with some notes beamed together. There are bar lines and repeat signs throughout the piece.

C Onfirm, O God, * that which you have accomplished
in our midst; from your ho-ly temple which is in Je-
ru-salem, kings shall of-fer presents to you, al-le-lu-ia.
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Psalm 68 (67)

1. O sing to God; make music to his name. †
Extol the One who rides *on the clouds*. *
The LORD is his name; exult at *his presence*.
2. Father of orphans, defender *of* **widows**: *
such is God in his *holy place*.
God gives the desolate a home to dwell in; †
he leads the prisoners forth into **prosperity**, *
but rebels must dwell in a *parched land*.

3. O God, when you went forth *before your people*, *
 when you marched out across *the desert*,
 the earth trembled, heavens poured down rain: †
 at the face of God, the *God of Sinai*, *
 at the face of God, the *God of Israel*.
4. You poured down, O God, a *generous rain*; *
 when your people languished, you restored their *inheritance*.
 It was there that your flock began *to dwell*. *
 In your goodness, O God, you provided for *the poor*.

COMMUNION

Factus est repente

Acts 2: 2, 4

VII

S

Uddenly, a sound came from heaven * like the rush
 of a mighty wind, in the place where they were sit-
 ting, al-le-lu-ia; and they were all filled with the Ho-
 ly Spirit, and announced the great things God had done,
 al-le-lu-ia, al-le-lu-ia.

Psalm 68 (67)

1. Let God arise; let his *foes be scattered*. *
Let those who hate him flee from *his presence*.
But the just shall rejoice at the *presence of God*; *
they shall exult with glad *rejoicing*.
2. O sing to God; make music to his name. †
Extol the One who rides *on the clouds*. *
The LORD is his name; exult at *his presence*.
Father of orphans, defender *of widows*: *
such is God in his *holy place*.
3. O God, when you went forth *before your people*, *
when you marched out across *the desert*,
the earth trembled, heavens poured down rain: †
at the face of God, the *God of Sinai*, *
at the face of God, the *God of Israel*.
4. Day after day, may the *LORD be blest*. *
He bears our burdens; God is *our savior*.
This God of ours is a *God who saves*. *
The LORD our LORD provides an escape *from death*.
5. Summon forth your *might, O God*; *
your might, O God, which you have shown *for us*.
His glory is on Israel; his might is *in the skies*. *
Awesome is God in his *holy place*.
He is God, the God of Israel. †
He himself gives strength and power *to his people*. *
Blest *be God*!

Glory be to the Father ...

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