

ORDER OF SUNG MASS

ACCORDING TO THE ORDINARY FORM
OF THE ROMAN RITE
IN THE ENGLISH LANGUAGE



SOLEMN TONE

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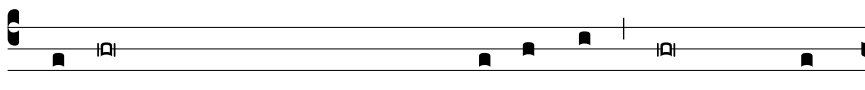
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This square-note edition was prepared and is maintained by Aristotle A. Esguerra (aristotle@esguerra.info), and is available on the Internet in PDF format at http://musicasacra.com/pdf/missal_chants_solemn.pdf.

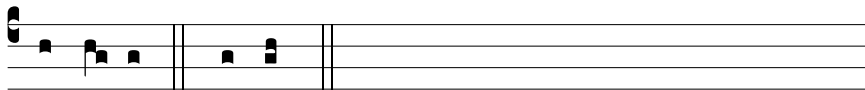
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INTRODUCTORY RITES

GREETING

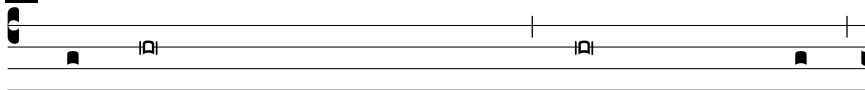


∇. In the name of the Father, and of the Son, and of the Ho-

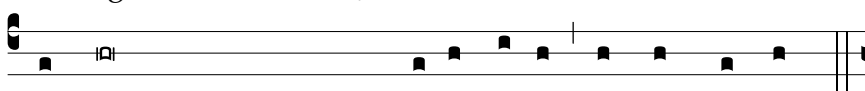


ly Spirit. Ṙ. Amen.

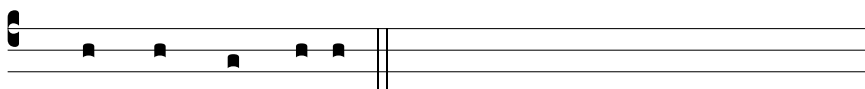
A



∇. The grace of our Lord Jesus Christ, and the love of God,

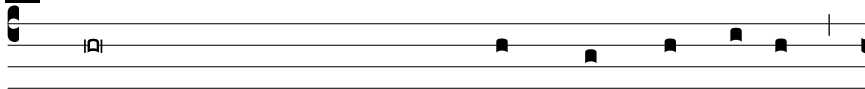


and the communion of the Holy Spirit be with you all.

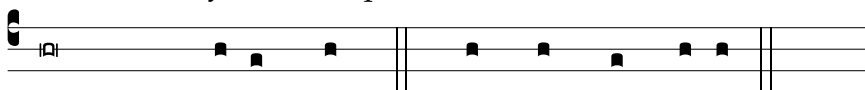


Ṙ. And with your spirit.

B



∇. Grace to you and peace from God our Father



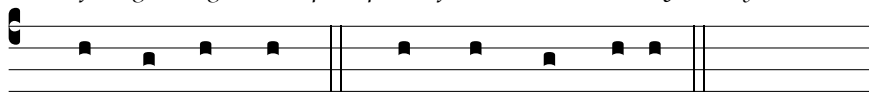
and the Lord Jesus Christ. Ṙ. And with your spirit.

C



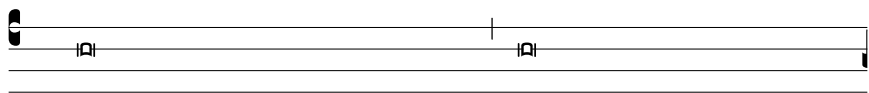
∇. The Lord be with you. Ṙ. And with your spirit.

*In this first greeting, a Bishop, in place of **The Lord be with you**, says:*

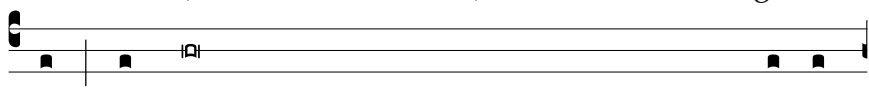


∇. Peace be with you. R̃. And with your spirit.

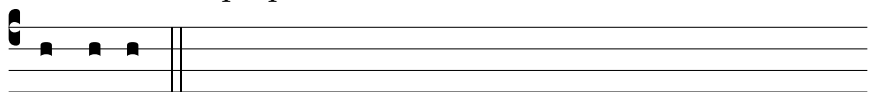
PENITENTIAL ACT



∇. Brethren (brothers and sisters), let us acknowledge our

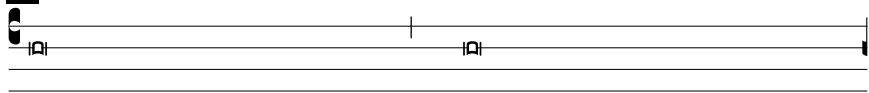


sins, and so prepare ourselves to celebrate the sacred

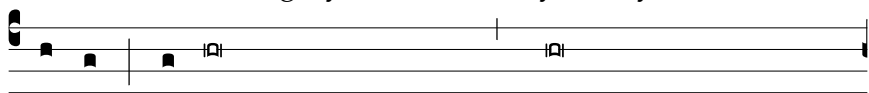


mysteries.

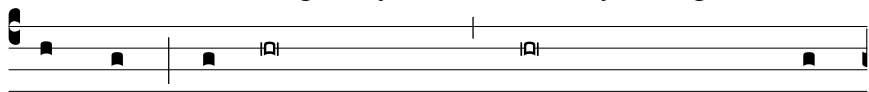
A



I confess * to almighty God and to you, my brothers and



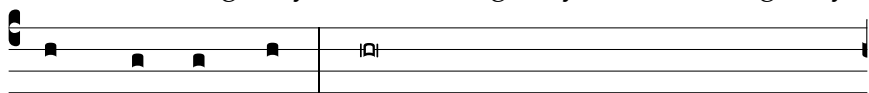
sisters, that I have greatly sinned in my thoughts and in



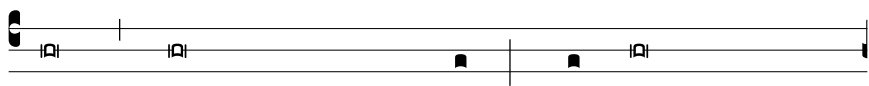
my words, in what I have done and in what I have failed



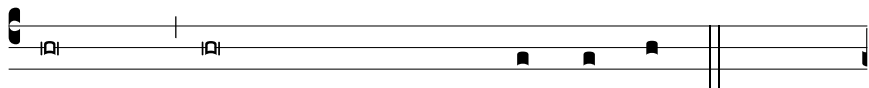
to do, through my fault, through my fault, through my



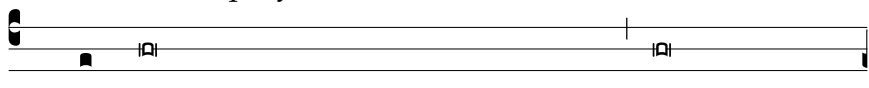
most grievous fault; therefore I ask blessed Mary ever-



Virgin, all the Angels and Saints, and you, my brothers



and sisters, to pray for me to the Lord our God.



¶. May almighty God have mercy on us, forgive us our

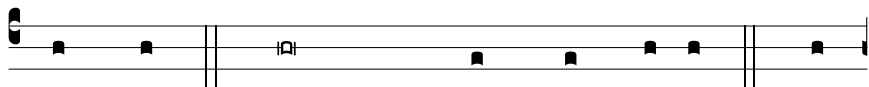


sins, and bring us to everlasting life. R/. Amen.

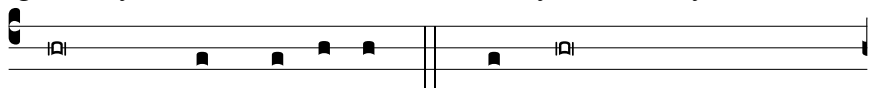
The Kyrie, p. 7, follows.



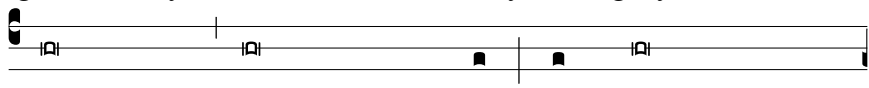
℣. Have mercy on us, O Lord. ℞. For we have sinned a-



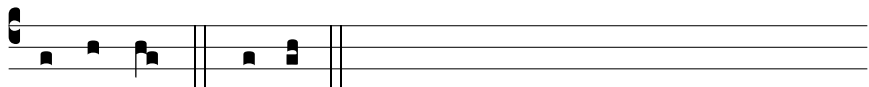
against you. *V.* Show us, O Lord, your mercy. *R.* And



grant us your sal-uation. V. May almighty God have

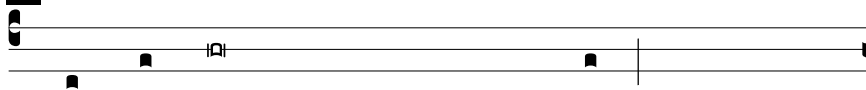


mercy on us, forgive us our sins, and bring us to ever-

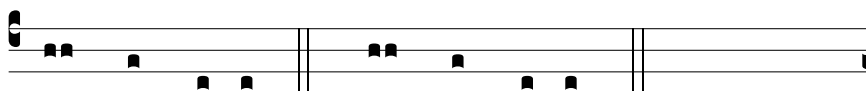


lasting life. R7. Amen.

The Kyrie, p. 7, follows.

C

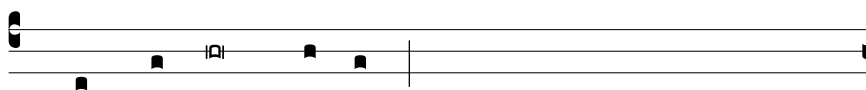
∇. You were sent to heal the contrite of heart:



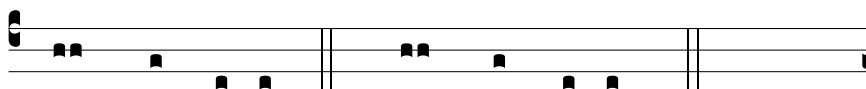
Lord, have mercy. R̃. Lord, have mercy.



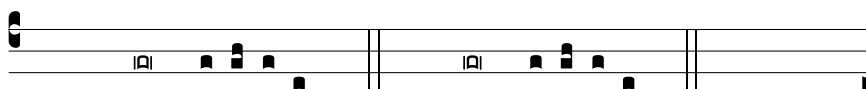
(Or: Kýrie, e-lé-ison. R̃. Kýrie, e-lé-ison.)



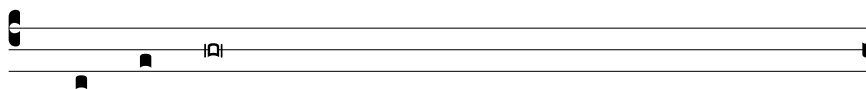
∇. You came to call sinners:



Christ, have mercy. R̃. Christ, have mercy.



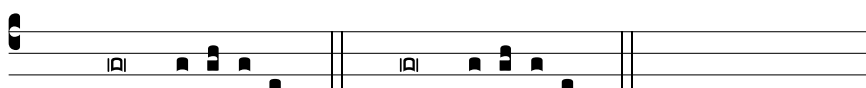
(Or: Christe, e-lé-ison. R̃. Christe, e-lé-ison.)



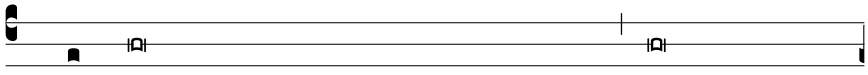
∇. You are seated at the right hand of the Father to in-



tercede for us: Lord, have mercy. R̃. Lord, have mercy.



(Or: Kýrie, e-lé-ison. R̃. Kýrie, e-lé-ison.)



∇. May almighty God have mercy on us, forgive us our



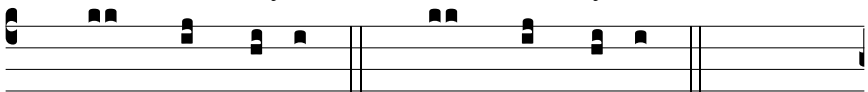
sins, and bring us to everlasting life. R̃. Amen.

KYRIE

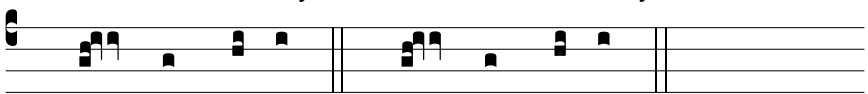
The Kyrie (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.



∇. Lord, have mercy. R̃. Lord, have mercy.



∇. Christ, have mercy. R̃. Christ, have mercy.



∇. Lord, have mercy. R̃. Lord, have mercy.

*On Sundays outside of Advent and Lent, on solemnities and feasts, and at special celebrations of a more solemn character the **Gloria**, p. 8, follows.*

GLORIA

IV

G

Lory to God in the highest, and on earth

peace to people of good will. We praise you, we bless

you, we adore you, we glori-fy you, we give you

thanks for your great glory, Lord God, heavenly King, O

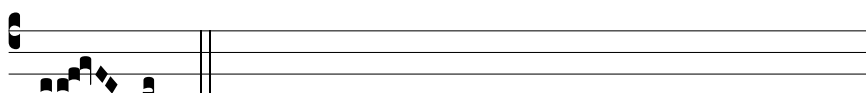
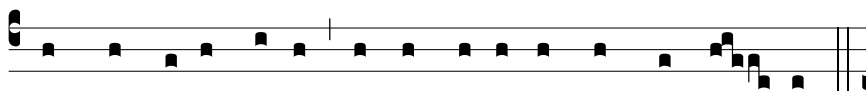
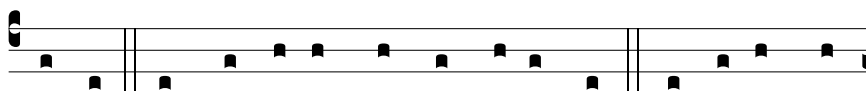
God, almighty Father. Lord Jesus Christ, Only Begotten

Son, Lord God, Lamb of God, Son of the Father, you

take away the sins of the world, have mercy on us; you

take away the sins of the world, receive our prayer; you

are seated at the right hand of the Father, have mercy



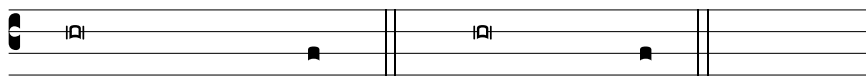
LITURGY OF THE WORD

AT THE END OF THE FIRST READING



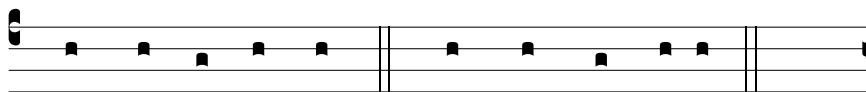
℣. The Word of the Lord. ℟. Thanks be to God.

AT THE END OF THE SECOND READING



℣. The Word of the Lord. ℟. Thanks be to God.

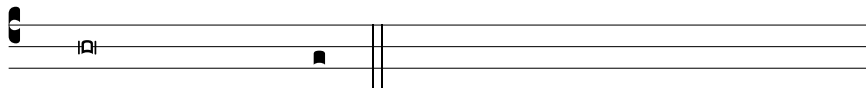
AT THE GOSPEL READING



℣. The Lord be with you. ℟. And with your spirit.

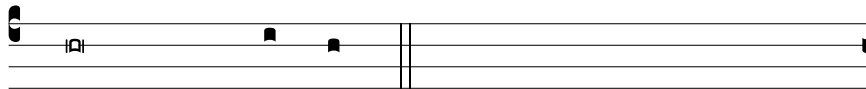


℣. A reading from the holy Gospel according to N.

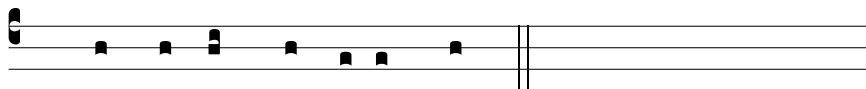


℟. Glory to you, O Lord.

AT THE END OF THE GOSPEL READING



℣. The Gospel of the Lord.




℟. Praise to you, Lord Jesus Christ.

*On Sundays and solemnities the **Creed**, p. 11 or 14, follows. On other days the **Prayer of the Faithful**, p. 17, follows.*

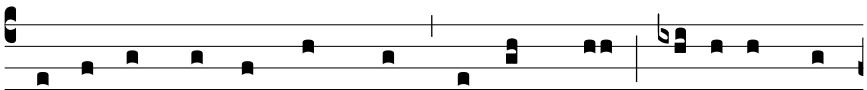
CREED (CREDO I)

IV

I



believe in one God, the Father almighty,



maker of heaven and earth, of all things vis-i-ble and



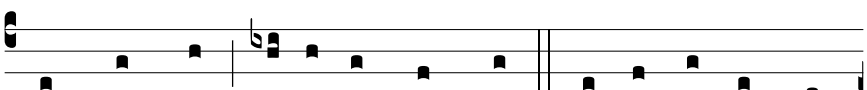
in-vis-i-ble. I believe in one Lord Jesus Christ, the On-



ly Begotten Son of God, born of the Father before all



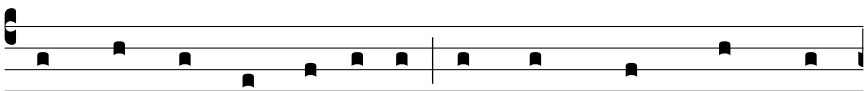
ag-es. God from God, Light from Light, true God



from true God, begotten, not made, consubstantial with



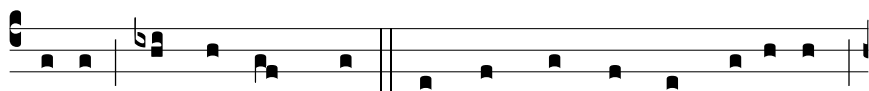
the Father, through him all things were made. For us



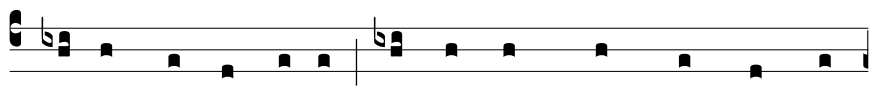
men and for our sal-vation he came down from heav-



en, and by the Holy Spirit was incarnate of the Virgin



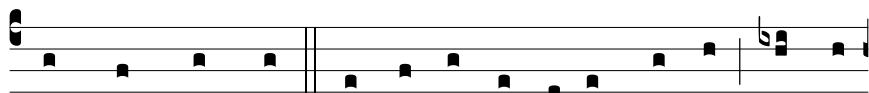
Mary, and became man. For our sake he was crucified



under Pontius Pilate, he suffered death and was bur-



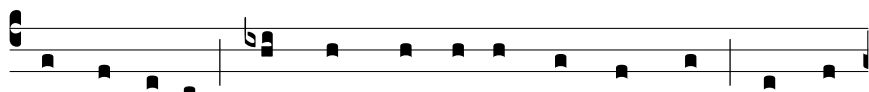
ied, and rose again on the third day in accordance



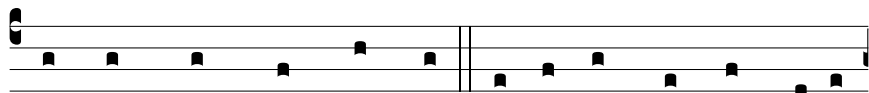
with the Scriptures. He ascended in-to heaven and is



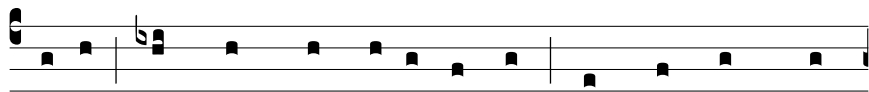
seated at the right hand of the Father. He will come a-



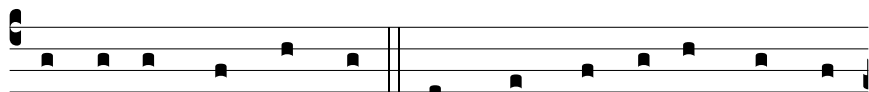
gain in glory to judge the living and the dead and his



kingdom will have no end. I believe in the Holy



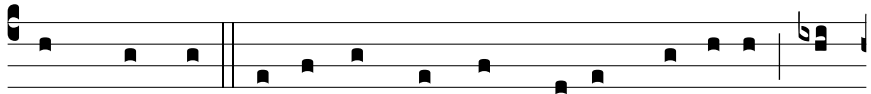
Spirit, the Lord, the giver of life, who proceeds from



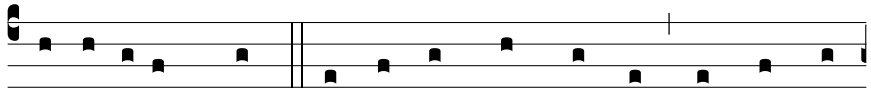
the Father and the Son, who with the Father and the



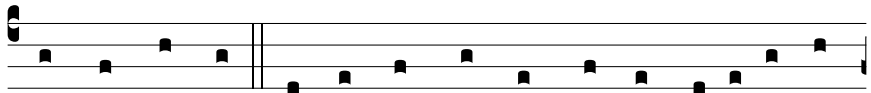
Son is adored and glo-rified, who has spoken through



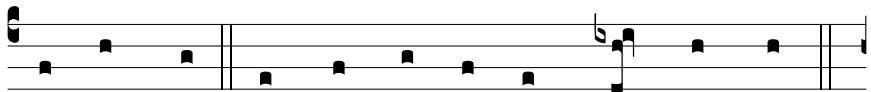
the prophets. I believe in one, ho-ly, cath-o-lic and



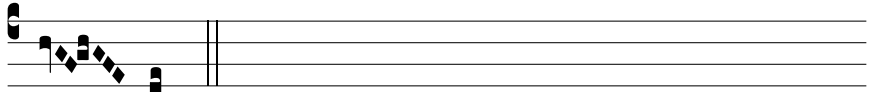
ap-os-tolic Church. I confess one baptism for the for-



giveness of sins and I look forward to the resurrection



of the dead and the life of the world to come.



A- men.

The Prayer of the Faithful, p. 17, follows.

CREED (CREDO III)

V

I

believe in one God, the Father almighty,

maker of heaven and earth, of all things vis-i-ble and

invis- i-ble. I believe in one Lord Je- sus Christ,

the Only Begotten Son of God, born of the Fa- ther be-

fore all ag- es. God from God, Light from Light, true

God from true God, begotten, not made, consubstantial

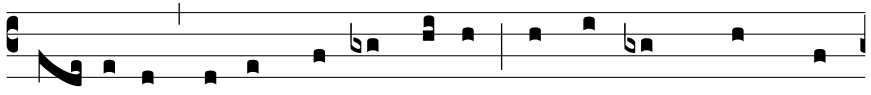
with the Father, through him all things were made. For

us men and for our sal- vation he came down from

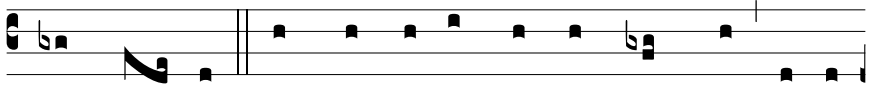
heav-en, and by the Holy Spirit was incarnate of the



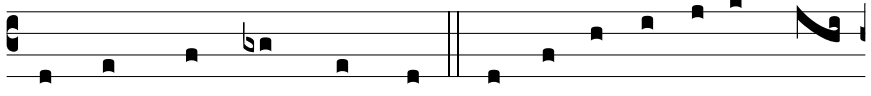
Virgin Ma- ry, and became man. For our sake he was



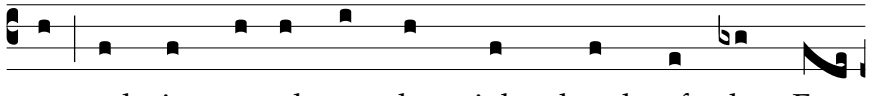
cru- cified under Pontius Pilate, he suffered death and



was bur- ied, and rose a- gain on the third day in ac-



cordance with the Scriptures. He ascended in- to heav-



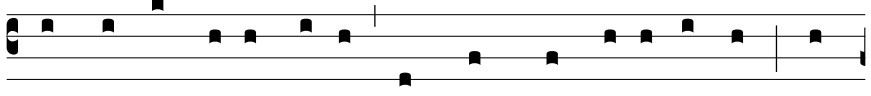
en and is seated at the right hand of the Fa-



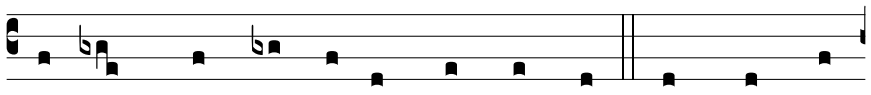
ther. He will come a- gain in glory to judge the living



and the dead and his kingdom will have no end. I be-



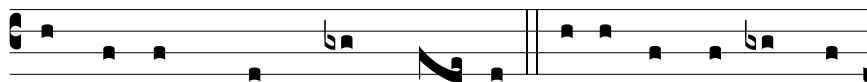
lieve in the Holy Spirit, the Lord, the giver of life, who



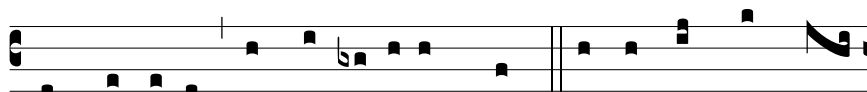
proceeds from the Father and the Son, who with the



Father and the Son is adored and glo- rified, who



has spoken through the proph-ets. I believe in one, ho-



ly, cath-o-lic and ap-ostolic Church. I confess one bap-



tism for the forgiveness of sins and I look forward to



the resurrection of the dead and the life of the world



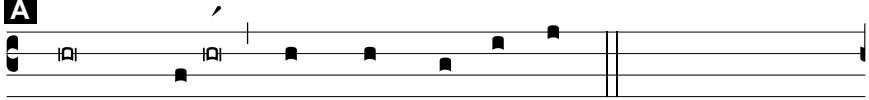
to come. A-

men.

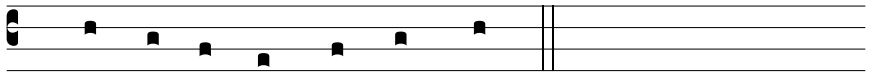
The Prayer of the Faithful, p. 17, follows.

PRAYER OF THE FAITHFUL

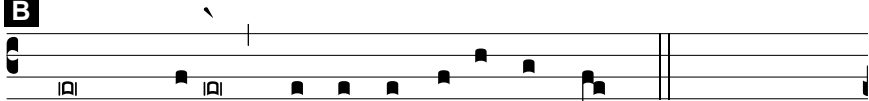
The text that follows the dagger (†) in the invocations given below can also be used to conclude intentions that are not sung; alternatively, the final words of the individual intentions can take its place.

A

∇. (Petition...) † Be pleased to hear us:



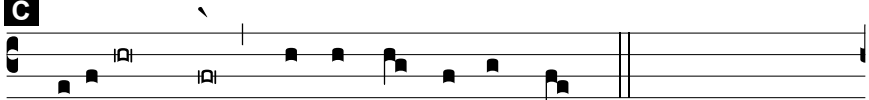
℣. Lord we ask you, hear our prayer.

B

∇. (Petition...) † Let us call upon the Lord:



℣. Hear us, O Christ.

C

∇. (Petition...) † Let us pray to the Lord:

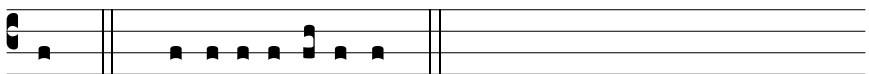
Or:



℣. Lord, hear our prayer. ℣. Lord, have mercy.

D

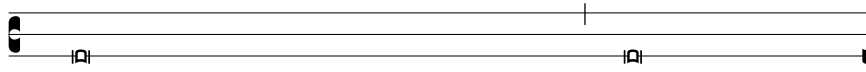
∇. (Petition...) † Let us implore the Lord: Ký-ri- e, e-lé- i-



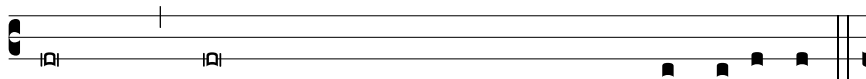
son. ℣. Ký-ri- e, e-lé- i-son.

LITURGY OF THE EUCHARIST

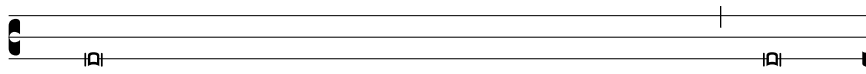
ORATE, FRATRES



∇. Pray, brethren (brothers and sisters), that my sacrifice



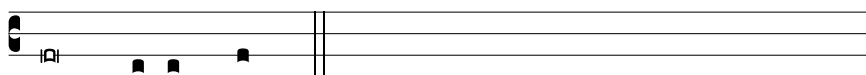
and yours may be acceptable to God, the almighty Father.



℣. May the Lord accept the sacrifice at your hands for the

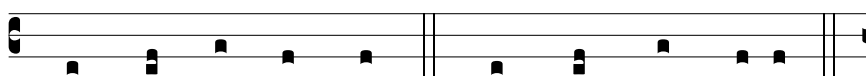


praise and glory of his name, for our good and the good of



all his holy Church.

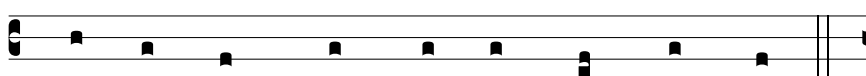
PREFACE DIALOGUE



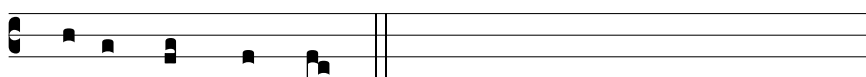
∇. The Lord be with you. ℣. And with your spirit.



∇. Lift up your hearts. ℣. We lift them up to the Lord.



∇. Let us give thanks to the Lord our God.



℣. It is right and just.

SANCTUS

H

O-ly, ho-ly, holy Lord God of hosts. Heaven

and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Ho-

sanna in the highest.

MEMORIAL ACCLAMATION

V. The myster- y of faith.

A

R. We proclaim your death, O Lord, and profess your

Resurrection until you come a-gain.

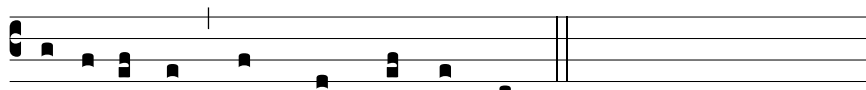
B

R. When we eat this Bread and drink this Cup, we pro-

claim your death, O Lord, until you come a-gain.

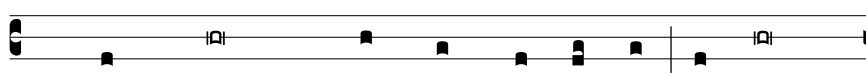
C

R̃. Save us, Savior of the world, for by your Cross and

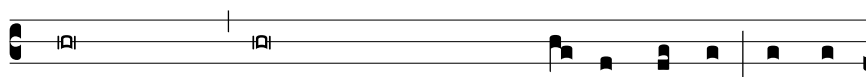


Resurrection you have set us free.

DOXOLOGY



∇. Through him, and with him, and in him, O God, al-



mighty Father, in the unity of the Ho-ly Spir-it, all glo-

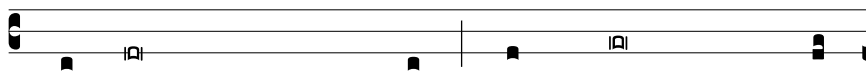


ry and honor is yours, for ev-er and ev-er. Amen.

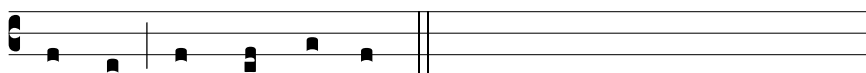
The Lord's Prayer, p. 21, 22, or 23, follows.

COMMUNION RITE

THE LORD'S PRAYER: TONE A



∇. At the Savior's command, and formed by di-vine



teaching, we dare to say:

O



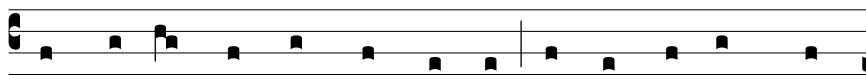
Ur Father, who art in heaven, hallowed be thy



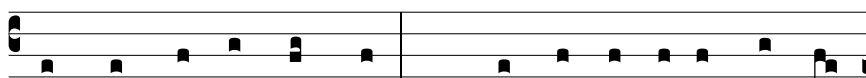
name; thy kingdom come, thy will be done on earth as



it is in heaven. Give us this day our dai-ly bread,



and forgive us our tres-pass-es, as we forgive those



who tres-pass a-against us: and lead us not in-to temp-ta-



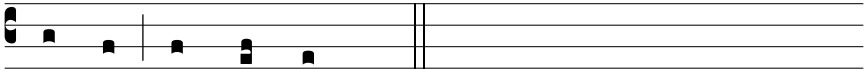
tion, but deliver us from e-vil.

The Embolism, p. 24, follows.

THE LORD'S PRAYER: TONE C (SOLEMN ANAPHORA TONE)

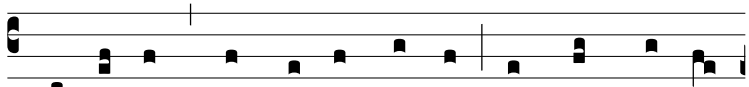


∇. At the Savior's command, and formed by di-vine



teaching, we dare to say:

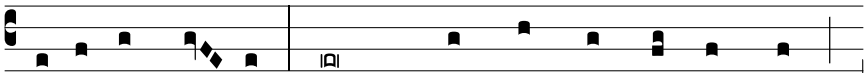
O



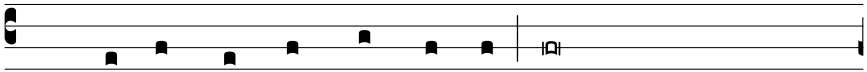
Ur Father, who art in heaven, hallowed be thy



name; thy kingdom come, thy will be done on earth as



it is in heav-en. Give us this day our dai-ly bread,



and forgive us our tres-pass-es, as we forgive those



who tres-pass a-against us: and lead us not into temp-ta-



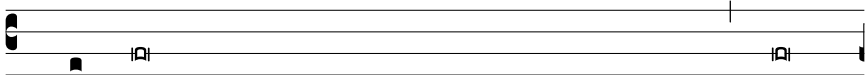
tion, but deliver us from e-vil.

The Embolism, p. 24, follows.

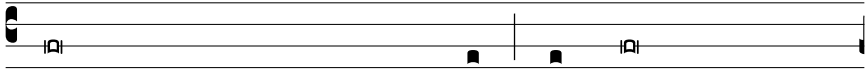
[illegible]

now and for ever.

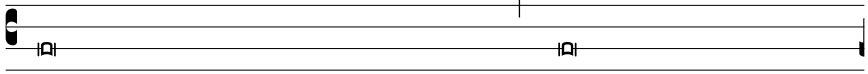
SIGN OF PEACE



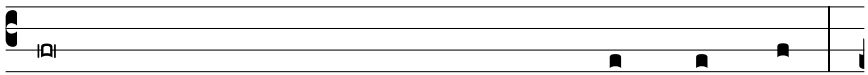
∇. Lord Jesus Christ, who said to your Apostles: Peace I



leave you, my peace I give you, look not on our sins,



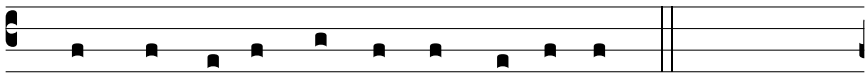
but on the faith of your Church, and graciously grant



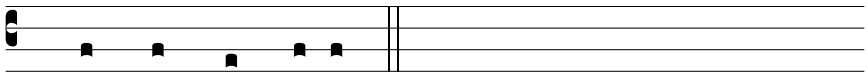
her peace and unity in accordance with your will.



Who live and reign for ever and ev-er. R̃. Amen.

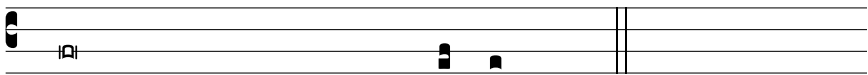


∇. The peace of the Lord be with you always.



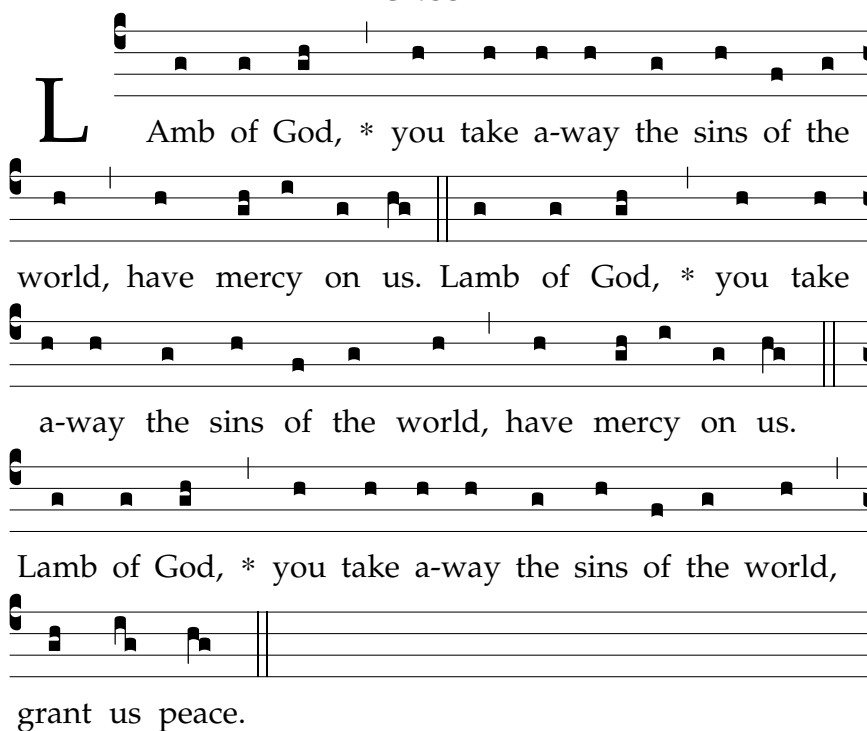
R̃. And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:



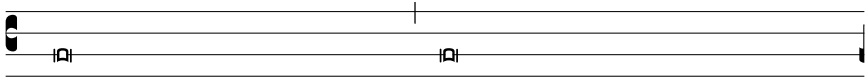
∇. Let us offer each other the sign of peace.

AGNUS DEI

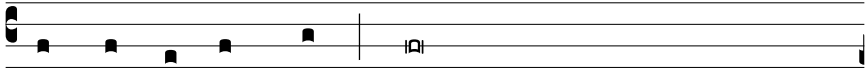


L Amb of God, * you take a-way the sins of the
world, have mercy on us. Lamb of God, * you take
a-way the sins of the world, have mercy on us.
Lamb of God, * you take a-way the sins of the world,
grant us peace.

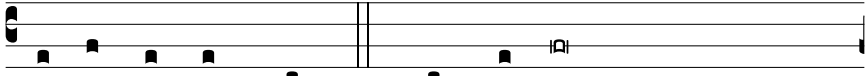
INVITATION TO COMMUNION



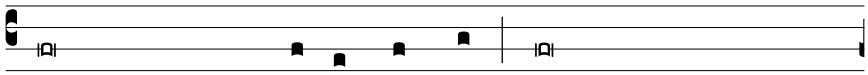
∇. Behold the Lamb of God, behold him who takes away



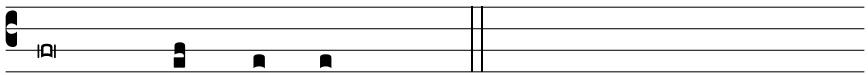
the sins of the world. Blessed are those called to the



supper of the Lamb. R. Lord, I am not worthy that



you should enter under my roof, but only say the word



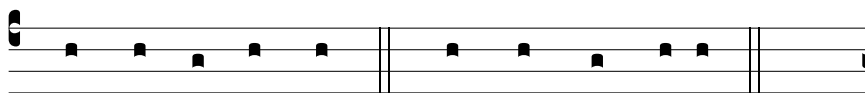
and my soul shall be healed.

*The **Blessing**, p. 28, follows the Prayer after Communion.*

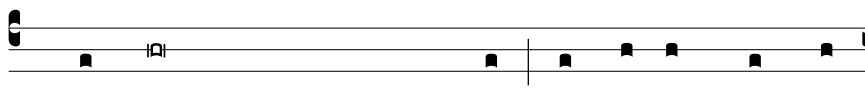
*In Pontifical Masses the **Pontifical Blessing**, p. 29, follows the Prayer after Communion.*

CONCLUDING RITES

BLESSING



℣. The Lord be with you. ℞. And with your spirit.



℣. May almighty God bless you, the Father, and the

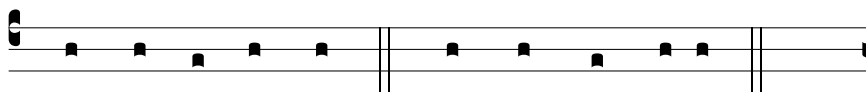


Son, and the Holy Spir-it. ℞. Amen.

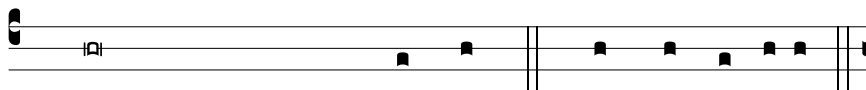
The *Dismissal*, p. 30, follows.

On Easter Sunday, the Octave of Easter, and in the Mass during the Day on Pentecost Sunday the *Paschal Dismissal*, p. 31, follows.

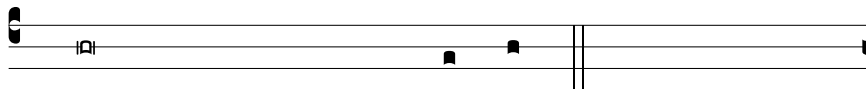
PONTIFICAL BLESSING



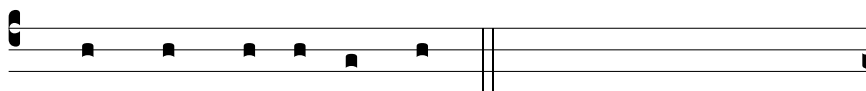
∇. The Lord be with you. Ṙ. And with your spirit.



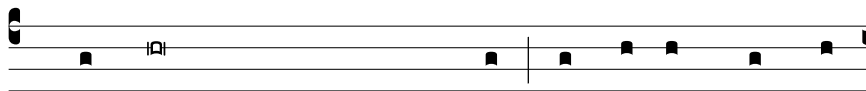
∇. Blessed be the name of the Lord. ∇. Now and for ever.



∇. Our help is in the name of the Lord.



∇. Who made heaven and earth.



∇. May almighty God bless you, the Father, and the

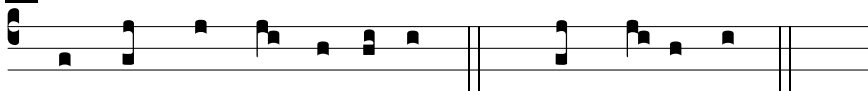


Son, and the Holy Spir-it. Ṙ. Amen.

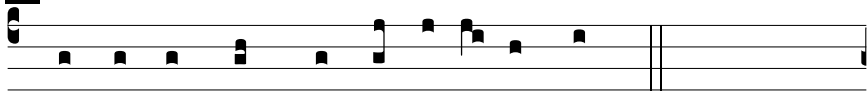
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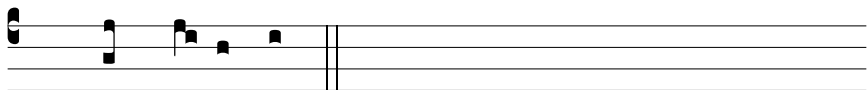
DISMISSAL

A

∇. Go forth, the Mass is ended. Ṙ. Thanks be to God.

B

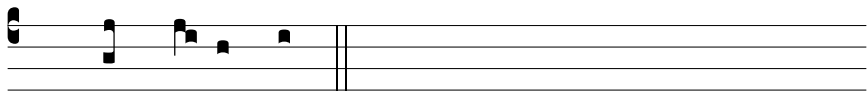
∇. Go and announce the Gospel of the Lord.



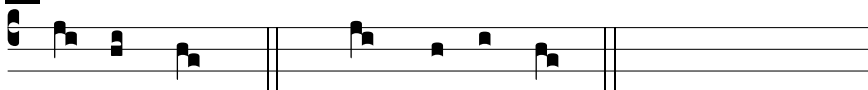
Ṙ. Thanks be to God.

C

∇. Go in peace, glorifying the Lord by your life.



Ṙ. Thanks be to God.

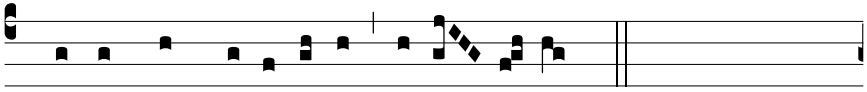
D

∇. Go in peace. Ṙ. Thanks be to God.

PASCHAL DISMISSAL

A

∇. Go forth, the Mass is ended, al-le-lu-ia, al-le- lu- ia.

B

∇. Go in peace, al-le-lu-ia, al-le- lu- ia.



℞. Thanks be to God, al-le-lu-ia, al-le- lu- ia.

APPENDIX

SPRINKLING OF HOLY WATER

*During the Easter Season:**Vidi aquam**Ezekiel 47: 1, 9*

VIII

I

saw water flowing from the Temple, from its

right-hand side, al-le-lu-ia, and all to whom this water

came were saved and shall say: Alle-lu-ia, al-le-lu-ia.

*If appropriate, one or more verses from Psalm 117(118): Confitémini Dómino
(Give thanks to the LORD) may be sung between repetitions of the antiphon.*

