ORDINATION
TO THE PRIESTHOOD & DIACONATE

DOMINICAN FRIARS
PROVINCE OF THE MOST HOLY NAME OF JESUS

SATURDAY, SEPTEMBER 19, 2020
HALF PAST TEN O’CLOCK IN THE MORNING
PRIORY OF SAINT ALBERT THE GREAT
OAKLAND, CALIFORNIA
ORDINANDI

TO THE PRIESTHOOD
Reverend Brother Gregory Augustine Liu, O.P.

TO THE DIACONATE
Brother Chrysostom Mijinke, O.P.
Brother Martin Maria Nguyen, O.P.
Brother John Winkowitsch, O.P.

ORDAINING PRELATE
The Most Reverend Alexander K. Sample
Archbishop of Portland in Oregon

PRINCIPAL CONCELEBRANTS
The Very Reverend Christopher Fadok, O.P.
Prior Provincial

The Very Reverend James Disney Thompson, O.P.
Prior

The Reverend Stephen Maria Lopez, O.P.
Master of Students
INTRODUCTORY RITES

PROCESSIONAL HYMN

1. At the Name of Jesus Ev'ry knee shall bow,
   Ev'ry tongue confess him King of glory now;
   'Tis the Father's pleasure We should call him Lord,
   Who from the beginning Was the mighty Word.

2. Hum-bled for a sea-son, To receive a Name
   From the lips of sin-ners, Un-to whom he came,
   Faith-fully he bore it Spot-less to the last,
   Brought it back vic-to-rious, When from death he passed.

3. Bore it up tri-um-phant, With its hu-man light,
   Through all ranks of crea-tures, To the cen-tral height,
   To the throne of God-head, To the Father's breast;
   Filled it with the glo-ry Of that per-fect rest.

Words: Caroline M. Noel (1817-1877)
Music: Ralph Vaughan Williams (1872-1958)

OFFICIAM


O YE PRIESTS OF THE LORD, bless the Lord: O ye holy and humble of heart, praise God. V. All ye works of the Lord, bless the Lord: praise and exalt Him above all for ever. Glory be to the Father. O ye priests.

Daniel 3:84, 87, 57
KYRIE


Ký-ri-e, eléi-son. Ký-ri-e, eléi-son. Ký-ri-e,
eléi-son.

GLORIA


Qui sedes ad déxteram Patris, mi-serére nobis. Quóni-am tu solus Sanctus.

Tu solus Dómi-nus. Tu solus Altíssi-mus, Jesu Chi-ste. Cum Sancto Spí-ri-tu,

LITURGY OF THE WORD

FIRST READING
Isaiah 61:1-3abcd

RESPONSORIAL PSALM
Psalm 110: 1, 2, 3, 4

YOU are a priest for ever, in the line of Mel-chi-ze-dek.

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SECOND READING
Hebrews 5:1-10

GOSPEL ACCLAMATION
Psalm 110, 4; cf. Hebrews 5, 6

A
Lle-
lúia.

GOSPEL
Luke 22:14-20, 24-30
RITES OF ORDINATION
TO THE PRIESTHOOD AND DIACONATE

CALLING & PRESENTATION OF THE CANDIDATES
The names of the candidates to be ordained to the Diaconate are read by the Prior Provincial. The candidates then come forward and present themselves to the Bishop, at which point the Prior Provincial testifies to their readiness for ordination to the Diaconate.

ELECTION OF THE CANDIDATES
Having received the testimony of the Prior Provincial, the Bishop elects the candidates for ordination, and the members of the congregation then give their assent as below.

Bishop: Relying on the help of the Lord God and our Savior Jesus Christ, we choose these, our brother(s), for the Order of the Diaconate/Priesthood.

All: Thanks be to God.

Afterward, the candidate to the Priesthood is called and presented as above, and the ritual proceeds in the same manner.

HOMILY
The Most Reverend Alexander K. Sample

PROMISE OF THE ELECT FOR THE DIACONATE
The Bishop questions the elect for the Diaconate about their willingness to accept the responsibilities of the office they are about to undertake. Then, kneeling before the Bishop, each of the elect places his hands in those of the Bishop, promising respect and obedience to the Bishop and to his Superior.

PROMISE OF THE ELECT FOR THE PRIESTHOOD
The Bishop then questions the elect for the Priesthood. Again, kneeling before the Bishop, the elect places his hands in those of the Bishop, promising respect and obedience to the Bishop and to his Superior.
LITANY OF SUPPLICATION

All stand, and the Bishop invites the people to pray that the gifts of heaven may be poured out upon the elect. The elect then prostrate themselves in an act of humility before and dependence upon God, while the Bishop and the people kneel and invoke the intercession of the saints on behalf of the elect.

V. Lord, have mercy.  R. Lord, have mercy.

V. Christ, have mercy.  R. Christ, have mercy.

V. Lord, have mercy.  R. Lord, have mercy.

V. Lord, have mercy.  R. Lord, have mercy.

Holy Mary, Mother of God, [ ] R. pray for us.
Saint Mich - ael,

Lord, be merciful;  R. Lord, deliver us, we pray.

From all evil,  R. Lord, deliver us, we pray.
From every sin,

Be merciful to us sinners,  R. Lord, we ask you, hear our prayer.

Christ, hear us.  R. Christ, hear us.

Christ, graciously hear us.  R. Christ, graciously hear us.
ORDINATION OF DEACONS

LAYING ON OF HANDS AND PRAYER OF ORDINATION

One by one the elect for the Order of Deacons go to the Bishop, who stands at his chair wearing the mitre, and kneel before him. Without saying anything, the Bishop lays his hands upon the head of each of them. Afterward, he sets aside his mitre and says the Prayer of Ordination.

INVESTITURE WITH THE DIACONAL STOLE AND DALMATIC

After the Prayer of Ordination, all sit. The Bishop puts on the mitre and the newly ordained Deacons stand. The Prior Provincial and Master of Students put a diaconal stole and then a dalmatic on each of the Deacons.

ANTIPHON

BLESSED ARE THEY who dwell in your house, O Lord.

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HANDING ON OF THE BOOK OF THE GOSPELS

Vested as Deacons, the newly ordained Deacons go to the Bishop and kneel before him. He places the Book of the Gospels in the hands of the newly ordained.
ORDINATION OF PRIESTS

PRAYER OF SUPPLICATION

The elect for the Order of Priests comes forward. All stand. The Bishop puts aside his mitre and offers the Prayer of Supplication.

LAYING ON OF HANDS AND PRAYER OF ORDINATION

The elect for the Order of Priests goes to the Bishop, who stands at his chair wearing the mitre, and kneels before him. Without saying anything, the Bishop lays his hands upon his head of the elect. Then all of the Priests present do likewise, during which the Veni Creator is sung. Afterward, he sets aside his mitre and says the Prayer of Ordination.

V

Eni Cre-átor Spí-ri-tus, Méntes tu-ór um ví-si-ta : I mple su-pérna gráti-a

Quae tu cre-ásti péctora. 2. Qui Pará-cli-tus dí-ce-ris, Donum De-i altíssi-mi,

Fons vi-vus, i-gnis că ri-tas, Et spi-ri-tá-lis úncti-o. 3. Tu septi-fórmis múne-re,

Déxtrae De-i tu dí-gi-tus, Tu ri-te pro-míssum Patris, Sermóne di-tans güttura.

4. Accénde lumen sénsi-bus, Infúnde amórem córdi-bus, Infírma no-stri córpo-

ris Virtúte firmans pérpeti. 5. Hóstem re-péllas lóngi-us, Pacémque dones pró-

ti-nus Ductóre sic te praevi-o, Vi-témus omne nóxi-um. 6. Per te sci-ámus da

**ANointing of Hands & Handing Over of the Bread and Wine**

The newly ordained Priest is now clothed with the vestments proper to his office. The following antiphon is sung as the palms of the newly ordained Priest are anointed with holy Chrism.

**ANTIPHON**  

CHRIST THE LORD, a priest for ever, according to the order of Melchizedek, offered bread and wine, alleluia.

Next, a paten holding the bread and a chalice containing the wine mixed with water for the celebration of the Mass is brought forward. The Bishop places them in the hands of the newly ordained Priest as he kneels before him. Lastly, the Bishop gives the newly ordained, first the Priest, then the Deacons, the fraternal kiss, during which the following antiphon is sung.

**ANTIPHON**  

NO LONGER DO I CALL YOU SERVANTS, but my friends, because you know all that I have done among you,-alleluia. Receive the Holy Spirit as an Advocate among you: He is the Spirit whom the Father will send you, alleluia. You are my friends if you do what I command you. Receive the Holy Spirit. Glory to the Father. He is the Spirit.
LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

SICUT IN HOLocaustis arietum et taurorum, et sicut in millibus agnorum pinguium, sic fiat sacrificium nostrum in conspectu tuo hodie ut placeat tibi, quia non est confusio confidentibus in te, Domine.

OFFERTORY MOTET


Music: Aloys Desmet (1867-1917)

SANCTUS

As in holocausts of rams and bullocks, and as in thousands of fat lambs; so let our sacrifice be made in thy sight this day, that it may please thee: for there is no confusion to them that trust in thee, O Lord.

THOU ART A PRIEST for ever according to the order of Melchisedech. The Lord hath sworn, and he will not repent.

Dominican Mass V
THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

AGNUS DEI

Agnus Dei, qui tollis peccata mundi, misericordia nostra. Agnus Dei, qui tollis peccata mundi, do-nam nostram pacem.
COMMUNION ANTIPHON

Ego vos eligi de mundo, ut eatis, et fructum afferatis: et fructus vester manceat.

COMMUNION MOTET

Hail, True Body,
born of the Virgin Mary, who truly suffered, sacrificed on the cross for mankind, whose pierced side flowed with water and blood; be unto us the foretaste in the trial of death.
O gentle, O holy one,
O sweet Jesus, Son of Mary.

Music: Edward Elgar (1857-1934)

CONCLUDING RITES

When instructed, the people bow their heads. The Bishop, with hands extended over the newly ordained priests and the people, gives the four-fold blessing, to each of which all respond “Amen.”
RECESSIONAL HYMN

1. Most pure and lowly Virgin, thou didst present thy child
2. All is a feeble shadow, a dream that will not stay;
3. Make of our lives an offering, with savory rare and sweet
4. We vow to Thee, Lord Jesus, our lives, that we may reach

Unto His loving Father, as tender Lamb and mild
Death cometh in a moment and taketh all away:
Like unto Thine oblation, sufficient and complete;
The life of holy service, to praise to bless, to preach;

To be a spotless offering, the victim and the priest,
But morning shall awaken, the shadows shall decay,
Accept ourselves O Savior, our bodies and our souls,
And grant us now, we pray Thee, in Mary's cloak to stay,

To live in true obedience in service to the least:
And each true hearted servant shall shine as doth the day:
Our love and our obedience, until our eyes shall close;
For pagan forms shall perish and error shall decay.

Now in that home of glory with fadeless splendor bright
For He whom now we trust in shall then be seen and known,
And then at last unite us with the Mother of Thy Word,
O grant this, God our Father with Christ Thine only Son,

Christ doth receive thee, Mary, our hope, our life our light.
And they that know and see Him shall have Him for their own.
The blessed Queen of Preachers, The Temple of the Lord.
And Holy Spirit blessing the God both three and one.

Words: W. Becket Soule, O.P.
Music: Gustav Holst (1874–1934)