

2nd Sunday after Easter

White

2 Cl. (Semiduplex)

INTROIT: *Ps. 32:5-6*

Misericordia Domini plena est terra, alleluia :
verbo Dei cæli firmati sunt, alleluia, alleluia.
*Ps. ibid. 1: Exsultate justi in Domino : rectos
deceat collaudatio. V. Gloria.*

*The earth is full of the mercy of the Lord, alleluia :
by the word of the Lord the heavens were established,
alleluia, alleluia. Ps. ibid. 1: Rejoice in the Lord, ye
just : praise becometh the upright. V. Glory.*

COLLECT

Deus, qui in Filii tui humilitate jacentem mun-
dum erexisti : fidelibus tuis perpetuam concede
lætitiā; ut quos perpetuæ mortis eripuisti
casibus, gaudiis facias perfrui sempiternis. Per
eundem Dominum.

*O God, who by the humiliation of thy Son hast
raised up the fallen world : grant to thy faithful
perpetual joy : that they whom thou hast delivered
from the danger of everlasting death may arrive at the
enjoyment of eternal happiness. Through the same
Lord.*

EPISTLE: *1 Pet. 2:21-25*

Lectio Epistolæ beati Petri Apostoli.
Carissimi : Christus passus est pro nobis, vobis
relinquens exemplum, ut sequamini vestigia
ejus. Qui peccatum non fecit, nec inventus est
dolus in ore ejus : qui cum malediceretur, non
maledicebat : cum pateretur, non commina-
batur : tradebat autem judicanti se injuste : qui
peccata nostra ipse pertulit in corpore suo
super lignum : ut peccatis mortui justitiæ viva-
mus : cujus livore sanati estis. Eratis enim sicut
oves errantes, sed conversi estis nunc ad
pastorem et episcopum animarum vestrarum.

*A lesson from the Epistle of St Peter the Apostle.
Dearly beloved: Christ suffered for us, leaving you an
example that you should follow his steps. Who did
no sin, neither was guile found in his mouth. Who
when he was reviled, did not revile; when he suffered,
he threatened not; but delivered himself to him that
judged him unjustly; who his own self bore our sins in
his body upon the tree; that we, being dead to sins,
should live to justice; by whose stripes we are healed.
For you were as sheep going astray; but you are now
converted to the shepherd and bishop of your souls.*

ALLELUIA: *Lk. 24:35*

Cognoverunt discipuli Dominum Jesum in
fractione panis.

*The disciples knew the Lord Jesus in the breaking of
the bread.*

ALLELUIA: *Jn. 10:14*

Ego sum pastor bonus : et cognosco oves
meas, et cognoscunt me meæ.

*I am the good shepherd : and I know my sheep, and
mine know me.*

GOSPEL: *Jn. 10:11-16*

Sequentia Sancti Evangelii secundum Joannem.

In illo tempore : Dixit Jesus Pharisæis : Ego sum pastor bonus. Bonus pastor animam suam dat pro ovibus suis. Mercenarius autem, et qui non est pastor, cujus non sunt oves propriæ, videt lupum venientem, et dimittit oves, et fugit : et lupus rapit, et dispergit oves : mercenarius autem fugit, quia mercenarius est, et non pertinet ad eum de ovibus. Ego sum pastor bonus : et cognosco meas, et cognoscunt me meæ. Sicut novit me Pater, et ego agnosco Patrem : et animam meam pono pro ovibus meis. Et alias oves habeo, quæ non sunt ex hoc ovili : et illas oportet me adducere, et vocem meam audient, et fiet unum ovile, et unus pastor.

Continuation of the holy Gospel according to St John.

At that time: Jesus said to the Pharisees: I am the good shepherd. The good shepherd giveth his life for his sheep. But the hireling, and he that is not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and flieth; and the wolf catcheth and scattereth the sheep; and the hireling flieth, because he is a hireling, and he hath no care for the sheep. I am the good shepherd; and I know mine, and mine know me. As the Father knoweth me, and I know the Father; and I lay down my life for my sheep. And other sheep I have, that are not of this fold; them also I must bring, and they shall hear my voice, and there shall be one fold and one shepherd.

OFFERTORY: *Ps. 62:2, 5, 2, 3, 7-8*

Deus, Deus meus, ad te de luce vigilo : *et in nomine tuo levabo manus meas, alleluia. *℟.* Sitivit in te anima mea, quam multipliciter et caro mea, ut viderem virtutem tuam et gloriam tuam. *Et in nomine. *℟.* In matutinis meditabor in te, quia factus es adjutor meus : et in velamento alarum tuarum exultabo. * Et in nomine.

*O God, my God, to thee do I watch at break of day : *and in thy name I will lift up my hands, alleluia. ℟. For thee my soul hath thirsted, for thee my flesh, O how many ways, to see thy power and thy glory. *And in thy name. ℟. I will meditate upon thee in the morning, because thou hast been my helper : and I will rejoice under the covert of thy wings. *And in thy name.*

SECRET

Benedictionem nobis, Domine, conferat salutarem sacra semper oblatio : ut quod agit mysterio, virtute perficiat. Per Dominum nostrum.

May this holy oblation ever draw down upon us thy saving blessing, O Lord : that it may produce in effect what it representeth in mystery. Through our Lord.

PREFACE

Of Easter

Vere dignum et justum est, æquum et salutare : Te quidem, Domine omni tempore, sed in hoc potissimum gloriosius prædicare, cum Pascha nostrum immolatus est Christus. Ipse enim verus est Agnus, qui abstulit peccata mundi. Qui mortem nostram moriendo destruxit, et vitam resurgendo reparavit. Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia cælestis exercitus, hymnum gloriæ tuæ canimus, sine fine dicentes :

It is truly meet and just, right and salutary, that we should always, but more especially at this season, extol thy glory, when Christ our Pasch was sacrificed. For he is the true Lamb that hath taken away the sins of the world; who by dying hath overcome our death, and by rising again hath restored our Life. And therefore with the Angels and Archangels, with the Thrones and Dominions, and with all the hosts of the heavenly army, we sing a hymn to thy glory, evermore saying:

COMMUNION: *Jn. 10:14*

Ego sum pastor bonus, alleluia : et cognosco oves meas, et cognoscunt me meæ, alleluia, alleluia. *I am the good shepherd, alleluia : and I know my sheep, and mine know me, alleluia, alleluia.*

POST-COMMUNION

Præsta nobis, quæsumus, omnipotens Deus : ut vivificationis tuæ gratiam consequentes, in tuo semper munere gloriemur. Per Dominum nostrum. *Grant, we beseech thee, O almighty God, that, receiving from thee the grace of life, we may always glory in thy gift. Through our Lord.*