

TWENTY EIGHTH SUNDAY

INTROIT

Si iniquitates

Ps 130 (129): 3, 4

III

O Lord, if you were to take in-to account our in-
i-quitities, * who would withstand the test? But forgiveness
abides with you, O God of Is-ra-el.

Psalm 130 (129)

1. Out of the depths I cry to you, *O LORD*; *
LORD, hear *my voice*!
O let your ears be *attentive* *
to the sound of *my pleadings*.
2. I long for you, *O LORD*, *
my soul longs for *his word*.
My soul hopes in *the LORD* *
more than watchmen *for daybreak*.

3. More than watchmen *for* daybreak, *
let Israel hope for *the* LORD.

For with the LORD there *is* mercy, *
in him is plentiful *redemption*.

It is he who will *redeem* Israel *
from all its *iniquities*.

Glory be to the Father ...

OFFERTORY

Recordare mei

Esther 14: 12, 13

The musical notation consists of four staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). A large, bold letter 'R' is placed at the start of the first line of text. The text is: 'Remember me, O Lord, * you who dominate all authority; put the right words on my lips, so that my speech may be convincing in the presence of the King.' The music is written in a simple, square-note style with stems pointing up or down. There are bar lines and repeat signs throughout the piece.

Ester 14: 15, 18-19

1. Save us by your power, and help me, †
who am alone and have no one but *you, O Lord*. *
You know *all things*.

2. From the day I was brought here till now, †
your handmaid has had no joy *except in you*, *
O Lord, God *of Abraham*.


- O God, more powerful *than all*, *
hear the voice of those in *despair*.
Save us from the power *of the wicked*, *
and deliver me from *my fear*.

COMMUNION

Aufer a me

Ps 119 (118): 22, 24

II



R Emove from me all scorn and contempt, * for I
have kept your commandments; for your law is the
object of my medi-ta-tions.

Psalm 119 (118)

- Blessed are those whose *way is blameless*, *
who walk in the law of *the LORD*!
Blessed are those who keep *his decrees*! *
With all their hearts *they seek him*.
- Turn away the *taunts I dread*, *
for your decrees *are good*.
I shall walk on a *spacious plain*, *
for I seek *your precepts*.
- Show me compassion, that *I may live*, *
for your law is my *delight*.
I have more insight than *all who teach me*, *
for I ponder your *decrees*.

4. I have gained more understanding *than my elders*,*
for I keep *your* **precepts**.

Though anguish and distress *have* **found** me,*
your commands are my *delight*.

Glory be to the Father ...

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