

Ordinary I

(Lux et origo)

This Kyrie can be sung with Texts – in this case before every Kyrie, and approximately on the same tune, an invocation is inserted:

Lux et origo lucis, summe Deus, eleison.

Thou light and the very source of light, God, have mercy.

In cujus nutu constant cuncta, semper eleison.

At whose will everything has its being, always have mercy.

Qui solus potes miserere nobis, eleison.

Who alone can have mercy on us, have mercy.

Redemptor hominum et salus eorum benigne,
nobis eleison.

*Thou redeemer of men and their kind redemption,
have mercy.*

Per crucem redempti a morte perenni te
exoramus eleison.

*Redeemed through the cross from everlasting death,
we pray thee, have mercy.*

Qui es verbum Patris, sator pietatis, lux
veritatis, eleison.

*Who art the Word of the Father, the sower of piety,
the light of truth, have mercy.*

Paraclite, Spiritus Sancte Deus, nobis eleison.

*Thou Comforter, God the Holy Ghost, on us have
mercy.*

Medicina nostra et misericordia, eleison.

For us medicine and mercy, have mercy.

Trinitas et unitas sancta nostri semper eleison.

*Thou holy Trinity and unity, upon us always have
mercy.*

VIII

K Y- ri- e *e- lé- i-son. ter Chri- ste e- lé- i-son. ter Ký- ri- e e-

lé- i-son. bis Ký- ri- e e- lé- i-son.

IV

G Ló-ri- a in excélsis De- o. Et in ter- ra pax homí-nibus bo-næ vo-luntá- tis. Lau-

dámus te. Bene-dí-ci- mus te. Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus

ti- bi propter magnam gló-ri- am tu- am. Dó-mi-ne De- us, Rex cæ-léstis, De- us Pa- ter

omní-po-tens. Dómi-ne Fi-li u-ni-géni-te Je-su Christe. Dó-mi-ne De-us, Agnus De-i,
 Fi-li-us Patris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis. Qui tollis peccá-ta mundi,
 súscipe depre-ca-ti-ónem nostram. Qui se-des ad déx-te-ram Patris, mi-se-ré-re no-bis.
 Quóni-am tu so-lus sanctus. Tu so-lus Dó-minus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum
 Sancto Spí-ri-tu in gló-ri-a De-i Pa-tris. A-men.

IV

S Anctus, *Sanctus, Sanctus Dóminus De-us Sá-ba-oth. Ple-ni sunt cæ-li et terra
 gló-ri-a tu-a. Hosánnna in ex-célsis. Bene-dictus qui ve-nit in nō-mi-ne Dómi-ni.
 Ho-sánnna in excél-sis.

IV

Agnus De-i, *qui tollis peccá-ta mun-di : mise-ré-re no-bis. Agnus De-i, qui
 tollis peccá-ta mun-di : mise-ré-re no-bis. Agnus De-i, qui tollis peccá-ta mun-di :
 dona no-bis pa-cem.

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