

INTRODUCTORY RITES

SIGN OF THE CROSS

A musical score for a single melodic line on a staff. The notes are represented by small black squares. The first measure consists of a whole note followed by a series of eighth notes. The second measure starts with a half note, followed by a quarter note, a dotted half note, and a quarter note. The third measure begins with a half note, followed by a quarter note, a dotted half note, and a quarter note. The fourth measure starts with a whole note followed by a series of eighth notes.

I N the name of the Fa-ther, and of the Son, and of the

Ho- ly Spir- it. R. A-men.

GREETING

A musical score for a single melodic line on a staff. The notes are represented by small black squares. The first measure consists of a whole note followed by a series of eighth notes. The second measure starts with a half note, followed by a quarter note, a dotted half note, and a quarter note. The third measure begins with a half note, followed by a quarter note, a dotted half note, and a quarter note. The fourth measure starts with a whole note followed by a series of eighth notes.

T He Lord be with you. R. And al- so with you.

LITURGY OF THE WORD

GOSPEL

A musical score for a single melodic line on a staff. The notes are represented by small black squares. The first measure consists of a whole note followed by a series of eighth notes. The second measure starts with a half note, followed by a quarter note, a dotted half note, and a quarter note. The third measure begins with a half note, followed by a quarter note, a dotted half note, and a quarter note. The fourth measure starts with a whole note followed by a series of eighth notes.

T He Lord be with you. R. And al- so with you.

A read-ing from the ho- ly Gos-pel ac-cord-ing to N.
or, perhaps instead:

A musical score for a single melodic line on a staff. The notes are represented by small black squares. The first measure consists of a whole note followed by a series of eighth notes. The second measure starts with a half note, followed by a quarter note, a dotted half note, and a quarter note. The third measure begins with a half note, followed by a quarter note, a dotted half note, and a quarter note. The fourth measure starts with a whole note followed by a series of eighth notes.

A read-ing from the ho- ly Gos-pel ac-cord-ing to N.

R. Glo- ry to you, O Lord.

At the end of the gospel, the deacon (or priest) adds:

Musical notation for the phrase "He Gos-pel of the Lord." It consists of two staves of music. The first staff begins with a large capital letter 'T' followed by the lyrics "He Gos-pel of the Lord.". The second staff continues the musical line. Both staves end with a double bar line.

R. Praise to You, Lord Je-sus Christ.

PREFACE DIALOGUE

Musical notation for the phrase "He Lord be with you. R. And al-so with you." It consists of two staves of music. The first staff begins with a large capital letter 'T' followed by the lyrics "He Lord be with you.". The second staff continues the musical line. Both staves end with a double bar line.

Lift up your hearts. R. We lift them up to the Lord.

Musical notation for the phrase "Let us give thanks to the Lord our God." It consists of one staff of music, starting with a large capital letter 'T' followed by the lyrics. It ends with a double bar line.

Let us give thanks to the Lord our God.

Musical notation for the phrase "R. It is right to give him thanks and praise." It consists of one staff of music, starting with a large capital letter 'R.' followed by the lyrics. It ends with a double bar line.

R. It is right to give him thanks and praise.

EUCARISTIC PRAYER II

L

Ord, you are ho- ly in-deed, the foun-tain of all ho-

li-ness. Let your Spir- it come up-on these gifts to make them

ho- ly, so that they may be-come for us the bod- y ✕ and blood

of our Lord, Je- sus Christ.

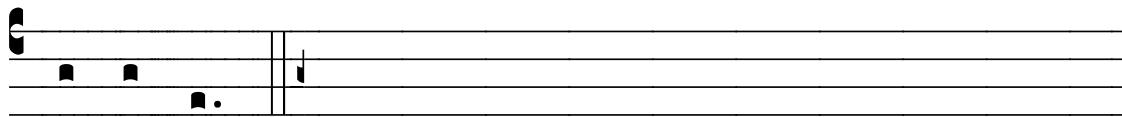
B

E-fore he was giv-en up to death, a death he free-ly ac-

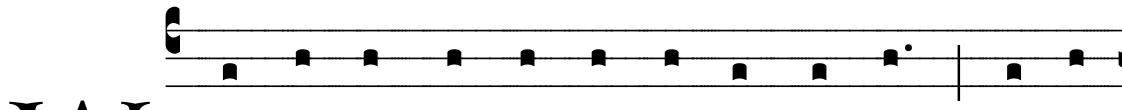
cept-ed, He took bread and gave you thanks. He broke the

bread, gave it to his dis- ci-ples and said: Take this, all of

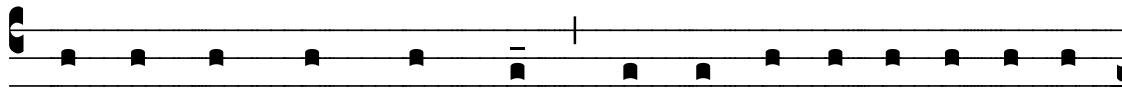
you, and eat it: this is my bod- y which will be giv-en



up for you.



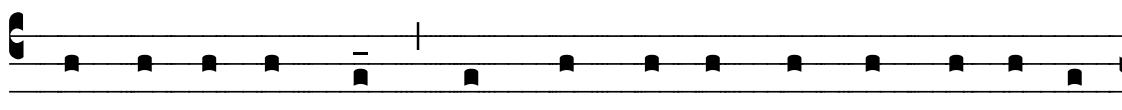
W Hen sup-per was end- ed, he took the cup. A-gain



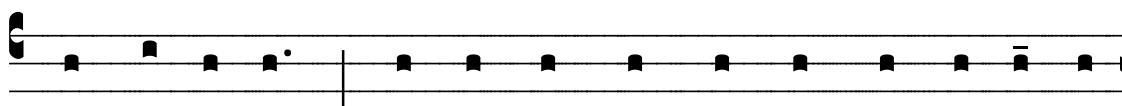
he gave you thanks and praise, gave the cup to his dis- ci-ples



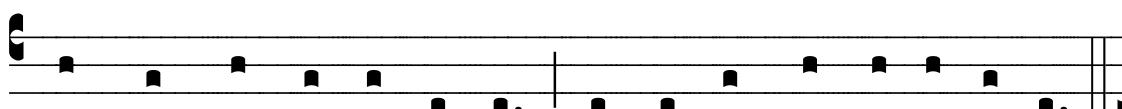
and said: Take this, all of you, and drink from it: this is



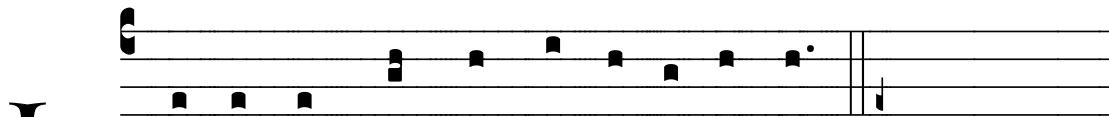
the cup of my blood, the blood of the new and ev- er-last-



ing cov- e-nant. It will be shed for you and for all so



that sins may be for-giv-en. Do this in mem-o- ry of me.

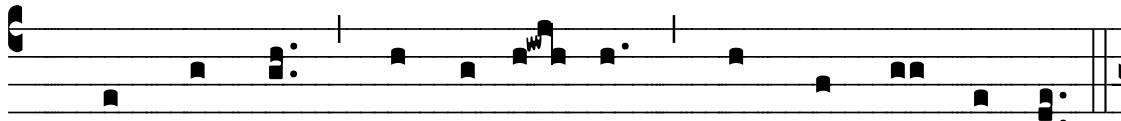


L Et us pro-claim the mys-ter- y of faith.

or



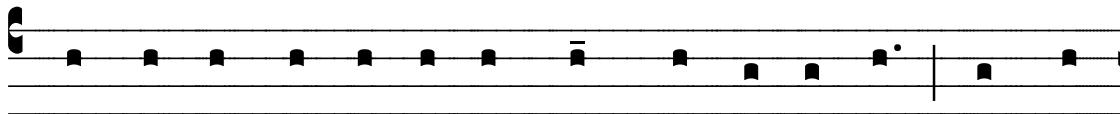
L Et us pro-claim the mys-ter- y of faith.



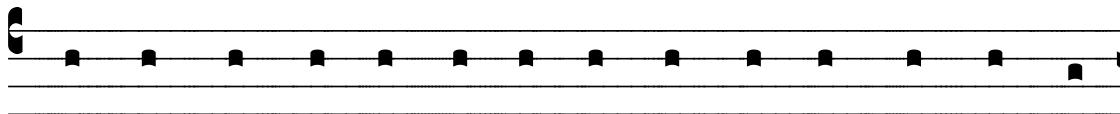
R. Christ has died, Christ is ris - en, Christ will come a- gain.



I N mem-o- ry of his death and res-ur-rec-tion, we of-fer



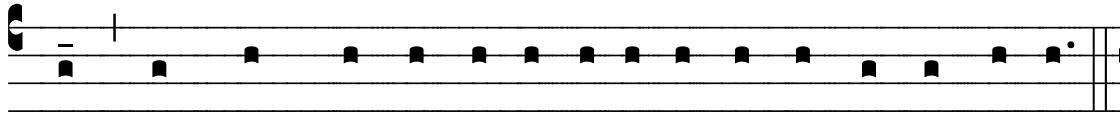
you, Fa-ther, this life-giv-ing bread, this sav-ing cup. We thank



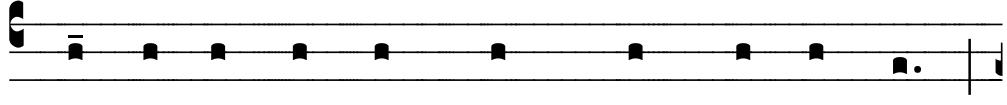
you for count-ing us wor-thy to stand in your pres-ence and



serve you. May all of us who share in the bod-y and blood of

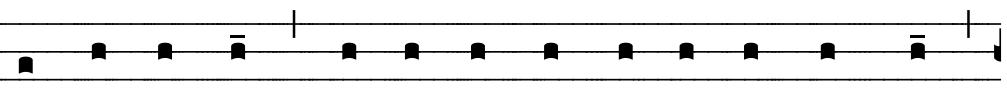


Christ be brought to-get-er in u- ni-ty by the Ho- ly Spir-it.

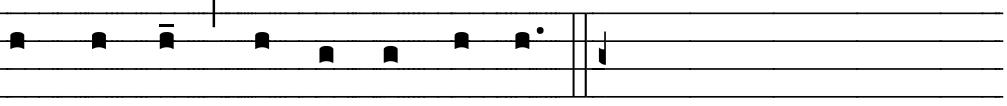


L

Ord, re-mem-ber your Church through-out the world;



make us grow in love, to-geth-er with Be-ne-dict our Pope,



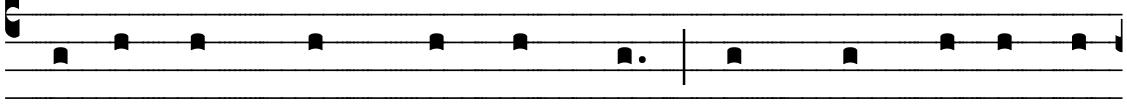
N. our bish-op, and all the cler-gy.

In Masses for the dead the following may be added:

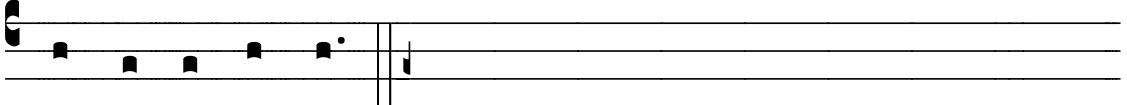


R

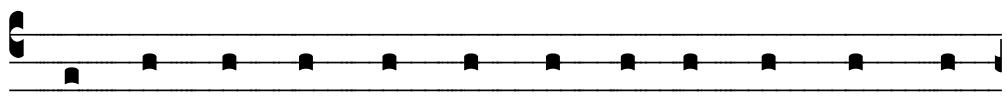
E-mem-ber N., whom you have called from this life.



In bap-tism [he/she] died with Christ may [he/she] al-so share

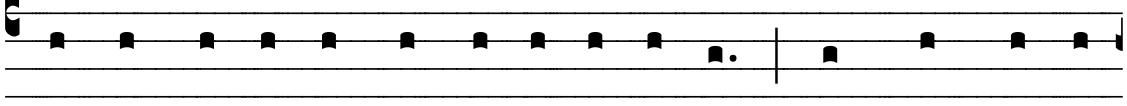


his res-ur-rec-tion.

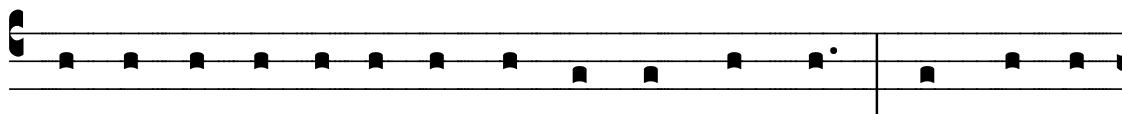


R

E-mem-ber our broth-ers and sis-ters who have gone



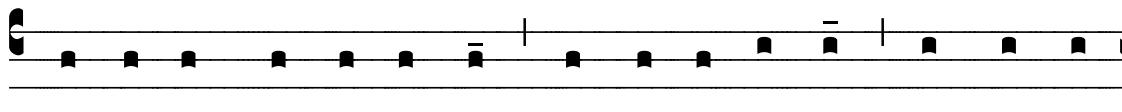
to their rest in the hope of ris-ing a-gain; bring them and all



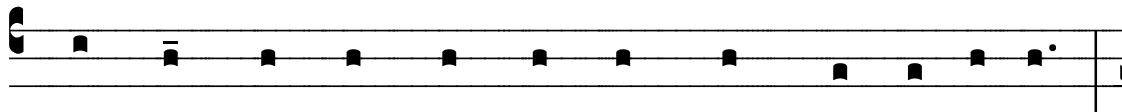
the de-part-ed in- to the light of your pres-ence. Have mer-cy



on us all; make us wor-thy to share e- ter-nal life with Mar-y,



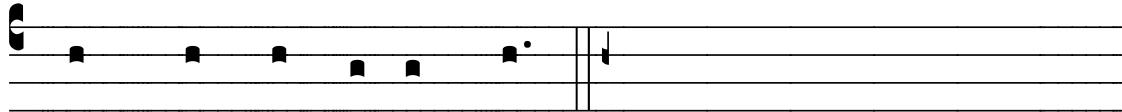
the vir-gin moth-er of God, with the a- pos-tles, and with all



the saints who have done your will through-out the a-ges.



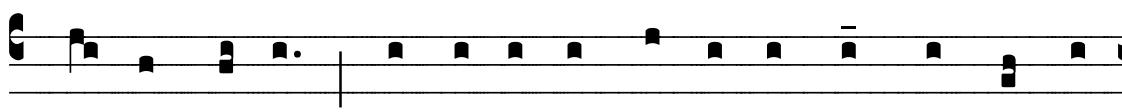
May we praise you in un-ion with them, and give you glo- ry



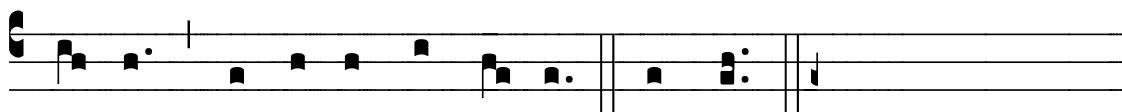
through your Son, Je-sus Christ.



T Hrough him, with him, in him, in the u- ni- ty of the



Ho- ly Spir-it, all glo-ry and hon-or is yours, al-might-y



Fa-ther, for ev- er and ev- er. R. A-men.

LORD'S PRAYER

L Et us pray with con- fi-dence to the Fa-ther in the

words our Sav-ior gave us.

O Ur Fa-ther who art in heav- en, hal-lowed be thy

name; thy king-dom come; thy will be done on earth as it is

in heav-en. Give us this day our dai- ly bread; and for-give

us our tres-pass-es as we for-give those who tres-pass a-

gainst us; and lead us not in- to temp-ta-tion, but de- liv- er

us from e- vil.

D

E-liv-er us, Lord, from eve-ry e-vil, and grant us peace

in our day. In your mer-cy keep us free from sin and pro-tect

us from all an-xi- e- ty as we wait in joy-ful hope for the

com-ing of our Sav-ior, Je-sus Christ. R. For the king-dom, the

pow-er and the glo- ry are yours, now and for- ev- er.

or, more commonly:

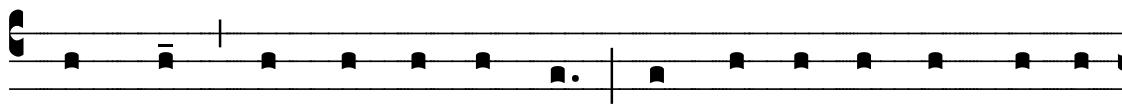
com-ing of our Sav-ior, Je-sus Christ. R. For the king-dom, the

pow-er and the glo- ry are yours, now and for- ev- er.

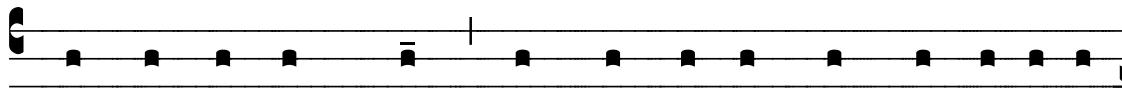
SIGN OF PEACE

L

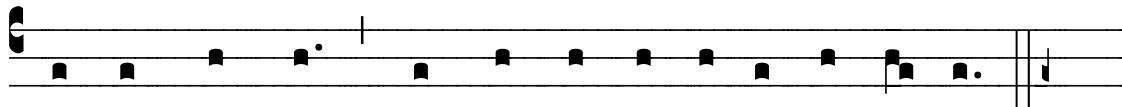
Ord Je-sus, Christ, you said to your a-pos-tles: I leave



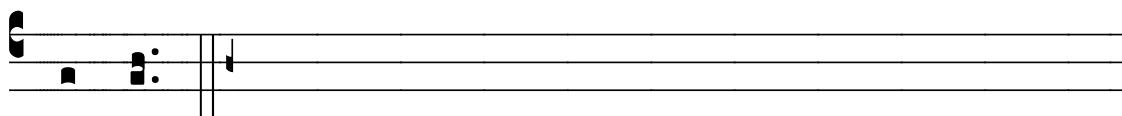
you peace, my peace I give you. Look not on our sins, but on



the faith of your Church, and grant us the peace and u-ni-ty



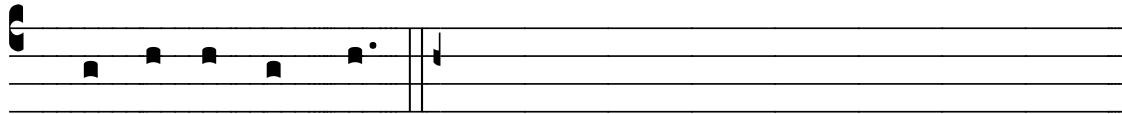
of your king-dom where you live for ev-er and ev-er.



R. A-men.



T He peace of the Lord be with you al-ways.

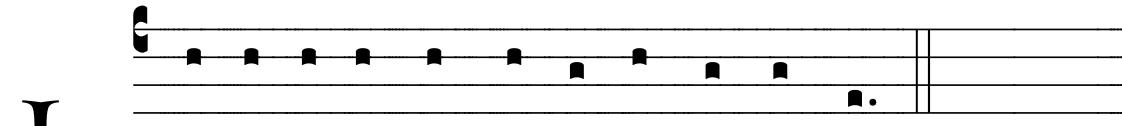


R. And al-so with you.



L Et us of-fer each oth-er the sign of peace.

or, perhaps instead:



L Et us of-fer each oth-er the sign of peace.

DISMISSAL

T

He Lord be with you. R. And al- so with you.

M

Ay al-might-y God bless you, the Fa-ther, and the

T

He Mass is end-ed, go in peace. R. Thanks be to God.

or, more commonly:

T

He Mass is end-ed, go in peace. R. Thanks be to God.