

Passion Sunday

Station at St Peter's

Purple

1 Cl. (Semiduplex)

From this day onward, the Psalm Judica and the Gloria Patri are omitted in Masses of the Season. As the last sentence of the GOSPEL reports that Our Lord hid himself, from this day until Easter all images in churches are covered.

INTROIT: *Ps. 42:1-2*

Judica me, Deus, et discerne causam meam de gente non sancta : ab homine iniquo et doloso eripe me : quia tu es Deus meus, et fortitudo mea. *Ps. ibid. 3: Emitte lucem tuam, et veritatem tuam : ipsa me deduxerunt, et adduxerunt in montem sanctum tuum, et in tabernacula tua.*

Judge me, O God, and distinguish my cause from the nation that is not holy : from the unjust and deceitful man deliver me : for thou art my God and my strength. Ps. ibid. 3: Send fourth thy light and thy truth : they have conducted me, and brought me unto thy holy hill, and into thy tabernacles.

COLLECT

Quæsumus, omnipotens Deus, familiam tuam propitius respice : ut te largiente regatur in corpore; et te servante custodiatur in mente. Per Dominum.

We beseech thee, almighty God, look graciously upon thy family : that by thy bounty it may be governed in body, and by thy protection be guarded in mind. Through our Lord.

EPISTLE: *Hebr. 9:11-15*

Lectio Epistolæ beati Pauli Apostoli ad Hebræos.

Fratres : Christus assistens Pontifex futurorum bonorum, per amplius et perfectius tabernaculum non manufactum, id est, non hujus creationis; neque per sanguinem hircorum aut vitulorum, sed per proprium sanguinem introivit semel in Sancta, æterna redemptione inventa. Si enim sanguis hircorum et taurorum, et cinis vitulæ aspersus, inquinatos sanctificat ad emundationem carnis; quanto magis sanguis Christi, qui per Spiritum Sanctum semetipsum obtulit immaculatum Deo, emundabit conscientiam nostram ab operibus mortuis, ad serviendum Deo viventi? Et ideo novi testamenti mediator est : ut, morte intercedente, in redemptionem earum prævaricationum, quæ erant sub priori

A lesson from the Epistle of St Paul the Apostle to the Hebrews.

Brethren: Christ being come, an High Priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is not of this creation, neither by the blood of goats or of calves, but by his own blood, entered once into the Holies, having obtained eternal redemption. For if the blood of goats and of oxen, and the ashes of an heifer being sprinkled, sanctify such as are defiled, to the cleansing of the flesh, how much more shall the blood of Christ, who, by the Holy Ghost, offered himself unspotted to God, cleanse our conscience from dead works, to serve the living God? And therefore he is the mediator of the New Testament; that by means of his death, for the redemption of those transgressions which were under the former Testament, they that are called may

testamento, repromissionem accipiant, qui vocati sunt æternæ hæreditatis, in Christo Jesu Domino nostro.

receive the promise of eternal inheritance, in Christ Jesus our Lord.

GRADUAL: Ps. 142:9, 10

Eripe me, Domine, de inimicis meis : doce me facere voluntatem tuam. Ps. 17:48, 49: Liberator meus, Domine, de gentibus iracundis : ab insurgentibus in me exaltabis me : a viro iniquo eripies me.

Deliver me from mine enemies, O Lord : teach me to do thy will. Ps. 17:48, 49: Thou art my deliverer, O Lord, from the angry nations : thou wilt lift me up above them that rise up against me : from the unjust man thou wilt deliver me.

TRACT: Ps. 128:1, 4

Sæpe expugnaverunt me a juventute mea. V. Dicat nunc Israel : sæpe expugnaverunt me a juventute mea. V. Etenim non potuerunt mihi : supra dorsum meum fabricaverunt peccatores. V. Prolongaverunt iniquitatem sibi : Dominus justus concidet cervices peccatorum.

Often have they fought against me from my youth. V. Let Israel now say: Often have they fought against me from my youth. V. But they could not prevail over me : the wicked have wrought upon my back. V. They have lengthened their iniquities : the Lord, who is just, will cut the necks of sinners.

GOSPEL: Jn. 8:46-59

Sequentia sancti Evangelii secundum Joannem.

Continuation of the holy Gospel according to St John.

In illo tempore : Dicebat Jesus turbis Judæorum : Quis ex vobis arguet me de peccato? Si veritatem dico vobis, quare non creditis mihi? Qui ex Deo est, verba Dei audit. Propterea vos non auditis, quia ex Deo non estis. Responderunt ergo Judæi, et dixerunt ei : Nonne bene dicimus nos quia Samaritanus es tu, et dæmonium habes? Respondit Jesus : Ego dæmonium non habeo : sed honorifico Patrem meum, et vos inhonorastis me. Ego autem non quæro gloriam meam : est qui quærat, et judicet. Amen, amen dico vobis : si quis sermonem meum servaverit, mortem non videbit in æternum. Dixerunt ergo Judæi : Nunc cognovimus quia dæmonium habes. Abraham mortuus est, et Prophetæ : et tu dicis : Si quis sermonem meum servaverit, non gustabit mortem in æternum. Numquid tu major es patre nostro Abraham, qui mortuus est? et Prophetæ mortui sunt. Quem teipsum facis? Respondit Jesus : Si ego glorifico meipsum, gloria mea nihil est : est Pater meus, qui glorificat me, quem vos dicitis quia Deus vester est, et non cognovistis eum : ego autem novi eum : et si dixero, quia non

At that time: Jesus said to the multitudes of the Jews: Which of you shall convince me of sin? If I say the truth to you, why do you not believe me? He that is of God heareth the words of God. Therefore you hear them not, because you are not of God. The Jews therefore answered, and said to him: Do not we say well, that thou art a Samaritan, and hast a devil? Jesus answered: I have not a devil; but I honour my Father, and you have dishonoured me. But I seek not my own glory; there is One that seeketh and judgeth. Amen, amen I say to you, if any man keep my word, he shall not see death for ever. The Jews therefore said: Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest: If any man keep my word, he shall not taste death for ever. Art thou greater than our father Abraham, who is dead? and the prophets are dead. Whom dost thou make thyself? Jesus answered: If I glorify myself, my glory is nothing. It is my Father that glorifieth me, of whom you say that he is your God. And you have not known him, but I know him. And if I shall say that I know him not, I shall be like to you, a liar. But I do know him, and do keep his word. Abraham your father rejoiced that he might see my

scio eum, ero similis vobis, mendax. Sed scio eum, et sermonem ejus servo. Abraham pater vester exsultavit, ut videret diem meum : vidit, et gavisus est. Dixerunt ergo Judæi ad eum : Quinquaginta annos nondum habes, et Abraham vidisti? Dixit eis Jesus : Amen, amen dico vobis, antequam Abraham fieret, ego sum. Tulerunt ergo lapides, ut jacerent in eum. Jesus autem abscondit se, et exivit de templo.

OFFERTORY: Ps. 118:17, 107, 1-2, 30, 34, 36, 37, 39, 58

Confitebor tibi, Domine, in toto corde meo : retribue servo tuo : vivam, et custodiam sermones tuos : *vivifica me secundum verbum tuum, Domine. ✠ Beati immaculati in via, qui ambulant in lege Domini : beati, qui scrutantur testimonia ejus, in toto corde exquirunt eum. *Vivifica. ✠ Viam veritatis elegi, da mihi intellectum, et scrutabor legem tuam : et custodiam illam in toto corde meo : Inclina cor meum in testimonia tua et non in avaritiam : in via tua vivifica me : judicia enim tua jucunda : deprecatus sum vultum tuum in toto corde meo, quia dilexi legem tuam. *Vivifica.

day. He saw it, and was glad. The Jews therefore said to him: Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said to them: Amen, amen I say to you: before Abraham was made, I am. They took up stones therefore to cast at him; but Jesus hid himself, and went out of the temple.

*I will confess to thee, O Lord, with my whole heart : render to thy servant, I shall live and keep thy words: *enliven me according to thy word, O Lord. ✠ Blessed are the undefiled in the way, who walk in the name of the Lord : Blessed are they who search his testimonies, that seek him with their whole heart. *Enliven. ✠ I have chosen the way of truth, give me understanding, and I will search thy law, and I will keep it with my whole heart : incline my heart into thy testimonies and not to covetousness : quicken me in thy way : for thy judgments are delightful : I entreated thy face with all my heart, for I have loved thy law. *Enliven.*

SECRET

Hæc munera, quæsumus, Domine, et vincula nostræ pravitatis absolvant, et tuæ nobis misericordiæ dona concilient. Per Dominum.

May these offerings, we beseech thee, O Lord, both loosen the bonds of our wickedness and procure for us the gifts of thy mercy. Through our Lord.

PREFACE

Of the Holy Cross

Vere dignum et justum est, æquum et salutare, nos tibi semper, et ubique gratias agere : Domine sancte, Pater omnipotens, æterne Deus. Qui salutem humani generis in ligno crucis constituisti : ut unde mors oriebatur, inde vita resurgeret : et qui in ligno vincebat, in ligno quoque vinceretur : per Christum Dominum nostrum. Per quem majestatem tuam laudant Angeli, adorant Dominationes, tremunt Potestates. Cæli, cælorumque Virtutes, ac beata Seraphim, socia exsultatione concelebrant. Cum quibus et nostras voces, ut admitti jubeas, deprecamur, supplicii confessione dicentes :

It is truly meet and just, right and salutary, that we should always, and in all places, give thanks to thee, O holy Lord, Father almighty, eternal God. Who didst set the salvation of mankind upon the tree of the cross, so that whence came death, thence also life might rise again : and he that overcame by the tree, on the tree also might be overcome. Through Christ our Lord : through whom the Angels praise thy majesty, the Dominions adore, the Powers tremble. The Heavens, and the Virtues of the heavens, and the blessed Seraphim, do celebrate with united joy. In union with whom, we beseech thee, that thou wouldst command our voices also to be admitted, with suppliant confession, saying:

COMMUNION: *1 Cor. 11:24, 25*

Hoc corpus, quod pro vobis tradetur : hic calix
novi testamenti est in meo sanguine, dicit
Dominus : hoc facite quotiescumque sumitis,
in meam commemorationem.

*This is my body which shall be delivered for you :
this is the chalice of the New Testament in my blood,
saith the Lord : this do, as often as you receive it, in
commemoration of me.*

POST-COMMUNION

Adesto nobis, Domine Deus noster : ut quos
tuis mysteriis recreasti, perpetuis defende
subsidiis. Per Dominum.

*Come to us, O Lord our God : and defend with thy
perpetual aid those whom thou hast refreshed with
thy mysteries. Through our Lord.*