

Daily Mass for the Dead

This Mass can be said on weekdays. According to the intention different sets of collects may be used.

Black

LESSON: *Apoc. 14:13*

Lectio Libri Apocalypsis beati Joannis Apostoli.

In diebus illis : Audivi vocem de cælo dicentem mihi: Scribe : Beati mortui qui in Domino moriuntur. Amodo jam dicit Spiritus, ut requiescant a laboribus suis : opera enim illorum sequuntur illos.

In said Masses the Sequence may be omitted.

A lesson from the Book of the Apocalypse of St John the Apostle.

At that time: I heard a voice from heaven, saying to me: Write: Blessed are the dead, who die in the Lord. From henceforth now, saith the Spirit, that they may rest from their labours; for their works follow them.

GOSPEL: *Jn. 6:51-55*

Sequentia sancti Evangelii secundum Joannem.

In illo tempore : Dixit Jesus turbis Judæorum : Ego sum panis vivus qui de cælo descendi. Si quis manucaverit ex hoc pane, vivet in æternum : et panis quem ego dabo, caro mea est pro mundi vita. Litigabant ergo Judæi ad invicem, dicentes : Quomodo potest hic nobis carnem suam dare ad manducandum? Dixit ergo eis Jesus : Amen, amen dico vobis : nisi manducaveritis carnem Filii hominis, et biberitis ejus sanguinem, non habebitis vitam in vobis. Qui manducat meam carnem et bibit meum sanguinem, habet vitam æternam : et ego resuscitabo eum in novissimo die.

Continuation of the holy Gospel according to St John.

At that time: Jesus said to the multitudes of the Jews: I am the living bread which came down from heaven. If any man eat of this bread, he shall live for ever; and the bread that I will give, is my flesh, for the life of the world. The Jews therefore strove among themselves, saying: How can this man give us his flesh to eat? Then Jesus said to him: Amen, amen I say unto you: except you eat the flesh of the son of man, and drink his blood, you shall not have life in you. He that eateth my flesh, and drinketh my blood, hath everlasting life. And I will raise him up in the last day.

For deceased Brethren, Friends and Benefactors

COLLECT

Deus veniæ largitur et humanæ salutis amator : quæsumus clementiam tuam; ut nostræ congregationis fratres, propinquos et benefactores, qui ex hoc sæculo transierunt, beata Maria semper Virgine intercedente cum omnibus sanctis tuis, ad perpetuæ beatitudinis consortium pervenire concedas. Per Dominum nostrum.

O God, who art ever ready to forgive sins, and who ever seekest the salvation of men: we most humbly entreat, of thy mercy, that thorough the intercession of blessed Mary, ever a Virgin, and of all thy saints, the brethren, friends and benefactors of our congregation, who have passed out of this world, may together enjoy that happiness with hath no end. Through our Lord.

SECRET

Deus, cujus misericordiæ non est numerus, suscipe propitius preces humilitatis nostræ : et animabus fratrum, propinquorum et benefactorum nostrorum, quibus tui nominis dedisti confessionem, per hæc sacramenta salutis nostræ cunctorum remissionem tribue peccatorum. Per Dominum nostrum.

O God, whose mercy is boundless, favourably receive our humble prayers, and by means of these sacraments of our salvation, grant to the souls of our brethren, relations and benefactors, who by thy grace did confess thy name, the remission of all their sins. Through our Lord.

POST-COMMUNION

Præsta, quæsumus, omnipotens et misericors Deus : ut animæ fratrum, propinquorum et benefactorum nostrorum, pro quibus hoc sacrificium laudis tuæ obtulimus majestati ; per hujus virtutem sacramenti a peccatis omnibus expiata, lucis perpetuæ, te miserante, recipiant beatitudinem. Per Dominum.

Grant, we beseech thee, O almighty and merciful God, that the souls of our brethren, relations and benefactors, for whom we offer to thy majesty this sacrifice of praise, being purified from their sins by virtue of this sacrament, may, by thy mercy, receive the blessing of eternal light, Through our Lord.

For a Man

COLLECT

Inclina, Domine, aurem tuam ad preces nostras, quibus misericordiam tuam supplices deprecamur : ut animam famuli tui N., quam de hoc sæculo migrare jussisti, in pacis ac lucis regione constituas; et Sanctorum tuorum jubeas esse consortem. Per Dominum.

Incline thine ear, O Lord, unto the prayers with which we suppliantly entreat thy mercy : and do thou, in a region of peace and light, establish the soul of thy servant N, whom thou hast bid to pass out of this world; and cause him to be joined to the fellowship of thy saints. Through our Lord.

SECRET

Annue nobis, quæsumus, Domine, ut animæ famuli tui N. hæc prosit oblatio : quam immolando totius mundi tribuisti relaxari delicta. Per Dominum.

Hear, O Lord, we beseech thee, our prayer that the soul of thy servant N. may profit by this sacrifice by the offering of which thou didst grant that the sins of the whole world should be loosed. Through our Lord.

POST-COMMUNION

Absolve, quæsumus, Domine, animam famuli tui N. ab omni vinculo delictorum : ut in resurrectionis gloria inter Sanctos et electos tuos resuscitatus respiret. Per Dominum.

Deliver, we beseech thee, O Lord, the soul of thy servant N. from every bond of sin : that in the glory of the resurrection he may live again, raised up to the fellowship of thy saints and elect. Through our Lord.

For a Woman

COLLECT

Quæsumus, Domine, pro tua pietate miserere animæ famulæ tuæ N. : et a contagiis mortalitatis exutam, in æternæ salvationis partem restitue. Per Dominum.

We beseech thee, O Lord, by thy compassion, to have mercy on the soul of thy handmaid N., and now that she is released from the contagion of this mortal flesh, to give her part in thine eternal salvation. Through our Lord.

SECRET

His sacrificiis, quæsumus, Domine, anima famulæ tuæ N. a peccatis omnibus exuatur, sine quibus a culpa nemo liber exstitit : ut per hæc piæ placationis officia, perpetuam misericordiam consequatur. Per Dominum nostrum.

We beseech thee, O Lord, that by this sacrifice the soul of thy handmaid N. may be delivered from all sins, of which no one is guiltless, that by these propitiatory rites she may obtain everlasting mercy. Through our Lord.

POST-COMMUNION

Inveniat, quæsumus, Domine, anima famulæ tuæ N. lucis æternæ consortium : cujus perpetuæ misericordiæ consecuta est sacramentum. Per Dominum.

We beseech thee, O Lord, that the soul of thy handmaid N., which has obtained the sacrament of everlasting mercy, may share in eternal light. Through our Lord.

For several persons

COLLECT

Deus, cui proprium est miserere semper et parcere : propitiare animabus famulorum famularumque tuarum, et omnia eorum peccata dimitte; ut mortalitatis vinculis absolutæ transire mereantur ad vitam. Per Dominum.

O God, who alone art ever ready to have mercy and to spare; have mercy on the souls of thy servants and handmaids and grant them the remission of all their sins; that being delivered from the bonds of mortality, they may be found worthy to enter into life. Through our Lord.

SECRET

Annue nobis, quæsumus, Domine, ut animabus famulorum famularumque tuarum, hæc prosit oblatio : quam immolando, totius mundi tribuisti relaxari delicta. Per Dominum.

Hear, O Lord, we beseech thee, our prayer that the souls of thy servants and handmaids may profit by this sacrifice, by the offering of which thou didst grant that the sins of the whole world should be loosed. Through our Lord.

POST-COMMUNION

Deus, cui soli competit medicinam præstare post mortem : præsta, quæsumus; ut animæ famulorum, famularumque tuarum, terrenis exutæ contagiis in tuæ redemptionis parte numerentur : Qui vivis et regnas.

O God, who alone canst give healing after death; grant, we beseech thee, that the souls of thy servants and handmaids may be rid of early contagion and be counted among thy redeemed. Who livest.