# PSALM-TONE LENTEN TRACTS 

for Holy Mass according to the Ordinary Form of the Roman Rite

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## for Holy Mass according to the Ordinary Form of the Roman Rite

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## ASH WEDNESDAY

## Dómine non secindum

Ps 102(103): 10; Ps 78(79): 8, 9


LOrd, do not requite us according to the sins we

have committed $*$ or according to our in-iq-ui-ty. Lord,

remember not our sins of old; $\dagger$ let your compassion

come speedi- ly to meet us, * for we are brought ver- y

low. Help us, O God, our Savior, $\dagger$ and for the glory

of your name, deliv-er us, O Lord; * and forgive us our

sins, for your name's sake.
FIRST SUNDAY OF LENT

## Qui hábitat

Ps 90(91): 1-7, 11-16
H
E who abides in the shelter of the Most High, *

shall remain under the protection of the Lord of Heav-

en. He shall say to the Lord: $\dagger$ You are my protector

and my refuge; * my God, in whom I trust. For he

has set me free from the snare of the fowler, * and from

cutting words. He will conceal you with his pinions, *

and under his wings you will find refuge. His faith-

fulness will shield you as with a buckler, * you will not

suffer the terrors of the night. You shall fear neither

the arrow that flies by day, $\dagger$ nor the conspir-a-cy that

stalks in the darkness, * nor destruction, nor the demon

of noonday. A thousand will fall at your side, $\dagger$

and ten thousand at your right, * but you shall remain un-

harmed. For to his Angels he has given a commandment

concerning you, * to keep you in all your ways. In their

hands they will bear you up, * lest you dash your foot a-
 gainst a stone. On the asp and the bas-i-lisk you will
 tread * and trample the li-on and the dragon. Be-
 cause he has put his hope in me I will deliv-er him; * I

will protect him because he knows my name. He shall

call out to me, and I shall answer him: * I

am with him in tribu-lation. I will rescue him and hon-

or him; $\dagger$ with long days will I sat-is-fy him; * and I shall

let him see my saving power.

## SECOND SUNDAY OF LENT

Commovisti
Ps 59(60): 4, 6


Ou have caused the earth to quake, O Lord, *

you have rent it open. Repair its breaches, * for it

totters. May your chosen ones escape the menacing

bow * and be delivered.
THIRD SUNDAY OF LENT
Ad te levávi óculos mos
Ps 122(123): 1-3
have lifted my eyes up unto you, * who dwell

in the heavens. Behold, as the eyes of servants * look

to the hands of their masters; And as the eyes of a
 maidservant * to the hands of her mistress; So do
 our eyes look unto the Lord our God * until he have

mercy on us. Have mercy on us, O Lord, * have mercy

on us.

## FOURTH SUNDAY OF LENT



Sion; * the inhab-i-tants of Je-ru-salem shall never be shak-

en. As the mountains are round about Je-ru-salem, $\dagger$ so

the Lord is round about his people, * from this time forth

and for ev-ermore.

## FIFTH SUNDAY OF LENT

Scape expugnavérunt me
Ps 128(129): 1-4
VIII
O


Ften have they fought against me * from my

youth. Let Is-ra-el now say: Often have they fought a-

gainst me * from my youth. Yet, they have not pre-

vailed against me: * my back has become an anvil for

the hammering of sinners. They have long oppressed

me with their in-iq-uities. * But the Lord of justice

will break the neck of sinners.

## PASSION (PALM) SUNDAY

## Deus Deus menus

Ps 21(22): 2-9, 18, 19, 22, 24, 32
II
$\mathbf{M}$ Y God, my God, look upon me, * why have

you forsaken me? My words of sin $*$ have drawn me

far from salvation. O my God, I call by day and you

give no reply; * I call by night and do not without

reason. Yet, you dwell in the sanctu-a- ry; * you are

the praise of Is-ra-el. Our fathers placed their hope in

you; * they trusted and you delivered them. They cried

out to you and they were saved; * they put their hope

in you and they were not confounded. But I am a

worm and no man; * scorned by men and despised by

the people. All who see me mock at me, * they make

mouths at me, they wag their heads. "He trusted in the


Lord; let him deliver him, * let him rescue him, for he

delights in him." And so they looked and gazed upon

me; $\dagger$ they divided my garments among themselves, *

and for my raiment they have cast lots. Save me from

the mouth of the lion; * my afflicted soul from the

horns of the u-nicorn. You who fear the Lord, praise

him! * All you sons of Jacob, glo-ri-fy him. A future

gener-ation shall be announced on behalf of the Lord, *

and the heavens will declare his justice; Unto a nation

yet to be born, * and whom the Lord has prepared.

## HOLY THURSDAY

Ab ortu solis
Mal 1: 11; Prov 9: 5
F

of its setting, * my name is great among the nations.


And in every place, a sac-ri-fice is offered to my name, *

a pure offering, for my name is truly great among the

nations. Come, eat of my bread, and drink of the
 wine * I have prepared for you.

## GOOD FRIDAY

Dómine exáudi oratiónem meam
Ps $101(102): 2-5,14$

to you. Do not turn your face away from me; * in the

day of my distress, lend me your ear. On each day that


I call upon you, * please make haste to hear me. For

my days pass a-way like smoke, * and my bones burn as

if in a furnace. I am smitten like grass, and my heart

is withered; * I have forgotten even to eat my bread.


O Lord, you will arise and have pity on Zi -on; * for

the time has come to have mercy on her.

## MARCH 19: SAINT JOSEPH

Beátus vir qui timet Dóminum
Ps 111(112): 1-3


B
Lessèd is the man who fears the Lord; * he shall

delight exceedingly in his commandments. His seed shall

be mighty upon earth; * the descendants of the righteous
 will be blessed. Glory and wealth are in his house; * and

his righteousness endures for ev-er.

## MARCH 25: ANNUNCIATION OF THE LORD

## Audi filia et vide

Ps 44(45): 11, 12, 13, 10, 15, 16


H
Earken, O daughter, and behold, and incline your

ear; * for the king desires your beauty. All the rich a-
 mong the people will implore your countenance; * your

maids of honor are the daughters of kings. Virgins will

be brought to the king in her ret-i-nue; * her companions

will be taken to you. They will be brought with gladness

and rejoicing; * they shall be brought in-to the temple of

the king.


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