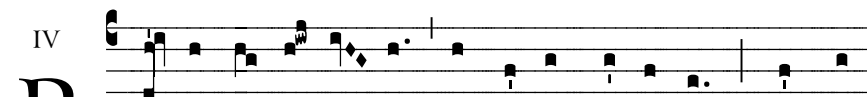



PANIS ANGELICUS, in Honor of the Blessed Sacrament


IV



P A-nis angé-li-cus fit pa-nis hó-mi-num; Dat pa-



nis cæ-li-cus fi-gú-ris tér-mi-num: O res mi-rá-bi-lis!



mandú-cat Dó-mi-num Pau-per, servus, et hú-mi-lis.



2. Te tri-na Dé-i-tas ú-na-que póscimus: Sic nos tu



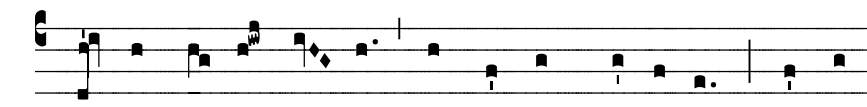
ví-si-ta, sic-ut te có-limus; Per tu-as sé-mi-tas duc nos




quo téndimus, Ad lu-cem quam inhá-bi-tas. A-men.

The bread of angels becomes the bread of men; the heavenly food makes an end of symbols. O wonderful thing! a poor and lowly servant eats the body of the Lord. 2. We pray Thee, Godhead Three and One, come to us as we worship Thee; lead us by Thy path to the goal for which we hope, to the light in which Thou dwellest.

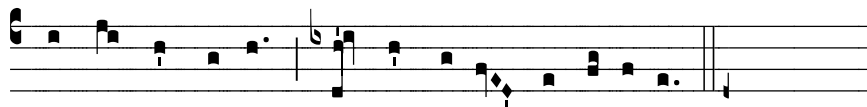
Additional verses: SACRIS SOLEMNIIS, Hymn for Corpus Christi



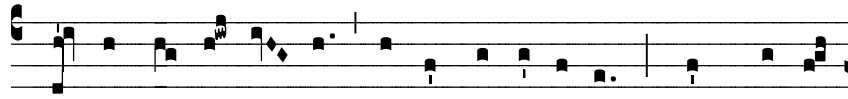
1. Sa-cris so-lém-ni-is juncta sint gáudi-a, Et ex



præ-córdi-is sonent præcóni-a: Recédant vé-te-ra, no-



va sint ó-mni-a, Cor-da, voces et ó-pe-ra.



2. No-ctis re-có- li- tur cœ-na no-víssima, Qua Christus



cré-di-tur agnum et ázyma De-dísse frátri-bus, ju-xta



le-gí-tima Pri-scis indúl-ta pátri-bus.



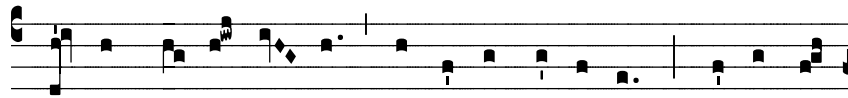
3. Post agnum tý-pi- cum, explé-tis épu-lis, Corpus Do-



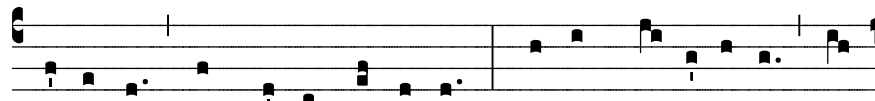
mí-ni-cum da-tum discí-pu-lis, Sic to-tum ómnibus, quod



to-tum síngu-lis, E- jus fa-té- mur má-ni-bus.



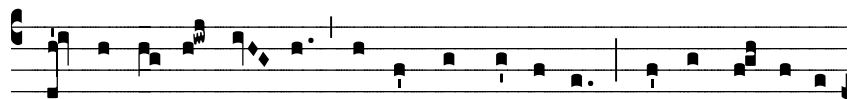
4. De- dit fra- gí- li- bus córpo-ris fércu-lum, De-dit et



trísti-bus sángu-inis pó-cu-lum, Di-cens: Accí-pi-te quod



tra-do váscu-lum, Omnes ex e- o bí-bi-te.



5. Sic sacri- fí- ci- um istud instí-tu- it, Cu-jus of-fí-ci-



um commít-ti vó-lu- it So-lis presbý-te-ris, qui-bus sic



cóngru- it. Ut sumant, et dent cé-te-ris.

6. Panis angélicus... p. 9

To the sacred feast let joy be joined; praise shall sound from our hearts; let the old things depart and all be made new, our hearts, words and deeds. 2. Now we remember the supper of that last evening, in which we know that Christ gave the pas- chal lamb and the unleavened bread to the brethren, according to the law of the ancient fathers. 3. After the symbol of the lamb, supper being over, we believe that the Body of the Lord was given to the disciples by His own hands, whole to all and whole to each one. 4. To the weak He gave his strengthening Body, to the sad the cup of His Blood, saying: Receive what I give you, drink ye all of it. 5. So He founded this sacrifice, which He committed to priests alone, that they should partake and give to the others.