

FEASTS AND SOLEMNITIES

February 2

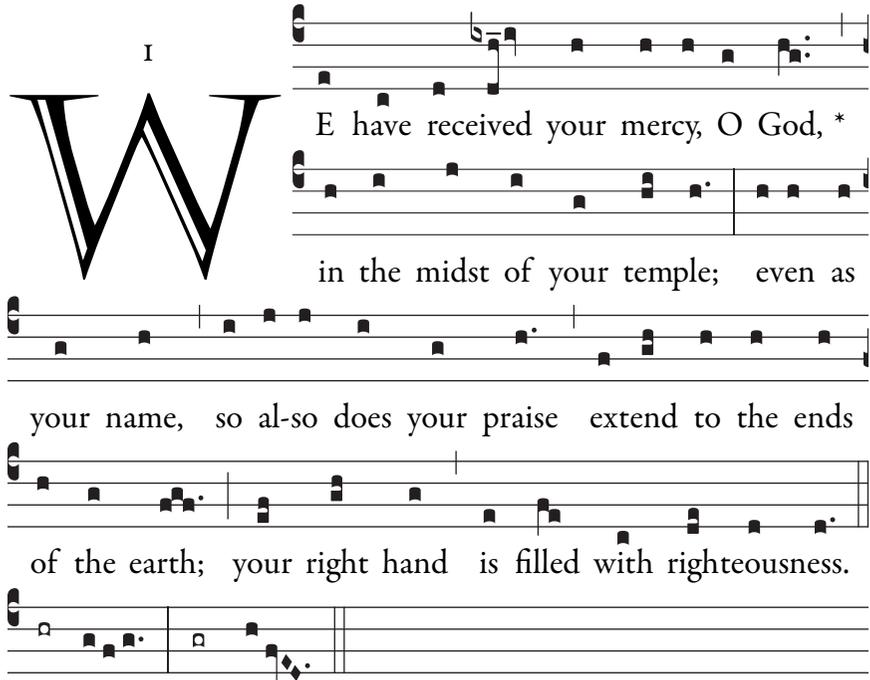
PRESENTATION OF THE LORD

INTROIT

Suscepimus

Ps 48 (47): 10, 11

I



E have received your mercy, O God, *

in the midst of your temple; even as

your name, so al-so does your praise extend to the ends

of the earth; your right hand is filled with righteousness.

Psalm 48 (47)

1. Great is the LORD and highly *to be* praised *
in the city of *our* God.
His holy mountain rises *in* beauty, *
the joy of all *the* earth.

2. Mount Sion, in the heart *of the North*, *
the city of the Mighty **King!**

God, in the midst *of its* citadels, *
has shown himself *its* stronghold.

3. Behold! the *kings assembled*; *
together they *advanced*.

They saw; at *once they* marveled; *
dismayed, they fled *in fear*.

Glory be to the Father ...

Or:

Ecce advenit

Cf. Mal 3: 1; 1 Chron 29: 12

II



B Ehold, * the Sovereign Lord is coming; kingship,



government and power are in his hands.



Psalm 72 (71)

1. O God, give your judgment *to the king*, *
to a king's son your **justice**,
that he may judge your *people in justice*, *
and your poor in right **judgment**.

2. The kings of Tarshish *and the islands* *
shall pay him **tribute**.

The kings of Sheba *and Seba* *
shall bring him **gifts**.

Before him all kings *shall fall* **prostrate**, *
all nations shall **serve** him.

3. For he shall save the needy *when they cry*, *
the poor, and those who are **helpless**.

He will have pity on the weak *and the needy*, *
and save the lives of the **needy**.

From oppression and violence he *redeems their souls*; *
to him their blood is **dear**.

Glory be to the Father ...

OFFERTORY

Diffusa est gratia

Ps 45 (44): 3

VIII

G Race has been poured out on your lips; * there-
fore, God has blessed you for ever, world without end.

Psalm 45 (44)

1. My heart overflows with noble words. †
To the king I address the song *I have made*, *
my tongue as nimble as the pen *of a scribe*.

2. Gird your sword upon your *thigh*, O **mighty** one, *
with your splendor *and your majesty*.
In your majesty ride on triumphant †
in the cause of truth, *meekness, and justice*. *
May your right hand show your *wondrous deeds*.
3. Your arrows are sharp—peoples *fall beneath* you— *
in the heart of the foes *of the king*.
4. Your throne, O God, shall endure forever. †
A scepter of justice is the scepter *of your kingdom*. *
Your love is for justice; your *hatred for evil*.

COMMUNION

Responsum

Lk 2: 26

VIII

Simeon had received * a rev-e-lation from the Ho-ly
Spirit, that he would not see death before he had seen
the Lord's Messi-ah.

Canticle of Simeon and Psalm 48 (47)

1. LORD, now you let your servant *go in peace*; *
your word has *been fulfilled*:
my own eyes have seen *the salvation* *
which you have prepared in the sight of *every people*:
a light to reveal you *to the nations* *
and the glory of your *people Israel*.

2. Great is the LORD and highly *to be* **praised** *
in the city *of our* **God**.
His holy mountain rises *in* **beauty**, *
the joy of *all the* **earth**.
3. Mount Sion, in the heart *of the* **North**, *
the city of the *Mighty* **King**!
God, in the midst *of its* **citadels**, *
has shown himself *its* **stronghold**.
4. As we have heard, so *we have* **seen** *
in the city *of our* **God**,
in the city of the *LORD of* **hosts**, *
which God establishes *forever*.
5. Your merciful *love*, **O God**, *
we ponder *in your* **temple**.
Your praise, O God, *like your* **name**, *
reaches the ends *of the* **earth**.
6. Your right hand is filled with *saving* **justice**. *
Mount Sion *rejoices*.
The daughters of Judah *rejoice* *
at the sight *of your* **judgments**.
7. That you may tell the next *generation* *
that such *is our* **God**,
our God forever *and* **always**. *
He will guide *us* **forever**.

Glory be to the Father ...

March 19

SAINT JOSEPH

INTROIT

Iustus ut palma

Ps 92 (91): 13, 14

I HE righteous man shall flourish like the palm tree; *
he shall grow up like the cedar of Lebanon; for he
is planted in the house of the Lord, in the courts of
our God.

Psalm 92 (91)

1. It is good to give thanks *to the LORD*, *
to make music to your name, O *Most High*,
to proclaim your loving mercy *in the morning*, *
and your truth in the watches of *the night*,
on the tenstringed lyre *and the lute*, *
with the sound of song on *the harp*.
2. You have gladdened me, O LORD, *by your deeds*; *
for the work of your hands I shout *with joy*.
O LORD, how great *are your works*! *
How deep are your *designs*!
The senseless *cannot know* this, *
and the fool cannot *understand*.

3. Though the wicked spring *up like grass*, *
and all who do *evil thrive*,
they are doomed to be eternally *destroyed*. *
But you, O LORD, are eternally *on high*.

Glory be to the Father ...

OFFERTORY

Veritas mea

Ps 89 (88): 25

II

M Y fi-del-i-ty and my mercy are with him; and

in my name shall his horn be exalt-ed.

Psalm 89 (88)

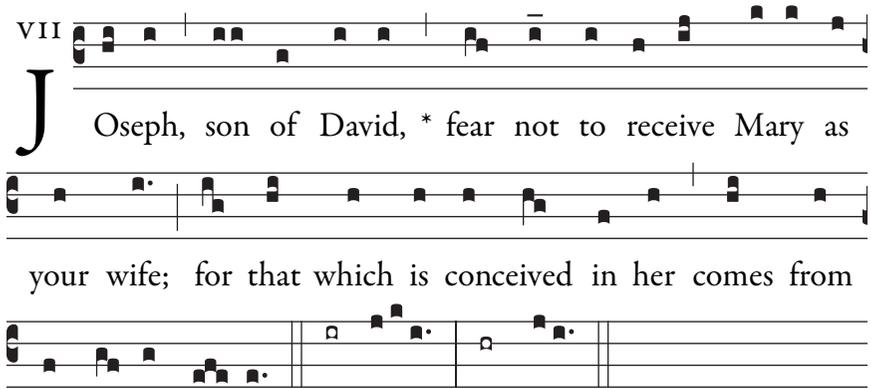
1. Then you spoke in *a vision*. *
To your faithful *ones you said*,
“I have set the crown on *a warrior*, *
I have exalted one chosen *from the people*.
2. I have found my *servant David*, *
and with my holy oil *anointed him*.
My hand shall always *be with him*, *
and my arm shall *make him strong*.
3. The enemy shall never *outwit him*, *
nor shall the son of iniquity *humble him*.
I will beat down his foes *before him*, *
and those who hate him *I will strike*.

COMMUNION (Option 1)

Ioseph, fili David

Mt 1: 20

VII



Joseph, son of David, * fear not to receive Mary as
your wife; for that which is conceived in her comes from
the Ho-ly Spi-rit.

Psalm 112 (111)

1. Blessed the man who *fears the LORD*, *
who takes great delight in his *commandments*.
His descendants shall be *powerful on earth*; *
the generation of the upright will *be blest*.
2. Riches and wealth are *in his house*; *
his justice stands firm *forever*.
A light rises in the darkness *for the upright*; *
he is generous, merciful, *and just*.
3. It goes well for the man who deals *generously and lends*, *
who conducts his affairs *with justice*.
He will *never be moved*; *
forever shall the just be *remembered*.
4. He has no fear of *evil news*; *
with a firm heart, he trusts in *the LORD*.
With a steadfast heart he *will not fear*; *
he will see the downfall of *his foes*.

5. Openhanded, he gives to the poor; †
his justice stands *firm forever*. *
His might shall be exalted *in glory*.

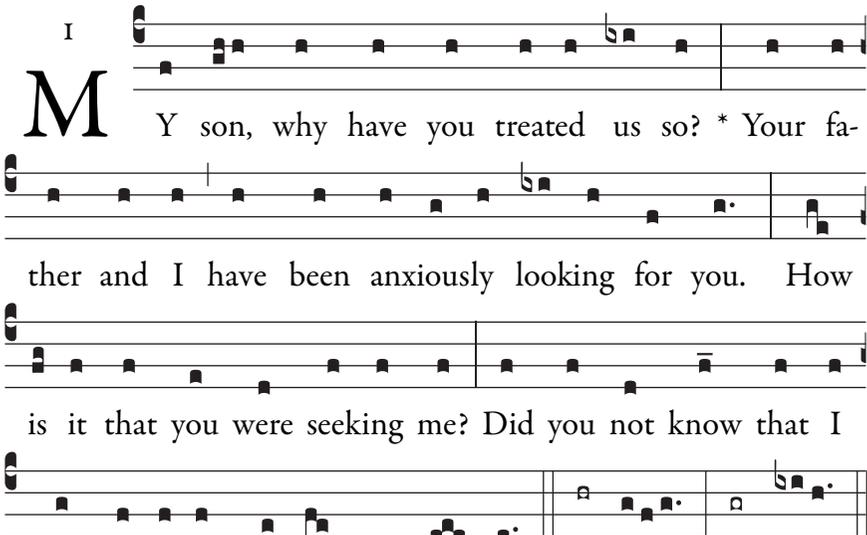
Glory be to the Father ...

COMMUNION (Option 2)

Fili, quid fecisti

Lk 2: 48, 49

I
M Y son, why have you treated us so? * Your fa-
ther and I have been anxiously looking for you. How
is it that you were seeking me? Did you not know that I
must be about my Father's business?



Psalm 27 (26)

1. The LORD is my light and *my salvation*; *
whom shall *I fear*?
The LORD is the stronghold *of my life*; *
whom should *I dread*?

2. There is one thing I ask *of the LORD*, *
only this do *I seek*:
to live in the house *of the LORD* *
all the days of *my life*,
to gaze on the beauty *of the LORD*, *
to inquire at *his temple*.
3. For there he keeps me safe *in his shelter* *
in the day *of evil*.
He hides me under cover *of his tent*; *
he sets me high upon *a rock*.
4. Of you my heart has spoken, †
“*Seek his face.*” *
It is your face, O LORD, that *I seek*; *
5. I believe I shall see *the LORD's goodness* *
in the land of *the living*.

Glory be to the Father ...

March 25

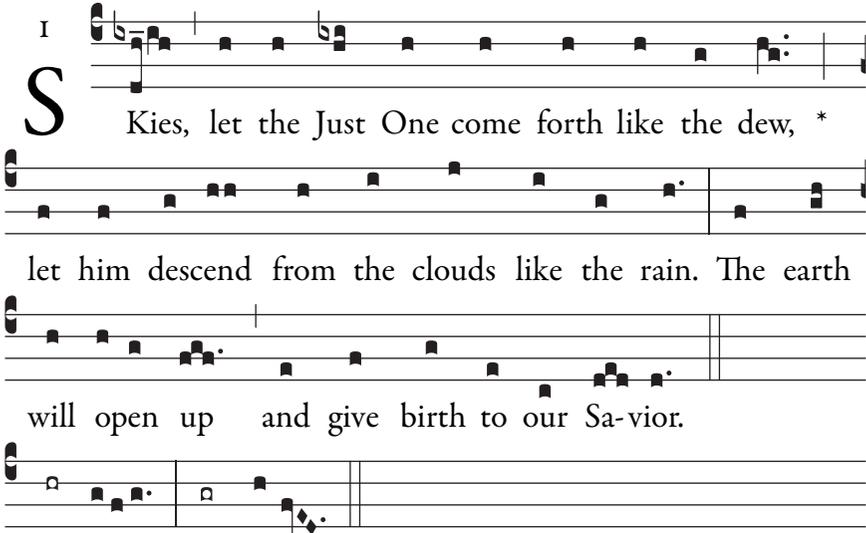
ANNUNCIATION OF THE LORD

INTROIT

Rorate celi

Is 45: 8

I



S Kies, let the Just One come forth like the dew, *

let him descend from the clouds like the rain. The earth

will open up and give birth to our Sa-*vi*or.

Psalm 19 (18)

1. The heavens declare the *glory of God*, *
and the firmament proclaims the work of *his hands*.
Day unto day *conveys the message*, *
and night unto night imparts *the knowledge*.
2. No speech, no word, whose voice goes unheeded; †
their sound goes forth through *all the earth*, *
their message to the utmost bounds of *the world*.
3. There he has placed a tent for the sun; †
it comes forth like a bridegroom coming *from his tent*, *
rejoices like a champion to run *his course*.

Glory be to the Father ...

OFFERTORY

Ave, Maria ... et benedictus

Lk 1: 28

VIII

H

Ail Mary, full of grace, * the Lord is with thee.

Blessed art thou amongst wo-men, and blessed is the fruit

of thy womb.

Lk 1: 34–38

1. But Mary said *to the* angel, *
“How can this be, since I have no relations *with a man*?”
2. And the angel said to her in reply, †
“The holy Spirit will come *upon you*, *
and the power of the Most High will *overshadow* you.
Therefore the child to be born will *be called* holy, *
the *Son of* God.
3. And behold, Elizabeth, *your* relative, *
has also conceived a son in *her old* age,
and this is the sixth month for her who *was called* barren; *
for nothing will be impossible *for* God.”
4. Mary said, “Behold, I am the handmaid *of the* Lord. *
May it be done to me according *to your* word.”

COMMUNION

Ecce virgo

Is. 7: 14

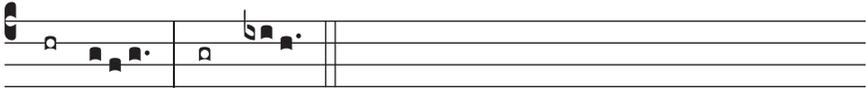
I



B Ehold, a Virgin shall conceive and bear a son,



and his name shall be called Emmanu-el.



Psalm 19 (18)

1. The heavens declare the glory of God, *
and the firmament proclaims the work of *his hands*.
Day unto day conveys *the message*, *
and night unto night imparts *the knowledge*.
2. No speech, no word, whose voice goes unheeded; †
their sound goes forth through *all the earth*, *
their message to the utmost bounds of *the world*.
3. There he has placed a tent for the sun; †
it comes forth like a bridegroom coming *from his tent*, *
rejoices like a champion to run *his course*.
4. At one end of the heavens is the rising of the sun; †
to its furthest end it *runs its course*. *
There is nothing concealed from its *burning heat*.

Glory be to the Father ...

June 24

BIRTH OF ST. JOHN THE BAPTIST

VIGIL MASS

INTROIT

Ne timeas

Lk 1: 13, 15

VII

F

Ear not, Zechar- i-ah, your prayer has been an-
swered; * E-liz-abeth, your wife, will bear you a son, and
you shall call his name John; he will be great before the
Lord, and he will be filled with the Holy Spirit even
from his mother's womb; and many will rejoice at
his birth.

Lk 1: 14-17

1. And you will have *joy and gladness*,*
and many will rejoice at *his birth*,
for he will be great in the sight *of the Lord*.*
He will drink neither wine nor *strong drink*.

2. He will be filled with the holy Spirit †
 even from his *mother's womb*, *
 and he will turn many of the children of Israel to the Lord
their God.

3. He will go before him *in the spirit* *
 and power of *Elijah*
 to turn the hearts of fathers toward children and the disobe-
 dient †
 to the understanding *of the righteous*, *
 to prepare a people fit for *the LORD*.”

Glory be to the Father ...

OFFERTORY

Gloria et honore

Ps 8: 6, 7

I
YOU have crowned him with glory and hon-or; *
 and you have established him over the work of your
 hands, O Lord.

Psalm 8

1. O LORD, our LORD, how majestic †
 is your name through *all the earth*! *
 Your majesty is set above *the heavens*.
 From the mouths of children and of babes †
 you fashioned praise to *foil your enemy*, *
 to silence the foe and *the rebel*.

2. When I see the heavens, the work *of your fingers*, *
the moon and the stars which you *arranged*,
what is man that you should keep *him in mind*, *
the son of man that you care *for him*?

3. All of them, *sheep and oxen*, *
yes, even the cattle *of the fields*,
birds of the air, and fish *of the sea* *
that make their way through *the waters*.
O LORD, our LORD, *how majestic* *
is your name through all *the earth*!

COMMUNION

Magna est gloria eius

Ps 21 (20): 6

IV

Great is his glory through your salvation; * you have
endowed him with glory and much splendor, O Lord.

Psalm 21 (20)

1. In your strength, O LORD, the *king rejoices*; *
how greatly your salvation makes *him glad*!
You have granted him his *heart's desire*; *
you have not withheld the prayer of *his lips*.

2. You came to meet him with blessings *of prosperity*; *
you have set on his head a crown of *pure gold*.
He asked you for life and this *you have given*: *
days that will last from age *to age*.
3. You have granted him blessings *forever*, *
made him rejoice with the joy of *your presence*.
4. O LORD, arise *in your strength*; *
we shall sing and praise *your power*.

Glory be to the Father ...

June 24

BIRTH OF ST. JOHN THE BAPTIST

MASS OF THE DAY

INTROIT

De ventre matris mee

Is 49: 1, 2

I

F Rom my mother's womb * the Lord called me by
my name; and he made my mouth like unto a sharp
sword; he protected me in the shadow of his hand,
and he made me as his chosen ar- row.

Psalm 92 (91)

1. It is good to give thanks *to the LORD*, *
to make music to your name, O *Most High*,
to proclaim your loving mercy *in the morning*, *
and your truth in the watches of *the night*,
on the tenstringed lyre *and the lute*, *
with the sound of song on *the harp*.

2. You have gladdened me, O LORD, *by your deeds*; *
for the work of your hands I shout *with joy*.

O LORD, how great *are your works*! *
How deep are your *designs*!

The senseless *cannot know* this, *
and the fool cannot *understand*.

3. Though the wicked spring *up like grass*, *
and all who do *evil thrive*,
they are doomed to be eternally *destroyed*. *
But you, O LORD, are eternally *on high*.

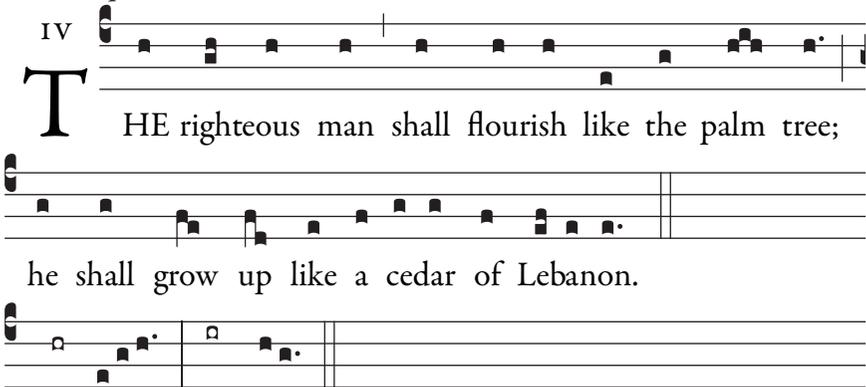
Glory be to the Father ...

OFFERTORY

Iustus ut palma

Ps 92 (91): 13

IV



T HE righteous man shall flourish like the palm tree;
he shall grow up like a cedar of Lebanon.

Psalm 92 (91)

1. It is good to give thanks *to the LORD*, *
to make music to your name, O *Most High*,
to proclaim your loving mercy *in the morning*, *
and your truth in the watches of *the night*,
on the tenstringed lyre *and the lute*, *
with the sound of song on *the harp*.

2. You have gladdened me, O LORD, *by your deeds*; *
 for the work of your hands I shout *with joy*.
 O LORD, how great *are your works*! *
 How deep are your *designs*!
 The senseless *cannot know* this, *
 and the fool cannot *understand*.

3. Though the wicked spring *up like grass*, *
 and all who do *evil thrive*,
 they are doomed to be eternally *destroyed*. *
 But you, O LORD, are eternally *on high*.

4. See, your enemies, O LORD, †
 see, your *enemies will perish*; *
 all who do evil will *be scattered*.

COMMUNION

Tu, puer

Lk 1: 76

II
YOU, child, will be called the prophet of the Most
 High; you will go before the Lord to prepare his ways.

Lk 1: 68-75, 77-79

1. Blessed be the Lord, the *God of Israel*; *
 he has come to his people and set *them free*.
 He has raised up for us a *mighty savior*, *
 born of the house of his *servant David*.

2. Through his holy prophets he promised of old †
that he would save us *from our* enemies, *
from the hands of all *who* hate us.

3. He promised to show mercy *to our* fathers *
and to remember his holy covenant.
This was the oath he swore to our *father* Abraham; *
to set us free from the hands of *our* enemies,
free to worship him *without* fear, *
holy and righteous in his sight all the days of *our* life.

4. You, my child, shall be called the prophet of *the Most High*; *
for you will go before the Lord to prepare *his* way,
to give his people knowledge *of salvation* *
by the forgiveness of *their* sins.

5. In the tender compassion *of our* God *
the dawn from on high shall break *upon* us,
to shine on those who dwell in darkness and the shadow
of death, *
and to guide our feet into the way *of* peace.

Glory be to the Father ...

June 29

SAINT PETER & SAINT PAUL

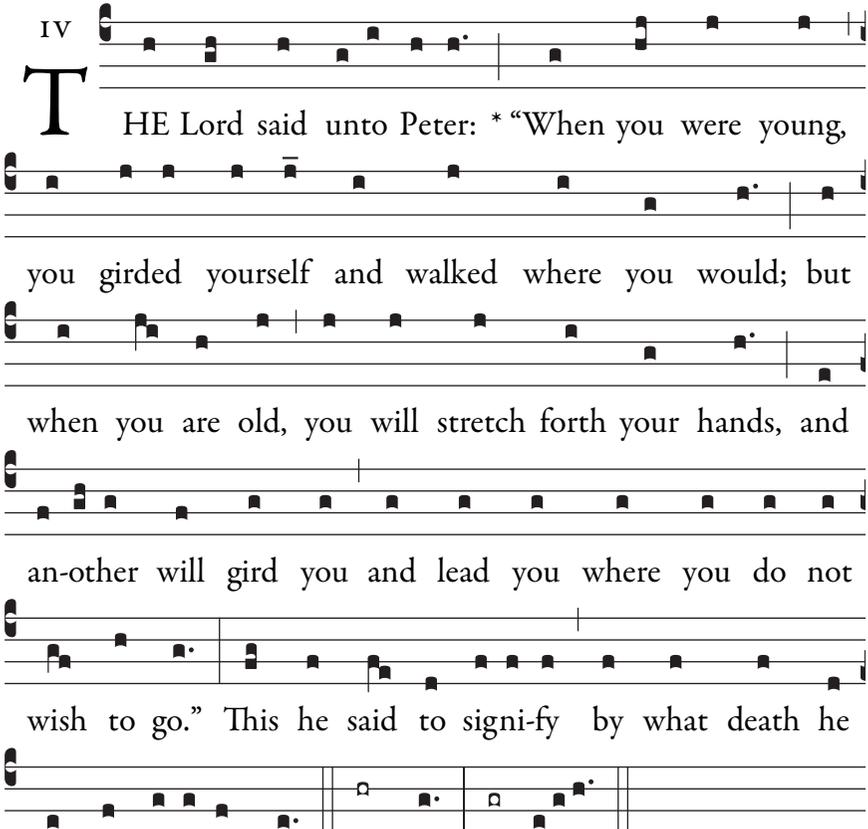
VIGIL MASS

INTROIT

Dicit Dominus Petro

Jn 21: 18, 19

IV



T HE Lord said unto Peter: * “When you were young,
you girded yourself and walked where you would; but
when you are old, you will stretch forth your hands, and
an-other will gird you and lead you where you do not
wish to go.” This he said to signi-fy by what death he
was to glori-fy God.

Psalm 19 (18)

1. The heavens declare the glory *of God*, *
and the firmament proclaims the work *of his hands*.

Day unto day conveys *the message*, *
and night unto night imparts *the knowledge*.

2. No speech, no word, whose voice goes unheeded; †
 their sound goes forth through all *the earth*, *
 their message to the utmost bounds *of the world*.

3. There he has placed a tent for the sun; †
 it comes forth like a bridegroom coming from *his tent*, *
 rejoices like a champion to *run his course*.

Glory be to the Father ...

OFFERTORY

Mihi autem nimis

Ps 139 (138): 17

III

UT in my eyes * your friends are made exceeding-

ly honor-able, O God; their strength has been greatly re-

inforced.

Psalm 139 (138)

1. O LORD, you search me and you know me. †
 You yourself know my resting and *my rising*; *
 you discern my thoughts from *afar*.
 You mark when I walk or *lie down*; *
 you know all my ways through *and through*.

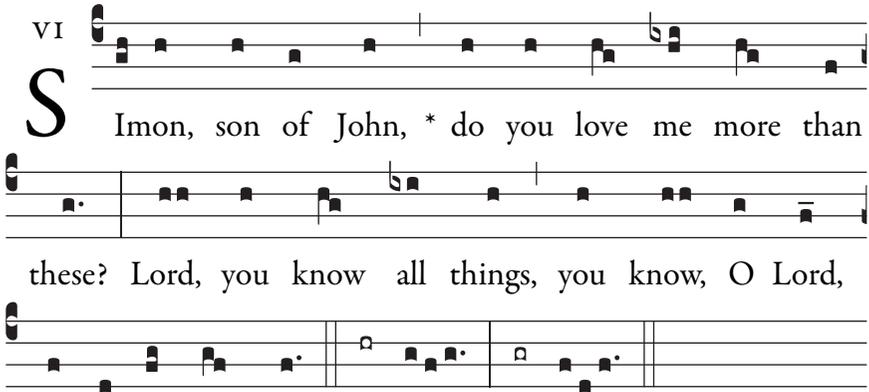
2. Before ever a word is on *my tongue*, *
you know it, O LORD, through *and through*.
Behind and before, you *besiege* me, *
your hand ever laid *upon* me.
Too wonderful for me, *this knowledge*; *
too high, beyond *my reach*.
3. O where can I go from *your spirit*, *
or where can I flee from *your face*?
If I climb the heavens, you *are there*. *
If I lie in the grave, you *are there*.
4. If I take the wings of *the dawn* *
or dwell at the sea's *furthest end*,
even there your hand *would lead* me; *
your right hand would hold *me fast*.

COMMUNION

Simon Ioannis (sine alleluia)

Jn 21: 15, 17

VI



S Imon, son of John, * do you love me more than
these? Lord, you know all things, you know, O Lord,
that I do love you!

Psalm 34 (33)

1. I will bless the LORD *at all times*; *
praise of him is always *in my mouth*.
In the LORD my soul shall *make its boast*; *
the humble shall hear *and be glad*.
2. Glorify the LORD *with me*; *
together let us *praise his name*.
I sought the LORD, and he *answered me*; *
from all my terrors he *set me free*.
3. Look towards him *and be radiant*; *
let your faces not *be abashed*.
This lowly one called; *the LORD heard*, *
and rescued him from all *his distress*.
4. The angel of the LORD *is encamped* *
around those who fear *him, to rescue them*.

5. When the just cry out, *the LORD* **hears**, *
and rescues them in all *their distress*.

The LORD is close to the *brokenhearted*; *
those whose spirit is crushed *he will save*.

6. The LORD ransoms the souls *of his* servants. *
All who trust in him shall not *be condemned*.

Glory be to the Father ...

June 29

SAINT PETER & SAINT PAUL

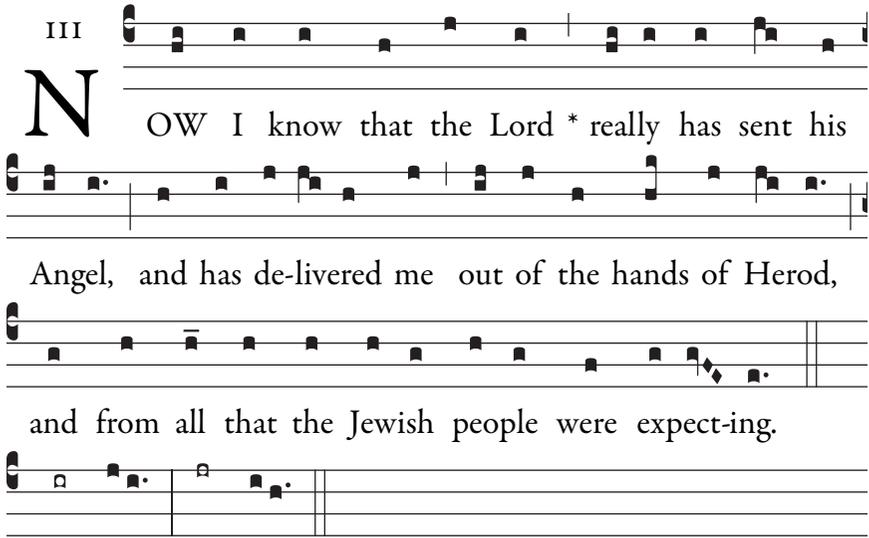
MASS OF THE DAY

INTROIT

Nunc scio vere

Acts 12: 11

III



NOW I know that the Lord * really has sent his
Angel, and has de-livered me out of the hands of Herod,
and from all that the Jewish people were expect-ing.

Psalm 139 (138)

1. O LORD, you search me and you know me. †
You yourself know my resting and *my* rising; *
you discern my thoughts from *afar*.
You mark when I walk or *lie down*; *
you know all my ways through *and through*.
2. Before ever a word is on *my tongue*, *
you know it, O LORD, through *and through*.
Behind and before, you *besiege* me, *
your hand ever laid *upon* me.
Too wonderful for me, *this knowledge*; *
too high, beyond *my reach*.

3. O where can I go from *your spirit*, *
or where can I flee from *your face*?
If I climb the heavens, you *are there*. *
If I lie in the grave, you *are there*.

Glory be to the Father ...

OFFERTORY

Constitues eos

Ps 45 (44): 17, 18

III

YOU will make them princes over all the earth; *
they will keep the memori-al of your name, in every age
and gener-a- tion.

Psalm 45 (44)

1. My heart overflows with noble words. †
To the king I address the song I *have made*, *
my tongue as nimble as the pen of a *scribe*.
2. You are the most handsome of the sons of men, †
and graciousness is poured out upon *your lips*, *
for God has blessed you *forevermore*.
3. Gird your sword upon your thigh, *O mighty one*, *
with your splendor and *your majesty*.
In your majesty ride on triumphant †
in the cause of truth, meekness, *and justice*. *
May your right hand show your *wondrous deeds*.

4. Your arrows are sharp—peoples fall *beneath* you—*
in the heart of the foes of *the king*.
5. Your throne, O God, shall endure *forever*.
A scepter of justice is the scepter of *your kingdom*.*

COMMUNION

Tu es Petrus

Mt 16: 18

VI

YOU are Pe-ter and upon this rock will I build
my Church.

Psalm 80 (79)

1. O shepherd of *Israel*, **hear us**,*
you who lead Joseph *like a flock*:
O God of hosts, *bring us back*;*
let your face shine forth, and we *shall be saved*.
2. You brought a vine *out of Egypt*;*
you drove out the *nations and planted* it.
Before it you *cleared the ground*;*
it took root and *filled the land*.
3. The mountains were covered *with its shadow*,*
the cedars of God *with its boughs*.
It stretched out its branches *to the sea*;*
to the River it stretched *out its shoots*.
4. God of hosts, turn again, *we implore*;*
look down from heaven *and see*.

5. Visit this vine and protect it, †
the vine your right *hand has* **planted**,*
the son of man you have claimed *for yourself*.

6. May your hand be on the man at *your right hand*,*
the son of man you have confirmed *as your own*.
And we shall never forsake *you again*;*
give us life that we may call upon *your name*.

7. O LORD God of hosts, *bring us back*;*
let your face shine forth, and we *shall be saved*.

Glory be to the Father ...

August 6

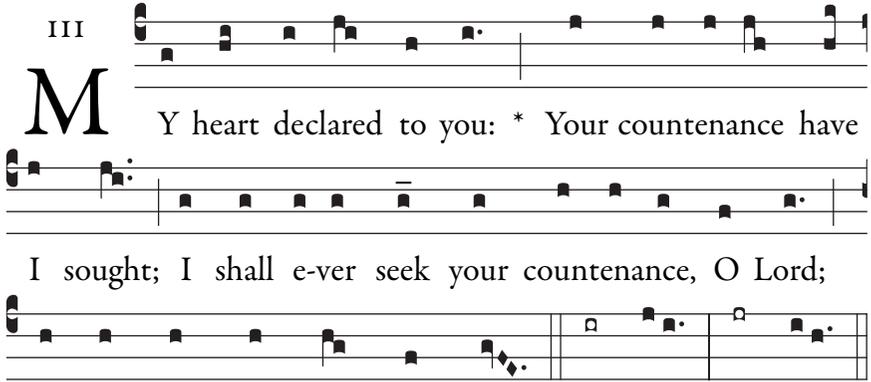
TRANSFIGURATION OF THE LORD

INTROIT

Tibi dixit cor meum

Ps 27 (26): 8, 9

III



MY heart declared to you: * Your countenance have
I sought; I shall e-ver seek your countenance, O Lord;

do not turn your face from me.

Psalm 27 (26)

1. The LORD is my light and my *salvation*; *
whom shall *I* fear?

The LORD is the stronghold of *my* life; *
whom should *I* dread?

2. When those who do evil *draw near* *
to devour *my* flesh,
it is they, my enemies *and* foes, *
who stumble *and* fall.

3. Though an army encamp *against* me, *
my heart would *not* fear.

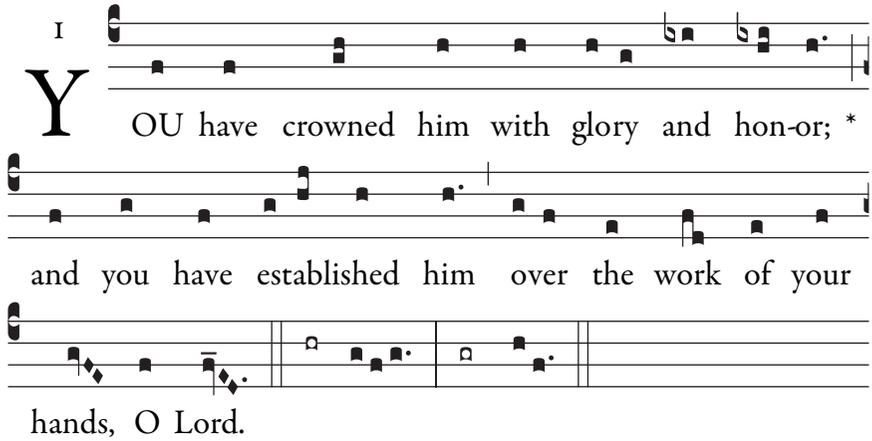
Though war break out *against* me, *
even then would *I* trust.

Glory be to the Father ...

OFFERTORY

Gloria et honore

Ps 8: 6, 7



I
Y
OU have crowned him with glory and hon-or; *
and you have established him over the work of your
hands, O Lord.

Psalm 8

1. O LORD, our LORD, how majestic †
is your name through *all the earth!* *
Your majesty is set above *the heavens*.
From the mouths of children and of babes †
you fashioned praise to *foil your enemy,* *
to silence the foe and *the rebel*.
2. When I see the heavens, the work *of your fingers,* *
the moon and the stars which you *arranged,*
what is man that you should keep *him in mind,* *
the son of man that you care *for him?*
3. All of them, *sheep and oxen,* *
yes, even the cattle of *the fields,*
birds of the air, and fish *of the sea* *
that make their way through *the waters*.
O LORD, our LORD, *how majestic* *
is your name through *all the earth!*

COMMUNION

Visionem

Mt 17: 9

Tell no one about the vision you have seen until
the Son of Man has risen from the dead.

Psalm 45 (44)

1. My heart overflows with *noble words*. *
To the king I address the song I *have made*. *
2. You are the most handsome of the sons of men, †
and graciousness is poured out upon *your lips*, *
for God has blessed you *forevermore*.
3. Gird your sword upon your *thigh*, O **mighty** one, *
with your splendor and *your majesty*.
In your majesty ride on triumphant †
in the cause of truth, *meekness, and justice*. *
May your right hand show your *wondrous deeds*.
4. Your arrows are sharp—peoples *fall beneath* you— *
in the heart of the foes of *the king*.
5. Your throne, O God, shall endure forever. †
A scepter of justice is the scepter *of your kingdom*. *
Your love is for justice; your hatred *for evil*.
Therefore God, your God, *has anointed* you *
with the oil of gladness above other **kings**:

6. I will make your name forever *remembered*. *
Thus the peoples will praise you from age *to age*.

Glory be to the Father ...

August 15

ASSUMPTION OF THE BLESSED VIRGIN MARY

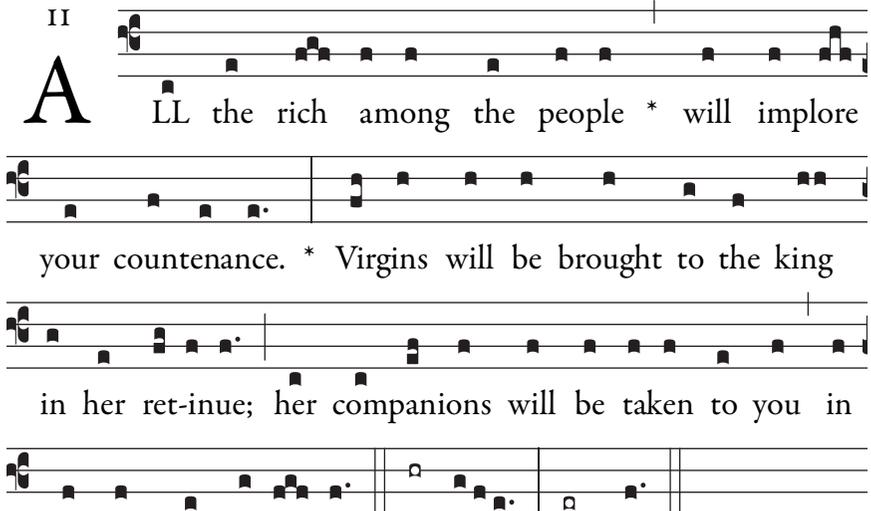
VIGIL MASS

INTROIT

Vultum tuum

Ps 45 (44): 13, 15, 16

II
A LL the rich among the people * will implore
your countenance. * Virgins will be brought to the king
in her retinue; her companions will be taken to you in
gladness and rejoicing.



Psalm 45 (44)

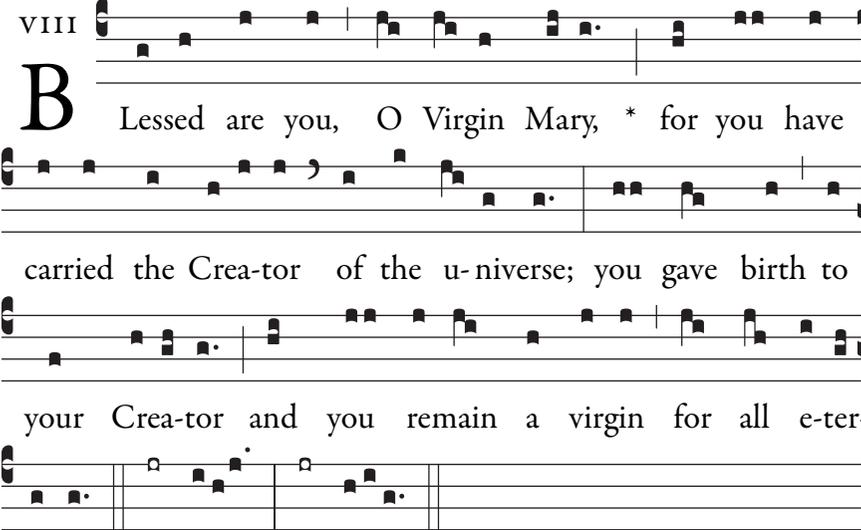
1. My heart overflows with noble words. †
To the king I address the song *I have made*, *
my tongue as nimble as the pen of a scribe.
2. You are the most handsome of the sons of men, †
and graciousness is poured out upon *your lips*, *
for God has blessed you forevermore.

4. Gird your sword upon your *thigh*, O **mighty** one, *
 with your splendor and your **majesty**.
 In your majesty ride on triumphant †
 in the cause of truth, *meekness*, and **justice**. *
 May your right hand show your wondrous **deeds**.

Glory be to the Father ...

OFFERTORY

Beata es, Virgo Maria

VIII 

B Lessed are you, O Virgin Mary, * for you have
 carried the Crea-tor of the u-niverse; you gave birth to
 your Crea-tor and you remain a virgin for all e-ter-
 ni-ty.

Psalm 45 (44)

1. Listen, O daughter; pay heed *and give ear*: *
 forget your own people and your *father's house*.
 So will the king *desire your beauty*. *
 He is your LORD, pay *homage to him*.

2. And the daughter of Tyre shall *come with gifts*; *
the richest of the people shall *seek your favor*.
The daughter of the king is *clothed with splendor*; *
her robes are threaded *with gold*.

3. In fine clothing she is led *to the king*; *
behind her are her maiden companions, *brought to you*.
They are escorted amid *gladness and joy*; *
they pass within the palace *of the king*.

4. Sons will be yours to *succeed your fathers*; *
you will make them rulers over *all the earth*.
I will make your name forever *remembered*. *
Thus the peoples will praise you from *age to age*.

COMMUNION

Beata viscera

Lk 11: 27

I
Blessed is the womb of the Virgin Mary, who has
carried the Son of the E-ternal Father.

Psalm 45 (44)

1. My heart overflows with *noble words*.
To the king I address the song I *have made*, *

2. The daughters of kings are those *whom you favor*. *
On your right stands the queen in gold *of Ophir*.

3. Listen, O daughter; pay heed *and give ear*: *
forget your own people and your *father's house*.
So will the king *desire your beauty*. *
He is your LORD, pay homage *to him*.

4. And the daughter of Tyre shall *come with gifts*; *
the richest of the people shall seek *your favor*.
The daughter of the king is *clothed with splendor*; *
her robes are threaded *with gold*.

5. In fine clothing she is led *to the king*; *
behind her are her maiden companions, brought *to you*.
They are escorted amid *gladness and joy*; *
they pass within the palace of *the king*.

Glory be to the Father ...

August 15

ASSUMPTION OF THE BLESSED VIRGIN MARY

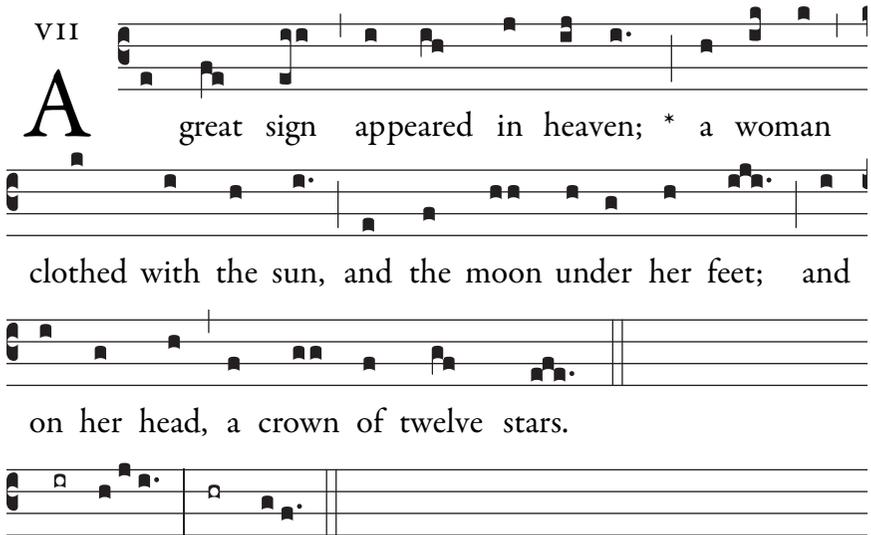
MASS OF THE DAY

INTROIT (Option 1)

Signum magnum

Rev 12: 1

VII



A great sign appeared in heaven; * a woman
clothed with the sun, and the moon under her feet; and
on her head, a crown of twelve stars.

Psalm 98 (97)

1. O sing a new song *to the LORD*, *
for he has *worked wonders*.
His right hand and his *holy arm* *
have brought *salvation*.
2. The LORD has made known *his salvation*, *
has shown his deliverance to *the nations*.
He has remembered his *merciful love* *
and his truth for the house of *Israel*.

3. All the ends of the *earth* have seen *
the salvation of *our* God.

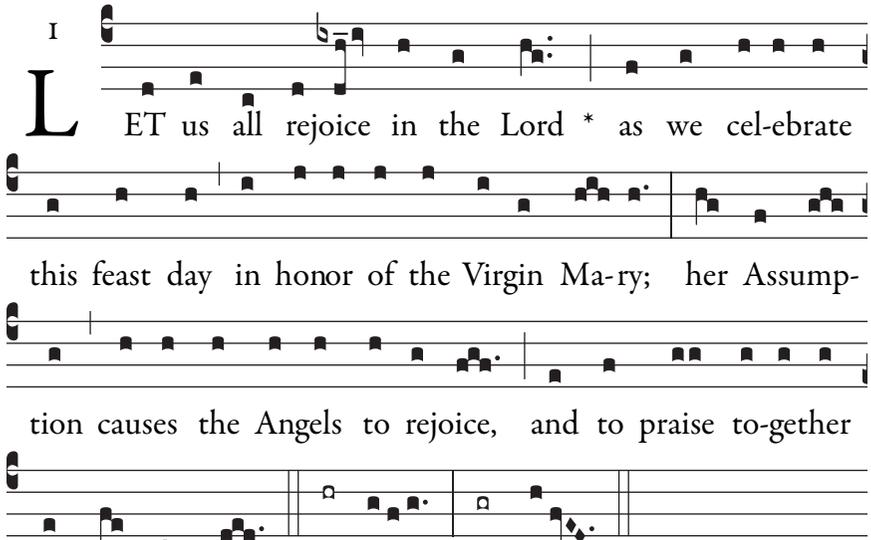
Shout to the LORD, all the earth; †
break forth into *joyous* song, *
and sing out *your* praise.

Glory be to the Father ...

INTROIT (Option 2)

Gaudeamus ... Mariae ... Assumptione

I



L ET us all rejoice in the Lord * as we celebrate
this feast day in honor of the Virgin Mary; her Assump-
tion causes the Angels to rejoice, and to praise together
the Son of God.

Psalm 45 (44)

1. My heart overflows with noble words. †
To the king I address the song *I have* made, *
my tongue as nimble as the pen of *a* scribe.
2. You are the most handsome of the sons of men, †
and graciousness is poured out upon *your* lips, *
for God has blessed you forevermore.

3. Gird your sword upon your *thigh*, O **mighty** one, *
with your splendor and *your* **majesty**.

In your majesty ride on triumphant †
in the cause of truth, *meekness, and justice*. *
May your right hand show your *wondrous deeds*.

Glory be to the Father ...

OFFERTORY

Assumpta est Maria

VIII

M A-ry has been taken up in-to heaven; * the An-
gels rejoice, praising the Lord together and blessing him,
al-le-lu-ia.

Psalm 45 (44)

1. The gate of paradise through Eve was *closed to all*, *
and through the Virgin Mary again was made open. *Alleluia*.
2. Listen, O daughter; pay heed *and give ear*: *
forget your own people and your *father's house*.
So will the king *desire your beauty*. *
He is your LORD, pay *homage to him*.
3. And the daughter of Tyre shall *come with gifts*; *
the richest of the people shall *seek your favor*.
The daughter of the king is *clothed with splendor*; *
her robes are threaded *with gold*.

4. In fine clothing she is led *to the king*; *
 behind her are her maiden companions, *brought to you*.
 They are escorted amid gladness *and joy*; *
 they pass within the palace *of the king*.

5. Sons will be yours to succeed *your fathers*; *
 you will make them rulers over *all the earth*.
 I will make your name forever *remembered*. *
 Thus the peoples will praise you from *age to age*.

COMMUNION

Beatae me dicent

Lk 1: 48, 49

VI

A LL gene-rations * shall call me blessed; for he who
 is mighty has accomplished great things on my behalf.

Canticle of Mary (Lk 1: 46–55)

1. My soul magnifies *the Lord*, *
 and my spirit has rejoiced in *God my Savior*.
 For he has regarded the humility *of his handmaid*; *
 for behold, from this day all generations shall *call me*
 blessed.

2. For he who is mighty has done great *things to me*; *
 and holy *is his name*.
 And his mercy is from generation to *generation* *
 for *those who fear* him.

3. He has shown might *in his arm*; *
he has scattered the proud in the conceit *of their heart*.
He has put down the mighty *from their seat*; *
and he has exalted *the humble*.
4. He has filled the hungry *with good things*; *
and the rich he has sent *away empty*.
He has received Israel *his servant*, *
being mindful *of his mercy*:
As he spoke *to our fathers*, *
to Abraham and to his *seed forever*.”

Glory be to the Father ...

September 14

THE TRIUMPH OF THE CROSS

INTROIT

Nos autem gloriari

Cf. Gal 6: 14

IV

L ET our glory be in the cross * of our Lord Je-sus
Christ; in him we have salvation, life and res-urrection;
through him we are rescued and set free.

Psalm 67 (66)

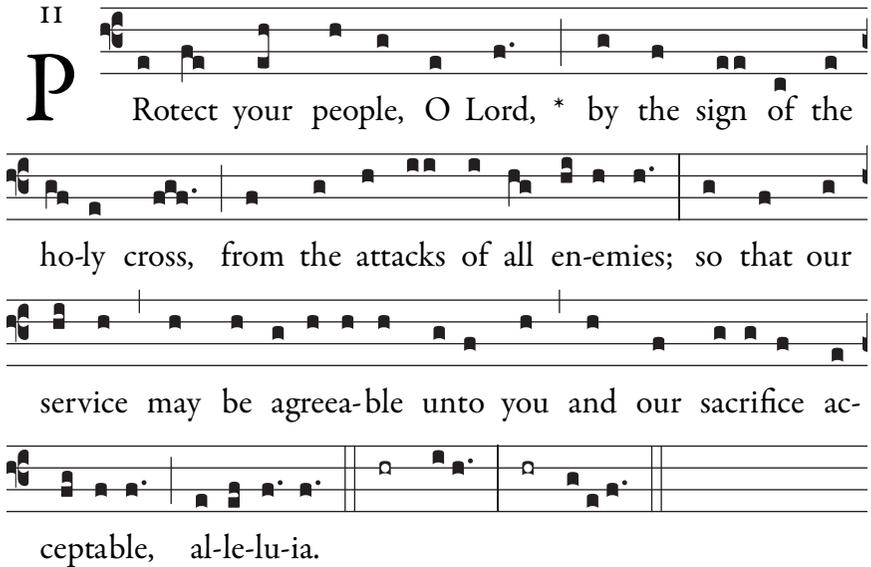
1. O God, be gracious and **ble**ss us *
and let your face shed its *light upon* us.
So will your ways be known upon **earth** *
and all nations learn *your salvation*.
2. Let the peoples praise you, O **God**; *
let all the *peoples* praise you.
3. Let the nations be glad and shout for joy, †
with uprightness you rule the **peoples**; *
you guide the *nations on earth*.
4. Let the peoples praise you, O **God**; *
let all the *peoples* praise you.

5. The earth has yielded its **fruit** *
 for God, our *God, has* **blessed** us.
 May God still give us his **blessing** *
 that all the ends of the earth *may* **revere** him.

Glory be to the Father ...

OFFERTORY

Protege, Domine

II
P  **Protect** your people, O Lord, * by the sign of the
 ho-ly cross, from the attacks of all en-emies; so that our
 service may be agreea-ble unto you and our sacrifice ac-
 ceptable, al-le-lu-ia.

1. We humbly beseech you, holy cross of **God**, *
 by your power defend our hearts, *guard our minds*,
 sanctify our thoughts, through **Jesus Christ** *
 Who hung *upon* you.
2. You, who for the salvation of the world †
 hung blameless on the wood of *the* **cross**: *
 have mercy on the people whom *you* **redeemed**:
 so that, marked with your **holy sign**, *
 they may be safe *from all* **dangers**.

- O Savior of the world, save *us all*,*
and kindly expend for us all *things that aid*:
and drive all harmful things far *from us*.*
Extend the right hand of your majesty *to protect us*.

COMMUNION

Per signum crucis

IV

B Y the sign of the cross, de-liver us from our en-e-
mies, O Lord our God.

Psalm 18 (17)

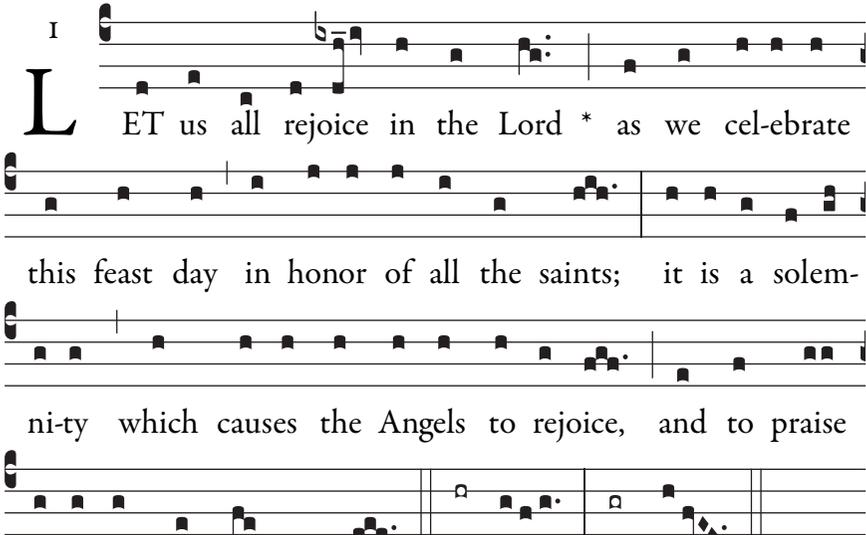
- I love you, *LORD, my strength*;*
O LORD, my rock, my fortress, *my savior*;
my God, my rock where *I take refuge*;*
my shield, my saving strength, *my stronghold*.
I cry out, "Praised *be the LORD!*"*
and see, I am saved from *my foes*.
- He saved me from my *powerful foe*,*
from my enemies, whose strength I could *not match*.

Glory be to the Father ...

November 1
ALL SAINTS

INTROIT

Gaudeamus ... Sanctorum omnium



L ET us all rejoice in the Lord * as we celebrate
this feast day in honor of all the saints; it is a solemnity
which causes the Angels to rejoice, and to praise
together the Son of God.

Psalm 33 (32)

1. Ring out your joy to the LORD, *O you just*; *
for praise is fitting for *the upright*.
Give thanks to the LORD upon *the harp*; *
with a tenstringed lute sing *him songs*.
O sing him a song *that is new*; *
play skillfully, with shouts of *joy*.
2. For the word of the LORD is *faithful*, *
and all his works to *be trusted*.
The LORD loves *justice and right*, *
and his merciful love fills *the earth*.

3. By the word of the LORD the heavens *were made*, *
by the breath of his mouth all *their host*.
As in a flask, he collects the waves *of the ocean*; *
he stores up the depths of *the sea*.

Glory be to the Father ...

OFFERTORY

Iustorum anima

Wis 3: 1, 2, 3

I HE souls of the righteous are in the hand of God, *
and no malicious torment will ev-er touch them; in the
eyes of the unwise, they seem to have died; but they
are dwelling in peace, al-le-lu-ia.

Wis 3: 4-9

1. For if before men, indeed, *they be punished*, *
yet is their hope full of *immortality*;
Chastised a little, they shall be *greatly blessed*, *
because God tried them and found them worthy of *himself*.
2. As gold in the furnace, *he proved* them, *
and as sacrificial offerings he took them to *himself*.
In the time of their visitation *they shall shine*, *
and shall dart about as sparks *through stubble*;

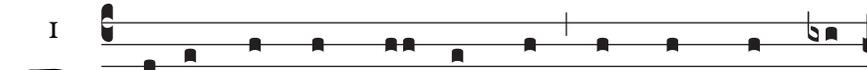
3. They shall judge nations and rule *over* **peoples**,*
and the LORD shall be their King *forever*.
4. Those who trust in him shall *understand* **truth**,*
and the faithful shall abide with him *in* **love**:
Because grace and mercy are *with his* **holy ones**,*
and his care is with the *elect*.

COMMUNION

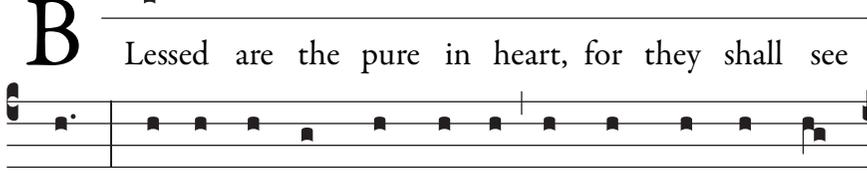
Beati mundo corde

Mt 5: 8, 9, 10

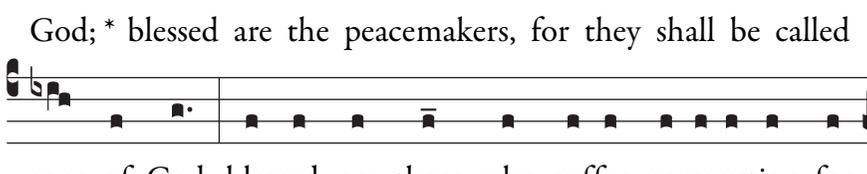
I



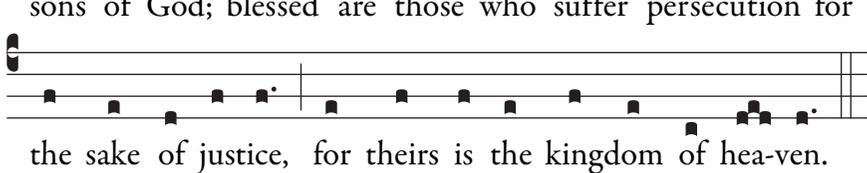
B Lessed are the pure in heart, for they shall see



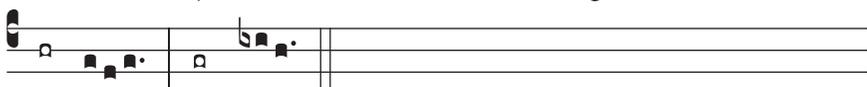
God;* blessed are the peacemakers, for they shall be called



sons of God; blessed are those who suffer persecution for



the sake of justice, for theirs is the kingdom of hea-ven.



Psalm 126 (125)

1. When the LORD brought back the *exiles* of Sion,*
we thought we *were* **dreaming**.
Then was our mouth *filled with* **laughter**;*
on our tongues, songs *of* **joy**.

2. Then the nations themselves said, “*What great deeds* *
the LORD worked *for them!*”

What great deeds the LORD *worked for us!* *
Indeed, we *were glad.*

3. Bring back our *exiles, O LORD,* *
as streams in *the south.*

Those who are *sowing in tears* *
will sing when *they reap.*

4. They go out, they go out, *full of tears,* *
bearing seed for *the sowing;*

they come back, they come back *with a song,* *
bearing *their sheaves.*

Glory be to the Father ...

November 2

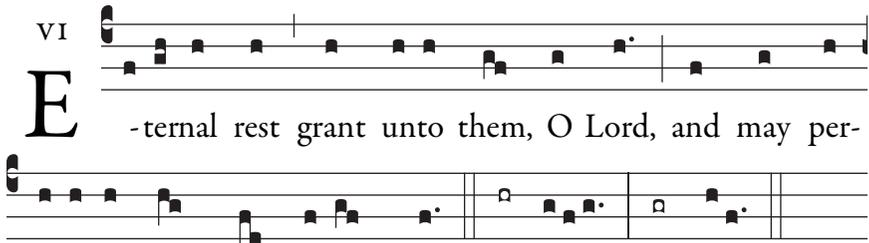
COMMEMORATION OF
ALL THE FAITHFUL DEPARTED
(ALL SOULS)

INTROIT

Requiem aeternam

4 Esd 2: 34, 35

VI



E -ternal rest grant unto them, O Lord, and may per-
petu-al light shine upon them.

Psalm 65 (64)

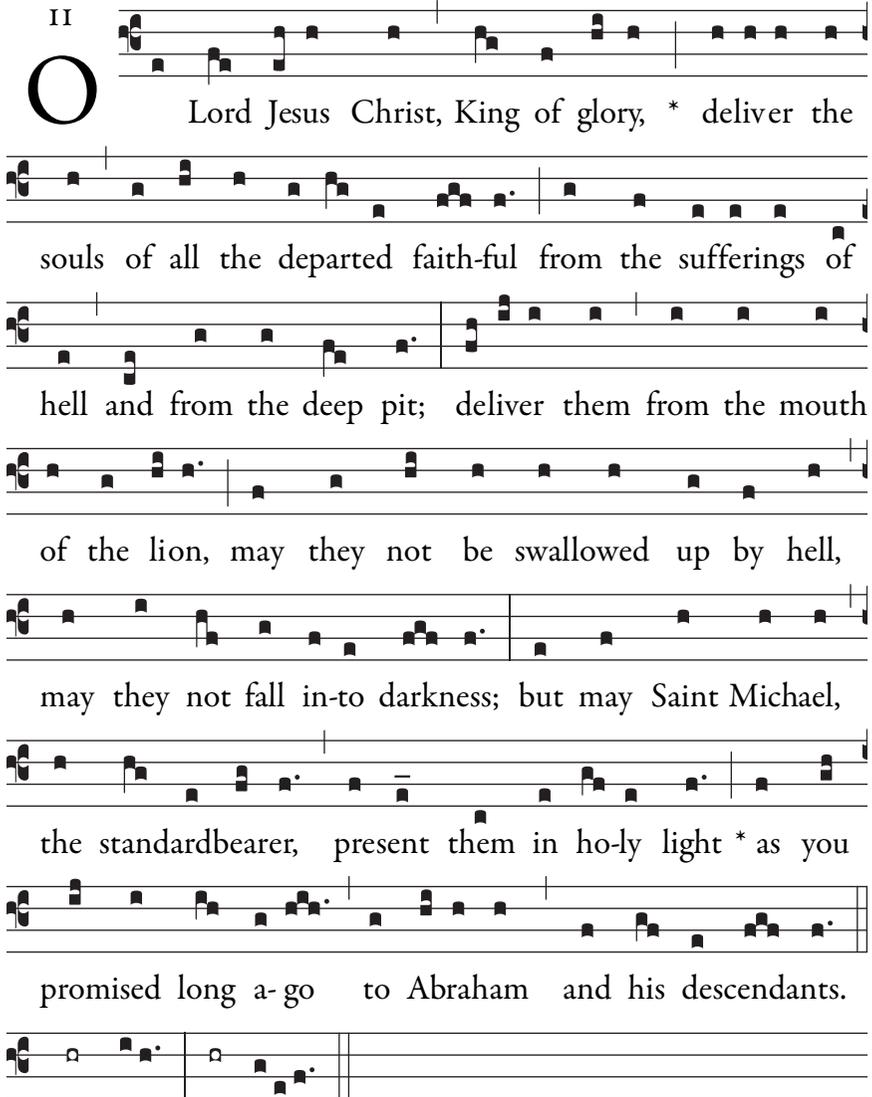
1. Praise is *due to you* *
in Sion, *O God*.
To you we pay our vows *in Jerusalem*, *
you who hear *our prayer*.
2. To you all flesh will come. †
Our evil deeds are too heavy *for us*, *
but our transgressions you wipe *away*.
3. Blessed is he whom you *choose and call* *
to dwell in *your courts*.
We are filled with the good things *of your house*, *
of your *holy temple*.

Glory be to the Father ...

OFFERTORY

Domine Iesu Christe

II



O Lord Jesus Christ, King of glory, * deliver the
souls of all the departed faith-ful from the sufferings of
hell and from the deep pit; deliver them from the mouth
of the lion, may they not be swallowed up by hell,
may they not fall in-to darkness; but may Saint Michael,
the standardbearer, present them in ho-ly light * as you
promised long a-go to Abraham and his descendants.

1. We offer *our* sacrifices *
and our prayers to *you*, **O Lord**;
receive them for the souls that we are remembering *today*; *
O Lord, make them pass from death *into* life.
(as you promised ...)

COMMUNION

Lux aeterna

4 Esd 2: 35

VIII

M

AY e-ternal light * shine upon them, O Lord, in

the company of your saints for e-terni-ty, for you are

full of goodness.

Psalm 130 (129)

1. Out of the depths I cry to *you, O LORD*; *
LORD, *hear my voice!*
O let your ears *be attentive* *
to the sound of *my pleadings.*
2. If you, O LORD, should *mark iniquities*, *
LORD, *who could stand?*
But with you is *found forgiveness*, *
that you may *be revered.*
3. I long for *you, O LORD*, *
my soul longs *for his word.*
My soul hopes *in the LORD* *
more than watchmen *for daybreak.*

4. More than watchmen *for* **daybreak**, *
let Israel hope *for the* **LORD**.

For with the LORD *there is* **mercy**, *
in him is plentiful *redemption*.

It is he who will *redeem* **Israel** *
from all *its iniquities*.

Glory be to the Father ...

November 9

DEDICATION OF THE LATERAN BASILICA

INTROIT

Deus in loco sancto suo

Ps 68 (67): 6, 7, 36

^V
GOD is in his ho-ly dwelling place; * the God
who causes us to dwell to-gether, one at heart, in his
house; he himself will give power and strength to his
people.

Psalm 68 (67)

1. God arises, and his enemies *are* scattered: *
and those who hate him flee from before *his* face.
2. As smoke vanishes, you disperse them: †
as wax melts before *the* fire, *
thus the wicked perish at the presence *of* God.
And let the just be glad, and rejoice before God: *
and let them be delighted *with* gladness.

3. Sing to God, sing a psalm to *his name*,*
 make a way for him who rides above *the clouds*:
 the Lord is *his name*.*
 Rejoice *before* him.

Glory be to the Father ...

OFFERTORY

Domine Deus, in simplicitate

1 Chron 29: 17, 18

VI

O Lord God, * in the simpli-ci-ty of my heart I
 have joyfully offered all things; and I have beheld with
 immense joy your people gathered here. God of Is-ra-el,
 preserve this good intention, O Lord God.

cf 2 Chron. 7: 11

1. Solomon held a feast at that time, †
 Solomon held a feast at that time: *and he prospered*,*
 and the Lord, the God of Israel, appeared *to him*.

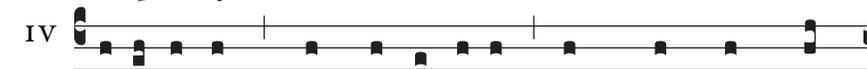
2. The majesty of the Lord built the temple: †
 all the sons of Israel saw the glory of the Lord descend upon
the house, *
 and they worshipped and praised the Lord with *their*
 speech.

COMMUNION

Ierusalem, quæ ædificatur

Ps 122 (121): 3, 4

IV



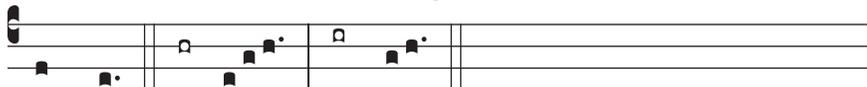
JE-ru-salem, * built as a ci-ty whose parts are bound



firmly together! It is there that the tribes go up,



the tribes of the Lord, to give thanks unto your name,



O Lord.

Psalm 122 (121)

1. I rejoiced when they *said to me*, *
 “Let us go to the house of *the LORD*.”
 And now our *feet are standing* *
 within your gates, O *Jerusalem*.
 There were set the *thrones for judgment*, *
 the thrones of the house of *David*.

2. For the peace of *Jerusalem* **pray**, *
“May they prosper, those *who* **love** you.”

May peace abide *in your* **walls**, *
and security be in *your* **towers**.

3. For the sake of my family *and* **friends**, *
let me say, “Peace *upon* you.”

For the sake of the house of the *LORD*, *our* **God**, *
I will seek good things *for* **you**.

Glory be to the Father ...

December 8

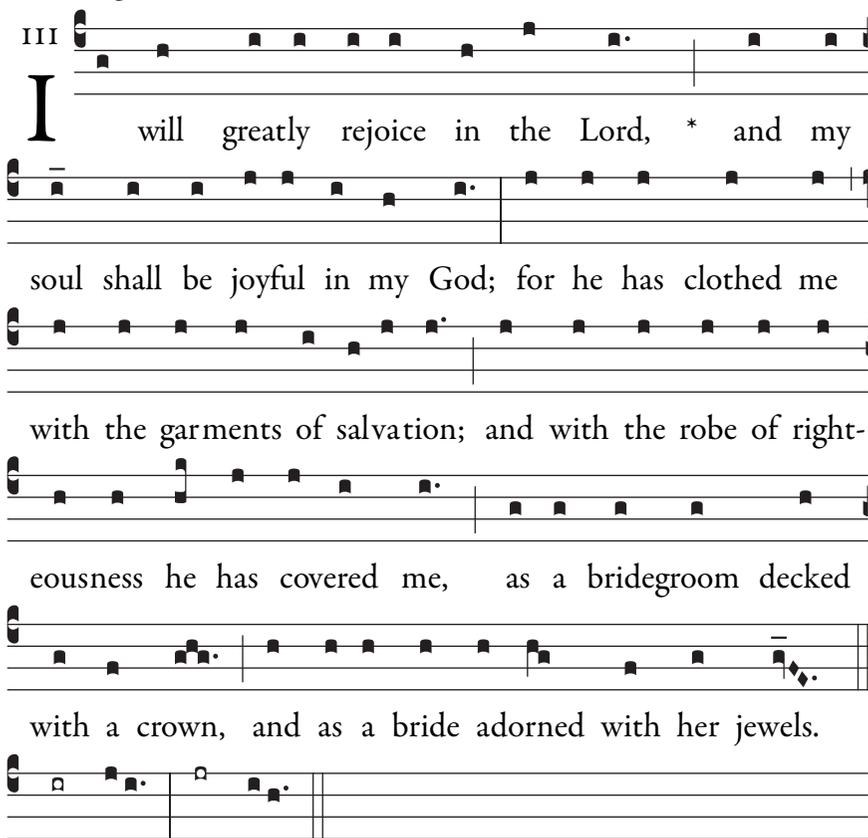
IMMACULATE CONCEPTION OF THE VIRGIN MARY

INTROIT

Gaudens gaudebo

Is 61: 10

III



I will greatly rejoice in the Lord, * and my
soul shall be joyful in my God; for he has clothed me
with the garments of salvation; and with the robe of right-
eousness he has covered me, as a bridegroom decked
with a crown, and as a bride adorned with her jewels.

Psalm 30 (29)

1. I will extol you, O Lord, for you *have* rescued me: *
and have not made my enemies to rejoice *over* me.
O Lord my God, I have cried *to* you, *
and you *have* healed me.

2. You have brought forth, O Lord, my soul *from hell*: *
 you have given me life, that I might not go down into *the pit*.
 Sing to the Lord, O you *his saints*: *
 and give praise to the memory of *his holiness*.

3. For his indignation is for *a moment* *
 and his favor is for *a lifetime*.
 In the evening weeping *abides*, *
 but in the morning *comes gladness*.

Glory be to the Father ...

OFFERTORY

Ave, Maria

Lk 1: 28

VIII

H

Ail Mary, full of grace, * the Lord is with thee.

Blessed art thou amongst women, al-le-lu-ia.

Lk 1: 34–38

1. And Mary said *to the angel*: *
 How shall this be done, because I *know not man*?

2. And the angel answering, said to her: †
 The Holy Spirit shall *come upon* you, *
 and the power of the most High shall *overshadow* you.
 And therefore also the one to be born shall *be called holy*, *
 the *Son of God*.

3. And behold your cousin *Elizabeth*, *
 she also has conceived a son in *her old age*;
 and this is the sixth month for her who *is called barren*: *
 Because no word shall be impossible *with God*.

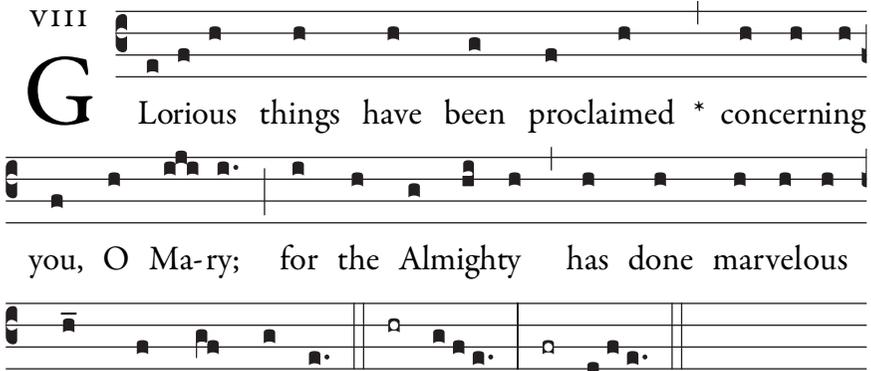
4. And Mary said: †
 Behold the handmaid *of the Lord*; *
 be it done to me according *to your word*.

COMMUNION

Gloriosa

Ps 87(86): 3 ; Lk 1: 49

VIII



Glorious things have been proclaimed * concerning
 you, O Ma-ry; for the Almighty has done marvelous
 things on your behalf.

Canticle of Mary (Lk 1: 46–55)

1. My soul *magnifies the Lord*, *
 and my spirit has rejoiced in *God my Savior*.
 For he has regarded the humility *of his handmaid*; *
 for behold, from this day all generations shall *call me*
 blessèd.

2. For he who is mighty has done great *things to me*; *
 and holy *is his name*.
 And his mercy is from generation to *generation* *
 for *those who fear him*.

3. He has shown might *in his arm*; *
he has scattered the proud in the conceit *of their heart*.
He has put down the mighty *from their seat*; *
and he has exalted *the humble*.
4. He has filled the hungry *with good things*; *
and the rich he has sent *away empty*.
He has received Israel *his servant*, *
being mindful *of his mercy*:
As he spoke *to our fathers*, *
to Abraham and to his *seed forever*.”

Glory be to the Father ...

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This edition was engraved, typeset and designed by Steven van Roode, Breda, the Netherlands.

ISBN 978-1-60743-724-6