

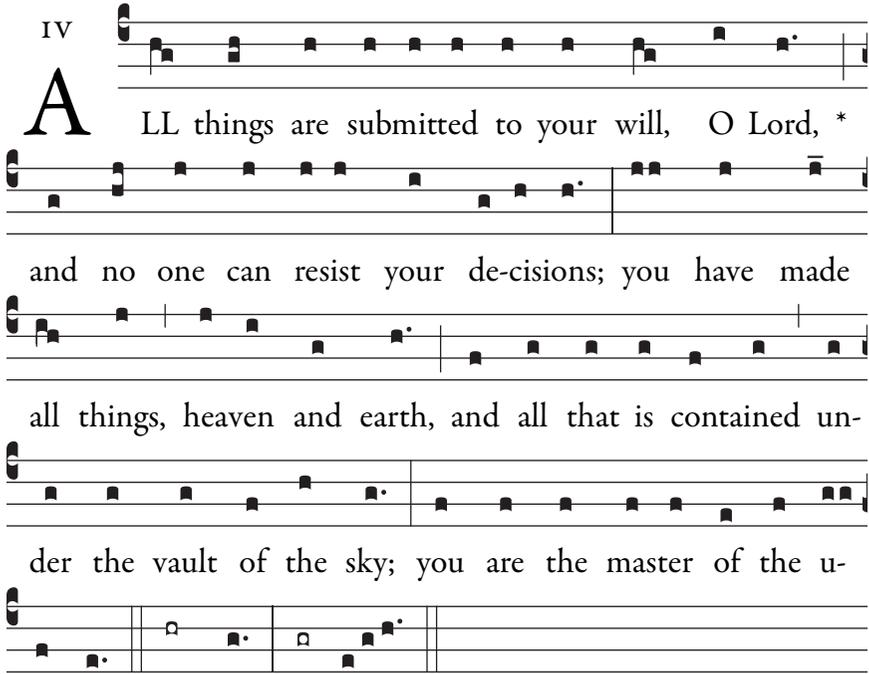
# TWENTY SEVENTH SUNDAY

## INTROIT

*In voluntate tua*

*Esther 13: 9, 10, 11*

IV



**A**LL things are submitted to your will, O Lord, \*  
and no one can resist your de-cisions; you have made  
all things, heaven and earth, and all that is contained un-  
der the vault of the sky; you are the master of the u-  
niverse.

## Psalm 119 (118)

1. Blessed are those whose way *is* **blameless**, \*  
who walk in the law *of the* **LORD!**  
Blessed are those who keep his *decrees!* \*  
With all their *hearts they seek* him.
2. They never do *anything* evil, \*  
but walk *in his* ways.  
You have laid down *your* **precepts** \*  
to be *carefully* kept.

3. May my ways *be firm* \*  
in keeping *your statutes*.  
Then I shall not be put *to shame* \*  
as I observe all *your commands*.

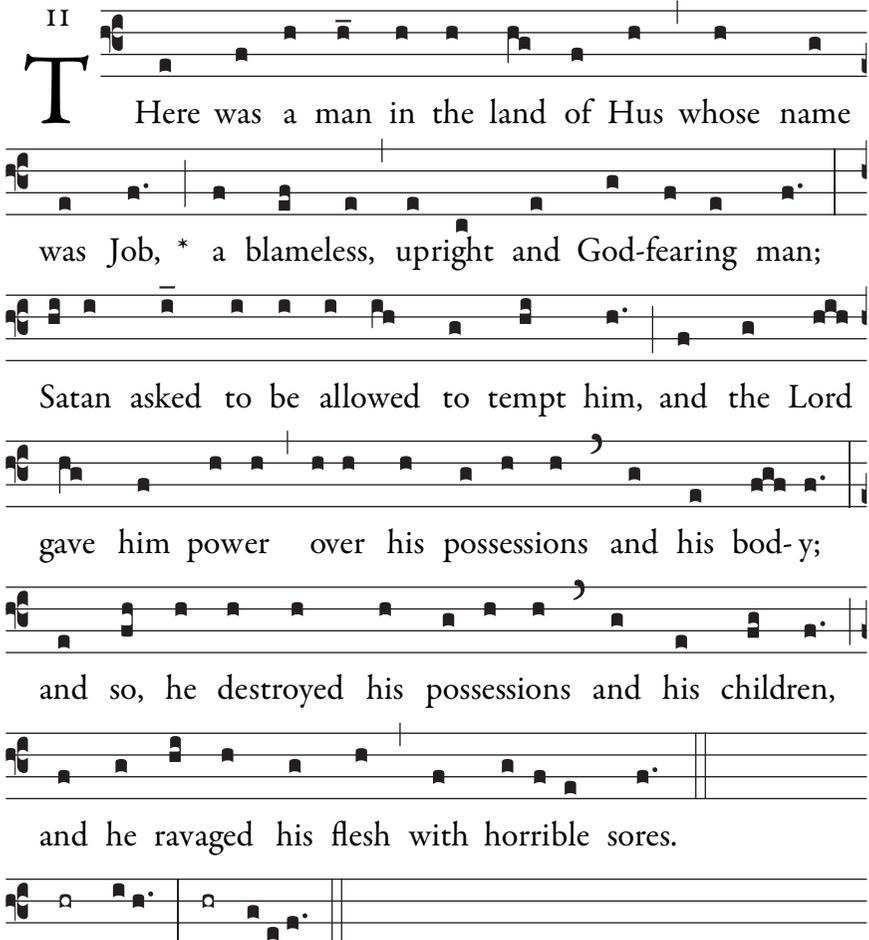
Glory be to the Father ...

## OFFERTORY

*Vir erat*

*Job 1 and 2: 7*

II  
**T** Here was a man in the land of Hus whose name  
was Job, \* a blameless, upright and God-fearing man;  
Satan asked to be allowed to tempt him, and the Lord  
gave him power over his possessions and his bod-y;  
and so, he destroyed his possessions and his children,  
and he ravaged his flesh with horrible sores.



## Job 6: 2-10

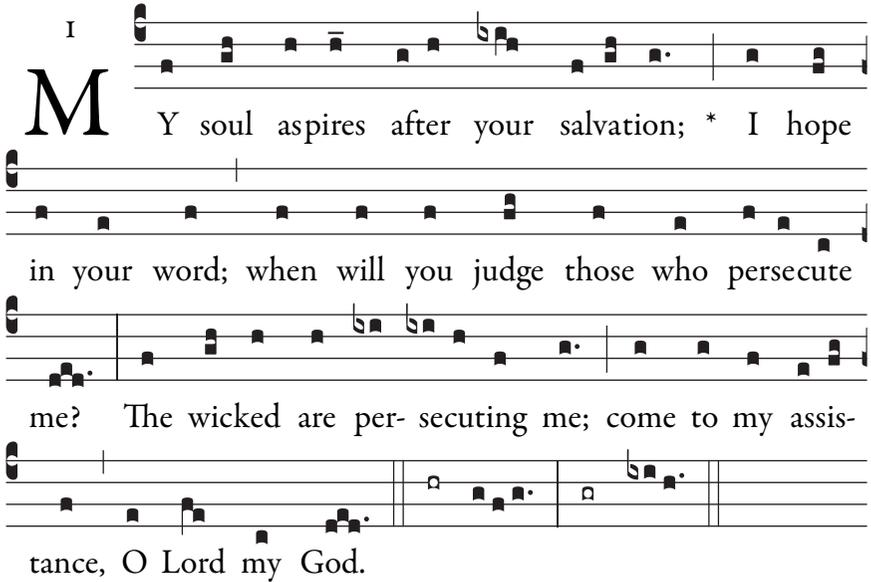
1. Ah, could my anguish but *be* **measured** \*  
and my calamity laid with it *in the scales*,  
They would now outweigh the sands of *the sea!* \*  
Because of this I speak *without restraint*.
2. For the arrows of the Almighty pierce me, †  
and my spirit drinks in *their* **poison**; \*  
the terrors of God are *arrayed* **against** me.
3. Does the wild ass bray when he *has* **grass**? \*  
Does the ox low *over* *his* **fodder**?  
Can a thing insipid be eaten *without* **salt**? \*  
Is there flavor in the white *of an* **egg**?  
I refuse *to* **touch** them; \*  
they are loathsome *food* *to* **me**.
4. Oh, that I might have my *request*, \*  
and that God would grant *what I* **long** for:  
Even that God would decide *to* **crush** me, \*  
that he would put forth his hand and *cut me* **off!**
5. Then I should still have *consolation* \*  
and could exult through *unremitting* **pain**,  
because I have not *transgressed* \*  
the commands *of the* **Holy One**.

COMMUNION

*In salutari tuo*

*Ps 119 (118): 81, 84, 86*

I  
**M**Y soul aspires after your salvation; \* I hope  
in your word; when will you judge those who persecute  
me? The wicked are per-secuting me; come to my assis-  
tance, O Lord my God.



Psalm 119 (118)

1. Blessed are those whose *way is blameless*, \*  
who walk in the law of *the LORD!*  
LORD, let your mercy *come upon* me, \*  
the salvation you *have promised*.
2. For me the proud *have dug pitfalls*; \*  
they defy *your law*.  
They have almost made an end of *me on earth*, \*  
yet I forsake not *your precepts*.
3. I detest those with a *divided heart*, \*  
but I love *your law*.  
My eyes grow weary as I watch for *your salvation*, \*  
and for your promise *of justice*.

4. Though my foes and oppressors *are* countless, \*  
I have not swerved from your *decrees*.  
Though princes oppress me *without* cause, \*  
my heart reveres *your* word.

5. I await your salvation, O LORD; \*  
I fulfill your *commands*.  
I have longed for your salvation, O LORD, \*  
and your law is my *delight*.

Glory be to the Father ...

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