


WEEK 13. Per annum

ENTRANCE ANTIPHON *Omnes gentes, plaudite manibus. Ps 46*
- i -

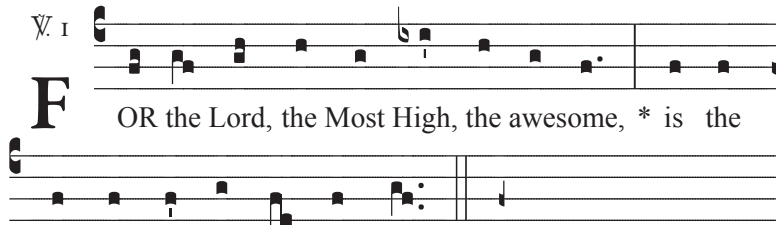
6.



ALL peo-ples, * clap your hands. Cry to God with
shouts of joy!

VERSES *Quoniam Dominus excelsus. Psalm 46 : 3*

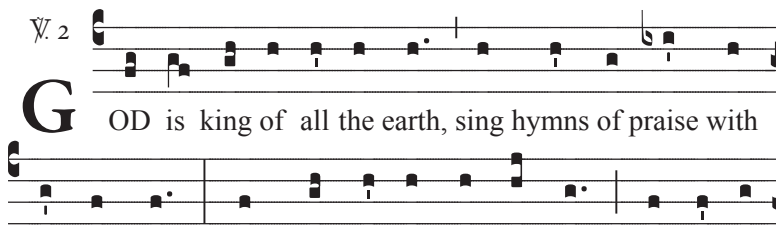
¶ 1



FOR the Lord, the Most High, the awesome, * is the
great king o- ver all the earth.

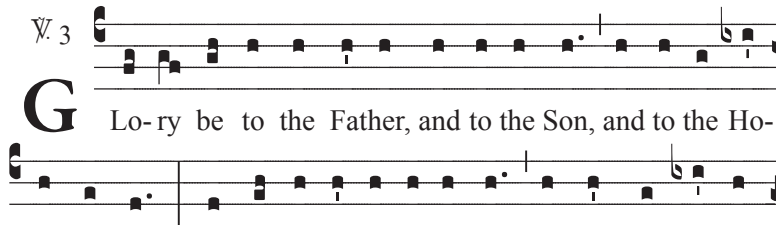
Quoniam rex omnis terrae Deus . Psalm 46 : 8-9

¶ 2



GOD is king of all the earth, sing hymns of praise with
all your skill. * God reigns o- ver the na- tions, God sits up-
on his ho- ly throne.

¶ 3



G Lo-ry be to the Father, and to the Son, and to the Ho-
ly Spir- it. * As it was in the beginning, is now, and ev- er
shall be, world with- out end. A-men. *Ant.*

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ENTRANCE ANTIPHON *Omnes gentes, plaudite manibus. Ps 46*

- i -

6. g

A LL peo-ples, * clap your hands. Cry to God with
shouts of joy!

- ii -

6. g

A LL peoples, clap your hands. * Cry to God with shouts
of joy!

VERSES

Omnes gentes, plaudite manibus. Psalm 46

6. g

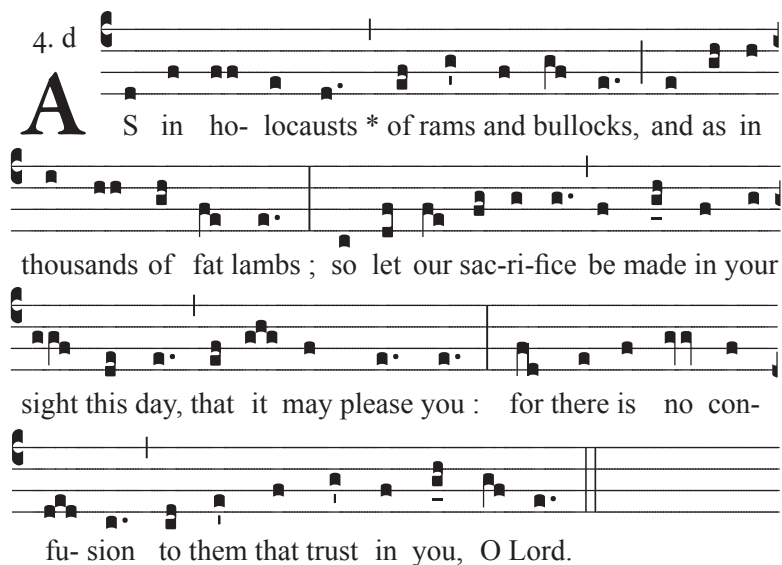
1. All peoples, clap your **hands**
Cry to God with *shouts of joy* !
For the Lord, the Most High, is **awesome**,
the great king over *all the earth*. *Ant.*
2. He humbles peoples **under** us
and nations *under our feet*.
Our heritage he chose for **us**,
the pride of Jacob *whom he loves*. *Ant.*
3. God goes up with shouts of **joy**.
The Lord goes up with *trumpet blast*.
Sing praise for God ; sing **praise** !
Sing praise to our *king* ; *sing praise* ! *Ant.*
4. God is king of all the **earth**.
Sing praise with *all your skill*.
God reigns over the **nations**.
God sits upon his *holy throne*. *Ant.*
5. The princes of the people are **assembled**
with the people of the *God of Abraham*.
The rulers of the earth belong to **God**,
who is greatly *exalted*. *Ant.*
6. Glory be to the Father, and to the **Son**,
and to the *Holy Spirit*.
As it was in the beginning, is now, and ever **shall** be,
world without *end*. **Amen**. *Ant.*

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OFFERTORY ANTIPHON *Sicut in holocaustis. Daniel 3 : 40*

- i -

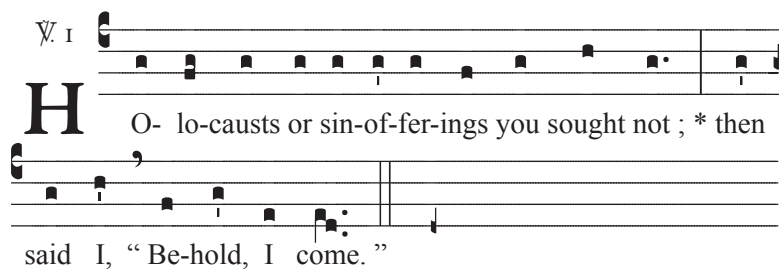
4. d



A S in ho- locausts * of rams and bullocks, and as in thousands of fat lambs ; so let our sac-ri-fice be made in your sight this day, that it may please you : for there is no con-fu- sion to them that trust in you, O Lord.

VERSES *Sacrificium et oblationem noluisti. Psalm 39 : 7-8*

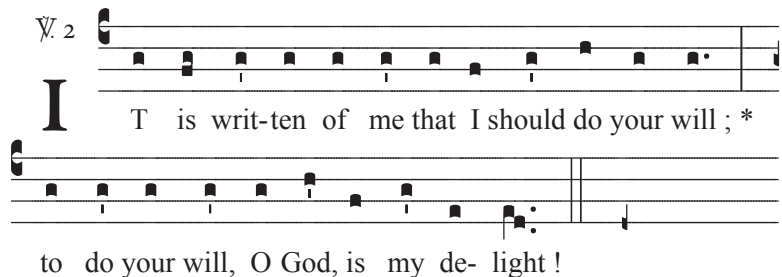
¶ 1



H O- lo-causts or sin-of-fer-ings you sought not ; * then said I, “ Be-hold, I come. ”

In capite libri scriptum est. Psalm 39 : 8-9

¶ 2



I T is writ-ten of me that I should do your will ; * to do your will, O God, is my de- light !

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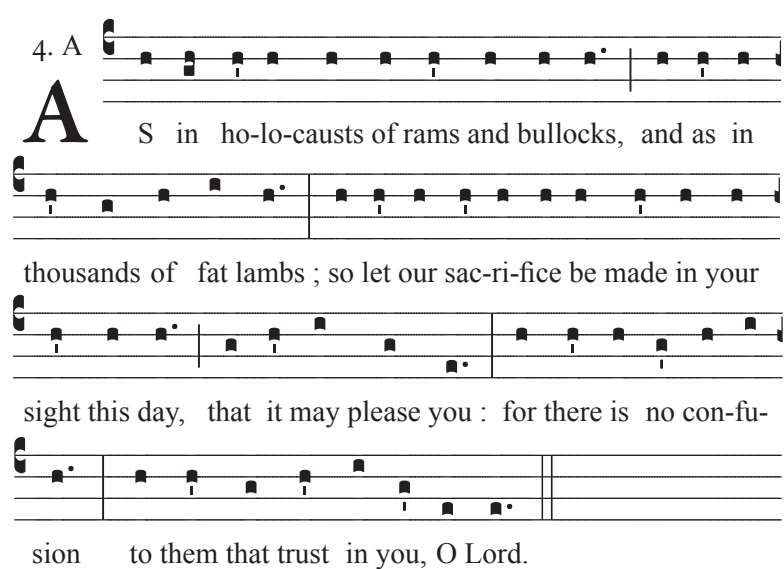
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OFFERTORY ANTIPHON *Sicut in holocaustis. Daniel 3 : 40*

- ii -

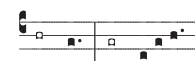
4. A



A S in ho-lo-causts of rams and bullocks, and as in thousands of fat lambs ; so let our sac-ri-fice be made in your sight this day, that it may please you : for there is no con-fu- sion to them that trust in you, O Lord.

VERSES

Psalm 39

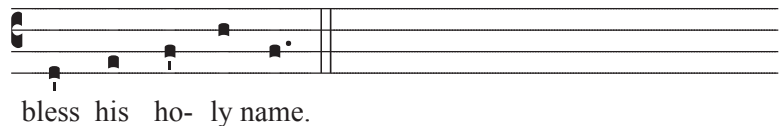
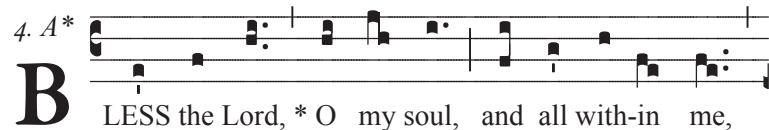


1. Holocausts or sin-offerings you **sought** not ; * then said I, / “ *Behold, I come* ;
2. In the written scroll it is **prescribed** for me, * to do your will, O God, is *my delight* ! *Ant.*

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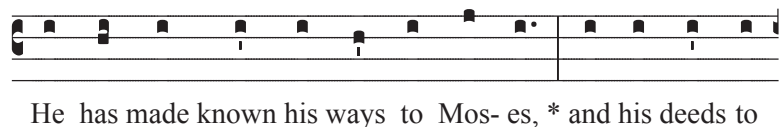
COMMUNION ANTIPHON *Benedic, anima mea, Domino.*
Psalm 102 : 1

- i -

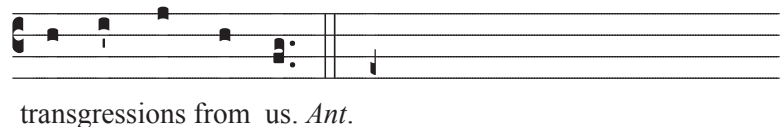
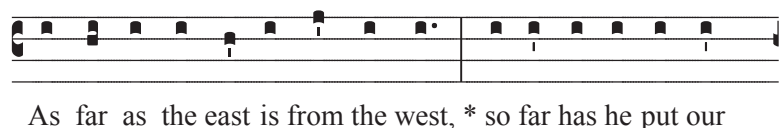


VERSES

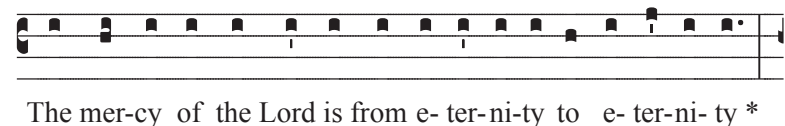
Notas fecit vias suas Moysi. Psalm 102 : 7



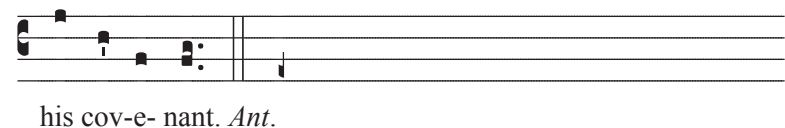
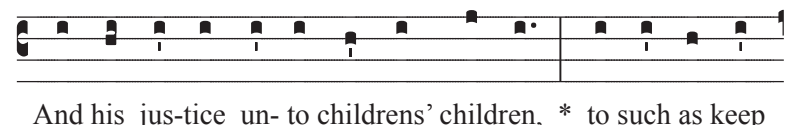
Quantum distat ortus ab occidente. Psalm 102 : 12



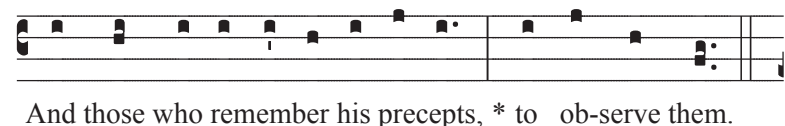
Misericordia autem Domini. Psalm 102 : 17



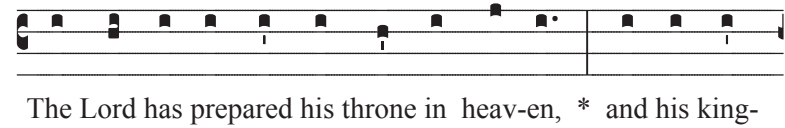
Misericordia autem Domini. Psalm 102 : 17-18



Et memores sunt. Psalm 102 : 18



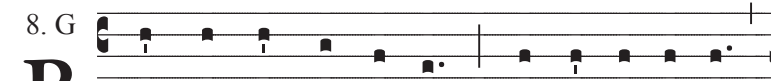
Dominus in caelo paravit sedem suam. Psalm 102 : 19



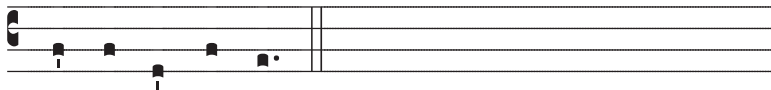
COMMUNION ANTIPHON *Benedic, anima mea, Domino.*
Psalm 102 : 1

- ii -

8. G

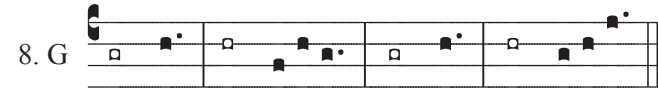


BLESS the Lord, O my soul, * and all with-in me,



bless his ho- ly name.

VERSES *Qui propitiatur omnibus iniquitatibus tuis. Psalm 102*



1. It is the Lord who forgives all your **sins**,
who heals every one *of your ills*,
who fills your life with good **things**,
renewing your youth *like an eagle's*. *Ant.*
2. The Lord is compassionate and **gracious**,
slow to anger and *rich in mercy*.
He does not treat us according to our **sins**,
nor repay us according to *our faults*. *Ant.*
3. For as the heavens are high above the **earth**,
so strong is his mercy for *those who fear* him.
As far as the east is from the **west**,
so far does he remove *our transgressions*. *Ant.*
4. As a father has compassion on his **children**,
the Lord's compassion is on *those who fear* him.
For he knows of what we are **made** ;
he remembers that *we are dust*. *Ant.*
5. Man, / his days are like **grass** ;
he flowers like the flower *of the field*.
The wind blows, and it is no **more**,
and its place never sees *it again*. *Ant.*
6. But the mercy of the Lord is ever**lasting**
upon those who hold *him in fear*,
for those who keep his **covenant**,
and remember to fulfill *his commands*. *Ant.*
7. Glory be to the Father, and to the **Son**,
and to the *Holy Spirit*.
As it was in the beginning, is now, and ever **shall** be,
world without *end*. **Amen**. *Ant.*