

# FEASTS AND SOLEMNITIES

February 2

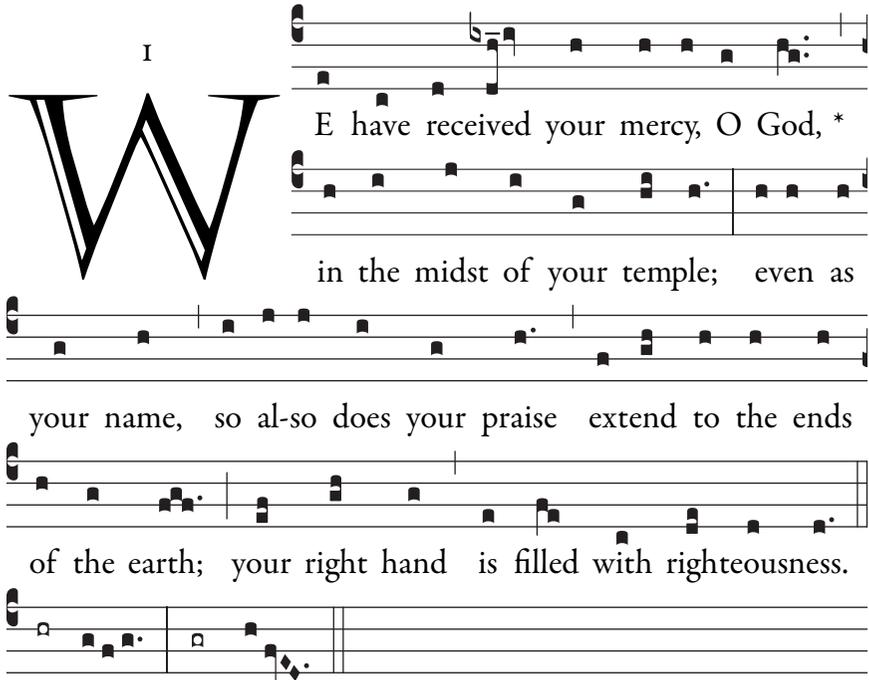
## PRESENTATION OF THE LORD

INTROIT

*Suscepimus*

*Ps 48 (47): 10, 11*

I



E have received your mercy, O God, \*

in the midst of your temple; even as

your name, so al-so does your praise extend to the ends

of the earth; your right hand is filled with righteousness.

Psalm 48 (47)

1. Great is the LORD and highly *to be* praised \*  
in the city of *our* God.  
His holy mountain rises *in* beauty, \*  
the joy of all *the* earth.

2. Mount Sion, in the heart *of the North*, \*  
the city of the Mighty **King!**

God, in the midst *of its* citadels, \*  
has shown himself *its* stronghold.

3. Behold! the *kings assembled*; \*  
together they *advanced*.

They saw; at *once they* marveled; \*  
dismayed, they fled *in fear*.

Glory be to the Father ...

*Or:*

*Ecce advenit*

*Cf. Mal 3: 1; 1 Chron 29: 12*

II



**B** Ehold, \* the Sovereign Lord is coming; kingship,  
government and power are in his hands.



Psalm 72 (71)

1. O God, give your judgment *to the king*, \*  
to a king's son your **justice**,  
that he may judge your *people in justice*, \*  
and your poor in right **judgment**.

2. The kings of Tarshish *and the islands* \*  
shall pay him **tribute**.

The kings of Sheba *and Seba* \*  
shall bring him **gifts**.

Before him all kings *shall fall* **prostrate**, \*  
all nations shall **serve** him.

3. For he shall save the needy *when they cry*, \*  
the poor, and those who are **helpless**.

He will have pity on the weak *and the needy*, \*  
and save the lives of the **needy**.

From oppression and violence he *redeems their souls*; \*  
to him their blood is **dear**.

Glory be to the Father ...

## OFFERTORY

*Diffusa est gratia*

*Ps 45 (44): 3*

VIII

**G** Race has been poured out on your lips; \* there-  
fore, God has blessed you for ever, world without end.

## Psalm 45 (44)

1. My heart overflows with noble words. †  
To the king I address the song *I have made*, \*  
my tongue as nimble as the pen *of a scribe*.

2. Gird your sword upon your *thigh*, O **mighty** one, \*  
with your splendor *and your majesty*.  
In your majesty ride on triumphant †  
in the cause of truth, *meekness, and justice*. \*  
May your right hand show your *wondrous deeds*.
3. Your arrows are sharp—peoples *fall beneath* you— \*  
in the heart of the foes *of the king*.
4. Your throne, O God, shall endure forever. †  
A scepter of justice is the scepter *of your kingdom*. \*  
Your love is for justice; your *hatred for evil*.

## COMMUNION

*Responsum*

*Lk 2: 26*

VIII

Simeon had received \* a rev-e-lation from the Ho-ly  
Spirit, that he would not see death before he had seen  
the Lord's Messi-ah.

## Canticle of Simeon and Psalm 48 (47)

1. LORD, now you let your servant *go in peace*; \*  
your word has *been fulfilled*:  
my own eyes have seen *the salvation* \*  
which you have prepared in the sight of *every people*:  
a light to reveal you *to the nations* \*  
and the glory of your *people Israel*.

2. Great is the LORD and highly *to be* **praised** \*  
in the city *of our* **God**.  
His holy mountain rises *in* **beauty**, \*  
the joy of *all the* **earth**.
3. Mount Sion, in the heart *of the* **North**, \*  
the city of the *Mighty* **King**!  
God, in the midst *of its* **citadels**, \*  
has shown himself *its* **stronghold**.
4. As we have heard, so *we have* **seen** \*  
in the city *of our* **God**,  
in the city of the *LORD of* **hosts**, \*  
which God establishes *forever*.
5. Your merciful *love*, **O God**, \*  
we ponder *in your* **temple**.  
Your praise, O God, *like your* **name**, \*  
reaches the ends *of the* **earth**.
6. Your right hand is filled with *saving* **justice**. \*  
Mount Sion *rejoices*.  
The daughters of Judah *rejoice* \*  
at the sight *of your* **judgments**.
7. That you may tell the next *generation* \*  
that such *is our* **God**,  
our God forever *and* **always**. \*  
He will guide *us* **forever**.

Glory be to the Father ...

March 19

## SAINT JOSEPH

### INTROIT

*Iustus ut palma*

*Ps 92 (91): 13, 14*

**I** HE righteous man shall flourish like the palm tree; \*  
he shall grow up like the cedar of Lebanon; for he  
is planted in the house of the Lord, in the courts of  
our God.

### Psalm 92 (91)

1. It is good to give thanks *to the LORD*, \*  
to make music to your name, O *Most High*,  
to proclaim your loving mercy *in the morning*, \*  
and your truth in the watches of *the night*,  
on the tenstringed lyre *and the lute*, \*  
with the sound of song on *the harp*.
2. You have gladdened me, O LORD, *by your deeds*; \*  
for the work of your hands I shout *with joy*.  
O LORD, how great *are your works*! \*  
How deep are your *designs*!  
The senseless *cannot know* this, \*  
and the fool cannot *understand*.

3. Though the wicked spring *up like grass*, \*  
and all who do *evil thrive*,  
they are doomed to be eternally *destroyed*. \*  
But you, O LORD, are eternally *on high*.

Glory be to the Father ...

## OFFERTORY

*Veritas mea*

*Ps 89 (88): 25*

II

**M** Y fi-del-i-ty and my mercy are with him; and

in my name shall his horn be exalt-ed.

## Psalm 89 (88)

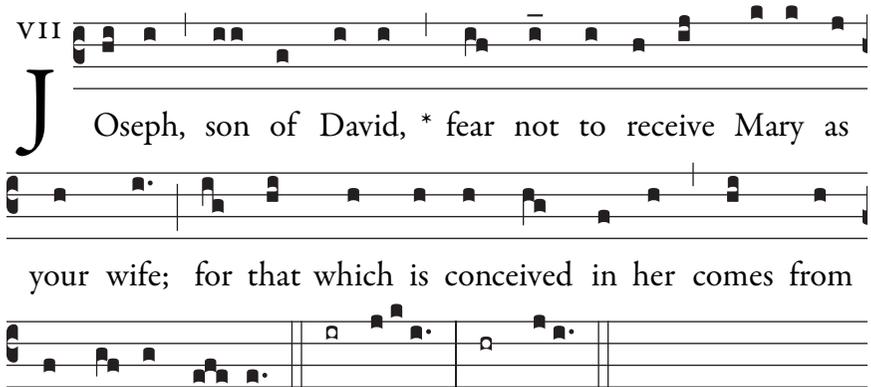
1. Then you spoke in *a vision*. \*  
To your faithful *ones you said*,  
“I have set the crown on *a warrior*, \*  
I have exalted one chosen *from the people*.
2. I have found my *servant David*, \*  
and with my holy oil *anointed him*.  
My hand shall always *be with him*, \*  
and my arm shall *make him strong*.
3. The enemy shall never *outwit him*, \*  
nor shall the son of iniquity *humble him*.  
I will beat down his foes *before him*, \*  
and those who hate him *I will strike*.

COMMUNION (Option 1)

*Ioseph, fili David*

*Mt 1: 20*

VII



**J**oseph, son of David, \* fear not to receive Mary as  
your wife; for that which is conceived in her comes from  
the Ho-ly Spi-rit.

Psalm 112 (111)

1. Blessed the man who *fears the LORD*, \*  
who takes great delight in his *commandments*.  
His descendants shall be *powerful on earth*; \*  
the generation of the upright will *be blest*.
2. Riches and wealth are *in his house*; \*  
his justice stands firm *forever*.  
A light rises in the darkness *for the upright*; \*  
he is generous, merciful, *and just*.
3. It goes well for the man who deals *generously and lends*, \*  
who conducts his affairs *with justice*.  
He will *never be moved*; \*  
forever shall the just be *remembered*.
4. He has no fear of *evil news*; \*  
with a firm heart, he trusts in *the LORD*.  
With a steadfast heart he *will not fear*; \*  
he will see the downfall of *his foes*.

5. Openhanded, he gives to the poor; †  
his justice stands *firm forever*. \*  
His might shall be exalted *in glory*.

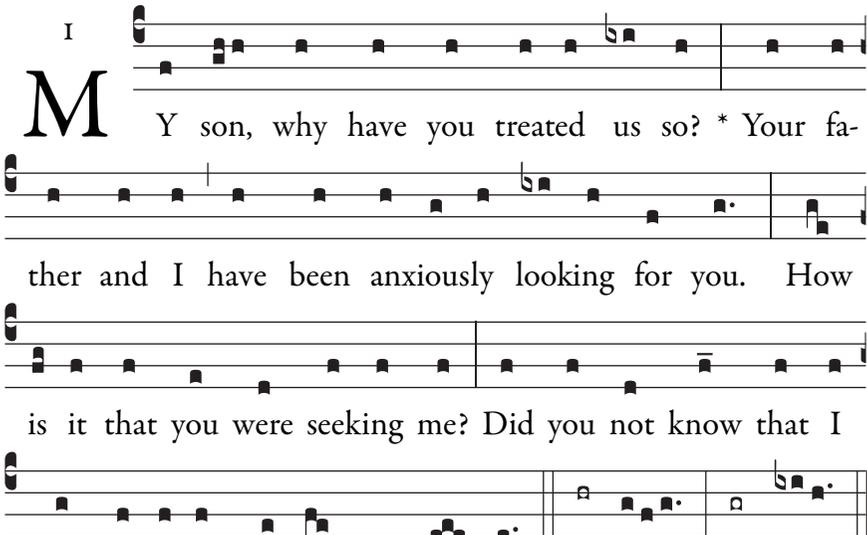
Glory be to the Father ...

COMMUNION (Option 2)

*Fili, quid fecisti*

*Lk 2: 48, 49*

I  
**M** Y son, why have you treated us so? \* Your fa-  
ther and I have been anxiously looking for you. How  
is it that you were seeking me? Did you not know that I  
must be about my Father's business?



Psalm 27 (26)

1. The LORD is my light and *my salvation*; \*  
whom shall *I fear*?  
The LORD is the stronghold *of my life*; \*  
whom should *I dread*?

2. There is one thing I ask *of the LORD*, \*  
only this do *I seek*:  
to live in the house *of the LORD* \*  
all the days of *my life*,  
to gaze on the beauty *of the LORD*, \*  
to inquire at *his temple*.
3. For there he keeps me safe *in his shelter* \*  
in the day *of evil*.  
He hides me under cover *of his tent*; \*  
he sets me high upon *a rock*.
4. Of you my heart has spoken, †  
“*Seek his face.*” \*  
It is your face, O LORD, that *I seek*; \*
5. I believe I shall see *the LORD's goodness* \*  
in the land of *the living*.

Glory be to the Father ...

March 25

## ANNUNCIATION OF THE LORD

### INTROIT

*Rorate celi*

*Is 45: 8*

**S** **1** Kies, let the Just One come forth like the dew, \*  
let him descend from the clouds like the rain. The earth  
will open up and give birth to our Sa-*vi*or.

### Psalm 19 (18)

1. The heavens declare the *glory of God*, \*  
and the firmament proclaims the work of *his hands*.  
Day unto day *conveys the message*, \*  
and night unto night imparts *the knowledge*.
2. No speech, no word, whose voice goes unheeded; †  
their sound goes forth through *all the earth*, \*  
their message to the utmost bounds of *the world*.
3. There he has placed a tent for the sun; †  
it comes forth like a bridegroom coming *from his tent*, \*  
rejoices like a champion to run *his course*.

Glory be to the Father ...

OFFERTORY

*Ave, Maria ... et benedictus*

*Lk 1: 28*

VIII

**H**

Ail Mary, full of grace, \* the Lord is with thee.

Blessed art thou amongst wo-men, and blessed is the fruit

of thy womb.

Lk 1: 34–38

1. But Mary said *to the* angel, \*  
“How can this be, since I have no relations *with a man*?”
2. And the angel said to her in reply, †  
“The holy Spirit will come *upon you*, \*  
and the power of the Most High will *overshadow* you.  
Therefore the child to be born will *be called* holy, \*  
the *Son of* **God**.”
3. And behold, *Elizabeth, your* relative, \*  
has also conceived a son in *her old* age,  
and this is the sixth month for her who *was called* barren; \*  
for nothing will be *impossible for* **God**.”
4. Mary said, “Behold, I am the handmaid *of the* **Lord**. \*  
May it be done to me according *to your* word.”

COMMUNION

*Ecce virgo*

*Is. 7: 14*

I

**B** Ehold, a Virgin shall conceive and bear a son,  
and his name shall be called Emmanu-el.

Psalm 19 (18)

1. The heavens declare the glory of God, \*  
and the firmament proclaims the work of *his* hands.  
Day unto day conveys *the* message, \*  
and night unto night imparts *the* knowledge.
2. No speech, no word, whose voice goes unheeded; †  
their sound goes forth through *all the* earth, \*  
their message to the utmost bounds of *the* world.
3. There he has placed a tent for the sun; †  
it comes forth like a bridegroom coming *from his* tent, \*  
rejoices like a champion to run *his* course.
4. At one end of the heavens is the rising of the sun; †  
to its furthest end it *runs its* course. \*  
There is nothing concealed from its burning heat.

Glory be to the Father ...

June 24

# BIRTH OF ST. JOHN THE BAPTIST

## VIGIL MASS

### INTROIT

*Ne timeas*

*Lk 1: 13, 15*

VII

**F**

Ear not, Zechar- i-ah, your prayer has been an-  
swered; \* E-liz-abeth, your wife, will bear you a son, and  
you shall call his name John; he will be great before the  
Lord, and he will be filled with the Holy Spirit even  
from his mother's womb; and many will rejoice at  
his birth.

Lk 1: 14-17

1. And you will have *joy and gladness*,\*  
and many will rejoice at *his birth*,  
for he will be great in the sight *of the Lord*.\*  
He will drink neither wine nor *strong drink*.

2. He will be filled with the holy Spirit †  
 even from his *mother's womb*, \*  
 and he will turn many of the children of Israel to the Lord  
*their God*.
  
3. He will go before him *in the spirit* \*  
 and power of *Elijah*  
 to turn the hearts of fathers toward children and the disobe-  
 dient †  
 to the understanding *of the righteous*, \*  
 to prepare a people fit for *the LORD*.”

Glory be to the Father ...

## OFFERTORY

*Gloria et honore*

*Ps 8: 6, 7*

I  
**Y**OU have crowned him with glory and hon-or; \*  
 and you have established him over the work of your  
 hands, O Lord.

## Psalm 8

1. O LORD, our LORD, how majestic †  
 is your name through *all the earth*! \*  
 Your majesty is set above *the heavens*.  
 From the mouths of children and of babes †  
 you fashioned praise to *foil your enemy*, \*  
 to silence the foe and *the rebel*.

2. When I see the heavens, the work *of your fingers*, \*  
the moon and the stars which you *arranged*,  
what is man that you should keep *him in mind*, \*  
the son of man that you care *for him*?
  
3. All of them, *sheep and oxen*, \*  
yes, even the cattle of *the fields*,  
birds of the air, and fish *of the sea* \*  
that make their way through *the waters*.  
O LORD, our LORD, *how majestic* \*  
is your name through all *the earth*!

COMMUNION

*Magna est gloria eius*

*Ps 21 (20): 6*

IV  
G Great is his glory through your salvation; \* you have  
endowed him with glory and much splendor, O Lord.

Psalm 21 (20)

1. In your strength, O LORD, the *king rejoices*; \*  
how greatly your salvation makes *him glad*!  
You have granted him his *heart's desire*; \*  
you have not withheld the prayer of *his lips*.

2. You came to meet him with blessings *of prosperity*; \*  
you have set on his head a crown of *pure gold*.  
He asked you for life and this *you have given*: \*  
days that will last from age *to age*.
3. You have granted him blessings *forever*, \*  
made him rejoice with the joy of *your presence*.
4. O LORD, arise *in your strength*; \*  
we shall sing and praise *your power*.

Glory be to the Father ...

June 24

# BIRTH OF ST. JOHN THE BAPTIST

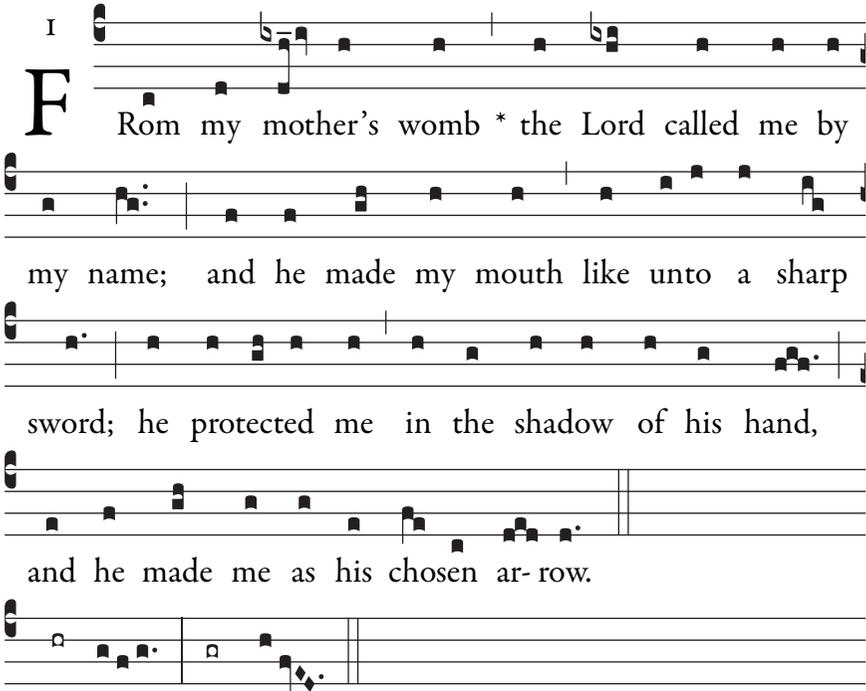
## MASS OF THE DAY

### INTROIT

*De ventre matris mee*

*Is 49: 1, 2*

I



**F** Rom my mother's womb \* the Lord called me by  
my name; and he made my mouth like unto a sharp  
sword; he protected me in the shadow of his hand,  
and he made me as his chosen ar- row.

### Psalm 92 (91)

1. It is good to give thanks *to the LORD*, \*  
to make music to your name, O *Most High*,  
to proclaim your loving mercy *in the morning*, \*  
and your truth in the watches of *the night*,  
on the tenstringed lyre *and the lute*, \*  
with the sound of song on *the harp*.

2. You have gladdened me, O LORD, *by your deeds*; \*  
for the work of your hands I shout *with joy*.

O LORD, how great *are your works*! \*  
How deep are your *designs*!

The senseless *cannot know* this, \*  
and the fool cannot *understand*.

3. Though the wicked spring *up like grass*, \*  
and all who do *evil thrive*,  
they are doomed to be eternally *destroyed*. \*  
But you, O LORD, are eternally *on high*.

Glory be to the Father ...

#### OFFERTORY

*Iustus ut palma*

*Ps 92 (91): 13*

IV

**T** HE righteous man shall flourish like the palm tree;  
he shall grow up like a cedar of Lebanon.

The image shows three staves of musical notation. The first staff begins with a treble clef, a common time signature, and a key signature of one flat (B-flat). It contains a series of quarter notes and rests, with a large 'T' marking the start of the text. The second and third staves continue the melody with similar note values and rests. The text is aligned with the notes on the first staff.

#### Psalm 92 (91)

1. It is good to give thanks *to the LORD*, \*  
to make music to your name, O *Most High*,  
to proclaim your loving mercy *in the morning*, \*  
and your truth in the watches of *the night*,  
on the tenstringed lyre *and the lute*, \*  
with the sound of song on *the harp*.

2. You have gladdened me, O LORD, *by your deeds*; \*  
 for the work of your hands I shout *with joy*.  
 O LORD, how great *are your works*! \*  
 How deep are your *designs*!  
 The senseless *cannot know* this, \*  
 and the fool cannot *understand*.
  
3. Though the wicked spring *up like grass*, \*  
 and all who do *evil thrive*,  
 they are doomed to be eternally *destroyed*. \*  
 But you, O LORD, are eternally *on high*.
  
4. See, your enemies, O LORD, †  
 see, your *enemies will perish*; \*  
 all who do evil will *be scattered*.

## COMMUNION

*Tu, puer*

*Lk 1: 76*

II  
**Y**OU, child, will be called the prophet of the Most  
 High; you will go before the Lord to prepare his ways.

## Lk 1: 68-75, 77-79

1. Blessed be the Lord, the *God of Israel*; \*  
 he has come to his people and set *them free*.  
 He has raised up for us a *mighty savior*, \*  
 born of the house of his *servant David*.

2. Through his holy prophets he promised of old †  
that he would save us *from our enemies*, \*  
from the hands of all *who hate us*.
  
3. He promised to show mercy *to our fathers* \*  
and to remember his holy *covenant*.  
This was the oath he swore to our *father Abraham*; \*  
to set us free from the hands of *our enemies*,  
free to worship him *without fear*, \*  
holy and righteous in his sight all the days of *our life*.
  
4. You, my child, shall be called the prophet of *the Most High*; \*  
for you will go before the Lord to prepare *his way*,  
to give his people knowledge *of salvation* \*  
by the forgiveness of *their sins*.
  
5. In the tender compassion *of our God* \*  
the dawn from on high shall break *upon us*,  
to shine on those who dwell in darkness and the shadow  
*of death*, \*  
and to guide our feet into the way *of peace*.

Glory be to the Father ...

June 29

## SAINT PETER & SAINT PAUL

### VIGIL MASS

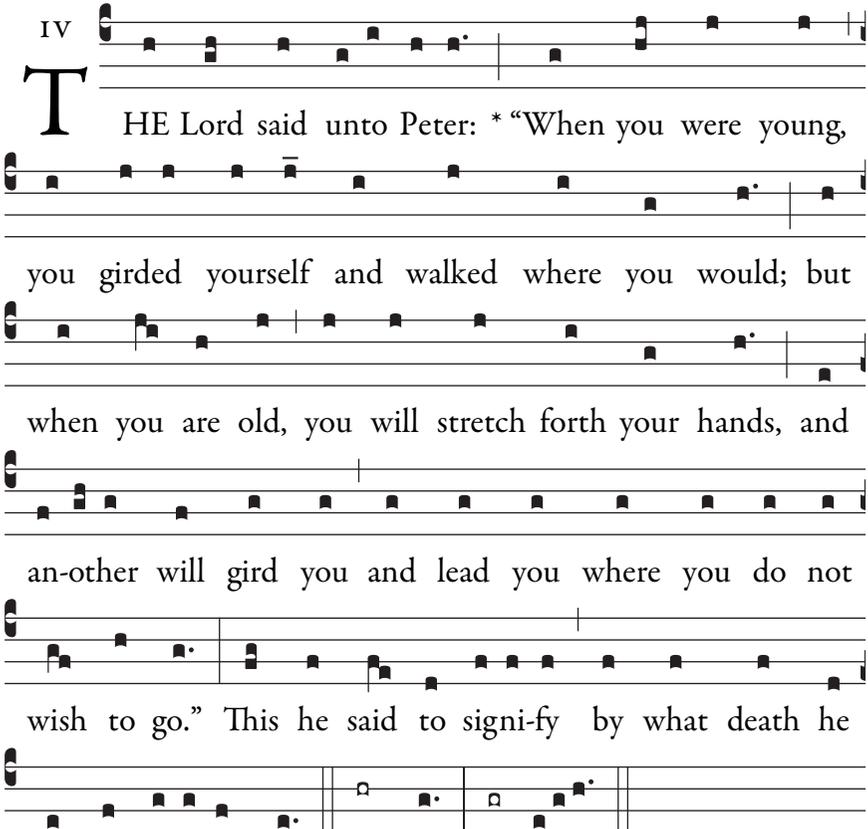
#### INTROIT

*Dicit Dominus Petro*

*Jn 21: 18, 19*

IV

**T** HE Lord said unto Peter: \* “When you were young, you girded yourself and walked where you would; but when you are old, you will stretch forth your hands, and another will gird you and lead you where you do not wish to go.” This he said to signify by what death he was to glorify God.



#### Psalm 19 (18)

1. The heavens declare the glory of God,\*  
and the firmament proclaims the work of his hands.

Day unto day conveys the message,\*  
and night unto night imparts the knowledge.

2. No speech, no word, whose voice goes unheeded; †  
 their sound goes forth through all *the earth*, \*  
 their message to the utmost bounds *of the world*.
  
3. There he has placed a tent for the sun; †  
 it comes forth like a bridegroom coming from *his tent*, \*  
 rejoices like a champion to *run his course*.

Glory be to the Father ...

### OFFERTORY

*Mihi autem nimis*

*Ps 139 (138): 17*

III

**B** UT in my eyes \* your friends are made exceeding-

ly honor-able, O God; their strength has been greatly re-

inforced.

### Psalm 139 (138)

1. O LORD, you search me and you know me. †  
 You yourself know my resting and *my rising*; \*  
 you discern my thoughts from *afar*.  
 You mark when I walk or *lie down*; \*  
 you know all my ways through *and through*.

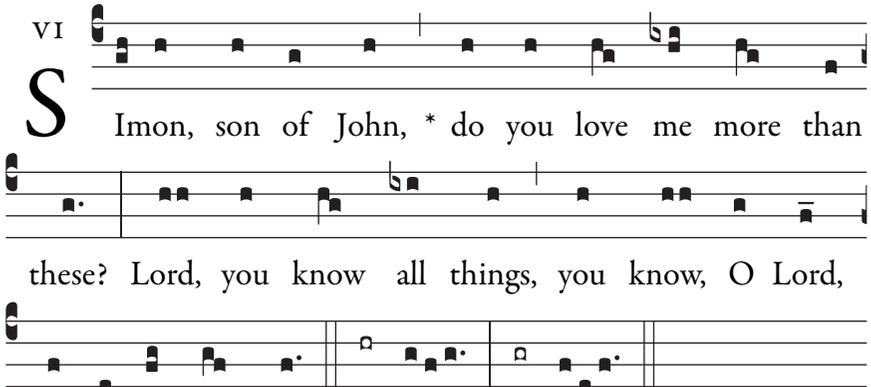
2. Before ever a word is on *my tongue*, \*  
you know it, O LORD, through *and through*.  
Behind and before, you *besiege* me, \*  
your hand ever laid *upon* me.  
Too wonderful for me, *this knowledge*; \*  
too high, beyond *my reach*.
3. O where can I go from *your spirit*, \*  
or where can I flee from *your face*?  
If I climb the heavens, you *are there*. \*  
If I lie in the grave, you *are there*.
4. If I take the wings of *the dawn* \*  
or dwell at the sea's *furthest end*,  
even there your hand *would lead* me; \*  
your right hand would hold *me fast*.

COMMUNION

*Simon Ioannis (sine alleluia)*

*Jn 21: 15, 17*

VI



**S**imon, son of John, \* do you love me more than  
these? Lord, you know all things, you know, O Lord,  
that I do love you!

Psalm 34 (33)

1. I will bless the LORD *at all times*; \*  
praise of him is always *in my mouth*.  
In the LORD my soul shall *make its boast*; \*  
the humble shall hear *and be glad*.
2. Glorify the LORD *with me*; \*  
together let us *praise his name*.  
I sought the LORD, and he *answered me*; \*  
from all my terrors he *set me free*.
3. Look towards him *and be radiant*; \*  
let your faces not *be abashed*.  
This lowly one called; *the LORD heard*, \*  
and rescued him from all *his distress*.
4. The angel of the LORD *is encamped* \*  
around those who fear *him, to rescue them*.

5. When the just cry out, *the LORD* hears, \*  
and rescues them in all *their distress*.

The LORD is close to the *brokenhearted*; \*  
those whose spirit is crushed *he will save*.

6. The LORD ransoms the souls *of his* servants. \*  
All who trust in him shall not *be condemned*.

Glory be to the Father ...

June 29

## SAINT PETER & SAINT PAUL

### MASS OF THE DAY

#### INTROIT

*Nunc scio vere*

*Acts 12: 11*

III

**N**OW I know that the Lord \* really has sent his  
Angel, and has de-livered me out of the hands of Herod,  
and from all that the Jewish people were expect-ing.

#### Psalm 139 (138)

1. O LORD, you search me and you know me. †  
You yourself know my resting and *my* rising; \*  
you discern my thoughts from *afar*.  
You mark when I walk or *lie down*; \*  
you know all my ways through *and through*.
2. Before ever a word is on *my tongue*, \*  
you know it, O LORD, through *and through*.  
Behind and before, you *besiege* me, \*  
your hand ever laid *upon* me.  
Too wonderful for me, *this knowledge*; \*  
too high, beyond *my reach*.

3. O where can I go from *your spirit*, \*  
or where can I flee from *your face*?  
If I climb the heavens, you *are there*. \*  
If I lie in the grave, you *are there*.

Glory be to the Father ...

## OFFERTORY

*Constitues eos*

*Ps 45 (44): 17, 18*

III

Y OU will make them princes over all the earth; \*

they will keep the memori-al of your name, in every age

and gener-a- tion.

### Psalm 45 (44)

1. My heart overflows with noble words. †  
To the king I address the song I *have made*, \*  
my tongue as nimble as the pen of *a scribe*.
2. You are the most handsome of the sons of men, †  
and graciousness is poured out upon *your lips*, \*  
for God has blessed you *forevermore*.
3. Gird your sword upon your thigh, *O mighty one*, \*  
with your splendor and *your majesty*.  
In your majesty ride on triumphant †  
in the cause of truth, meekness, *and justice*. \*  
May your right hand show your *wondrous deeds*.



5. Visit this vine and protect it, †  
the vine your right *hand has* **planted**,\*  
the son of man you have claimed *for yourself*.
  
6. May your hand be on the man at *your right hand*,\*  
the son of man you have confirmed *as your own*.  
And we shall never forsake *you again*;\*  
give us life that we may call upon *your name*.
  
7. O LORD God of hosts, *bring us back*;\*  
let your face shine forth, and we *shall be saved*.

Glory be to the Father ...

August 6

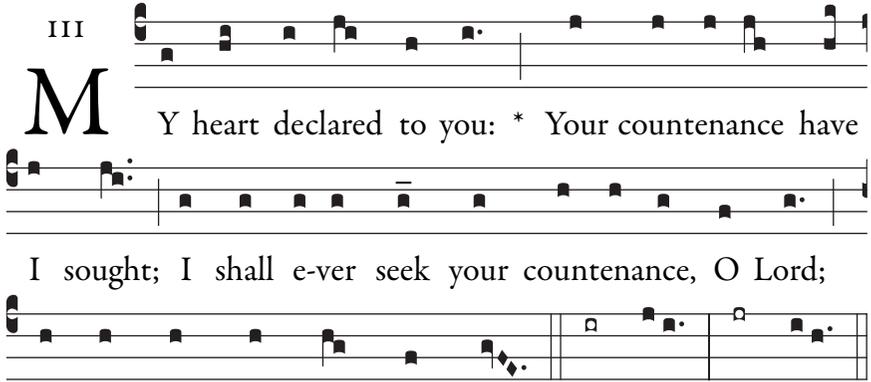
## TRANSFIGURATION OF THE LORD

### INTROIT

*Tibi dixit cor meum*

*Ps 27 (26): 8, 9*

III



**M**Y heart declared to you: \* Your countenance have  
I sought; I shall e-ver seek your countenance, O Lord;

do not turn your face from me.

### Psalm 27 (26)

1. The LORD is my light and my *salvation*; \*  
whom shall *I* fear?

The LORD is the stronghold of *my* life; \*  
whom should *I* dread?

2. When those who do evil *draw near* \*  
to devour *my* flesh,

it is they, my enemies *and* foes, \*  
who stumble *and* fall.

3. Though an army encamp *against* me, \*  
my heart would *not* fear.

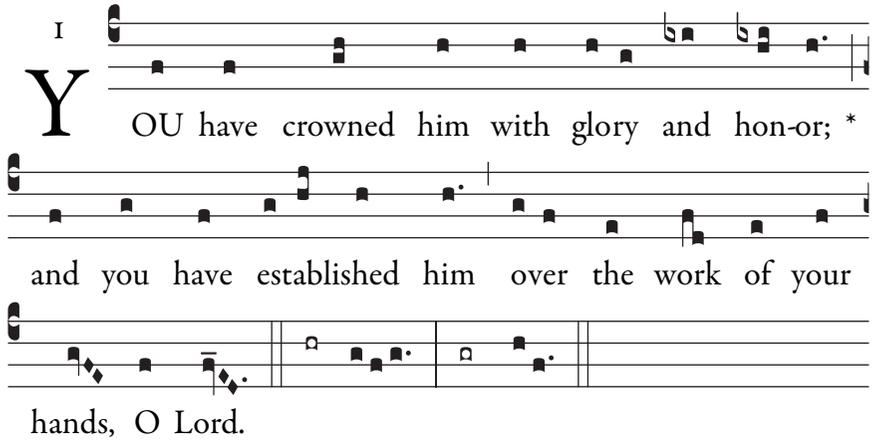
Though war break out *against* me, \*  
even then would *I* trust.

Glory be to the Father ...

OFFERTORY

*Gloria et honore*

*Ps 8: 6, 7*



I  
Y  
OU have crowned him with glory and hon-or; \*  
and you have established him over the work of your  
hands, O Lord.

Psalm 8

1. O LORD, our LORD, how majestic †  
is your name through *all the earth!* \*  
Your majesty is set above *the heavens*.  
From the mouths of children and of babes †  
you fashioned praise to *foil your enemy,* \*  
to silence the foe and *the rebel*.
2. When I see the heavens, the work *of your fingers,* \*  
the moon and the stars which you *arranged,*  
what is man that you should keep *him in mind,* \*  
the son of man that you care *for him?*
3. All of them, *sheep and oxen,* \*  
yes, even the cattle of *the fields,*  
birds of the air, and fish *of the sea* \*  
that make their way through *the waters*.  
O LORD, our LORD, *how majestic* \*  
is your name through *all the earth!*

COMMUNION

*Visionem*

*Mt 17: 9*

**T**ell no one about the vision you have seen until  
the Son of Man has risen from the dead.

Psalm 45 (44)

1. My heart overflows with *noble words*. \*  
To the king I address the song I *have made*. \*
2. You are the most handsome of the sons of men, †  
and graciousness is poured out upon *your lips*, \*  
for God has blessed you *forevermore*.
3. Gird your sword upon your *thigh*, O **mighty one**, \*  
with your splendor and *your majesty*.  
In your majesty ride on triumphant †  
in the cause of truth, *meekness, and justice*. \*  
May your right hand show your *wondrous deeds*.
4. Your arrows are sharp—peoples *fall beneath* you— \*  
in the heart of the foes of *the king*.
5. Your throne, O God, shall endure forever. †  
A scepter of justice is the scepter *of your kingdom*. \*  
Your love is for justice; your hatred *for evil*.  
Therefore God, your God, *has anointed* you \*  
with the oil of gladness above other **kings**:

6. I will make your name forever *remembered*. \*  
Thus the peoples will praise you from age *to age*.

Glory be to the Father ...

August 15

# ASSUMPTION OF THE BLESSED VIRGIN MARY

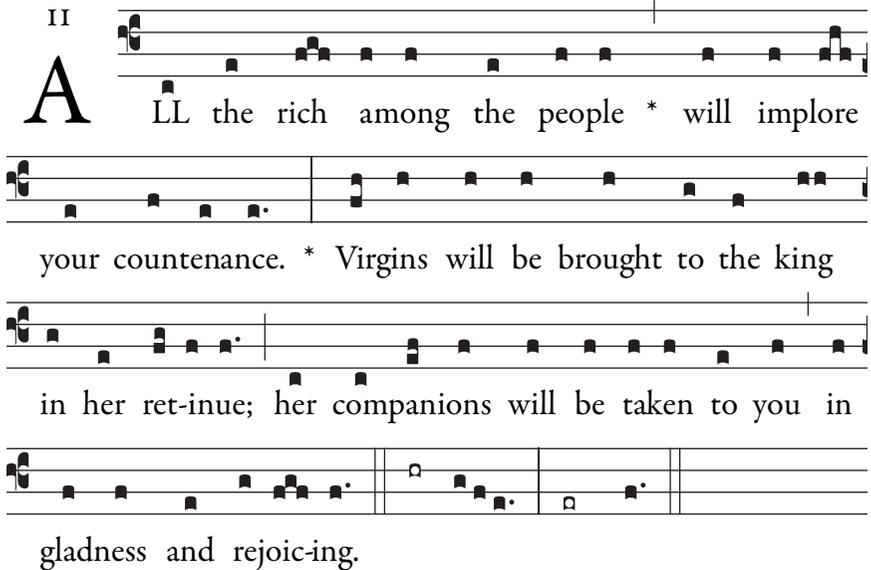
## VIGIL MASS

### INTROIT

*Vultum tuum*

*Ps 45 (44): 13, 15, 16*

II  
**A** LL the rich among the people \* will implore  
your countenance. \* Virgins will be brought to the king  
in her retinue; her companions will be taken to you in  
gladness and rejoicing.



### Psalm 45 (44)

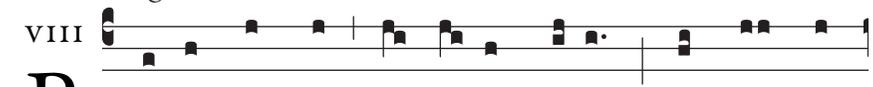
1. My heart overflows with noble words. †  
To the king I address the song *I have made*, \*  
my tongue as nimble as the pen of a scribe.
2. You are the most handsome of the sons of men, †  
and graciousness is poured out upon *your lips*, \*  
for God has blessed you forevermore.

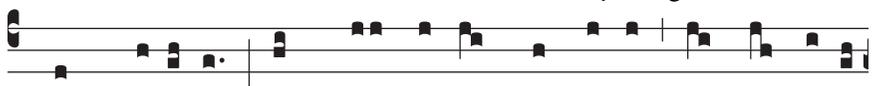
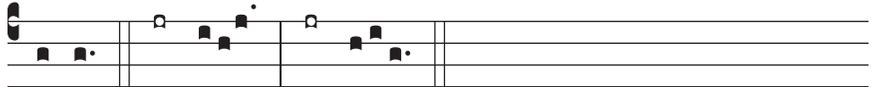
4. Gird your sword upon your *thigh*, O **mighty** one, \*  
 with your splendor and your **majesty**.  
 In your majesty ride on triumphant †  
 in the cause of truth, *meekness*, and **justice**. \*  
 May your right hand show your wondrous **deeds**.

Glory be to the Father ...

## OFFERTORY

*Beata es, Virgo Maria*

VIII 

**B** Lessed are you, O Virgin Mary, \* for you have  
  
 carried the Crea-tor of the u-niverse; you gave birth to  
  
 your Crea-tor and you remain a virgin for all e-ter-  
  
 ni-ty.

## Psalm 45 (44)

1. Listen, O daughter; pay heed *and give ear*: \*  
 forget your own people and your *father's house*.  
 So will the king *desire your beauty*. \*  
 He is your LORD, pay *homage to him*.

2. And the daughter of Tyre shall *come with gifts*; \*  
     the richest of the people shall *seek your favor*.  
 The daughter of the king is *clothed with splendor*; \*  
     her robes are threaded *with gold*.
  
3. In fine clothing she is led *to the king*; \*  
     behind her are her maiden companions, *brought to you*.  
 They are escorted amid *gladness and joy*; \*  
     they pass within the palace *of the king*.
  
4. Sons will be yours to *succeed your fathers*; \*  
     you will make them rulers over *all the earth*.  
 I will make your name forever *remembered*. \*  
     Thus the peoples will praise you from *age to age*.

COMMUNION

*Beata viscera*

*Lk 11: 27*

1  
**B** Blessed is the womb of the Virgin Mary, who has  
 carried the Son of the E-ternal Father.

Psalm 45 (44)

1. My heart overflows with *noble words*.  
     To the king I address the song I *have made*, \*
  
2. The daughters of kings are those *whom you favor*. \*  
     On your right stands the queen in gold *of Ophir*.

3. Listen, O daughter; pay heed *and give ear*: \*  
forget your own people and your *father's house*.  
So will the king *desire your beauty*. \*  
He is your LORD, pay homage *to him*.
  
4. And the daughter of Tyre shall *come with gifts*; \*  
the richest of the people shall seek *your favor*.  
The daughter of the king is *clothed with splendor*; \*  
her robes are threaded *with gold*.
  
5. In fine clothing she is led *to the king*; \*  
behind her are her maiden companions, brought *to you*.  
They are escorted amid *gladness and joy*; \*  
they pass within the palace of *the king*.

Glory be to the Father ...

August 15

# ASSUMPTION OF THE BLESSED VIRGIN MARY

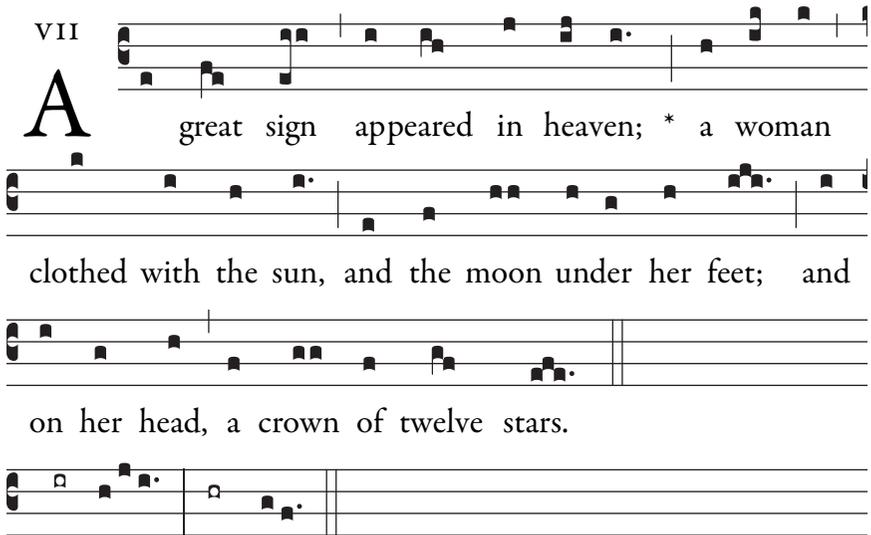
## MASS OF THE DAY

INTROIT (Option 1)

*Signum magnum*

*Rev 12: 1*

VII



**A** great sign appeared in heaven; \* a woman  
clothed with the sun, and the moon under her feet; and  
on her head, a crown of twelve stars.

### Psalm 98 (97)

1. O sing a new song *to the LORD*, \*  
for he has *worked wonders*.  
His right hand and his *holy arm* \*  
have brought *salvation*.
2. The LORD has made known *his salvation*, \*  
has shown his deliverance to *the nations*.  
He has remembered his *merciful love* \*  
and his truth for the house of *Israel*.

3. All the ends of the *earth* have seen \*  
the salvation of *our* God.

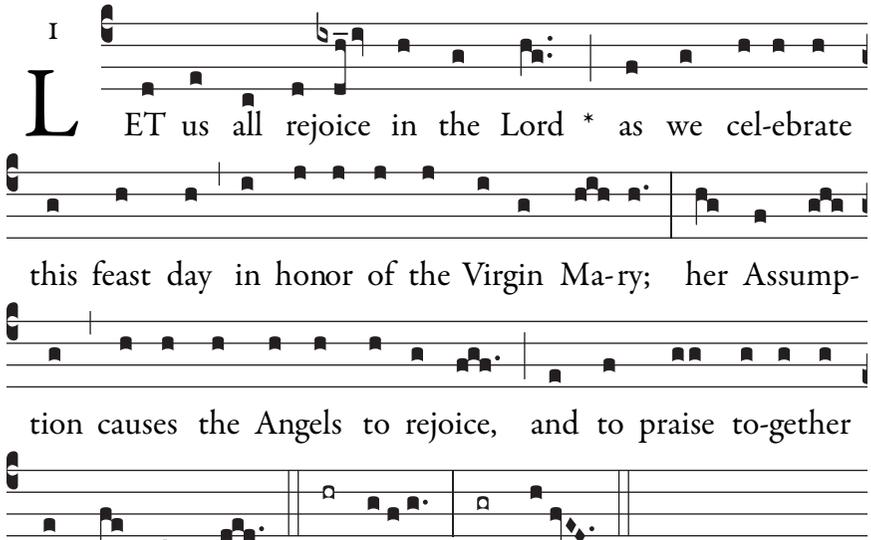
Shout to the LORD, all the earth; †  
break forth into *joyous* song, \*  
and sing out *your* praise.

Glory be to the Father ...

INTROIT (Option 2)

*Gaudeamus ... Mariae ... Assumptione*

I



**L** ET us all rejoice in the Lord \* as we celebrate  
this feast day in honor of the Virgin Mary; her Assump-  
tion causes the Angels to rejoice, and to praise together  
the Son of God.

Psalm 45 (44)

1. My heart overflows with noble words. †  
To the king I address the song *I have* made, \*  
my tongue as nimble as the pen of *a* scribe.
2. You are the most handsome of the sons of men, †  
and graciousness is poured out upon *your* lips, \*  
for God has blessed you forevermore.

3. Gird your sword upon your *thigh*, O **mighty** one, \*  
with your splendor and *your* **majesty**.

In your majesty ride on triumphant †  
in the cause of truth, *meekness, and justice*. \*  
May your right hand show your *wondrous deeds*.

Glory be to the Father ...

## OFFERTORY

*Assumpta est Maria*

VIII

**M** A-ry has been taken up in-to heaven; \* the An-  
gels rejoice, praising the Lord together and blessing him,  
al-le-lu-ia.

## Psalm 45 (44)

1. The gate of paradise through Eve was *closed to all*, \*  
and through the Virgin Mary again was made open. *Alleluia*.
2. Listen, O daughter; pay heed *and give ear*: \*  
forget your own people and your *father's house*.  
So will the king *desire your beauty*. \*  
He is your LORD, pay *homage to him*.
3. And the daughter of Tyre shall *come with gifts*; \*  
the richest of the people shall *seek your favor*.  
The daughter of the king is *clothed with splendor*; \*  
her robes are threaded *with gold*.

4. In fine clothing she is led *to the king*; \*  
 behind her are her maiden companions, *brought to you*.  
 They are escorted amid gladness *and joy*; \*  
 they pass within the palace *of the king*.
  
5. Sons will be yours to succeed *your fathers*; \*  
 you will make them rulers over *all the earth*.  
 I will make your name forever *remembered*. \*  
 Thus the peoples will praise you from *age to age*.

COMMUNION

*Beatae me dicent*

*Lk 1: 48, 49*

VI

**A**LL gene-rations \* shall call me blessed; for he who  
 is mighty has accomplished great things on my behalf.

Canticle of Mary (Lk 1: 46–55)

1. My soul magnifies *the Lord*, \*  
 and my spirit has rejoiced in *God my Savior*.  
 For he has regarded the humility *of his handmaid*; \*  
 for behold, from this day all generations shall *call me*  
 blessed.
  
2. For he who is mighty has done great *things to me*; \*  
 and holy *is his name*.  
 And his mercy is from generation to *generation* \*  
 for *those who fear* him.

3. He has shown might *in his arm*; \*  
he has scattered the proud in the conceit *of their heart*.  
He has put down the mighty *from their seat*; \*  
and he has exalted *the humble*.
4. He has filled the hungry *with good things*; \*  
and the rich he has sent *away empty*.  
He has received Israel *his servant*, \*  
being mindful *of his mercy*:  
As he spoke *to our fathers*, \*  
to Abraham and to his *seed forever*.”

Glory be to the Father ...

September 14

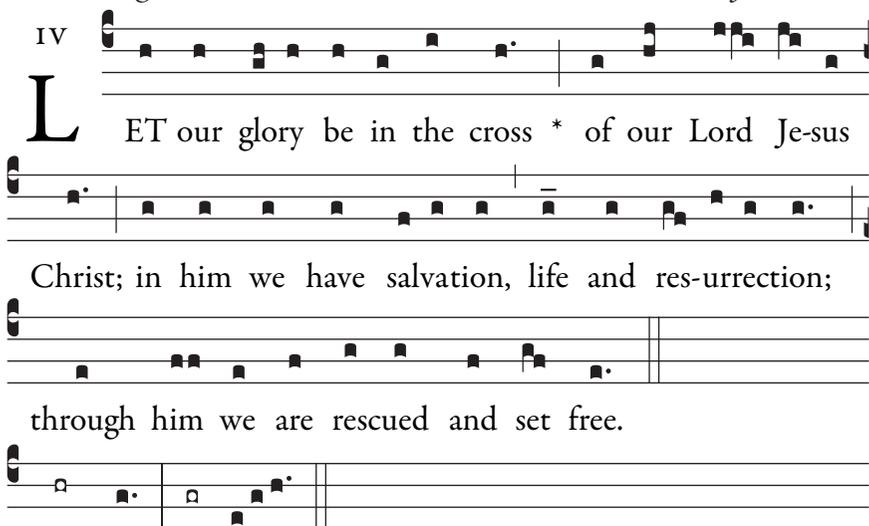
## THE TRIUMPH OF THE CROSS

### INTROIT

*Nos autem gloriari*

*Cf. Gal 6: 14*

IV



**L** ET our glory be in the cross \* of our Lord Je-sus  
Christ; in him we have salvation, life and res-urrection;  
through him we are rescued and set free.

### Psalm 67 (66)

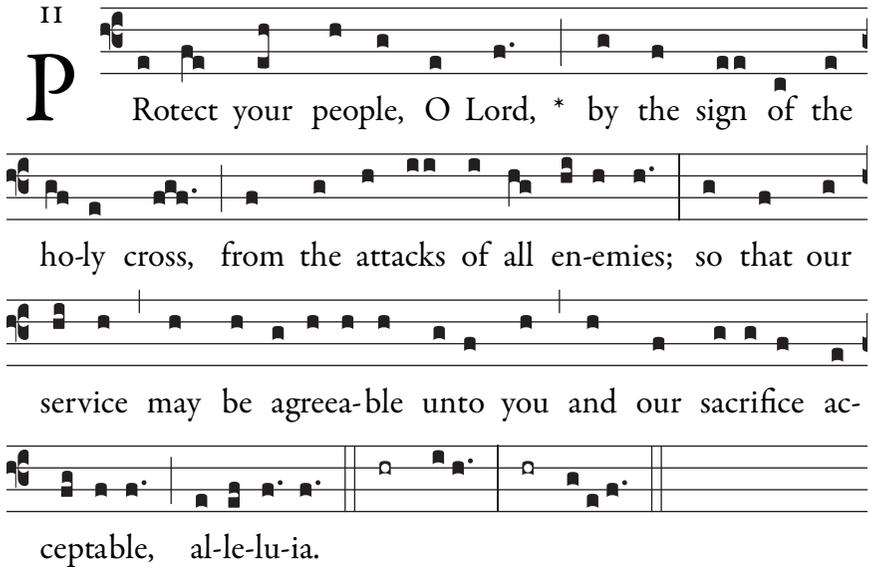
1. O God, be gracious and **ble**ss us \*  
and let your face shed its *light upon* us.  
So will your ways be known upon **earth** \*  
and all nations learn *your salvation*.
2. Let the peoples praise you, O **God**; \*  
let all the *peoples praise* you.
3. Let the nations be glad and shout for joy, †  
with uprightness you rule the **peoples**; \*  
you guide the *nations on earth*.
4. Let the peoples praise you, O **God**; \*  
let all the *peoples praise* you.

5. The earth has yielded its **fruit** \*  
 for God, our *God, has* **blessed** us.  
 May God still give us his **blessing** \*  
 that all the ends of the earth *may* **revere** him.

Glory be to the Father ...

OFFERTORY

*Protege, Domine*

II  
**P**  **Protect** your people, O Lord, \* by the sign of the  
 ho-ly cross, from the attacks of all en-emies; so that our  
 service may be agreea-ble unto you and our sacrifice ac-  
 ceptable, al-le-lu-ia.

1. We humbly beseech you, holy cross of **God**, \*  
 by your power defend our hearts, *guard our minds*,  
 sanctify our thoughts, through **Jesus Christ** \*  
 Who hung *upon* you.
2. You, who for the salvation of the world †  
 hung blameless on the wood of *the* **cross**: \*  
 have mercy on the people whom *you* **redeemed**:  
 so that, marked with your **holy sign**, \*  
 they may be safe *from all* **dangers**.



November 1  
ALL SAINTS

INTROIT

*Gaudeamus ... Sanctorum omnium*

**L** ET us all rejoice in the Lord \* as we celebrate  
this feast day in honor of all the saints; it is a solemnity  
which causes the Angels to rejoice, and to praise  
together the Son of God.

Psalm 33 (32)

1. Ring out your joy to the LORD, *O you just*; \*  
for praise is fitting for *the upright*.  
Give thanks to the LORD upon *the harp*; \*  
with a tenstringed lute sing *him songs*.  
O sing him a song *that is new*; \*  
play skillfully, with shouts of *joy*.
2. For the word of the LORD is *faithful*, \*  
and all his works to *be trusted*.  
The LORD loves *justice and right*, \*  
and his merciful love fills *the earth*.

3. By the word of the LORD the heavens *were made*, \*  
by the breath of his mouth all *their host*.  
As in a flask, he collects the waves *of the ocean*; \*  
he stores up the depths of *the sea*.

Glory be to the Father ...

## OFFERTORY

*Iustorum anima*

*Wis 3: 1, 2, 3*

**I** HE souls of the righteous are in the hand of God, \*  
and no malicious torment will ev-er touch them; in the  
eyes of the unwise, they seem to have died; but they  
are dwelling in peace, al-le-lu-ia.

### Wis 3: 4-9

1. For if before men, indeed, *they be punished*, \*  
yet is their hope full of *immortality*;  
Chastised a little, they shall be *greatly blessed*, \*  
because God tried them and found them worthy of *himself*.
2. As gold in the furnace, *he proved* them, \*  
and as sacrificial offerings he took them to *himself*.  
In the time of their visitation *they shall shine*, \*  
and shall dart about as sparks *through stubble*;

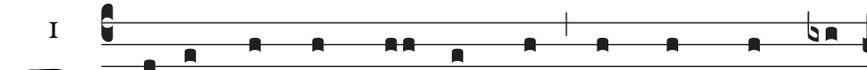
3. They shall judge nations and rule *over* **peoples**,\*  
and the LORD shall be their King *forever*.
4. Those who trust in him shall *understand* **truth**,\*  
and the faithful shall abide with him *in* **love**:  
Because grace and mercy are *with his* **holy ones**,\*  
and his care is with the *elect*.

## COMMUNION

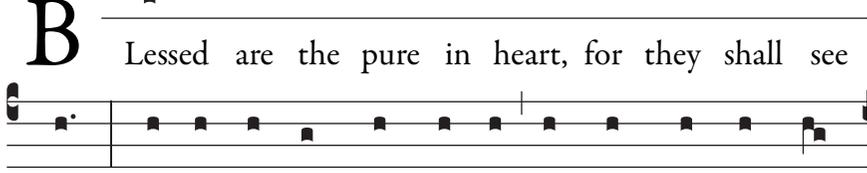
*Beati mundo corde*

*Mt 5: 8, 9, 10*

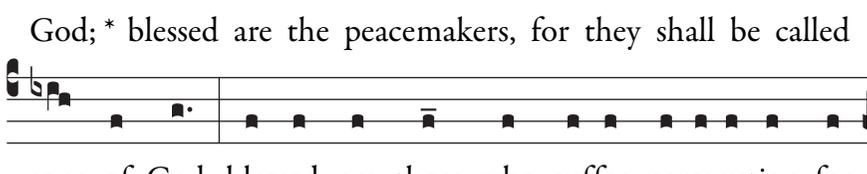
I



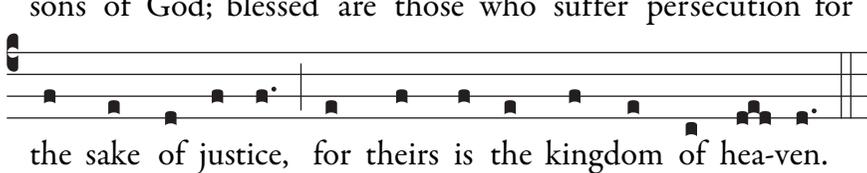
**B** Lessed are the pure in heart, for they shall see



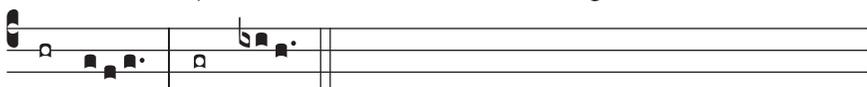
God;\* blessed are the peacemakers, for they shall be called



sons of God; blessed are those who suffer persecution for



the sake of justice, for theirs is the kingdom of hea-ven.



## Psalm 126 (125)

1. When the LORD brought back the *exiles* of Sion,\*  
we thought we *were* **dreaming**.  
Then was our mouth *filled with* **laughter**;\*  
on our tongues, songs of *joy*.

2. Then the nations themselves said, “*What great deeds* \*  
the LORD worked *for them!*”

What great deeds the LORD *worked for us!* \*  
Indeed, we *were glad.*

3. Bring back our *exiles, O LORD,* \*  
as streams in *the south.*

Those who are *sowing in tears* \*  
will sing when *they reap.*

4. They go out, they go out, *full of tears,* \*  
bearing seed for *the sowing;*

they come back, they come back *with a song,* \*  
bearing *their sheaves.*

Glory be to the Father ...

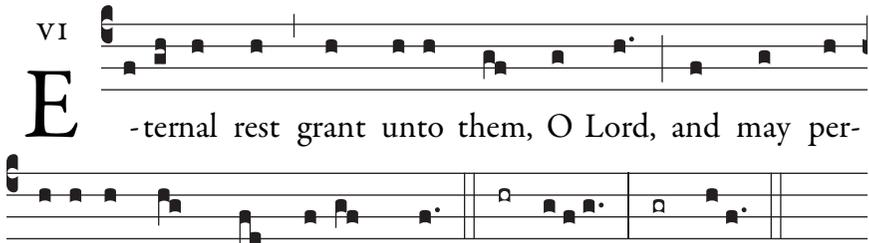
November 2

COMMEMORATION OF  
ALL THE FAITHFUL DEPARTED  
(ALL SOULS)

INTROIT

*Requiem aeternam*

*4 Esd 2: 34, 35*

VI 

**E** -ternal rest grant unto them, O Lord, and may per-  


petu-al light shine upon them.

Psalm 65 (64)

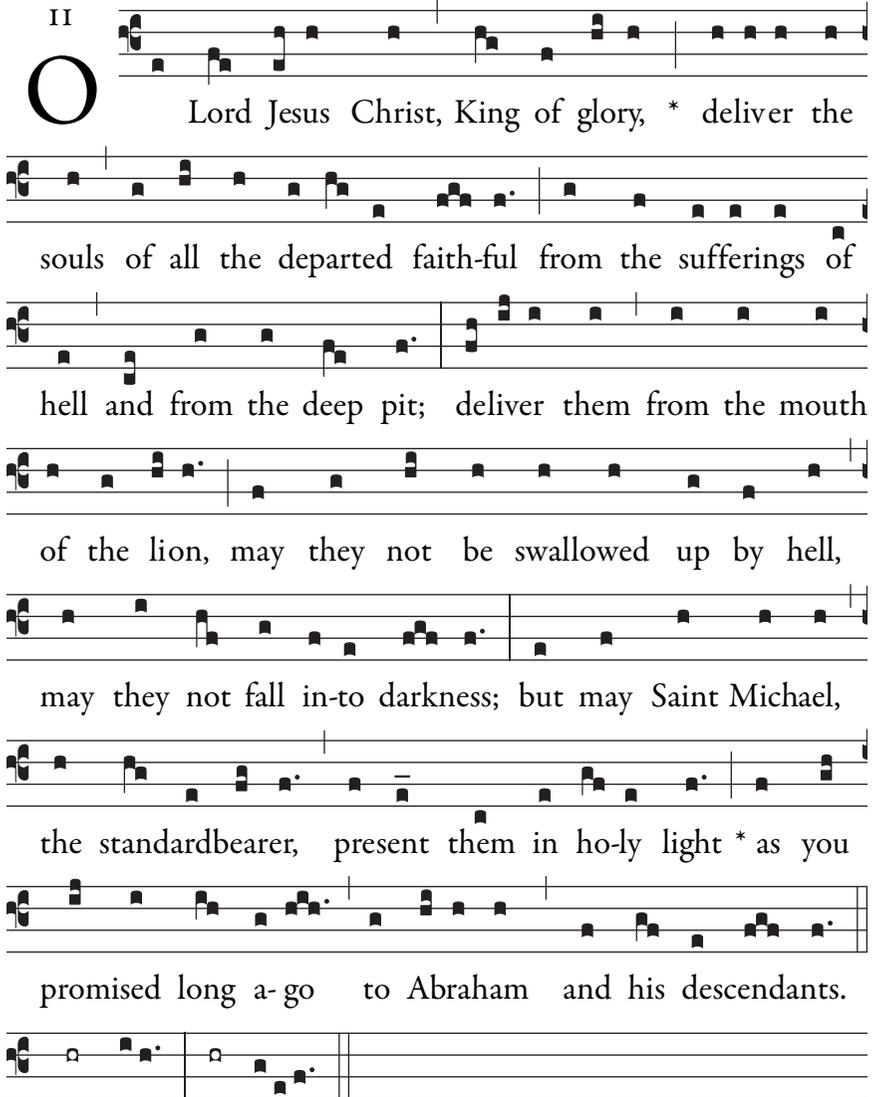
1. Praise is *due to you* \*  
in Sion, *O God*.  
To you we pay our vows *in Jerusalem*, \*  
you who hear *our prayer*.
2. To you all flesh will come. †  
Our evil deeds are too heavy *for us*, \*  
but our transgressions you wipe *away*.
3. Blessed is he whom you *choose and call* \*  
to dwell in *your courts*.  
We are filled with the good things *of your house*, \*  
of your *holy temple*.

Glory be to the Father ...

## OFFERTORY

*Domine Iesu Christe*

II



**O** Lord Jesus Christ, King of glory, \* deliver the  
souls of all the departed faith-ful from the sufferings of  
hell and from the deep pit; deliver them from the mouth  
of the lion, may they not be swallowed up by hell,  
may they not fall in-to darkness; but may Saint Michael,  
the standardbearer, present them in ho-ly light \* as you  
promised long a-go to Abraham and his descendants.

1. We offer *our* sacrifices \*  
and our prayers to *you*, **O Lord**;  
receive them for the souls that we are remembering *today*; \*  
**O Lord**, make them pass from death *into* life.  
(as you promised ...)

COMMUNION

*Lux aeterna*

4 Esd 2: 35

VIII

**M**

AY e-ternal light \* shine upon them, O Lord, in

the company of your saints for e-terni-ty, for you are

full of goodness.

Psalm 130 (129)

1. Out of the depths I cry to *you, O LORD*; \*  
LORD, *hear my voice!*  
O let your ears *be attentive* \*  
to the sound of *my pleadings*.
2. If you, O LORD, should *mark iniquities*, \*  
LORD, *who could stand?*  
But with you is *found forgiveness*, \*  
that you may *be revered*.
3. I long for *you, O LORD*, \*  
my soul longs *for his word*.  
My soul hopes *in the LORD* \*  
more than watchmen *for daybreak*.

4. More than watchmen *for* **daybreak**, \*  
let Israel hope *for the* **LORD**.

For with the LORD *there is* **mercy**, \*  
in him is plentiful *redemption*.

It is he who will *redeem* **Israel** \*  
from all *its iniquities*.

Glory be to the Father ...

November 9

## DEDICATION OF THE LATERAN BASILICA

### INTROIT

*Deus in loco sancto suo*

*Ps 68 (67): 6, 7, 36*

<sup>V</sup>  
**G**OD is in his ho-ly dwelling place; \* the God  
who causes us to dwell to-gether, one at heart, in his  
house; he himself will give power and strength to his  
people.

### Psalm 68 (67)

1. God arises, and his enemies *are* scattered: \*  
and those who hate him flee from before *his* face.
2. As smoke vanishes, you disperse them: †  
as wax melts before *the* fire, \*  
thus the wicked perish at the presence *of* God.  
And let the just be glad, and rejoice before God: \*  
and let them be delighted *with* gladness.

3. Sing to God, sing a psalm to *his name*,\*  
 make a way for him who rides above *the clouds*:  
 the Lord is *his name*.\*  
 Rejoice *before* him.

Glory be to the Father ...

OFFERTORY

*Domine Deus, in simplicitate*

*1 Chron 29: 17, 18*

VI

O Lord God, \* in the simpli-ci-ty of my heart I  
 have joyfully offered all things; and I have beheld with  
 immense joy your people gathered here. God of Is-ra-el,  
 preserve this good intention, O Lord God.

cf 2 Chron. 7: 11

1. Solomon held a feast at that time, †  
 Solomon held a feast at that time: *and he prospered*,\*  
 and the Lord, the God of Israel, appeared *to him*.

2. The majesty of the Lord built the temple: †  
 all the sons of Israel saw the glory of the Lord descend upon  
*the house*, \*  
 and they worshipped and praised the Lord with *their*  
 speech.

COMMUNION

*Ierusalem, quæ ædificatur*

*Ps 122 (121): 3, 4*

IV

**J**E-ru-salem, \* built as a ci-ty whose parts are bound

firmly together! It is there that the tribes go up,

the tribes of the Lord, to give thanks unto your name,

O Lord.

Psalm 122 (121)

1. I rejoiced when they *said to me*, \*  
 “Let us go to the house of *the LORD*.”  
 And now our *feet are standing* \*  
 within your gates, O *Jerusalem*.  
 There were set the *thrones for judgment*, \*  
 the thrones of the house of *David*.

2. For the peace of *Jerusalem* **pray**, \*  
“May they prosper, those *who* **love** you.”

May peace abide *in your* **walls**, \*  
and security be in *your* **towers**.

3. For the sake of my family *and* **friends**, \*  
let me say, “Peace *upon* you.”

For the sake of the house of the *LORD*, *our* **God**, \*  
I will seek good things *for* **you**.

Glory be to the Father ...

December 8

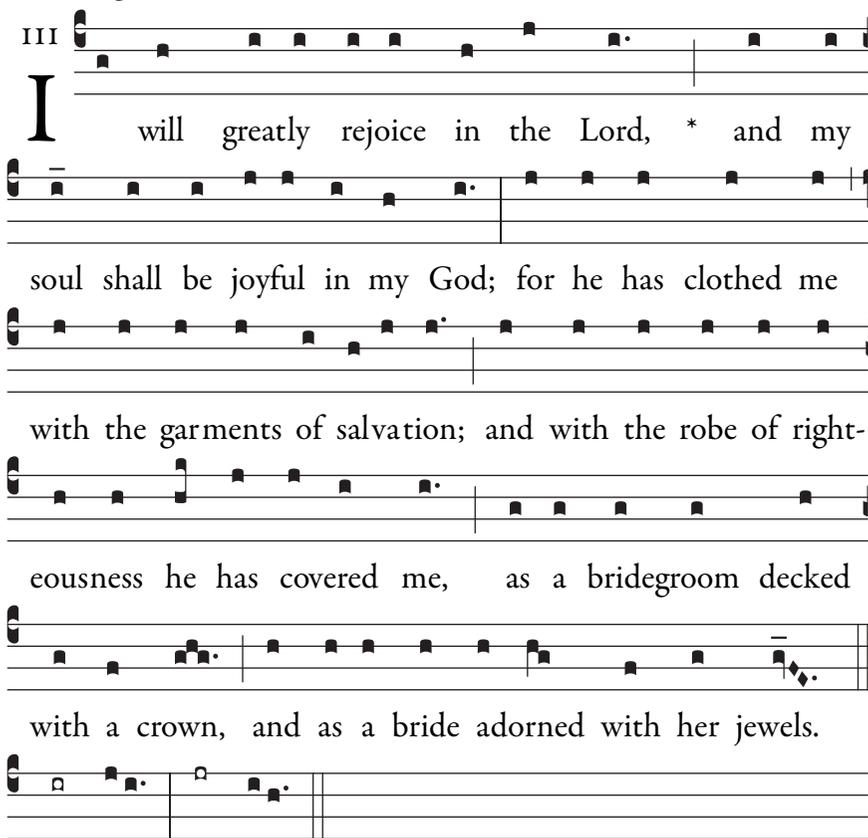
# IMMACULATE CONCEPTION OF THE VIRGIN MARY

## INTROIT

*Gaudens gaudebo*

*Is 61: 10*

III



I will greatly rejoice in the Lord, \* and my  
soul shall be joyful in my God; for he has clothed me  
with the garments of salvation; and with the robe of right-  
eousness he has covered me, as a bridegroom decked  
with a crown, and as a bride adorned with her jewels.

## Psalm 30 (29)

1. I will extol you, O Lord, for you *have* rescued me: \*  
and have not made my enemies to rejoice *over* me.  
O Lord my God, I have cried *to* you, \*  
and you *have* healed me.

2. You have brought forth, O Lord, my soul *from hell*: \*  
     you have given me life, that I might not go down into *the pit*.  
     Sing to the Lord, O you *his saints*: \*  
     and give praise to the memory of *his holiness*.
  
3. For his indignation is for *a moment* \*  
     and his favor is for *a lifetime*.  
     In the evening weeping *abides*, \*  
     but in the morning *comes gladness*.

Glory be to the Father ...

OFFERTORY

*Ave, Maria*

*Lk 1: 28*

VIII

**H**

Ail Mary, full of grace, \* the Lord is with thee.

Blessed art thou amongst women, al-le-lu-ia.

Lk 1: 34–38

1. And Mary said *to the angel*: \*  
     How shall this be done, because I *know not man*?
  
2. And the angel answering, said to her: †  
     The Holy Spirit shall *come upon* you, \*  
     and the power of the most High shall *overshadow* you.  
     And therefore also the one to be born shall *be called holy*, \*  
     the *Son of God*.

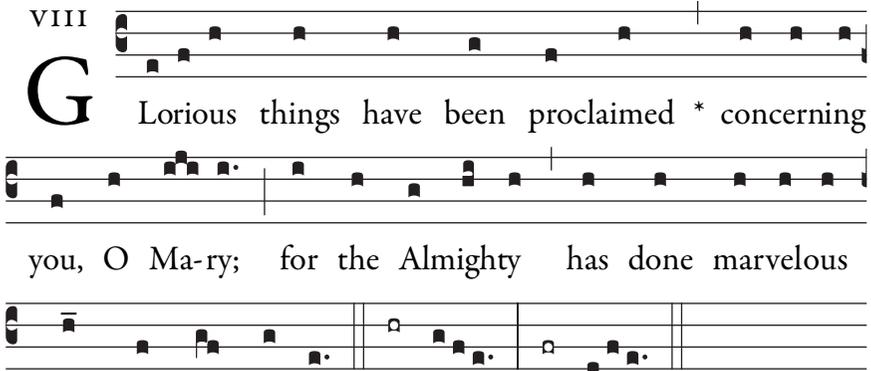
3. And behold your cousin *Elizabeth*, \*  
     she also has conceived a son in *her old age*;  
     and this is the sixth month for her who *is called barren*: \*  
     Because no word shall be impossible *with God*.
  
4. And Mary said: †  
     Behold the handmaid *of the Lord*; \*  
     be it done to me according *to your word*.

## COMMUNION

*Gloriosa*

*Ps 87(86): 3 ; Lk 1: 49*

VIII



**G**lorious things have been proclaimed \* concerning  
 you, O Ma-ry; for the Almighty has done marvelous  
 things on your behalf.

### Canticle of Mary (Lk 1: 46–55)

1. My soul *magnifies the Lord*, \*  
     and my spirit has rejoiced in *God my Savior*.  
     For he has regarded the humility *of his handmaid*; \*  
     for behold, from this day all generations shall *call me*  
     blessèd.
  
2. For he who is mighty has done great *things to me*; \*  
     and holy *is his name*.  
     And his mercy is from generation to *generation* \*  
     for *those who fear him*.

3. He has shown might *in his arm*; \*  
he has scattered the proud in the conceit *of their heart*.  
He has put down the mighty *from their seat*; \*  
and he has exalted *the humble*.
4. He has filled the hungry *with good things*; \*  
and the rich he has sent *away empty*.  
He has received Israel *his servant*, \*  
being mindful *of his mercy*:  
As he spoke *to our fathers*, \*  
to Abraham and to his *seed forever*.”

Glory be to the Father ...

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This edition was engraved, typeset and designed by Steven van Roode, Breda, the Netherlands.

ISBN 978-1-60743-724-6