



ORDINATION

TO THE PRIESTHOOD & DIACONATE

DOMINICAN FRIARS

PROVINCE OF THE MOST HOLY NAME OF JESUS

SATURDAY, SEPTEMBER 19, 2020
HALF PAST TEN O'CLOCK IN THE MORNING
PRIORY OF SAINT ALBERT THE GREAT
OAKLAND, CALIFORNIA



ORDINANDI

TO THE PRIESTHOOD

Reverend Brother Gregory Augustine Liu, O.P.

TO THE DIACONATE

Brother Chrysostom Mijinke, O.P.

Brother Martin Maria Nguyen, O.P.

Brother John Winkowitsch, O.P.

ORDAINING PRELATE

The Most Reverend Alexander K. Sample

Archbishop of Portland in Oregon

PRINCIPAL CONCELEBRANTS

The Very Reverend Christopher Fadok, O.P.

Prior Provincial

The Very Reverend James Disney Thompson, O.P.

Prior

The Reverend Stephen Maria Lopez, O.P.

Master of Students

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. At the Name of Je - sus Ev - 'ry knee shall bow,
2. Hum-bled for a sea - son, To re-ceive a Name
3. Bore it up tri - um - phant, With its hu - man light,

Ev - 'ry tongue con - fess — him King of glo - ry now;
From the lips of sin - ners, Un - to whom he came,
Through all ranks of crea - tures, To the cen - tral height,

'Tis the Fa - ther's pleas - ure We should call him Lord,
Faith - ful - ly he bore — it Spot - less to the last,
To the throne of God - head, To the Fa - ther's breast;

Who from the be - gin - ning Was the might - y Word.
Brought it back vic - to - rious, When from death he passed.
Filled it with the glo - ry Of that per - fect rest.

Words: Caroline M. Noel (1817-1877)

KING'S WESTON

Music: Ralph Vaughan Williams (1872-1958)

65 65 D

OFFICIUM

Daniel 3:84, 87, 57

SACERDOTES DEI, benedicite Domi-
num: sancti et humiles corde, laudate
Deum. ƿ. Benedicite, omnia opera Domi-
ni, Domino: laudate et superexaltate eum
in saecula. Gloria Patri. Sacerdotes Dei.

OYE PRIESTS OF THE LORD, bless
the Lord: O ye holy and humble of
heart, praise God. ƿ. All ye works of the
Lord, bless the Lord: praise and exalt Him
above all for ever. Glory be to the Father.
O ye priests.

KYRIE

Dominican Mass V

K ý-ri- e, eléi-son. Ký-ri-e, eléi-son. Ký-ri- e, eléi-son.

Chri-ste, eléi-son. Chri- ste, eléi-son. Chri-ste, eléi-son.

Ký-ri-e, eléi-son. Ký- ri-e, eléi-son. Ký-ri-e,

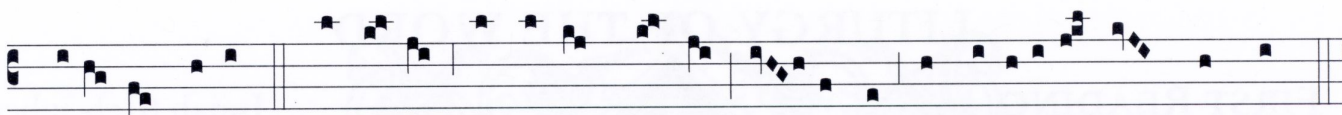
eléi-son.

GLORIA

Dominican Mass V

G ló-ri-a in excélsis De-o. Et in terra pax homí-ni-bus bonae voluntá-
tis. Laudá- mus te. Bene- dí-ci-mus te. Ado- rá- mus te. Glori-fi-cá- mus te.

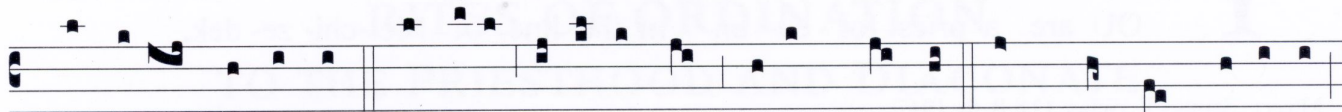
Gráti-as ági-mus ti-bi propter magnam gló-ri-am tu- am. Dómi-ne De-us, Rex
cae- léstis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li uni-géni- te, Jesu Chri-
ste. Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tollis peccáta mundi, mi-



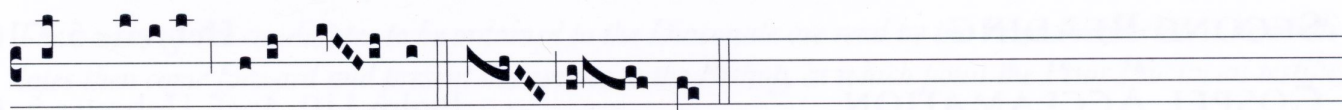
seré-re nobis. Qui tol-lis peccá-ta mundi, sús-ci-pe deprecati-ó-nem nostram.



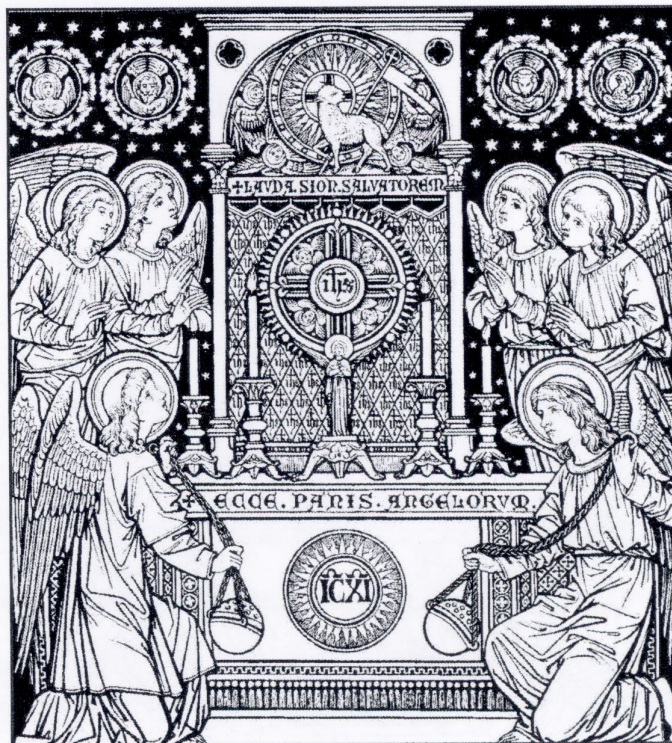
Qui sedes ad dexteram Patris, mi-serére nobis. Quóni-am tu solus Sanctus.



Tu solus Dómi-nus. Tu solus Altíssi-mus, Jesu Chri-ste. Cum Sancto Spí-ri-tu,



in glóri-a De-i Pa- tris. A- men.



LITURGY OF THE WORD

FIRST READING

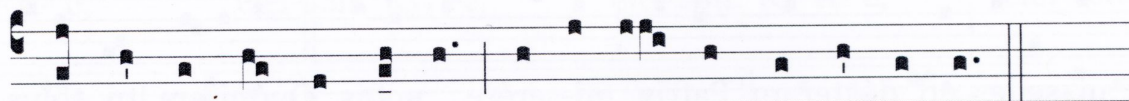
Isaiah 61:1-3abcd

RESPONSORIAL PSALM

Psalm 110: 1, 2, 3, 4

8. G

Y



OU are a priest for ev- er, in the line of Mel-chi-ze-dek.

Music: Samuel F. Weber, O.S.B. (b. 1947)
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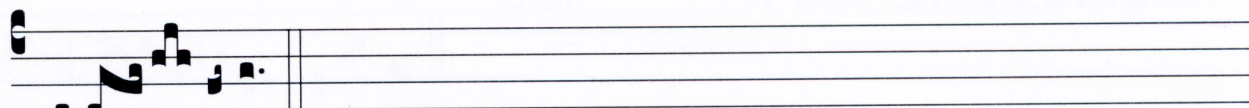
SECOND READING

Hebrews 5:1-10

GOSPEL ACCLAMATION

Psalm 110, 4; cf. Hebrews 5, 6

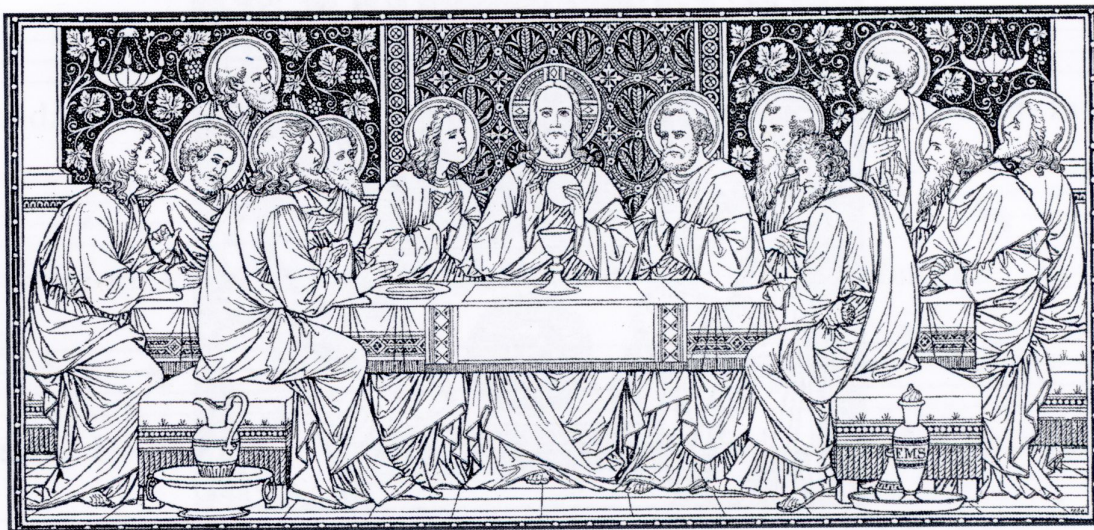
A



Lle- lúia.

GOSPEL

Luke 22:14-20, 24-30





rites of ordination to the priesthood and diaconate

calling & presentation of the candidates

The names of the candidates to be ordained to the Diaconate are read by the Prior Provincial. The candidates then come forward and present themselves to the Bishop, at which point the Prior Provincial testifies to their readiness for ordination to the Diaconate.

Election of the candidates

Having received the testimony of the Prior Provincial, the Bishop elects the candidates for ordination, and the members of the congregation then give their assent as below.

Bishop: Relying on the help of the Lord God and our Savior Jesus Christ, we choose these, our brother(s), for the Order of the Diaconate/Priesthood.

All: **Thanks be to God.**

Afterward, the candidate to the Priesthood is called and presented as above, and the ritual proceeds in the same manner.

Homily

The Most Reverend Alexander K. Sample

Promise of the elect for the diaconate

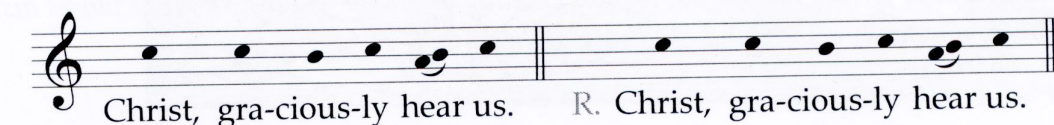
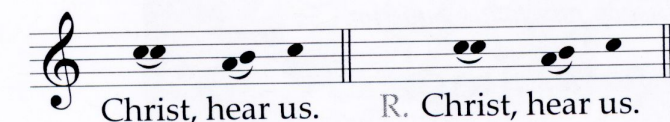
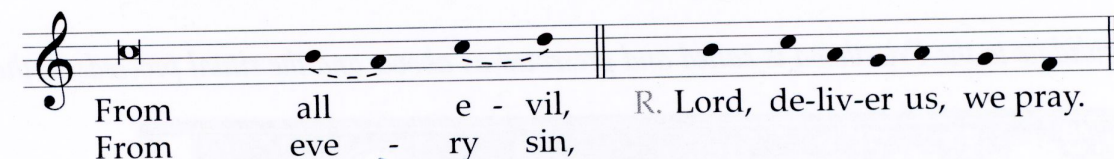
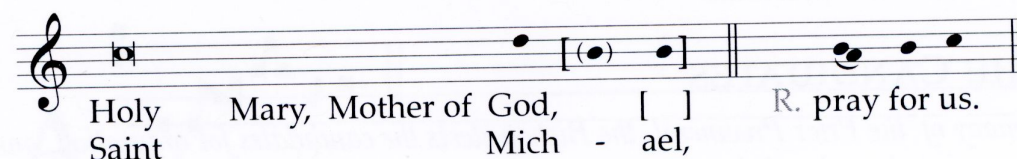
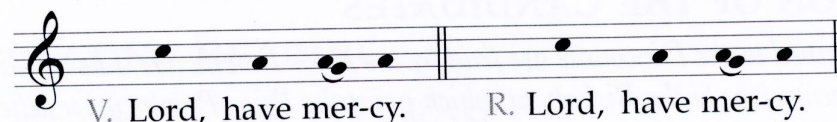
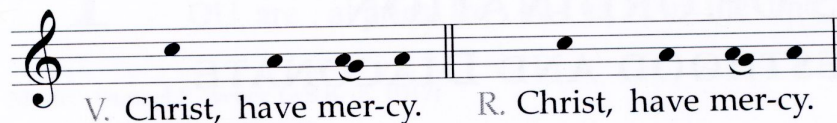
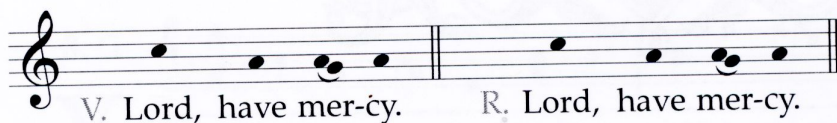
The Bishop questions the elect for the Diaconate about their willingness to accept the responsibilities of the office they are about to undertake. Then, kneeling before the Bishop, each of the elect places his hands in those of the Bishop, promising respect and obedience to the Bishop and to his Superior.

Promise of the elect for the priesthood

The Bishop then questions the elect for the Priesthood. Again, kneeling before the Bishop, the elect places his hands in those of the Bishop, promising respect and obedience to the Bishop and to his Superior.

LITANY OF SUPPLICATION

All stand, and the Bishop invites the people to pray that the gifts of heaven may be poured out upon the elect. The elect then prostrate themselves in an act of humility before and dependence upon God, while the Bishop and the people kneel and invoke the intercession of the saints on behalf of the elect.



ORDINATION OF DEACONS

LAYING ON OF HANDS AND PRAYER OF ORDINATION

One by one the elect for the Order of Deacons go to the Bishop, who stands at his chair wearing the mitre, and kneel before him. Without saying anything, the Bishop lays his hands upon the head of each of them. Afterward, he sets aside his mitre and says the Prayer of Ordination.

INVESTITURE WITH THE DIACONAL STOLE AND DALMATIC

After the Prayer of Ordination, all sit. The Bishop puts on the mitre and the newly ordained Deacons stand. The Prior Provincial and Master of Students put a diaconal stole and then a dalmatic on each of the Deacons.

ANTIPHON

BLESSED ARE THEY who dwell in your house, O Lord.

Music: Samuel F. Weber, O.S.B. (b. 1947)

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HANDING ON OF THE BOOK OF THE GOSPELS

Vested as Deacons, the newly ordained Deacons go to the Bishop and kneel before him. He places the Book of the Gospels in the hands of the newly ordained.



ORDINATION OF PRIESTS


PRAYER OF SUPPLICATION

The elect for the Order of Priests comes forward. All stand. The Bishop puts aside his mitre and offers the Prayer of Supplication.

LAYING ON OF HANDS AND PRAYER OF ORDINATION

The elect for the Order of Priests goes to the Bishop, who stands at his chair wearing the mitre, and kneels before him. Without saying anything, the Bishop lays his hands upon his head of the elect. Then all of the Priests present do likewise, during which the Veni Creator is sung. Afterward, he sets aside his mitre and says the Prayer of Ordination.

V  Eni Cre-átor Spí-ri-tus, Méntes tu-órum ví-si-ta : Imple su-pérna gráti-a

 Quae tu cre-ásti péctora. 2. Qui Pará-cli-tus dí-ce-ris, Donum De-i altíssi-mi,

 Fons vi-vus, i-gnis cá-ri-tas, Et spi-ri-tá-lis úncti-o. 3. Tu septi-fórmis múne-re,

 Déxtrae De-i tu dí-gi-tus, Tu ri-te pro-míssum Patris, Sermóne di-tans gúttura.

 4. Accénde lumen sénsi-bus, Infúnde amórem córdi-bus, Infírma no-stri córpo-

 ris Virtúte firmans pérpeti. 5. Hóstem re-péllas lóngi-us, Pacémque dones pró-

 ti-nus Ductóre sic te prae-vi-o, Vi-témus omne nóxi-um. 6. Per te sci-ámus da



ANOINTING OF HANDS & HANDING OVER OF THE BREAD AND WINE

The newly ordained Priest is now clothed with the vestments proper to his office. The following antiphon is sung as the palms of the newly ordained Priest are anointed with holy Chrism.

ANTIPHON

Roman Pontifical

CHRIST THE LORD, a priest for ever, according to the order of Melchizedek, offered bread and wine, alleluia.

Next, a paten holding the bread and a chalice containing the wine mixed with water for the celebration of the Mass is brought forward. The Bishop places them in the hands of the newly ordained Priest as he kneels before him. Lastly, the Bishop gives the newly ordained, first the Priest, then the Deacons, the fraternal kiss, during which the following antiphon is sung.

ANTIPHON

Roman Pontifical

NO LONGER DO I CALL YOU SERVANTS, but my friends, because you know all that I have done among you, alleluia. Receive the Holy Spirit as an Advocate among you: He is the Spirit whom the Father will send you, alleluia. You are my friends if you do what I command you. Receive the Holy Spirit. Glory to the Father. He is the Spirit.





LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

Daniel 3:40

SICUT IN HOLOCAUSTIS arietum et taurorum, et sicut in millibus agnorum pinguium, sic fiat sacrificium nostrum in conspectu tuo hodie ut placeat tibi, quia non est confusio confidentibus in te, Domine.

AS IN HOLOCAUSTS of rams and bullocks, and as in thousands of fat lambs; so let our sacrifice be made in thy sight this day, that it may please thee: for there is no confusion to them that trust in thee, O Lord.

OFFERTORY MOTET

Psalm 109:4

TU ES SACERDOS in aeternum secundum ordinem Melchisedech. Juravit Dominus, et non poenitebit eum.

Music: Aloys Desmet (1867-1917)

THOU ART A PRIEST for ever according to the order of Melchisedech. The Lord hath sworn, and he will not repent.

SANCTUS

Dominican Mass V

San-ctus, San-ctus, San-ctus Dómi-nus De-us Sába-oth. Ple-ni sunt caeli et ter-ra glóri-a tu-a, Hosánna in ex-célsis. Bene-díc-tus, qui ve-nit in nómi-ne Dómi-ni, Hosánna in ex-célsis.

MEMORIAL ACCLAMATION

Missa Jubilate Deo

M YStéri-um fí- de-i. R.. Mortem tu-am annunti-ámus, Dó-mi-ne, et
tu-am resurrecti-ónem confi-témur, do-nec véni-as.

THE LORD'S PRAYER

O UR Fa-ther, who art in heav-en, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread, and
forgive us our trespass-es, as we forgive those who trespass a-gainst us; and lead
us not in- to temp-ta-tion, but de- liv- er us from e- vil.

AGNUS DEI

Dominican Mass V

A -gnus De- i, qui tol- lis peccáta mun-di, mi-se- rére no- bis. A-gnus
De- i, qui tol-lis peccá-ta mun-di, mi-se- rére no- bis. Agnus De- i, qui tol-
lis peccáta mun-di, do-na nobis pa- cem.

John 15:16

COMMUNION ANTIPHON

EGO VOS ELÉGI de mundo, ut eátis,
Et fructum afferátis: et fructus vester
mánceat.

IHAVE CHOSEN YOU from the world,
that you should go and should bring
forth fruit; and your fruit should remain.

COMMUNION MOTÉT

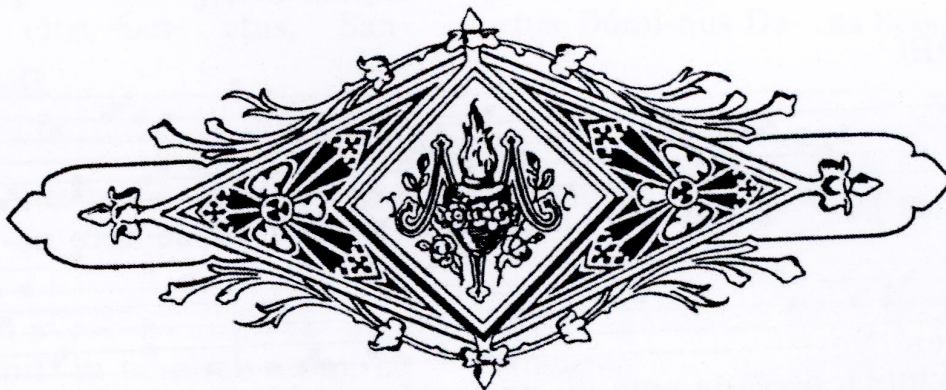
AVE, VERUM CORPUS NATUM
ex Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
vero fluxit sanguine:
esto nobis praegustatum,
mortis in examine.
O clemens, O pie,
O dulcis Jesu, Fili Mariae.

Music: Edward Elgar (1857-1934)

HAIL, TRUE BODY,
born of the Virgin Mary,
who truly suffered, sacrificed
on the cross for mankind,
whose pierced side
flowed with water and blood;
be unto us the foretaste
in the trial of death.
O gentle, O holy one,
O sweet Jesus, Son of Mary.

CONCLUDING RITES

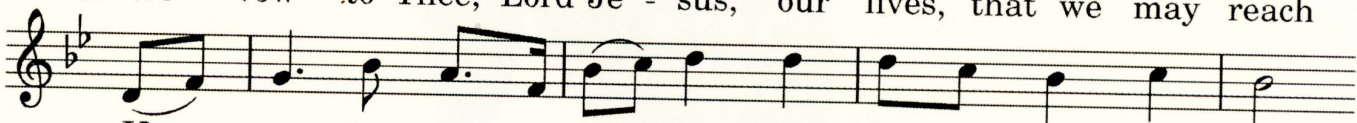
When instructed, the people bow their heads. The Bishop, with hands extended over the newly ordained priests and the people, gives the four-fold blessing, to each of which all respond "Amen."



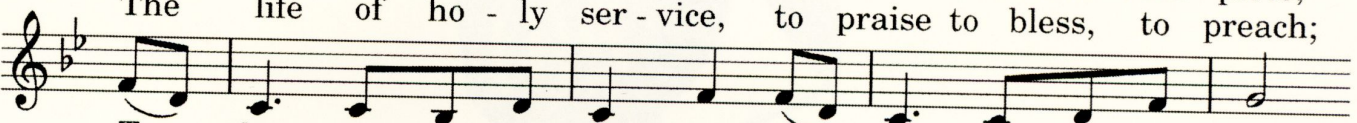
RECESSIONAL HYMN



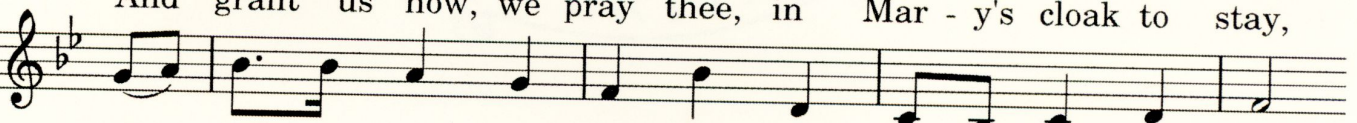
1. Most pure and low - ly Vir - gin, thou didst pre-sent thy child
2. All is a fee - ble shad-ow, a dream that will not stay;
3. Make of our lives an off - ring, with sa - vor rare and sweet
4. We vow to Thee, Lord Je - sus, our lives, that we may reach



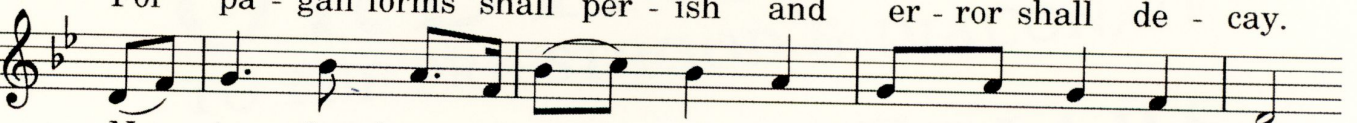
Un - to His lov - ing Fa - ther, as ten - der Lamb and mild
 Death com - eth in a mo - ment and tak - eth all a - way:
 Like un - to Thine ob - la - tion, suf - fi - cient and com - plete;
 The life of ho - ly ser - vice, to praise to bless, to preach;



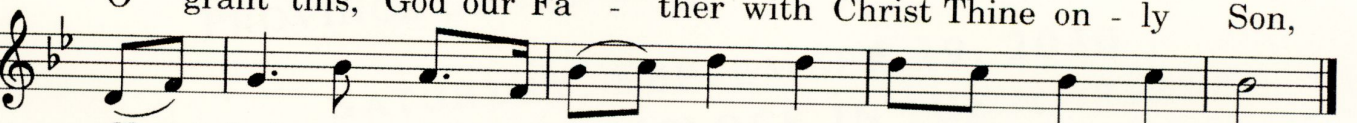
To be a spot-less off - ring, the vic - tim and the priest,
 But morn - ing shall a - wak - en, the shad - ows shall de - cay,
 Ac - cept our-selves O Sa - vior, our bod - ies and our souls,
 And grant us now, we pray thee, in Mar - y's cloak to stay,



To live in true o - be - dience in ser - vice to the least:
 And each true heart - ed ser - vant shall shine as doth the day:
 Our love and our o - be - dience, un - til our eyes shall close;
 For pa - gan forms shall per - ish and er - ror shall de - cay.



Now in that home of glo - ry with fade - less splen - dor bright
 For He whom now we trust in shall then be seen and known,
 And then at last u - nite us with the Moth - er of Thy Word,
 O grant this, God our Fa - ther with Christ Thine on - ly Son,



Christ doth re - ceive thee, Mar - y, our hope, our life our light.
 And they that know and see Him shall have Him for their own.
 The bless - ed Queen of Preach - ers, The Tem - ple of the Lord.
 And Ho - ly Spir - it bless - ing the God both three and one.

Words: W. Becket Soule, O.P.
 Music: Gustav Holst (1874-1934)

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