

WEEK 28. Per annum

ENTRANCE ANTIPHON

*Si iniquitates observaveris.*

*Psalm 129 : 3-4*

- i -

3. **I**F you, O Lord, \* should mark in- i-qui-ties, Lord,  
 who could stand? But with you is found for-give-ness, O  
 God of Is- ra- el.

- ii -

3. **I**F you, O Lord, \* should mark in- iq- ui-ties, Lord,  
 who could stand? But with you is found for-give-ness, O  
 God of Is- ra- el.

VERSES *De profundis clamavi ad te, Domine. Psalm 129 : 1*

♩. 1 **O**UT of the depths I have cried to you, O Lord ; \*  
 Lord, hear my voice.

*Quia apud Dominum misericordia. Psalm 129 : 7*

♩. 2 **B**E-cause with the Lord there is mer- cy, \* and with  
 him plen- ti- ful re-demp-tion.

*Gloria Patri, et Filio, et Spiritui Sancto.*

♩. 3 **G**Lo-ry be to the Father, and to the Son, and to the Ho-ly  
 Spir-it. \* As it was in the be-gin-ning, is now, and ev-er  
 shall be, world with-out end. A-men.

WEEK 28. Per annum

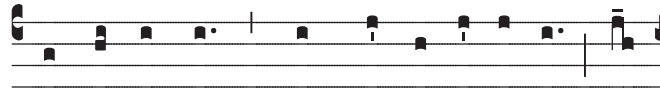
ENTRANCE ANTIPHON

*Si iniquitates observaveris.*

*Psalm 129 : 3-4*

- iii -

3.

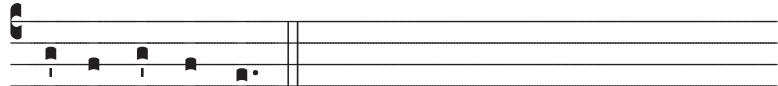


**I**

F you, O Lord, \* should mark in- iq- ui-ties, Lord,



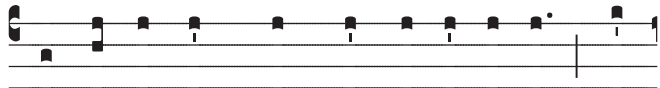
who could stand? But with you is found for-give-ness, O



God of Is- ra- el.

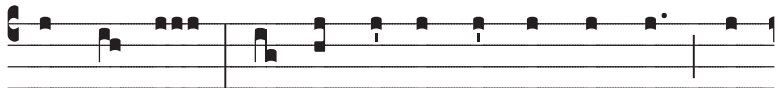
- iv -

3.

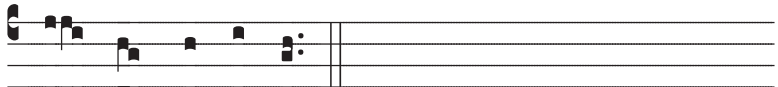


**I**

F you, O Lord, should mark in- iq- ui-ties, Lord,



who could stand? But with you is found for-give-ness, O



God of Is- ra- el.

VERSES

*De profundis clamavi ad te, Domine. Psalm 129 : 1*



1. Out of the depths I cry to you, O **Lord** ;  
Lord, / *hear my voice* !  
O let your ears be attentive  
to the sound of *my pleadings*. *Ant.*
2. If you, O Lord, should mark **iniquities**,  
Lord, / *who could stand* ?  
But with you is found **forgiveness**,  
that you may be *revered*. *Ant.*
3. I long for you, O **Lord**,  
my soul / longs *for your word*.  
My soul hopes in the **Lord**  
more than watchman *for daybreak*. *Ant.*
4. More than watchman for **daybreak**,  
let Israel hope *for the Lord*.  
It is he who will redeem **Israel**  
from all its *iniquities*. *Ant.*
5. Glory be to the Father, and to the **Son**,  
and to the *Holy Spirit*.  
As it was in the beginning, is now, and ever **shall be**,  
world without end. *Amen*. *Ant.*

WEEK 28. Per annum

OFFERTORY ANTIPHON

*Recordare mei, Domine.  
Esther 14 : 12. 13*

- i -

I. **R** E- mem-ber me, O Lord, \* you who rule a-bove  
all pow-er ; and give a well- or-dered speech in my  
mouth, that my words may be pleas-ing in the sight of  
the prince.

- ii -

I. **R** E-mem-ber me, O Lord, \* you who rule a-bove  
all pow-er ; and give a well- or-dered speech in my  
mouth, that my words may be pleas-ing in the sight of  
the prince.

VERSES

*Everte cor eius in odium repugnantium nobis.*

♩ 1 **T** urn his heart in- to ha-tred of those who op-pose  
us, and of those who con-sent un- to them ; but de- liv- er  
us by your hand, O God for- ev- er.

*Recordare quod steterim in conspectu tuo. Jeremiah 18 : 20*

♩ 2 **R** E- mem- ber that I stood in your sight, to speak  
good for them, and to turn a-way your in-dig-na-tion  
from them.

WEEK 28. Per annum

OFFERTORY ANTIPHON

*Recordare mei, Domine.  
Esther 14 : 12. 13*

- iii -

I. D

**R** E-mem-ber me, O Lord, \* you who rule a-bove  
all pow-er ; and give a well- or-dered speech in my  
mouth, that my words may be pleas-ing in the sight of  
the prince.

- iv -

I. D

**R** E-mem-ber me, O Lord, \* you who rule a-bove  
all pow-er ; and give a well- or-dered speech in my  
mouth, that my words may be pleas-ing in the sight of  
the prince.

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VERSES

*Qui regis Israel, intende. Psalm 79*

*Psalm tone by Fr. Tobias Colgan, O.S.B.*

I. D

1. O shepherd of Israel, **hear** us,  
you who lead Joseph *like a flock* :  
enthroned on the cherubim, *shine forth*.  
Rouse up your might and *come to save* us. *Ant.*
2. How long, O Lord God *of hosts*,  
will you be angry at the prayer *of your people* ?  
O God of hosts, *bring us back* ;  
let your face shine forth, / and we *shall be saved*. *Ant.*
3. You brought a vine out *of Egypt* ;  
you drove out the nations *and planted* it.  
Before it you *cleared the ground* ;  
it took root and *filled the land*. *Ant.*
4. Visit this vine and *protect* it,  
the vine your right hand *hand has planted*,  
They have burnt it with fire and *cut it down*.  
May they perish at the frown *of your face*. *Ant.*
5. May your hand be on the man at *your right* hand,  
the son of man you have confirmed *as your own*.  
And we shall never forsake *you again* ;  
give us life that we may call *upon your name*. *Ant.*

Wk 28. Per annum

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WEEK 28. Per annum

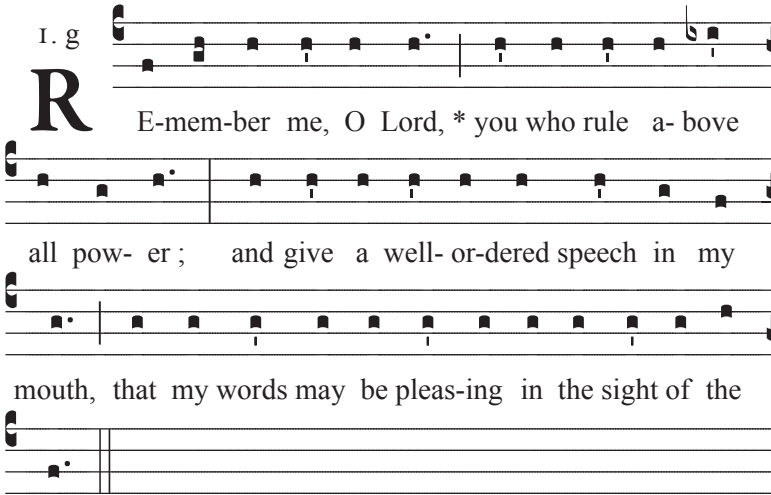
OFFERTORY ANTIPHON

*Recordare mei, Domine.*

*Esther 14 : 12. 13*

- v -

I. g

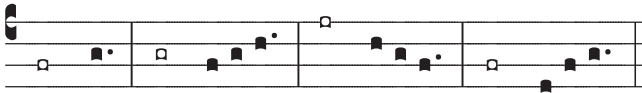


**R** E-mem-ber me, O Lord, \* you who rule a-bove  
all pow- er ; and give a well- or-dered speech in my  
mouth, that my words may be pleas-ing in the sight of the  
prince.

VERSES

*Qui regis Israel, intende. Psalm 79*

I. g



1. O shepherd of Israel, **hear us**,  
you who lead Joseph *like a flock* :  
enthroned on the cherubim, **shine forth**.  
Rouse up your might and *come to save us*. *Ant.*
2. How long, O Lord God of **hosts**,  
will you be angry at the prayer *of your people* ?  
O God of hosts, **bring us back** ;  
let your face shine forth, / and we *shall be saved*. *Ant.*
3. You brought a vine out of Egypt ;  
you drove out the nations **and planted** it.  
Before it you *cleared the ground* ;  
it took root and *filled the land*. *Ant.*
4. Visit this vine and **protect** it,  
the vine your right hand *hand has planted*,  
They have burnt it with fire and *cut it down*.  
May they perish at the frown *of your face*. *Ant.*
5. May your hand be on the man at your **right hand**,  
the son of man you have confirmed *as your own*.  
And we shall never forsake *you again* ;  
give us life / that we may call upon *your name*. *Ant.*

WEEK 28. Per annum

COMMUNION ANTIPHON. *Divites egerunt et esurierunt.*  
*Psalm 33 : 11*

- i -

7. d

**T** HE rich suf-fer want \* and go hun- gry, but those  
who seek the Lord lack no bless-ing.

- ii -

7. d

**T** HE rich suf-fer want and go hun- gry, \* but those  
who seek the Lord lack no bless-ing.

VERSES *Benedicam Dominum in omni tempore. Ps 33 : 2*

Ps 1

**I** will bless the Lord at all times, \* his praise shall be  
al-ways in my mouth.

*Magnificate Dominum mecum. Ps 33 : 4*

Ps 2

**O** mag-ni- fy the Lord with me, \* to-geth-er let us  
praise his Name.

*Accedite ad eum et illuminamini. Ps 33 : 6*

Ps 3

**C** OME to him and be en-lightened, \* that your fac- es  
may not blush with shame.

*Gustate et videte. Ps 33 : 9*

Ps 4

**O** taste and see how good the Lord is, \* bless-ed is  
the man who hopes in him.

WEEK 28. Per annum

COMMUNION ANTIPHON. *Divites egerunt et esurierunt.*

*Psalm 33 : 11*

- iii -

7. d

HE rich suf-fer want \* and go hun- gry, but those

who seek the Lord lack no bless-ing.

- iv -

7. d

HE rich suf-fer want and go hun- gry, \* but those

who seek the Lord lack no bless-ing.

VERSES *Benedicam Dominum in omni tempore. Psalm 33*

7. d

1. I will bless the Lord *at all times* ;  
praise of him is always in *my mouth*.  
In the Lord my soul shall *make its boast* ;  
the humble shall hear and *be glad*. *Ant.*
2. Glorify the *Lord with me* ;  
together let us praise *his name*.  
I sought the Lord, *and he answered me* ;  
from all my terrors he set *me free*. *Ant.*
3. The angel of the Lord *is encamped*  
around those who fear him, *to rescue* them.  
Taste and see that the *Lord is good*.  
Blessed the man who seeks refuge *in him*. *Ant.*
4. When the just cry out, *the Lord hears*,  
and rescues them in all their *distress*.  
The Lord is close to the *broken-hearted* ;  
those whose spirit is crushed he *will save*. *Ant.*
5. Many are the trials *of the just man*,  
but from them all the Lord *will rescue* him.  
He will keep guard over *all his bones* ;  
not one of his bones shall *be broken*. *Ant.*
6. Evil brings death *to the wicked* ;  
those who hate the just man *are doomed*.  
The Lord ransoms the souls *of his servants*.  
All who trust in him shall not be *condemned*. *Ant.*
7. Glory be to the Father, and *to the Son*,  
and to the Holy *Spirit*.  
As it was in the beginning, is now, and *ever shall be*,  
world without end. *Amen. Ant.*