

## INTERMENT

### According to the Dominican Rite

## INTERMENT

*When the burial party has arrived at the grave site in the cemetery, the cantors may finish the chanting of Psalm 118 [117] which was begun as the body left the church.*

*The priest and ministers then place themselves at the head of the grave. then prays without chant (Processarium S.O.P., p. 200) this prayer:*

Orémus.

Piæ recordatiónis afféctu, Fratres caríssimi, commemoratiónem fácimus cari nostri, quem Dóminus de tentatióibus hujus sáeculi assúpsit: obsecrántes misericóridam Dei nostri, ut ipse ei tribúere dignétur plácidam et quiétam mansiónem, et remíttat omnes lúbricæ temeritátis offénsas; ut concéssa vénia plenæ indulgéntiæ, quidquid in hoc sáeculo próprio vel aliéno reátu delíquit, totum ineffábili pietáte sua déleat et abstérget. Per Christum Dóminum nostrum.

*All: Amen.*

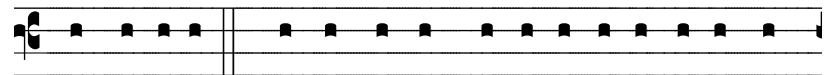
Let us pray.

Remembering as we must, beloved brothers, our dear one, whom the Lord has taken from the trials of this life, let us beg God's mercy that he grant him an abode of peace and tranquility, forgiving him all his sins, whether of commission or omission, so that he receive the fullness of forgiveness and compassion. And let whatever evil he has done in this life, by his or another's fault, be blotted out and washed away through God's immeasurable mercy. Through Christ our Lord.

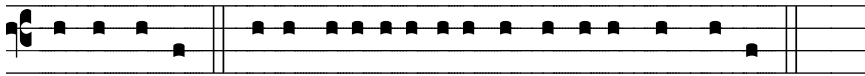
*All: Amen.*

*If there are no chantors, the priest and ministers recite alternately without music the following Psalm 42 [41] After the collet, the priest sprinkles the body and the grave with Holy Water and incenses it. If cantors are present, they may sing the Psalm, in the tonus in directo. In which case the priest may do the sprinkling and incense during the chant:*

PSALM 41 [42]



*Ant. Ingré-di- ar. Quemádm-dum de-sí-de-rat cervus ad fon-*



tes aquá-rum: \* i-ta desíderat ánima me- a ad te, De- us.

*Ant.* [Ingrédiar.

Quemádmódum desíderat cervus ad fontes aquárum: \* ita desíderat ánima mea ad te, De- us.]

Sitívit ánima mea ad Deum fortem vivum: \* quando véniam et apparébo ante fáciem Dei?

Fuérunt mihi lácrimæ meæ panes die ac nocte: \* dum díctur mihi quotídie: Ubi est Deus tuus?

Hæc recordátus sum, et effúdi in me ánimam meam: \* quóniam transíbo in locum tabernáculi admirábilis, usque ad domum Dei:

In voce exsultatiónis et confessiúnis: \* sonus epulántis.

Quare tristis es, ánima mea? \* et quare contúrbas me?

Spera in Deo, quóniam adhuc confitébor illi: \* salutáre vultus mei, et Deus meus.

Ad meípsum anima mea conturbáta est: \* proptérea memor ero tui de terra Jordánis et Hermóniim a monte módico.

Abýssus abýssum invócat, \* in voce cataractárum tuárum.

Omnia excélsa tua, et fluctus tui \* super me transiérunt.

In die mandávit Dóminus misericórdiam suam, \* et nocte cánticum ejus.

*Ant.* I lead.

As a hart longs for flowing streams, \* so longs my soul \* for thee, O God.

My soul thirsts for God, for the living God. \* When shall I come and behold the face of God?

My tears have been my food day and night, \* while men say to me continually, "Where is your God?"

These things I remember, as I pour out my soul: \* how I went with the throng, and led them in procession to the house of God.

with glad shouts and songs of thanksgiving, \* a multitude keeping festival.

Why are you cast down, O my soul, \* and why are you disquieted within me?

Hope in God; for I shall again praise him, \* my help and my God. \*

My soul is cast down within me, \* therefore I remember thee from the land of Jordan and of Hermon, from Mount Mizar.

Deep calls to deep \* at the thunder of your cataracts;

all your waves and your billows \* have gone over me.

By day the LORD commands his steadfast love; \* and at night his song is with me,

a prayer to the God of my

Apud me orátio Deo vitæ meæ; \* dicam Deo: Suscéptor meus es.

Quare oblítus es mei? \* et quare contristátus incédo, dum affligit me inimícus?

Dum confringúntur ossa mea, \* exprobravérunt mihi qui tríbulant me inimíci mei;

Dum dicunt mihi per síngulos dies: Ubi est Deus tuus? \* quare tristis es, ánima mea? et quare contúrbas me?

Spera in Deo, quóniam adhuc confitébor illi: \* salutáre vultus mei, et Deus meus.

Réquiem ætérnam dona eis, Dómine \* et lux perpétua lúceat eis.

*Ant.* Ingrédiar in domum tabernáculi admirábilis usque ad domum Dei.

*If the Psalm is chanted, the priest then sings the collect:*

Orémus.

Obsecrámus misericórdiam tuam, omnípotens ætérne Deus, qui hóminum ad imáginem tuam créare dignátus es: ut ánimam fámult tut, quam hodiérna die a rebus humánis éximi, et ad te accersíri voluísti, blande et misericórditer suscípias: non ei dominéntur umbræ mortis, nec cóntegat eum chaos et calígo tenebrárum; sed exúto ómnium críminum labe, in sinu Abrahæ Patriárchæ collocáto, locum lucis et refrigerií se adéptum esse gáudeat: ut, cum dies judícii advénerit, cum Sanctis et Eléctis

life. \* I say to God, my rock:

"Why hast thou forgotten me? \* Why go I mourning because of the oppression of the enemy?"

As with a deadly wound in my body, \* my adversaries taunt me,

while they say to me continually, "Where is your God?" \* Why are you cast down, O my soul, and why are you disquieted within me?

Hope in God; for I shall again praise him, \* my help and my God.

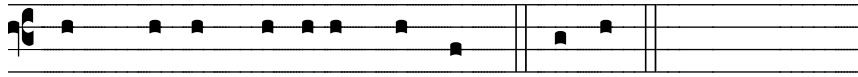
Eternal rest grant unto them, O Lord, \* and let perpetual light shine upon them.

*Ant.* I led them in procession to the house of God.

Let us pray.

We implore your mercy, almighty and eternal God, who created man in your own image, that you receive with gentleness and mercy the soul of your servant, whom you have called from this world into your presence. May death's shadow not overwhelm him, nor the chaos and cloud of darkness touch him. But, washed from the taint of all sin, may he find a place in the bosom of Abraham the Patriarch. May he rejoice to find there a place of light and refreshment, that, when the day of judgment dawns, you might

tuis eum resuscitári júbeas. Per Christum . . . cause him to rise with your saints and elect. Through Christ our Lord. *All: Amen.*



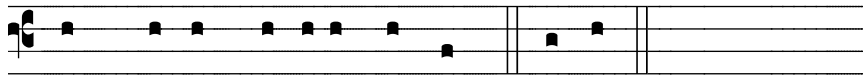
*The priest then recites or sings the collect:*

Orémus.

Deus, apud quem mortuórum spíritus vivunt, et in quo Electórum ánimæ, depósito carnis ónere, plena felicitáte lætántur: præsta supplicántibus nobis, ut ánima fámuli tui quæ temporáli, per corpus, hujus lúminis cárui visu, æternæ illíus lucis solátio potiátur; non eum torméntum mortis attingat, non dolor horréndæ visiónis afficiat, non poenális timor excrúciat, non reórum próxima caténa constríngat: sed concéssio sibi vénia delictórum ómnium, optátæ quiétis consequátur gáudia repromíssa. . . .

Let us pray.

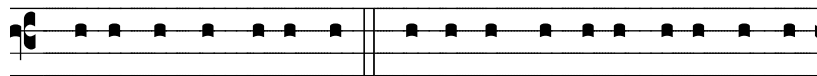
O God, with whom the spir- its of the dead live, and in whom the souls of the elect, having cast off the burden of the flesh, de- light in perfect joy, grant, through our supplications, that the soul of your servant, whose body now lacks the light of worldly sight, might enjoy the consolation of the light eternal. Let him not experience the pain of death, nor be afflicted by the pain of hell. Let him not suffer fear of punishment, nor be bound by the close chains of his transgressions. Rather, having received forgiveness of all his faults, let him receive the prom- ised joy of that rest we all hope for. Through Christ our Lord. *All: Amen.*



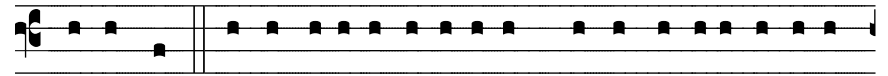
Per Christum Dóminum nostrum. R̄. Amen.

*The priest then tosses a handful of earth into the grave. He then recites Psalm 139 [138] with the ministers. Or the chanters may sing it in the tonus in directo. Meanwhile, the grave is filled, or at least, each one present tosses a handful of earth onto the grave.*

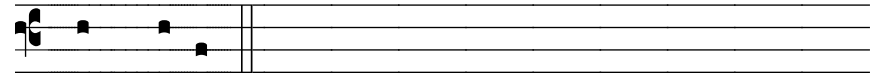
### PSALM 139 [138]



*Ant.* De ter-ra plasmásti me. Domi-ne, pro-básti me et cogno-



ví-sti me: \* tu cognovísti sessi- ónem me- am et resurrecti- ó-



nem me- am.

*Ant.* De terra plasmásti me.

Domine, probásti me et cognovísti me: \* tu cognovísti sessiónem meam et resurrectió- nem meam.

Intellexísti cogitatiónes meas de longe; \* sémitam meam et funiculum meum investigásti.

Et omnes vias meas prævidísti: \* quia non est sermo in lingua mea.

Ecce, Dómine, tu cognovísti ómnia novíssima et antíqua: \* tu formásti me, et posuísti super me manum tuam.

Mirábilis facta est sciéntia tua ex me: \* confortáta est, et non pótero ad eam.

Quo ibo a spírítu tuo? \* et quo a fácie tua fugiam?

Si ascéndero in cælum, tu illic es: \* si descéndero in inférnum, ades.

Si súmpsero pennas meas dilúculo, \* et habitávero in extrémis maris,

Etenim illuc manus tua dedúcet me \* et tenébit me délixtera tua.

Et dixi: Fórsitan ténebræ conculcábunt me: \* et nox illuminátio mea in delíciis meis.

*Ant.* From the earth you have made me.

O LORD, you have searched me and known me! \* You know when I sit down and when I rise up;

you discern my thoughts from afar. \* You search out my path and my lying down,

and are acquainted with all my ways. \* Even before a word is on my tongue,

lo, O LORD, you know it altogether. \* You beset me behind and before, and lay your hand upon me.

Such knowledge is too wonderful for me; \* it is high, I cannot attain it.

Whither shall I go from your Spirit? \* Or whither shall I flee from your presence?

If I ascend to heaven, you are there! \* If I make my bed in Sheol, you are there!

If I take the wings of the morning \* and dwell in the uttermost parts of the sea,

even there your hand shall lead me, \* and your right hand shall hold me.

If I say, "Let only darkness cover me, \* and the light about me be night,"

Quia ténébræ non obscurabúntur a te, et nox sicut dies illuminábitur: \* sicut ténébræ ejus, ita et lumen ejus.

Quia tu possedísti renes meos: \* suscepísti me de útero matris meæ.

Confitébor tibi, quia terribíliter magnificátus es: \* mirábília ópera tua, et ánima mea cognóscit nimis.

Non est occultátum os meum a te, quod fecísti in occulto: \* et substántia mea in inferiórius terræ.

Imperféctum meum vidérunt óculi tui, et in libro tuo omnes scribéntur: \* dies formabúntur, et nemo in eis.

Mihi autem nimis honorificáti sunt amíci tui, Deus; \* nimis confortátus est principátus eórum.

Dinumerábo eos, et super arénam multiplicabúntur: \* exsurrexi, et adhuc sum tecum.

Si occíderis, Deus, peccátóres: \* viri sánguinem, declináte a me:

Quia dícitis in cogitatióne: \* Accípient in vanitáte civitátes tuas.

Nonne qui odérunt te, Dómine, óderam: \* et super inimícos tuos tabescébam?

Perfécto ódio óderam illos: \* et inimíci facti sunt mihi.

Proba me, Deus, et scito cor meum: \* intérroga me, et cognóscite sémitas meas.

Et vide si vía iniquitátis in me est: \* et deduc me in vía

even the darkness is not dark to you, the night is bright as the day; \* for darkness is as light with you.

For you did form my inward parts, \* you did knit me together in my mother's womb.

I praise you, for you are fearful and wonderful. \* Wonderful are our works! You know me right well;

my frame was not hidden from you, \* when I was being made in secret, intricately wrought in the depths of the earth.

Your eyes beheld my unformed substance; in your book were written, \* every one of them, the days that were formed for me, when as yet there was none of them.

How precious to me are your thoughts, O God! \* How vast is the sum of them!

If I would count them, they are more than the sand. \* When I awake, I am still with you.

O that you would slay the wicked, O God, \* and that men of blood would depart from me, men who maliciously defy you, \* who lift themselves up against you for evil!

Do I not hate them that hate you, O LORD? \* And do I not loathe them that rise up against you?

I hate them with perfect hatred; \* I count them my enemies.

Search me, O God, and know my heart! \* Try me and know my thoughts!

And see if there be any wicked way in me, \* and lead me in

ætérna.

Réquiem ætéram dona eis, Dómine \* et lux perpétua lúceat eis.

Ant. De terra plasmásti me et carne induísti me, Redémptor meus, Dómine: resúscita me in novíssimo die.

*The priest then says or sings the Collect:*

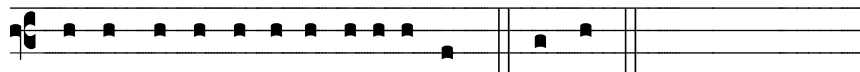
Orémus, fratres caríssimi, pro spírítu cari nostri, quem (*vel caræ nostræ, quam*) Dóminus de láqueo huius sæculi liberáre dignátus est, cujus corpúsculum hódie sepultúra tráditur: ut eum (*vel eam*) píetas Dómini in sinu Abrahæ, Isaac et Jacob collocáre dignétur; ut cum dies Judícii advénerit, inter Sanctos et Eléctos suos eum (*vel eam*) in parte dextera collocándum (*vel collocándam*) resuscitári fáciat: præstánte Dómino nostro Jesu Christo, qui cum Patre et Spírítu Sancto vivit et regnat Deus . . .

the way everlasting!

Réquiem ætéram dona eis, Dómine \* et lux perpétua lúceat eis.

Ant. From the earth you have made me and clothed me with flesh, my Redeemer, raise me up on the last day.

Let us pray, dearest brothers, pro the spirit of this our loved one, whom the Lord has this day chosen to free from the snares of this world, and whose remains today we commit to burial. So that God would grant him mercy in the bosom of Abraham, and place him with Isaac and Jacob. And then when the day of Judgment dawns, he might cause him to rise and find a place at his right hand among the saints and elect. In the presence of Our Lord, Jesus Christ, who, with the Frather and the Holy Spirit, lives and reigns forever and ever. R̄ Amen



córpórum reparátor, qui te a peccatóribus exorári voluísti: exáudi preces quas speciáli devotióne, pro ánima fámuli tui (*vel* fámulæ tuæ) tibi lacrimabíliter fúndimus; ut liberáre eam ab inferórum cruciátibus, et collocáre inter ágmina Sanctórum tuórum dignéris; veste quoque cælésti et stola immortalitátis índui, et Paradísi amoenitáte confóveri júbeas. Per Christum Dóminum nostrum. R̄ Amen.

Orémus.

Deus qui humanárum animárum ætérnus amátor es, ánimam fámuli tui (*vel* fámulæ tuæ), quæ veram, dum in córpore manéret, ténuít fidem, ab omni cruciátu inférorum redde extórrem: ut segregáta ab infernálisibus claustris, Sanctórum mereátur adunári consórtiis. Per Christum Dóminum nostrum. R̄ Amen.

Orémus.

Deus, qui justis supplicatióibus semper præsto es, qui pia vota dignáris intuéri, qui universórum es Cónditor et Redémptor, misericórdia quoque peccatórum, et tuórum beatitúdo justórum: da fámulo tuo (*vel* fámulæ tuæ), cujus depositiáni hódie offíciū humanitátis exhibémus, cum Sanctis et Eléctis tuis beáti múneris portióne, eúmque (*vel* eámque) a corpóreis

human bodies, who has willed that all sinners call upon you: hear the prayers which we pour out to you with special devotion and tears for the soul of your servant (*or* handmaid): that you would free it from the punishments of hell and place it among the ranks of your saints; vest it also with heavenly garments of immortality, and order it to be admitted to the joys of paradise. Through Christ our Lord. R̄ Amen.

Let us pray.

O God, who love eternally the souls of men, grant that the soul of this your servant (*or* handmaid), who possessed true faith in you while sojourning in the body, might escape every punishment of hell: and saved from the infernal prison, merit to be numbered in the company of your saints. Through Christ our Lord. R̄ Amen.

Let us pray.

O God, who is ever attentive to the prayers of the just, who condescends to accept all dutiful petitions, who is Creator and Redeemer of all, merciful to sinners, and the blessedness of the just: grant to your servant (*or* handmaid), the burial of whose human body we today perform, a portion in the happy reward of your saints and elect, and grant

néxibus absolútum (*vel* absolútam) in resurrectióne Electórum tuórum fácias præsentári. Per Christum Dóminum nostrum. R̄ Amen.

Orémus.

Temeritátis quidem est, Dómine, ut homo hómíne, mortális mórtuum, cinis cínerem tibi, Dómino Deo nostro, áudeat commendáre; sed quia terra súscipit terram, et pulvis convértitur in púlverem, donec omnis caro in suam redigátur oríginem: inde tuam, píssime Pater, lacrimabíliter quæsumus pietátem, ut hujus fámuli tui (*vel* fámulæ tuæ) ánimam, quam de hujus mundi vorágine coenulénta ducis ad Pátriam, Abrahæ amíci tui sinu recípias, et refrigeríi rore perfúndas: sit ab æstuántis gehénnæ truci incéndio segregáta et beátæ requiúi, te donánte, conjúncta: et si quæ illi sunt, Dómine, dignæ cruciátus culpæ, tu ei grátia mitíssimæ lenitátis indúlge; nec peccáti recípiat vicem, sed indulgéntiæ tuæ piam séntiat bonitátem: cumque fínito mundi término, supérnum cunctis illúxerit regnum, Sanctórum ómnium coetibus aggregátus (*vel* aggregáta), cum Eléctis tuis resúrgat in parte

that, freed from the bonds of earth, he (*or* she) might participate in the resurrection of your elect. Through Christ our Lord. R̄ Amen.

Let us pray.

With bold confidence, we approach you, O Lord, and, we who are human and ashes, dare to commend to you these human ashes. But, although what is earth returns to earth, and dust returns to dust, so that all flesh is reduced to its source, we, with tears, ask kindness, most merciful Father, that you might lead the soul of his your servant (*or* handmaid), whom you have taken from the dark pit of this life, into its homeland. And, that you might receive him (*or* her) into the bosom of your friend Abraham, and pour out on him (*or* her) your refreshing dew. Let him (*or* her) be saved from the burning flames of Gehenna's fire, and find, through your grace, happy rest. If there remains in him (*or* her), O Lord, any fault worthy of punishment, afford him (*or* her) the gift of generous pardon, so that he (*or* she) receive not the wages of sin, but the gracious forgiveness of your mercy. And when this word is ended and your heavenly kingdom shines forth before all, let him (*or* her) be joined to the ranks of your saints, and rise

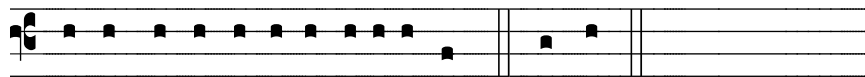
déxtera collocándus (*vel* collocánda): Per Christum Dóminum nostrum.

℟. Amen.

*This collect is always sung:*

Orémus.

Débitum húmáni córporis sepeliéndi officium fidélium more compléntes, Deum cui ómnia vivunt fidéliter deprecémur, ut hoc Corpus cari nostri a nobis in infirmitáte sepúltum, in órdine Sanctórum suórum resúscitet; et eius spíritum Sanctis ac fidélibus suis aggregári júbeat, cum quibus inenarrábili glória et perénni felicitáte pérfrui mereátur: præstánte Dómino nostro Jesu Christo, qui cum Patre et Spíritu Sancto vivit et regnat Deus . . .



per ómni- a sæcu-la sæculó-rum. ℟. Amen.

*The cantor may then intone the Responsory Clementíssime Dómine, (Processionarium, p. 207), which is sung by the friars present. This chant may be omitted, in which case, the priest continues with the verse A porta inferi below.*

Clementíssime Dómine, \* qui pro nostra miséria ab impiórum manibus mortis supplícium pertulísti: líbera ánimam eius ab inférni vorágine, et de minístris tartaréis miserátor absólve: et

with your elect to a place at your right hand. Through Christ our Lord. ℟. Amen.

Let us pray.

Fulfilling our responsibility of burying this human body according to the practice of your faithful people, O God in whom all things live, with faith, we ask that this body our beloved, buried in his infirmity, might rise in the company of your saints. Grant that his spirit might be counted among your saints and faithful, and, with them, merit the inexpressible glory of eternal happiness. Through the will of our Lord Jesus Christ, who, with the Father and the Holy Spirit, lives and reigns, God for ever and ever. *All: Amen.*

Most gracious Lord, *All:* who out of mercy for us have suffered the punishment of death at the hands of wicked men: free this soul from the pit of hell, and mercifully deliver him from the

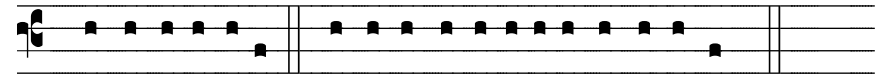
cuncta eius peccáta oblivióne perpétua dele: eámque ad lucem tuam Angeli trahant, Paradisíque jánuam introducánt: √. Ut dum corpúsculum púlveri tráditur, ℟. Ad æternitátem perdúcat. (*Omnes genua flectant*). Dómine miserére super peccatóre (*vel peccátríce*).

powers of Tartarus: cast into eternal oblivion all his sins, and may your angel lead him into your light and the gates of Paradise. *Cantors:* The while these remains are returned to the dust; *Friars:* lead him into eternity. *All genuflect.* Lord have mercy upon this sinner.

*The ceremony continues here, even if the extra collects or Responsory have been omitted. These prayers are always sung:*

*Priest:*

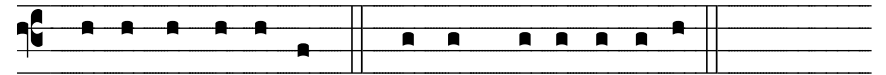
*Congregation:*



√. A porta ínfe-ri. ℟. E-ru-e Dómine á-nimas e- ó-rum.  
(√. From the gates of hell. ℟. Deliver their souls, O Lord.)

*Priest:*

*Congregation:*



Dómi-nus vo-bís-cum. ℟. Et cum spí-ri- tu tu- o.

*The priest then sings the Collects:*

Orémus.

Satisfáciat tibi, Dómine Deus noster, pro ánima fámuli tui, fratris nostri, sanctæ Dei Genitricis sempérque Vírginis Mariæ, et beáti Dóminici Confessóris tui, Patris nostri, et beatórum Petri, Joánnis, Pii, Antoníni, Thomæ, Vincéntii, Hyacínthi, Raymúndi, Ludovíci, Catharínæ, Rosæ, Agnéti et Cartharínæ omniúmque Sanctórum tuórum orátio, et præsentis famíliæ tuæ húmilis et devóta supplicátio; ut peccatórum ómnium véniam,

Let us pray.

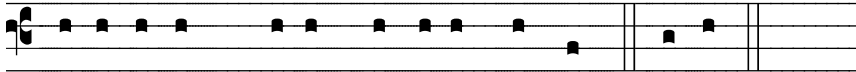
May the prayers, of the Holy Mother of God and Ever-Virgin Mary, and that of the blessed Dominic, your confessor and our father, of the blessed Peter, John, Pius, Antoninus, Thomas, Vincent, Hyacinth, Raymond, Louis, Catherine, Rose, Agnes, Catherine, and all your saints for your servant, our brother, along with the humble and loving supplication of your family be pleasing to you, O Lord Our God. Let him obtain the forgiveness of all his sins for which we

quam precámur, obtíneat: nec eum patiáris cruciári gehennálibus flammis; quam Fílii tui Dómini nostri Jesu Christi pretiósó sánguine redemísti.

Deus, cuius miseratióne ánimæ fidélium requiésunt: fámulis et famulábus tuis ómnibus hic et ubíque in Christo quiescéntibus da propítius véniám peccatórum; ut a cunctis reátibus absolúti tecum sine fine læténtur . . .

ask. Let him, whom your Son, Our Lord, has re-deemed by his precious blood, not suffer the flames of Gehenna.

O God, in whose mercy the souls of the faithful find rest, graciously grant to the souls of all your servants and handmaids, sleeping here or elsewhere in Christ, forgiveness of their sins, that, absolved of all their offenses, they might rejoice with you for ever. Through the same Christ our Lord. *All: Amen.*



Per e- úndem Christum Dómi-num nostrum. R̄ Amen.

*Before leaving the grave, it is customary in the Western Dominican Province to sing the Salve Regina.*

*If there is a procession back to the church, the cantors (Processionarium, p. 209) sing Psalm 51 [50] in the tonus in directo. On arrival in the choir, the brothers recite the De Profundis prostrate on the forms, and the priest then sings the closing verses and prayers in the Processionarium.*

*Note: The superior, because of the small number of friars or other reasons, may shorten the preceding rites in whatever way seems suitable, either by omitting music or skipping psalms and prayers. In the burial of non-friars, the responsory Clementissime is normally to be omitted.*