

ADVENT SEASON

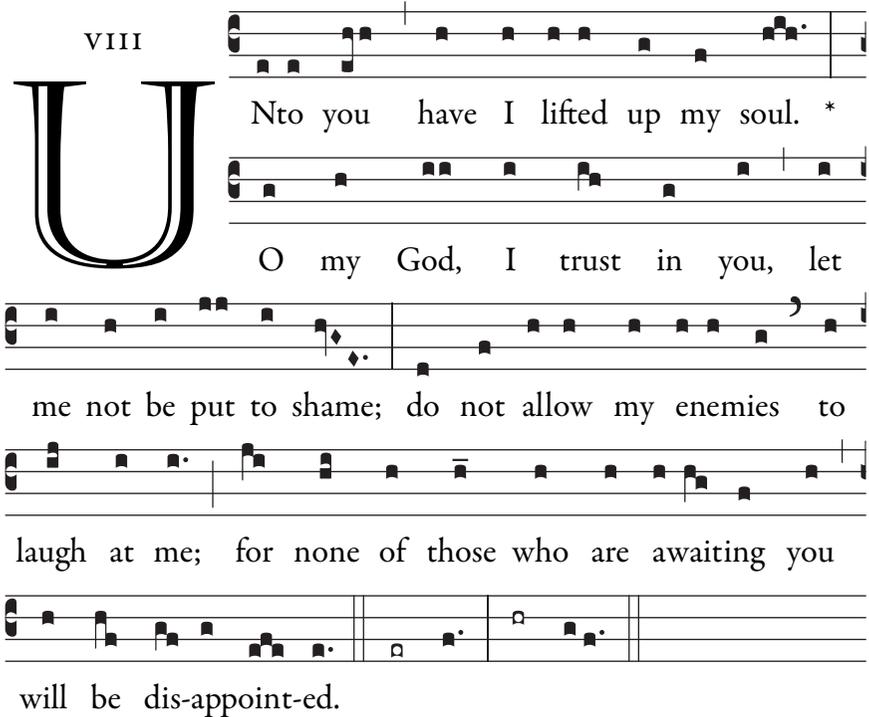
FIRST SUNDAY OF ADVENT

INTROIT

Ad te levavi

Ps 25 (24): 1-3

VIII



U Nto you have I lifted up my soul. *

O my God, I trust in you, let
me not be put to shame; do not allow my enemies to
laugh at me; for none of those who are awaiting you
will be dis-appoint-ed.

Psalm 25 (24)

1. O LORD, make me know your ways. *
Teach me *your* paths.

Guide me in your truth, and teach me; †
for you are the God of my salvation. *
I have hoped in you all *day* long.

2. Remember your compassion, O LORD, †
and your merciful love,*
for they are from *of old*.

3. Do not remember the sins of my youth,*
nor my *transgressions*.
In your merciful love remember me,*
because of your goodness, O LORD.

Glory be to the Father ...

OFFERTORY

Ad te, Domine, levavi

Ps 25 (24): 1-3

II
U N-to you, O Lord, have I lifted up my soul; *

O my God, I trust in you, let me not be put to shame;
do not allow my enemies to laugh at me; for none
of those who are awaiting you will be disappointed.

Psalm 25 (24)

1. Guide me in your truth, and teach me; †
for you are the God of my *salvation*. *
I have hoped in you *all day long*.

2. Remember your compassion, O LORD, †
and your merciful love,*
for they are *from of old*.

3. Do not remember the sins of *my youth*,*
nor *my transgressions*.
In your merciful love remember me,*
because of your goodness, O LORD.

4. Good and upright is *the LORD*;*
he shows the *way to sinners*.
He guides the humble in *right judgment*;*
to the humble he teaches *his way*.

COMMUNION

Dominus dabit benignitatem

Ps 85 (84): 13

I
T HE Lord will bestow his loving kindness,
and our land will yield its fruit.

Psalm 85 (84)

1. O LORD, you have favored *your land*,*
and brought back the captives *of Jacob*.
You forgave the guilt *of your people*,*
and covered all *their sins*.
You averted *all your rage*;*
you turned back the heat of *your anger*.

2. Bring us back, O *God, our savior*!*
Put an end to your grievance *against us*.

3. Will you not restore *again our life*, *
that your people may rejoice *in you*?
Let us see, O *LORD*, *your mercy*, *
and grant us your *salvation*.
4. His salvation is near for *those who fear him*, *
and his glory will dwell in *our land*.
5. Merciful love and faithfulness *have met*, *
justice and peace *have kissed*.
Faithfulness shall spring *from the earth*, *
and justice look down *from heaven*.

Glory be to the Father ...

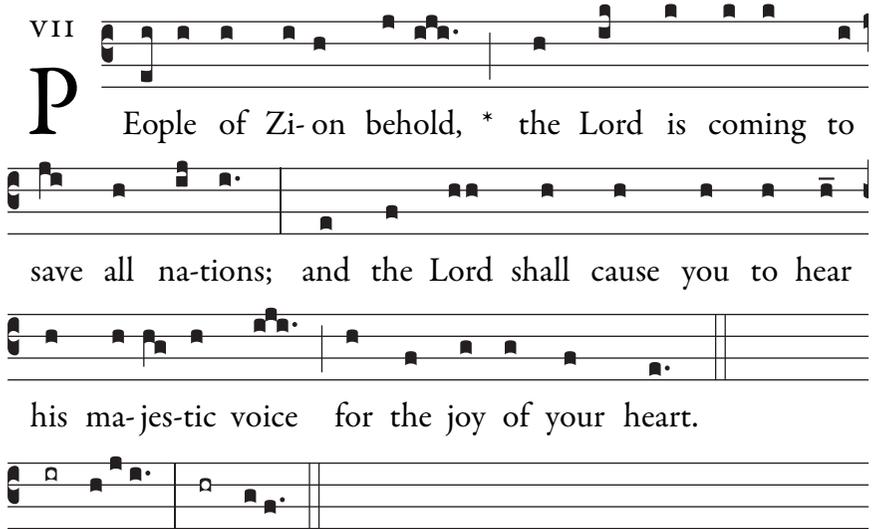
SECOND SUNDAY OF ADVENT

INTROIT

Populus Sion

Cf. Is 30: 19, 30

VII



P Eople of Zi-on behold, * the Lord is coming to
save all na-tions; and the Lord shall cause you to hear
his ma-jes-tic voice for the joy of your heart.

Psalm 80 (79)

1. O shepherd of *Israel*, hear us, *
you who lead Joseph like *a flock*:
enthroned on the cherubim, shine forth †
upon Ephraim, Benjamin, *Manasseh*. *
Rouse up your might and come *to save* us.
2. O God, *bring us back*; *
let your face shine on us, and we shall *be saved*.

3. How long, O LORD, *God of hosts*, *
 will you be angry at the prayer of *your people*?
 You have fed them with tears *for their bread*, *
 an abundance of tears for *their drink*.
 You have made us the taunt *of our neighbors*; *
 our foes mock us among *themselves*.

Glory be to the Father ...

OFFERTORY

Deus, tu convertens

Ps 85 (84): 7-8

III

YOU will turn toward us, O God, * and restore
 our life again, and your people will re-joice in you.
 Show us, Lord, your mercy and grant us your salva- tion.

Psalm 85 (84)

1. O LORD, you have favored *your land*, *
 and brought back the captives *of Jacob*.
 You forgave the guilt of *your people*, *
 and covered all *their sins*.
 You averted all *your rage*; *
 you turned back the heat of *your anger*.

2. Bring us back, O God, *our savior!* *
Put an end to your grievance *against* us.
Will you be angry with us *forever?* *
Will your anger last from age *to age?*

3. I will hear what the LORD God speaks; †
he speaks of peace for his people and *his faithful,* *
and those who turn their hearts *to him.*
His salvation is near for those *who fear* him, *
and his glory will dwell in *our land.*

4. Merciful love and faithfulness *have met;* *
justice and peace *have kissed.*
Faithfulness shall spring from *the earth,* *
and justice look down *from heaven.*

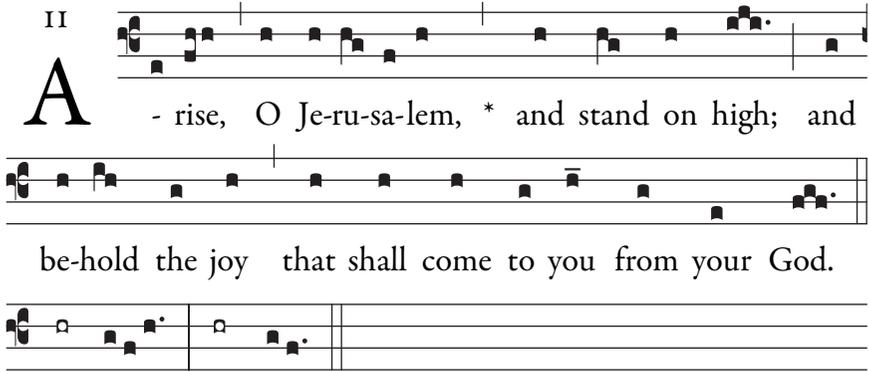
5. Also the LORD will bestow *his bounty,* *
and our earth shall yield *its increase.*
Justice will march *before* him, *
and guide his steps on *the way.*

COMMUNION

Jerusalem, surge

Bar 5: 5; 4: 36

II



A - rise, O Je-ru-sa-lem, * and stand on high; and
be-hold the joy that shall come to you from your God.

Psalm 147B (147)

1. O Jerusalem, glorify *the* LORD! *
O Zion, praise *your* God!
He has strengthened the bars *of your* gates; *
he has blessed your children *within* you.
He established peace *on your* borders; *
he gives you your fill of finest wheat.
2. He sends out his word *to the* earth, *
and swiftly runs his *command*.
3. He hurls down hailstones *like* crumbs; *
before such cold, who *can* stand?
He sends forth his word *and it* melts them; *
at the blowing of his breath the *waters* flow.
4. He reveals his *word to* Jacob; *
to Israel, his decrees *and* judgments.
He has not dealt thus with *other* nations; *
he has not taught them *his* judgments.

Glory be to the Father ...

THIRD SUNDAY OF ADVENT

INTROIT

Gaudete in Domino

Phil 4: 4, 5

I



R E-joyce in the Lord always; * again I say, rejoice.

Let your forbearance be known to all men. The Lord is
at hand. Do not be anxious over an-ything; but in all
manner of prayer, let your requests be made known un-
to God.

Psalm 85 (84)

1. O LORD, you have *favored your land*, *
and brought back the captives *of Jacob*.
You forgave the guilt *of your people*, *
and covered all *their sins*.
You averted *all your rage*; *
you turned back the heat of *your anger*.
2. Bring us back, O *God, our savior*! *
Put an end to your grievance *against us*.
Will you be angry with *us forever*? *
Will your anger last from age *to age*?

3. Will you not restore *again our life*, *
that your people may rejoice *in you*?
Let us see, O LORD, *your mercy*, *
and grant us your *salvation*.

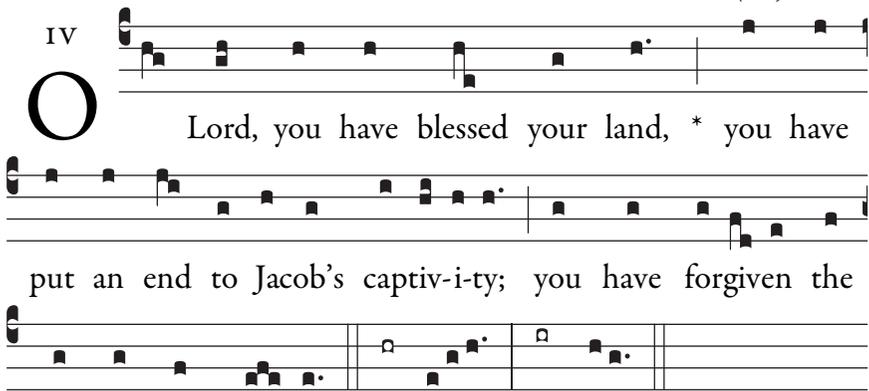
Glory be to the Father ...

OFFERTORY

Benedixisti, Domine

Ps 85 (84): 2-3a

IV



O Lord, you have blessed your land, * you have
put an end to Jacob's captiv-i-ty; you have forgiven the
guilt of your peo-ple.

Psalm 85 (84)

1. You forgave the guilt *of your people*, *
and covered all *their sins*.
You averted *all your rage*; *
you turned back the heat of *your anger*.
2. Bring us back, O *God, our savior*! *
Put an end to your grievance *against us*.
Will you be angry with *us forever*? *
Will your anger last from age *to age*?

3. Will you not restore *again our life*, *
that your people may rejoice *in you*?

Let us see, O *LORD*, *your mercy*, *
and grant us your *salvation*.

4. I will hear what the *LORD* God speaks; †
he speaks of peace for his people *and his faithful*, *
and those who turn their hearts *to him*.

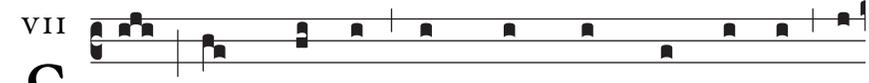
His salvation is near for *those who fear him*, *
and his glory will dwell in *our land*.

COMMUNION

Dicite: Pusillanimes

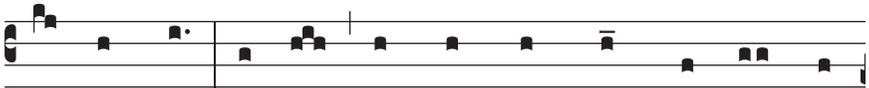
Is 35: 4

VII

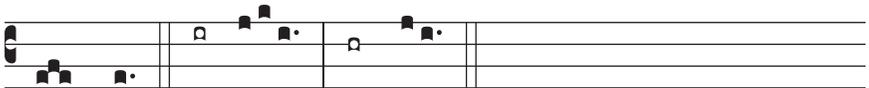


S

AY: Take courage, you who are fainthearted, and



do not fear; behold, our God will come and he will



save us.

Is 35: 1-3, 5-7

1. The desert and the parched land *will exult*; *
the steppe will rejoice *and bloom*.
2. They will bloom with *abundant flowers*, *
and rejoice with *joyful song*.
The glory of Lebanon will be *given to them*, *
the splendor of Carmel *and Sharon*;
They will see the glory *of the LORD*, *
the splendor of *our God*.

3. Strengthen the hands *that are feeble*, *
make firm the knees that *are weak*,
4. Then will the eyes of the *blind be opened*, *
the ears of the deaf *be cleared*;
5. Then will the lame leap *like a stag*, *
then the tongue of the dumb *will sing*.
Streams will burst forth *in the desert*, *
and rivers in *the steppe*.
6. The burning sands will *become pools*, *
and the thirsty ground, springs *of water*;
The abode where *jackals lurk* *
will be a marsh for the reed and *papyrus*.

Glory be to the Father ...

FOURTH SUNDAY OF ADVENT

INTROIT

Rorate celi

Is 45: 8

The musical notation is written on four staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). A large, bold letter 'S' is placed at the beginning of the first line of text. The text is: 'S Kies, let the Just One come forth like the dew, * let him descend from the clouds like the rain. The earth will open up and give birth to our Sa-vior.' The music consists of square notes and rests, with some notes beamed together. There are double bar lines at the end of the second and third staves.

Psalm 19 (18)

1. The heavens declare the *glory of God*, *
and the firmament proclaims the work of *his hands*.
Day unto day *conveys the message*, *
and night unto night imparts *the knowledge*.
2. No speech, no word, whose voice goes unheeded; †
their sound goes forth through *all the earth*, *
their message to the utmost bounds of *the world*.
3. There he has placed a tent for the sun; †
it comes forth like a bridegroom coming *from his tent*, *
rejoices like a champion to run *his course*.

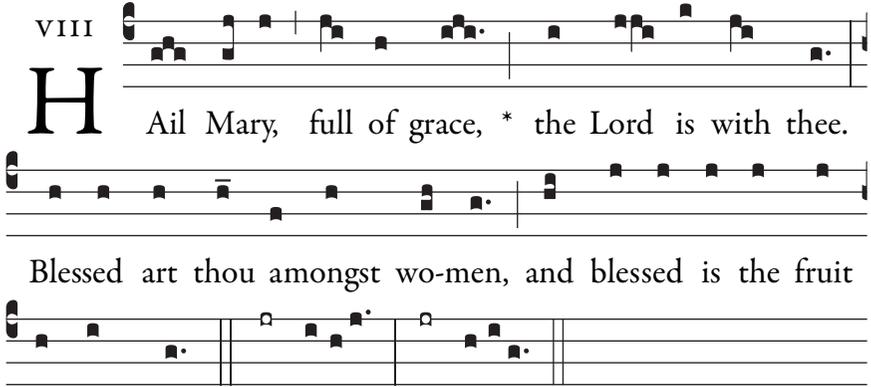
Glory be to the Father ...

OFFERTORY

Ave, Maria ... et benedictus

Lk 1: 28

VIII



Hail Mary, full of grace, * the Lord is with thee.

Blessed art thou amongst wo-men, and blessed is the fruit

of thy womb.

Lk 1: 34–38

1. But Mary said *to the* angel, *
“How can this be, since I have no relations *with a man*?”
2. And the angel said to her in reply, †
“The holy Spirit will come *upon you*, *
and the power of the Most High will *overshadow* you.
Therefore the child to be born will *be called* holy, *
the *Son of God*.
3. And behold, *Elizabeth, your* relative, *
has also conceived a son in *her old age*,
and this is the sixth month for her who *was called* barren; *
for nothing will be *impossible for God*.”
4. Mary said, “Behold, I am the handmaid *of the Lord*. *
May it be done to me according *to your word*.”

COMMUNION

Ecce virgo

Is. 7: 14

I

B Behold, a Virgin shall conceive and bear a son,
and his name shall be called Emmanu-el.

Psalm 19 (18)

1. The heavens declare the *glory of God*, *
and the firmament proclaims the work of *his hands*.
Day unto day *conveys the message*, *
and night unto night imparts *the knowledge*.
2. No speech, no word, whose voice goes unheeded; †
their sound goes forth through *all the earth*, *
their message to the utmost bounds of *the world*.
3. There he has placed a tent for the sun; †
it comes forth like a bridegroom coming *from his tent*, *
rejoices like a champion to run *his course*.
4. At one end of the heavens is the rising of the sun; †
to its furthest end it *runs its course*. *
There is nothing concealed from its *burning heat*.

Glory be to the Father ...

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