

ORDER OF MASS

LORD, HAVE MERCY

Two staves of musical notation in G major, 4/4 time. The melody is simple and repetitive, consisting of quarter and eighth notes with slurs. The lyrics are:
V. Lord, have mer - cy. R. Lord, have mer - cy. V. Christ, have mer - cy.
R. Christ, have mer - cy. V. Lord, have mer - cy. R. Lord, have mer - cy.

GLORY TO GOD

Eight staves of musical notation in G major, 4/4 time. The melody is simple and repetitive, consisting of quarter and eighth notes with slurs. The lyrics are:
Glo-ry to God in the highest, and on earth peace to peo-ple of good will. We
praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al-might-y
Fa-ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the
Fa-ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the
sins of the world, re - ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have
mer-cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry
of God the Fa - - ther. A - - - men.

CREED

I be - lieve in one God, the Fa - ther al - might - y, mak - er of heav - en and earth,
of all things vis - i - ble and in - vis - i - ble. I be - lieve in one Lord
Je - sus Christ, the On - ly Be - got - ten Son of God, born of the Fa - ther be - fore
all ag - es. God from God, Light from Light, true God from true God, be -
got - ten, not made, con - sub - stan - tial with the Fa - ther, through him all things were
made. For us men and for our sal - va - tion he came down from heav - en, and by the
Ho - ly Spir - it was in - car - nate of the Vir - gin Ma - ry, and be - came
man. For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he
suf - fered death and was bur - ied, and rose a - gain on the third day in
ac - cordance with the Scrip - tures. He as - cend - ed in - to heav - en and is seat - ed
at the right hand of the Fa - ther. He will come a - gain in glo - ry to judge the
liv - ing and the dead and his king - dom will have no end. I be - lieve in the
Ho - ly Spir - it, the Lord, the giv - er of life, who pro - ceeds from the

Fa-ther and the Son, who with the Fa-ther and the Son is a-dored and
 glo - ri - fied, who has spok-en through the proph-ets. I be-lieve in one,
 ho - ly, cath - o - lic and ap - os - tol - ic Church. I con-fess one Baptism for the
 for-giveness of sins and I look forward to the re-sur-rec-tion of the dead and the
 life of the world to come. A - - - - men.

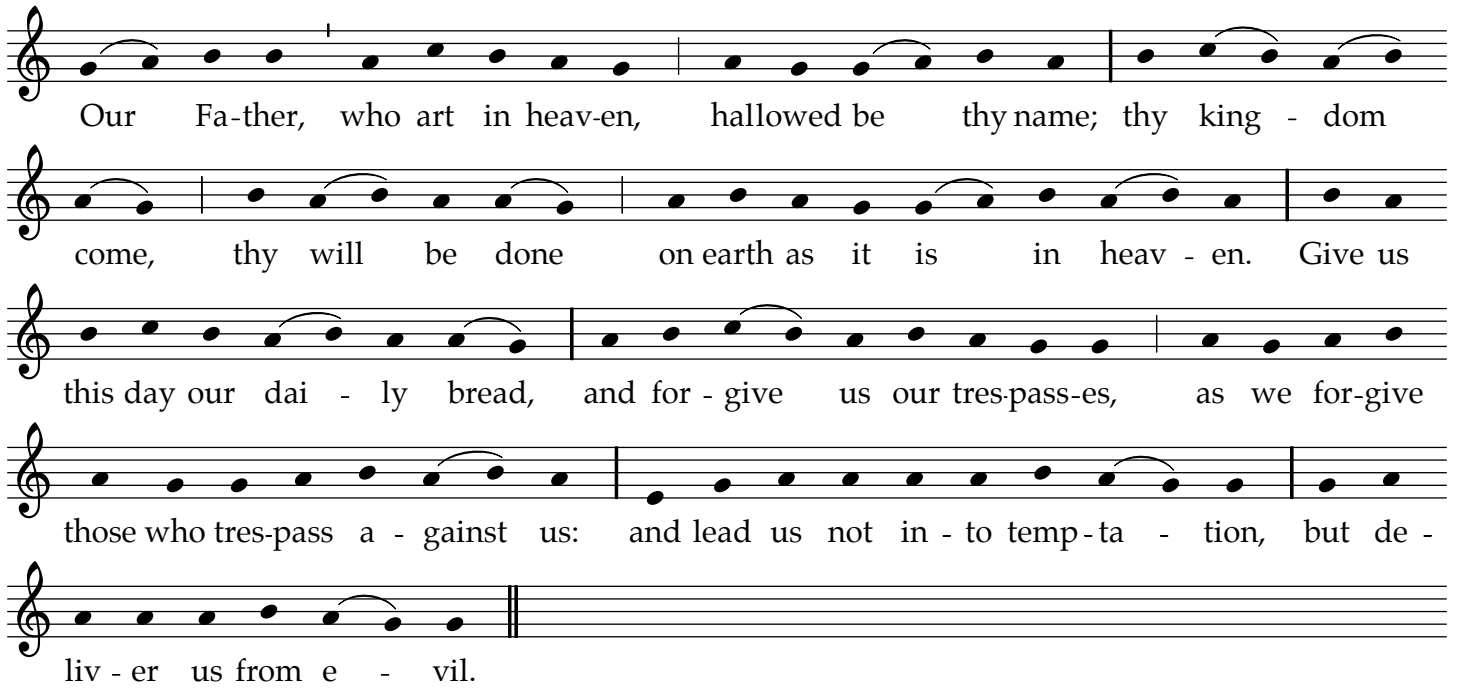
HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are
 full of your glo - ry. Ho-san - na in the high-est. Bless-ed is he who comes in
 the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

℟. We proclaim your Death, O Lord, and profess your Re-sur-rec - tion un-til you come a-gain.
 ℟. When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord,
 un - til you come a-gain.
 ℟. Save us, Savior of the world, for by your Cross and Res-ur - rec - tion you have set us free.

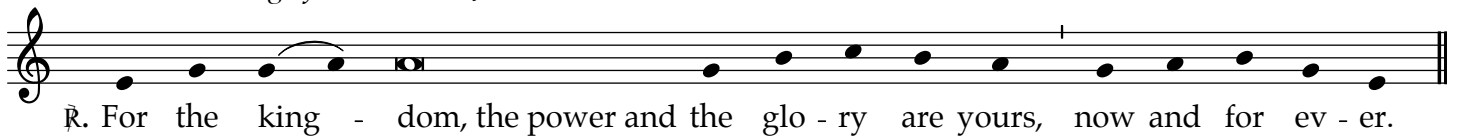
THE LORD'S PRAYER



Our Fa-ther, who art in heav-en, hallowed be thy name; thy king - dom
come, thy will be done on earth as it is in heav - en. Give us
this day our dai - ly bread, and for - give us our tres-pass-es, as we for-give
those who tres-pass a - gainst us: and lead us not in - to temp-ta - tion, but de -
liv - er us from e - vil.

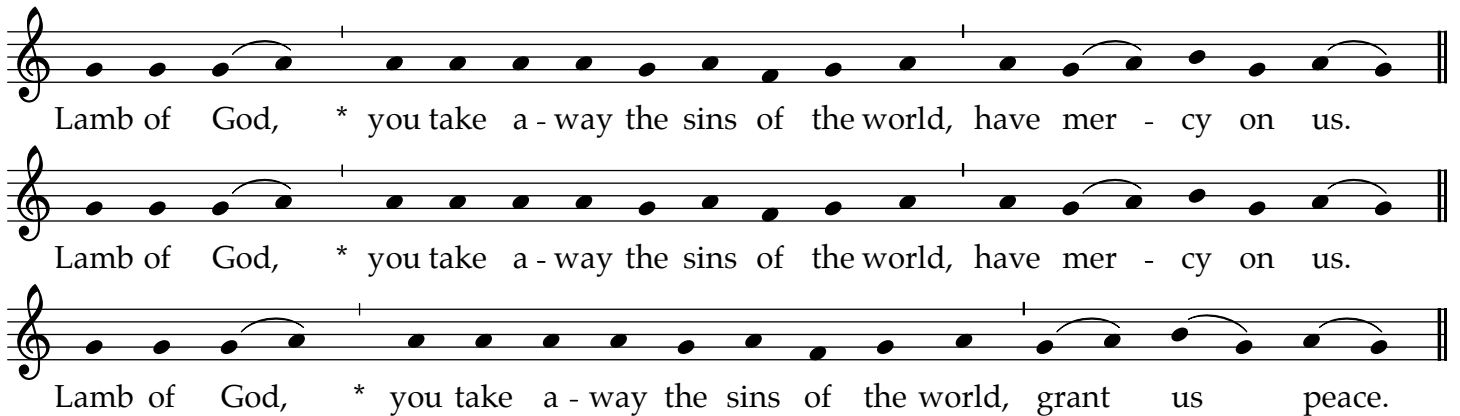
DOXOLOGY

...and the coming of our Savior, Jesus Christ.



℞. For the king - dom, the power and the glo - ry are yours, now and for ev - er.

LAMB OF GOD



Lamb of God, * you take a - way the sins of the world, have mer - cy on us.
Lamb of God, * you take a - way the sins of the world, have mer - cy on us.
Lamb of God, * you take a - way the sins of the world, grant us peace.