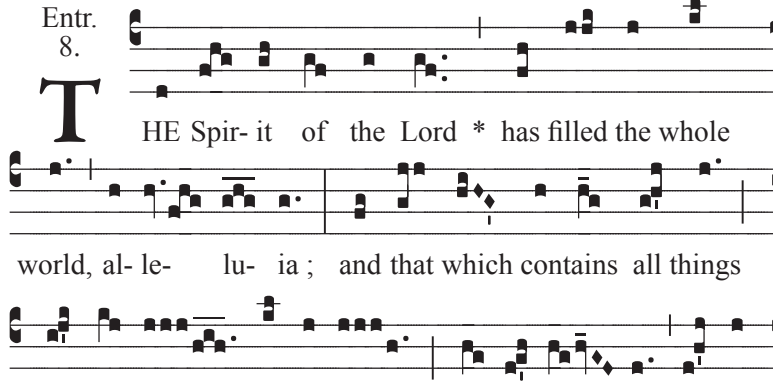


PENTECOST SUNDAY

ENTRANCE ANTIPHON

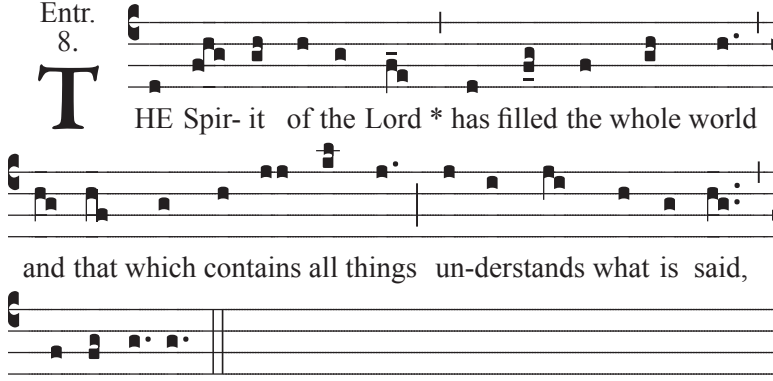
Spiritus Domini. Wisdom 1 : 7

Entr.
8.



T HE Spir- it of the Lord * has filled the whole world, al- le- lu- ia ; and that which contains all things un- der- stands what is said, al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

Entr.
8.

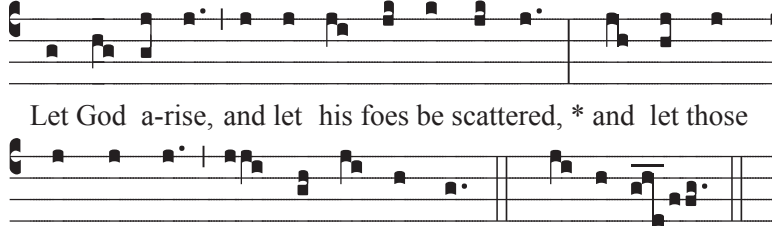


T HE Spir- it of the Lord * has filled the whole world and that which contains all things un-der-stands what is said, al- le- lu- ia.

Note : If the Entrance Antiphon is repeated after the verse, use the second ending. If another verse follows, use the first ending.

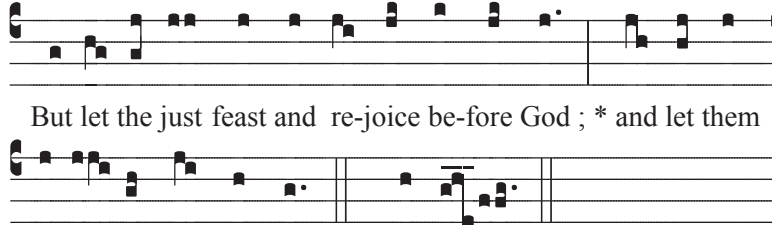
VERSES

Exsurgat Deus. Ps 67 : 2

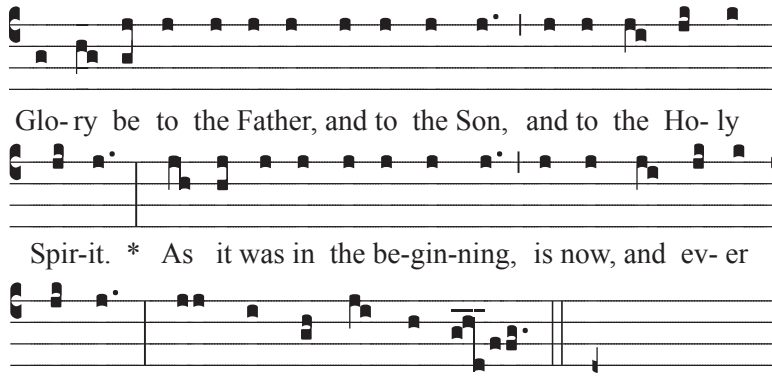


Let God a-rise, and let his foes be scattered, * and let those who hate him flee from be-fore him. *Or* : before him.

Et justi epulentur. Ps 67 : 4



But let the just feast and re-joice be-fore God ; * and let them be ju- bi- lant with joy. *Or* : with joy.

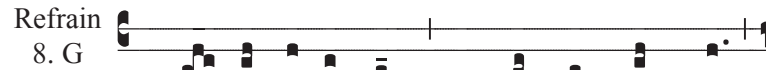


Glo-ry be to the Father, and to the Son, and to the Ho-ly Spir-it. * As it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A- men.

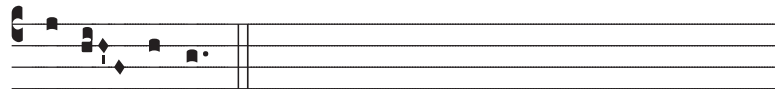
PENTECOST SUNDAY

ENTRANCE ANTIPHON

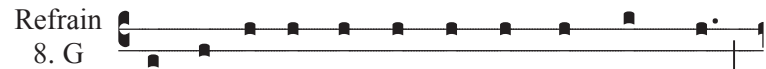
Spiritus Domini. Wisdom 1 : 7



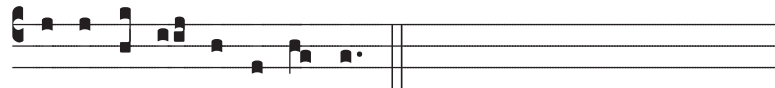
T HE Spir- it of the Lord * has filled the whole world



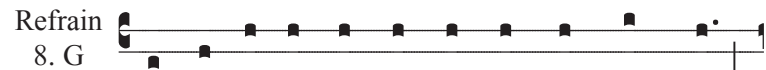
al- le- lu- ia.



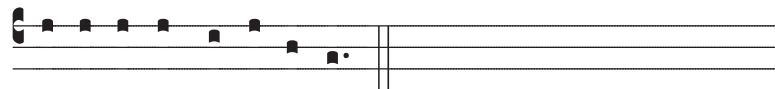
T HE Spir- it of the Lord has filled the whole world



al- le- lu- ia, al- le- lu- ia.



T HE Spir- it of the Lord has filled the whole world



al- le- lu- ia, al- le- lu- ia.

Note : If the Entrance Antiphon is repeated after the verse, use the second ending. If another verse or a refrain follows, use the first ending.

VERSES

Exsurgat Deus. Ps 67 : 2



Let God a-rise, and let his foes be scattered, * and let those

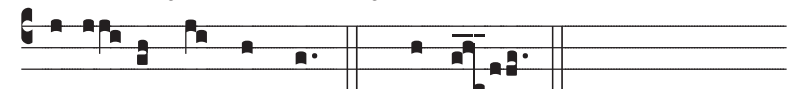


who hate him flee from be-fore him. *Or* : before him.

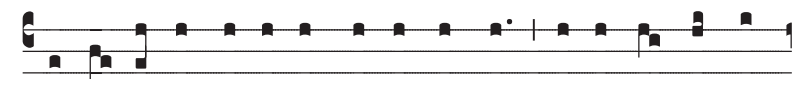
Et justi epulentur. Ps 67 : 4



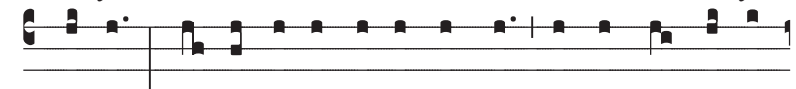
But let the just feast and re-joice be-fore God ; * and let them



be ju- bi- lant with joy. *Or* : with joy.



Glo- ry be to the Father, and to the Son, and to the Ho- ly



Spir- it. * As it was in the be- gin- ning, is now, and ev- er

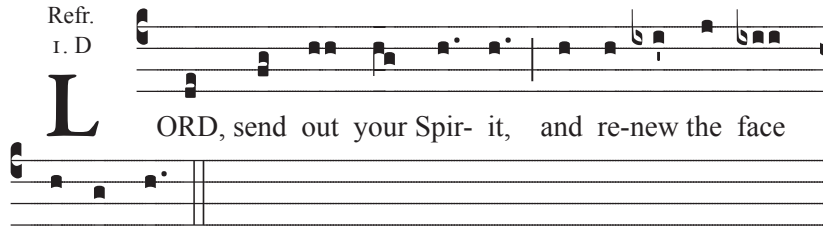


shall be, world with- out end. A- men.

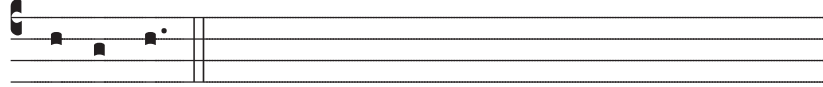
PENTCOST SUNDAY — [i]

Responsorial Psalm Ps 103

Refr.
1. D



L ORD, send out your Spir- it, and re-new the face



of the earth.



Bless the Lord, | *O my soul* !
O Lord, my God, / you are | *great in-deed* !
How manifold are your | *works, O Lord* !
the earth is full | *of your creatures*. (R)

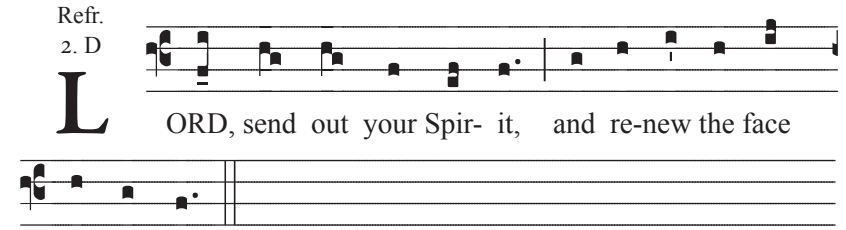
If you take away their | *breath, they per-ish*
and return | *to the dust*.
When you send forth your Spirit, / they | *are cre-a-ted*,
and you renew the face | *of the earth*. (R)

May the glory of the Lord en- | *dure for-ev-er* ;
may the Lord be glad | *in his works* !
Pleasing to him | *be my theme* ;
I will be glad | *in the Lord*. (R)

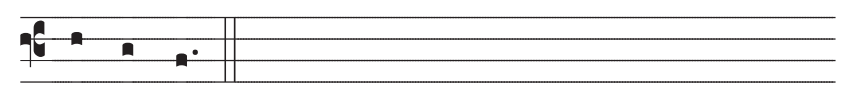
PENTCOST SUNDAY — [ii]

Responsorial Psalm Ps 103

Refr.
2. D



L ORD, send out your Spir- it, and re-new the face



of the earth.



Bless the Lord, | *O my soul* !
O Lord, my God, / you are | *great in-deed* !
How manifold are your | *works, O Lord* !
the earth is full of | *your crea-tures*. (R)

If you take away their | *breath, they per-ish*
and return | *to the dust*.
When you send forth your Spirit, they | *are cre-at-ed*,
and you renew the face of | *the earth*. (R)

May the glory of the Lord en- | *dure for-ev-er* ;
may the Lord be glad | *in his works* !
Pleasing to him | *be my theme* ;
I will be glad in | *the Lord*. (R)

PENTCOST SUNDAY — [iii]

Responsorial Psalm Ps 103

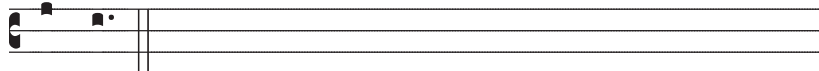
Refr.

7. c

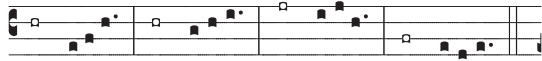
L



Ord, send out your Spir- it, and re-new the face of



the earth.



Bless the Lord, | *O my soul* !
O Lord, my God, / you are | *great in-deed* !
How manifold are your | *works, O Lord* !
the earth is full | *of your crea-tures.* (℟)

If you take away their | *breath, they per-ish*
and return | *to the dust.*
When you send forth your Spirit, they | *are cre-at-ed,*
and you renew the face | *of the earth.* (℟)

May the glory of the Lord en- | *dure for-ev-er* ;
may the Lord be glad | *in his works* !
Pleasing to him | *be my theme* ;
I will be glad | *in the Lord.* (℟)

PENTCOST SUNDAY — [iv]

Responsorial Psalm Ps 103

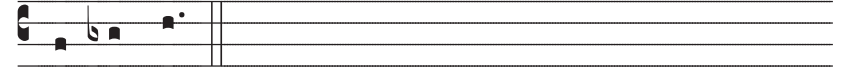
Refr.

5. c

L



ORD, send out your Spir- it, and re-new the face



of the earth.



Bless the Lord, | *O my soul* !
O Lord, my God, / you are | *great in-deed* !
How manifold are your works, O | *Lord* !
the earth is full | *of your crea-tures.* (℟)

If you take away their | *breath, they per-ish*
and return | *to the dust.*
When you send forth your Spirit, / they are cre- | *a- ted,*
and you renew the face | *of the earth.* (℟)

May the glory of the Lord en- | *dure for-ev-er* ;
may the Lord be glad | *in his works* !
Pleasing to him be my | *theme* ;
I will be glad | *in the Lord.* (℟)

PENTECOST SUNDAY

SEQUENCE

Seq.
I.
COME, thou Ho-ly Spir-it, come, And from thy ce-les-tial home Shed a ray of light divine! 2. Come, thou Father of the poor! Come, thou Source of all our store! Come, with- in our bos-oms shine! 3. Thou, of comfort-ers the best; Thou, the soul's most welcome guest; Sweet re-freshment here be- low; 4. In our la- bor, rest most sweet; Grateful coolness in the heat; Sol-ace in the midst of woe. 5. O most blessèd Light divine, Shine within these hearts of thine, And our inmost be- ing fill! 6. Where thou art not, man hath naught, Nothing good in deed or thought, Noth-ing free from taint of ill. 7. Heal our

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wounds, our strength re-new; On our dryness pour thy dew; Wash the stains of guilt a-way; 8. Bend the stubborn heart and will; Melt the froz-en, warm the chill; Guide the steps that go a-stray. 9. On the faith-ful, who a-dore And confess thee, ev-er-more In thy sev'nfold gift descend; 10. Give them virtue's sure reward Give them thy sal-va-tion, Lord; Give them joys that nev-er end.

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PENTCOST SUNDAY


Alleluia

Refr.
I.




A L- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

Verse.
I.



COME, Ho- ly Spir- it, fill the hearts of the faith-ful

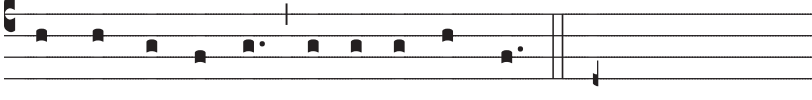


and kin- dle in them the fire of your love.

Verse.
I.



COME, Ho- ly Spir- it, fill the hearts of the faithful



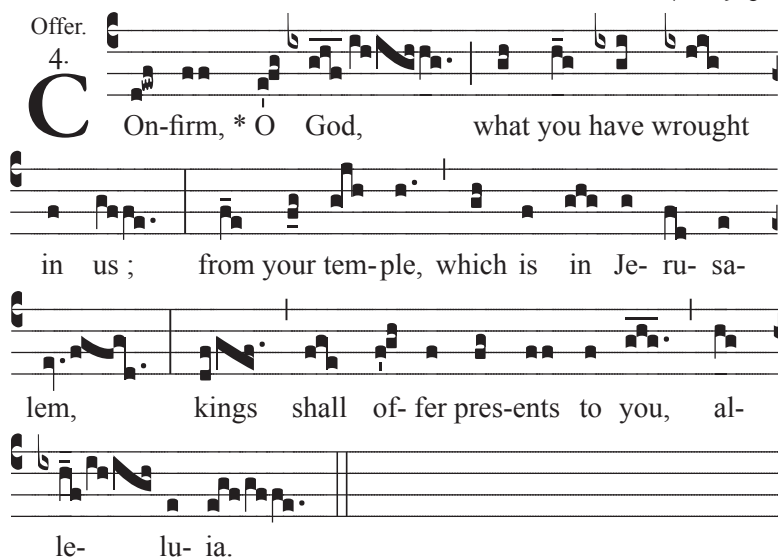
and kin- dle in them the fire of your love.

PENTCOST SUNDAY

OFFERTORY ANTIPHON.

*Confirma hoc, Deus.
Psalm 67 : 29-30*

Offer.
4.

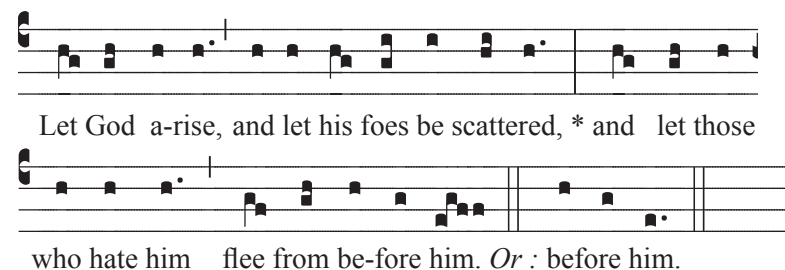


C On-firm, * O God, what you have wrought
in us ; from your tem-ple, which is in Je- ru- sa-
lem, kings shall of- fer pres-ents to you, al-
le- lu- ia.

Note : If the Offertory Antiphon is repeated after the verse, use the first ending. If another verse follows, use the second ending.

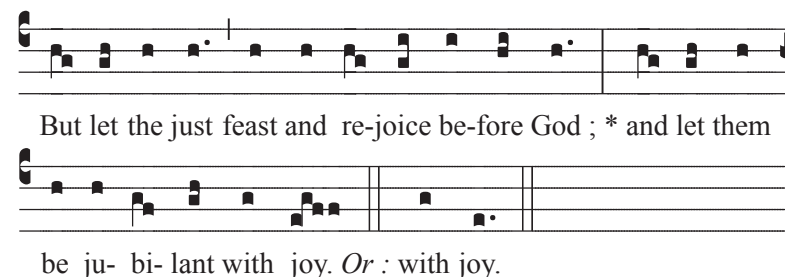
VERSES

Exsurgat Deus. Ps 67 : 2



Let God a-rise, and let his foes be scattered, * and let those
who hate him flee from be-fore him. *Or* : before him.

Et justi epulentur. Ps 67 : 4



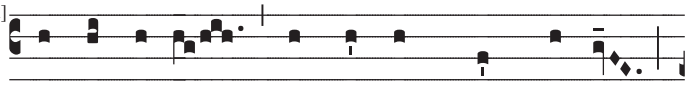
But let the just feast and re-joice be-fore God ; * and let them
be ju- bi- lant with joy. *Or* : with joy.

PENTCOST SUNDAY

OFFERTORY ANTIPHON.

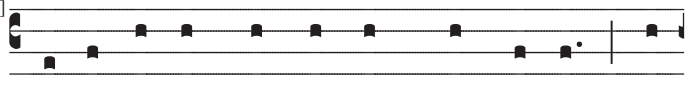
*Confirma hoc, Deus.
Psalm 67 : 29-30*

Offer. [A]
8. c



C On-firm, O God, * what you have wrought in us ;
from your tem-ple, which is in Je- ru- sa- lem, kings shall
of- fer presents to you, al- le- lu- ia, al- le- lu- ia.

Offer. [B]
8. G

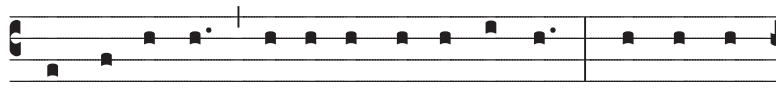


C Onfirm, O God, what you have wrought in us ; * from
your tem-ple, which is in Je- ru- sa- lem, kings shall of-fer
presents to you, al- le- lu- ia, al- le- lu- ia.

Note : If the Communion Antiphon [A] beginning on Doh is repeated after the verse, use the "c" ending. If the Communion Antiphon [B] or the next psalm verse beginning on Sol is repeated after the verse, use the "G" ending.

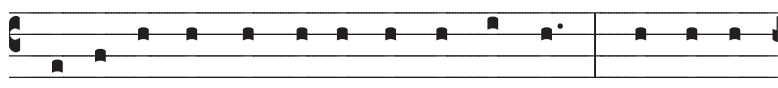
VERSES

Exsurgat Deus. Ps 67 : 2



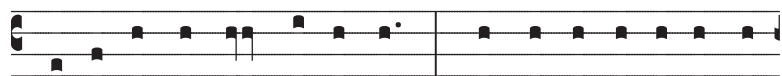
Let God a- rise, and let his foes be scattered, * and let those
8. c : 8. G :
who hate him flee from be-fore him. *Or* : from before him.

Et justi epulentur. Ps 67 : 4

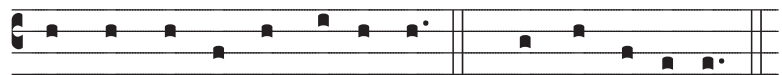


And let the just feast and re-joice be-fore God, * and be de-
lighted with gladness. *Or* : lighted with gladness.

Benedictus Dominus. Ps 67 : 20

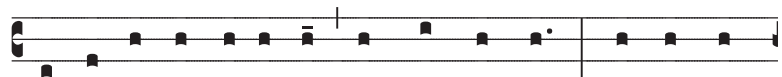


Blessed be the Lord day by day ; * the God of our sal-va-tion

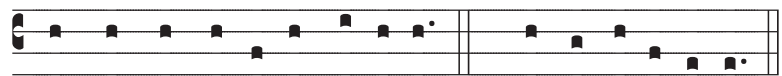


will make our journey prosper-ous. *Or* : journey prosperous.

In ecclesiis. Ps 67 : 27

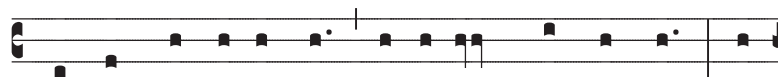


In the sac-red assembly bless God, the Lord, * O you who

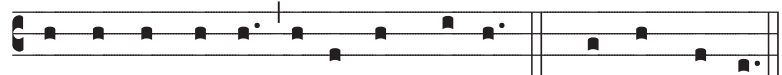


are from the fountain of Is- ra- el. *Or* : fountain of Is- ra- el.

Regna terrae, cantate Deum. Ps 67 : 33

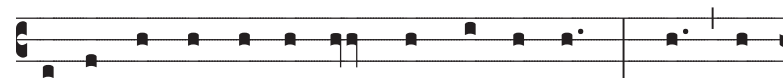


You kingdoms of the earth, sing to God, praise the Lord * who

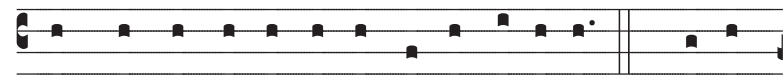


rides on the heavens, the ancient heavens. *Or* : ancient heavens.

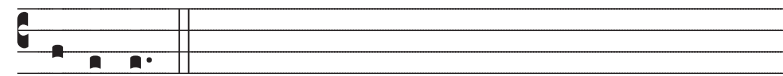
Ecce dabit voci suae. Ps 67 : 34-35



Behold, he thunders his voice, his might-y voice. * Come, ac-

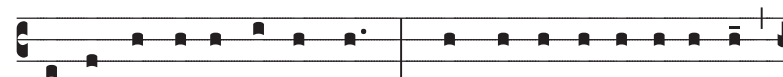


knowledge the pow-er of the God of Is- ra- el. *Or* : God of

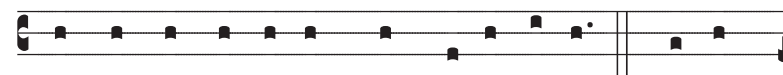


Is- ra- el.

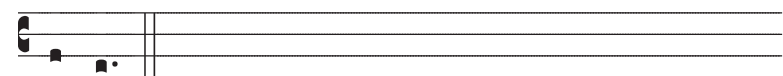
Mirabilis Deus in sanctis suis. Ps 67 : 36



God is wonderful in his saints ; * the God of Is- ra- el is he



who will give pow-er and strength to his people. *Or* : to his



peo-ple.

PENTECOST SUNDAY

COMMUNION ANTIPHON

Repleti sunt omnes.

Acts 2 : 4. 11

Comm.
8. G

THEY were all filled * with the Ho- ly Spir- it and

spoke of the mar-vels of God, al- le- lu- ia.

Comm.
8. G

THEY were all filled with the Ho- ly Spir- it * and

spoke of the mar-vels of God, al- le- lu- ia.

Refrain
8. c

O taste and see how gracious the Lord is, al- le-

lu- ia, al- le- lu- ia.

Refrain
8. c

O taste and see how gracious the Lord is, al- le-

lu- ia, al- le- lu- ia.

VERSES

Magnificate Dominum mecum. Ps 33 : 4

8. G

O mag-ni- fy the Lord with me, * to-geth-er let us ex- tol

8. c

his name. *Or* : let us ex- tol his name.

Exquisivi Dominum. Ps 33 : 5

I sought the Lord, and he answered me, * and de- liv-ered

me from all my fears. *Or* : me from all my fears.

Immittet angelus Domini. Ps 33 : 8

The an- gel of the Lord encamps * around those who fear

him, to res- cue them. *Or* : him, to res- cue them.

Gustate et videte. Ps 33 : 9

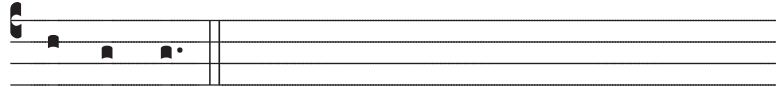
O taste and see how gracious the Lord is ; * blessed the man

who hopes in him. *Or* : man who hopes in him.

Time Dominum. Ps 33 : 10

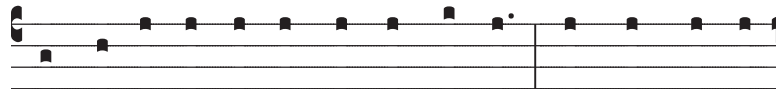


O fear the Lord, all you his saints, * for those who fear him

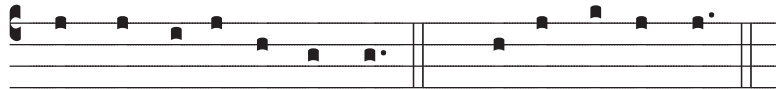


have no want. *Or* : fear him have no want.

Iuxta est Dominus iis. Ps 33 : 19



The Lord is near to the brok-en-heart-ed, * and those who are

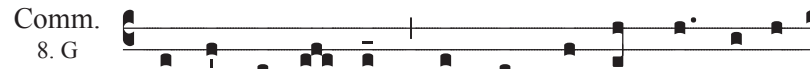


crushed in spir- it he will save. *Or* : spir- it he will save.

PENTECOST SUNDAY

COMMUNION ANTIPHON

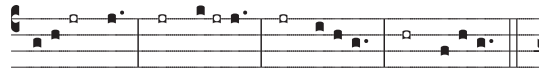
*Spiritus Sanctus docebit.
John 14 : 26 ; Ps 50*



T HE Ho- ly Spir- it * will teach you all things, al- le-



lu- ia, what-so- ev- er I have told you, al-le-lu- ia, al-le-lu- ia.



A pure | heart create for me, O God,
and a steadfast spirit renew with- | **in** me.
Cast me not out | *from your pres-*ence,
and your Holy Spirit / take | *not from me.* (℞)

Give me | back the joy of your salvation,
and a willing spirit sus- | **tain** in me.
I will teach transgres- | *sors your ways,*
and sinners shall re- | *turn to you.* (℞)

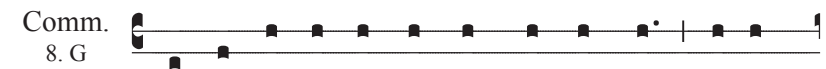
O Lord, | open my lips,
and my mouth shall pro- | **claim** your praise.
My sacrifice, O God, is a | *con-trite spir-*it,
a heart contrite and humbled, O God, / you | *will not spurn.* (℞)

Be boun- | tiful, O God, to Sion in your kindness
by rebuilding the walls of Je- | **ru-**sa-lem ;
then shall you be pleased | *with due sac-*ri-fic-es,
burnt offerings | *on your al-* tar. (℞)

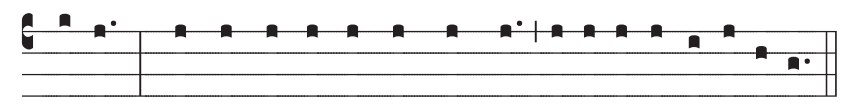
PENTECOST SUNDAY

COMMUNION ANTIPHON

*Spiritus Sanctus docebit.
John 14 : 26 ; Ps 50*



T HE Ho- ly Spir- it will teach you all things, al- le-



lu- ia, * what-so- ev- er I have told you, al-le-lu- ia, al-le-lu- ia.



A pure | heart create for me, O God,
and a steadfast spirit renew with- | **in** me.
Cast me not out | *from your pres-*ence,
and your Holy Spirit / take | *not from me.* (℞)

Give me | back the joy of your salvation,
and a willing spirit sus- | **tain** in me.
I will teach transgres- | *sors your ways,*
and sinners shall re- | *turn to you.* (℞)

O Lord, | open my lips,
and my mouth shall pro- | **claim** your praise.
My sacrifice, O God, is a | *con-trite spir-*it,
a heart contrite and humbled, O God, / you | *will not spurn.* (℞)

Be boun- | tiful, O God, to Sion in your kindness
by rebuilding the walls of Je- | **ru-**sa-lem ;
then shall you be pleased | *with due sac-*ri-fic-es,
burnt offerings | *on your al-* tar. (℞)

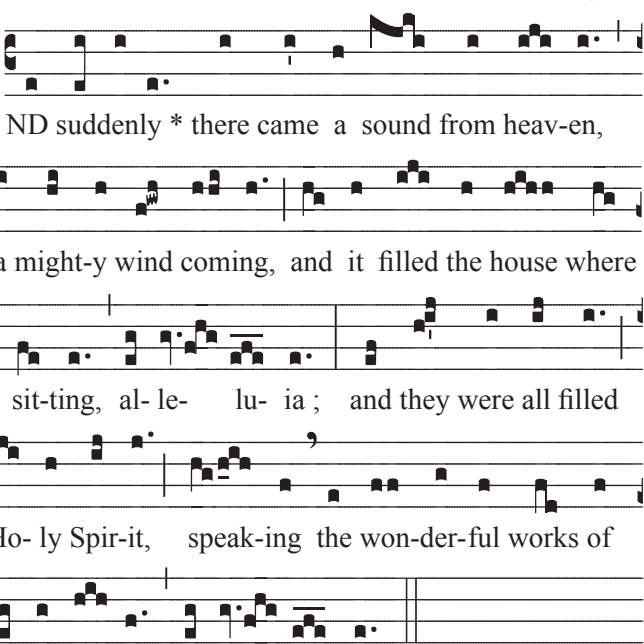
PENTECOST SUNDAY

COMMUNION ANTIPHON

Repleti sunt omnes.

Acts 2 : 4. 11

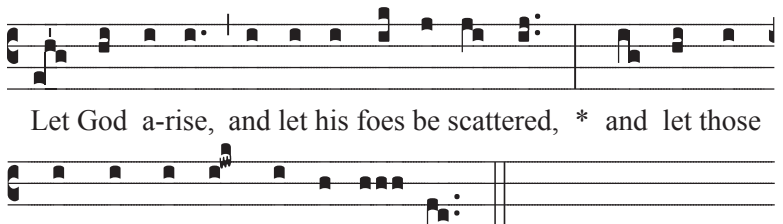
Comm.
7. d



AND suddenly * there came a sound from heav-en,
as of a might-y wind coming, and it filled the house where
they were sit-ting, al- le- lu- ia ; and they were all filled
with the Ho- ly Spir-it, speak-ing the won-der-ful works of
God, al- le- lu- ia, al- le- lu- ia.


VERSES

Exsurgat Deus. Ps 67 : 2



Let God a-rise, and let his foes be scattered, * and let those
who hate him flee from be- fore him.

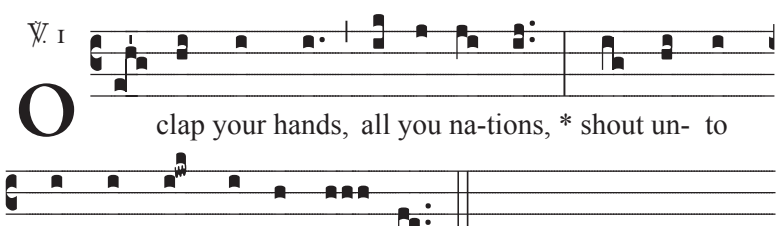
Et justi epulentur. Ps 67 : 4



But let the just feast and re-joyce be-fore God ; * and let them
be de-light-ed with glad-ness.

Omnes gentes, plaudite manibus. Psalm 46 : 2

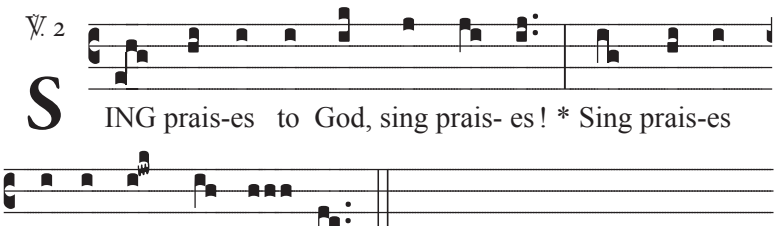
♩. 1



Oclap your hands, all you na-tions, * shout un- to
God with loud cries of glad-ness.

Psallite Deo nostro, psallite. Psalm 46 : 7

♩. 2



SING prais-es to God, sing prais- es ! * Sing prais-es
to our king, sing prais- es !

PENTECOST SUNDAY
Alternate Entrance Antiphon

Caritas Dei diffusa est. Romans 5 : 4 ; 10 : 11 ; Ps 102

Intr.
i. D

HE love of God * has been poured in- to our hearts,
by the Spir- it of God dwelling with- in us, al- le- lu- ia



Bless the Lord, | *O my soul* ;
and let all that is within me / bless his | *ho-ly name*.
Bless the Lord, | *O my soul* ;
and never forget all he has | *done for you*. (R)

He forgives | *all your sins*,
he heals | *all your ills*.
He redeems your life | *from de-struct-ion*,
he crowns you with mercy | *and com-pas-sion*. (R)

He satisfies your desire | *with good things*,
your youth shall be renewed | *like the ea-gle's*.
The Lord does mer- | *cies, and judg-ment*
for all who | *suf-fer wrong*.

The Lord is compassion- | *ate and mer-ci-ful*,
longsuffering, / and plen- | *teous in mer-cy*.
He will not al- | *ways be an-gry*,
nor will he threat- | *en for ev-er*.

As a father has compassion | *on his child-ren*,
so has the Lord compassion on | *those who fear him*.
For he knows of what | *we are made*,
he remembers that | *we are dust*. (R)

Bless the Lord, all | *you his an-gels*,
you who are might- | *y in strength*.
Bless the Lord, | *all his works*,
bless the Lord, | *O my soul*. (R)

PENTECOST SUNDAY
Alternate Entrance Antiphon

Caritas Dei diffusa est. Romans 5 : 4 ; 10 : 11 ; Ps 102

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He will not al- | *ways be an-gry*,
nor will he threat- | *en for ev-er*.

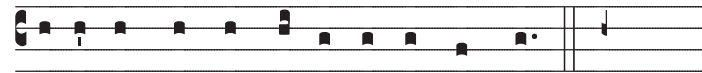
As a father has compassion | *on his child-ren*,
so has the Lord compassion on | *those who fear him*.
For he knows of what | *we are made*,
he remembers that | *we are dust*. (R)

Bless the Lord, all | *you his an-gels*,
you who are might- | *y in strength*.
Bless the Lord, | *all his works*,
bless the Lord, | *O my soul*. (R)

PENTECOST SUNDAY — 1st Reading

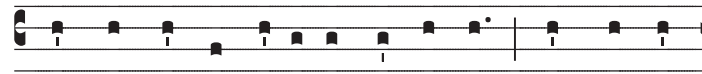
Acts 2: 1-11

A

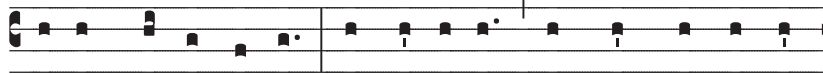


reading from the Acts of the A- pos- tles.

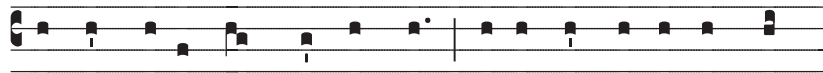
W



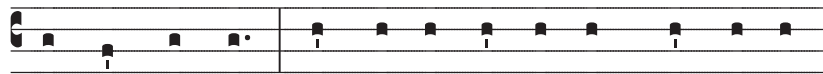
HEN the time for Pentecost was fulfilled, they were all



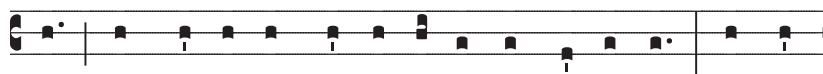
in one place to- geth- er. And sudden- ly there came from the sky



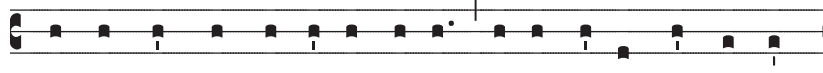
a noise like a strong driv- ing wind, and it filled the en- tire house



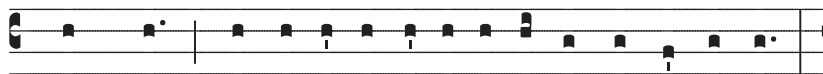
in which they were. Then there appeared to them tongues as of



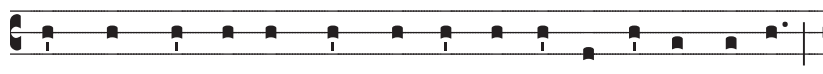
fire, which part- ed and came to rest on each one of them. And they



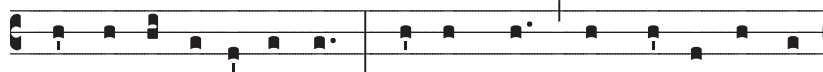
were all filled with the Ho- ly Spir- it and be- gan to speak in dif-



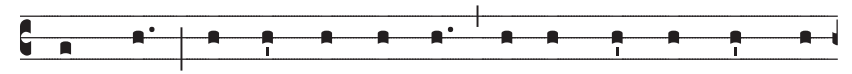
f' rent tongues, as the Ho- ly Spir- it en- ab- led them to proclaim.



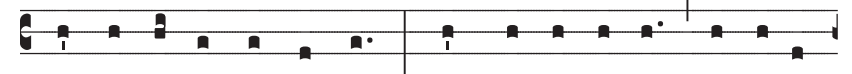
Now there were devout Jews from ev'- ry na- tion un- der heaven



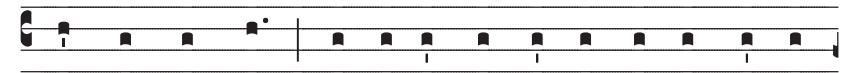
stay- ing in Je- ru- sa- lem. At this sound, they gathered in a



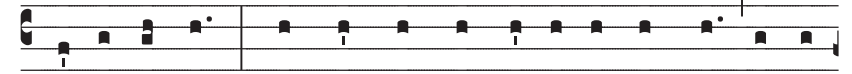
large crowd, but they were confused because each one heard them



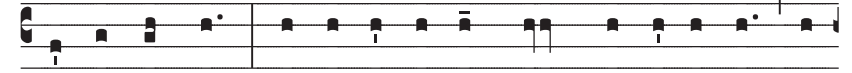
speaking in his own language. They were astounded, and in a-



mazement they asked, "Are not all these peo- ple who are speaking



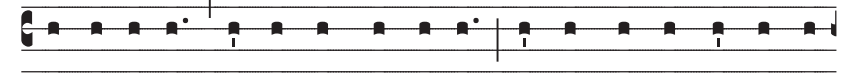
Gal- i- le- ans? Then how does each one of us hear them in his



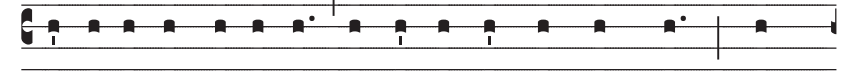
na- tive language? We are Par- thi- ans, Medes, and E- lamites, in-



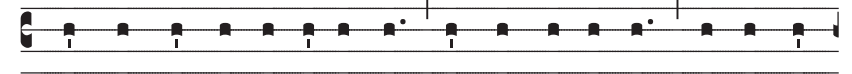
hab- i- tants of Mes- o- po- ta- mi- a, Ju- de- a and Cappa- docia, Pon-



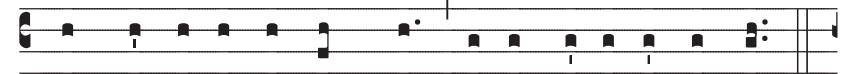
tus and A- sia, Phrygia and Pamphylia, E- gypt and the districts of



Li- by- a near Cy- re- ne, as well as trav' lers from Rome, both



Jews and converts to Ju- da- ism, Cre- tans and A- rabs, yet we hear



them speaking in our own tongues of the mighty acts of God."



∞ The Word of the Lord. ☩ Thanks be to God.

PENTECOST SUNDAY — 2nd Reading

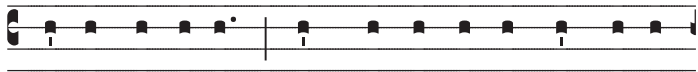
Reading 2. Rom 8: 8-17

A

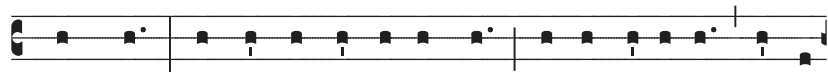


reading from the Letter of Saint Paul to the Romans.

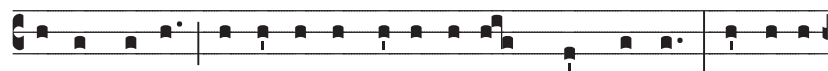
B



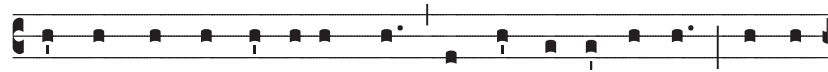
Rothers and sisters : Those who are in the flesh cannot



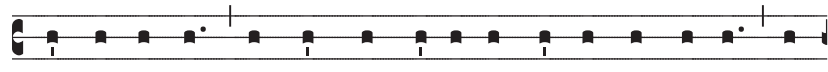
please God. But you are not in the flesh ; on the contrary, you are



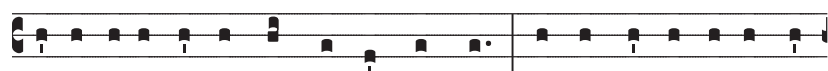
in the spir-it, if on-ly the Spirit of God dwells in you. Whoev-er



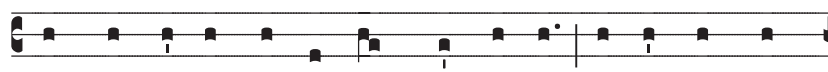
does not have the Spir-it of Christ does not belong to him. But if



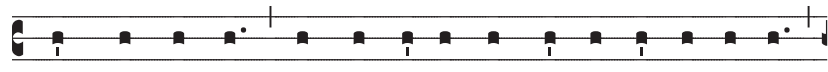
Christ is in you, although the bod-y is dead because of sin, the



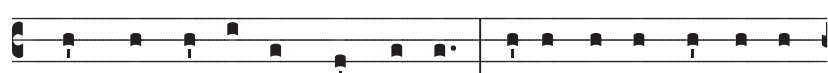
spir-it is a-live because of righteousness. If the Spir-it of the one



who raised Je-sus from the dead dwells in you, the one who raised



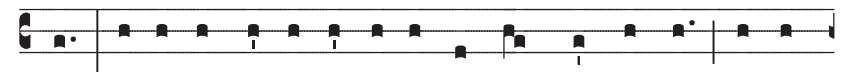
Christ from the dead will give life to your mor-tal bod-ies al- so,



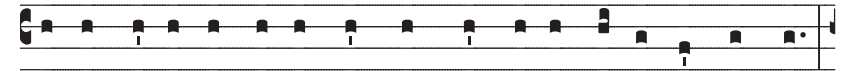
through his Spir- it that dwells in you. Consequently, brothers and



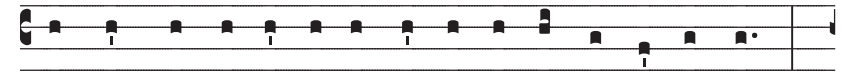
sisters, we are not debtors to the flesh, to live ac-cording to the



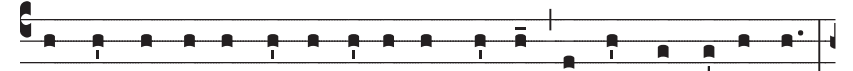
flesh. For if you live according to the flesh, you will die, but if



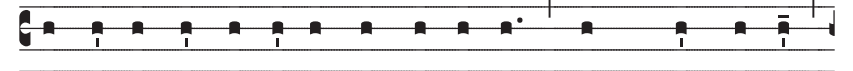
by the Spir-it you put to death the deeds of the bod-y, you will live.



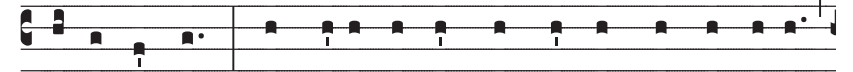
For those who are led by the Spir- it of God are sons of God.



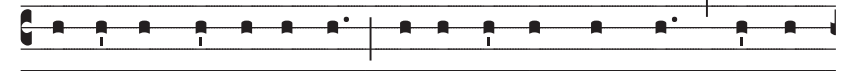
For you did not receive a spir-it of slavery to fall back in-to fear,



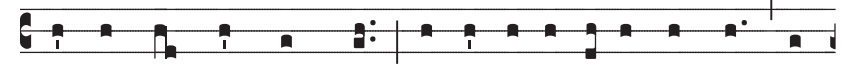
but you received a Spir-it of a-doption, through whom we cry,



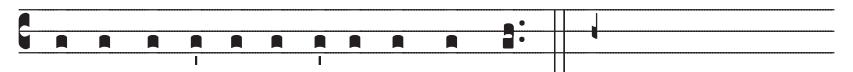
“Ab-ba, Fa-ther!” The Spirit himself bears witness with our spirit



that we are children of God, and if children, then heirs, heirs of



God and joint heirs with Christ, if on- ly we suffer with him so



that we may al- so be glo-ri-fied with him.



∇ The Word of the Lord. ☩ Thanks be to God.

PENTECOST SUNDAY -- Year C

Gospel. John 14: 15-16. 23b-26

Tonus antiquior

T HE Lord be with you. *R̄* And with your spir-it. A read-
 ing from the Ho- ly Gos- pel ac-cord-ing to John. *R̄* Glo- ry
 to you, O Lord.

J E-sus said to his dis- ci-ples : “ If you love me, you will
 keep my commandments. And I will ask the Fa-ther, and he will
 give you a-noth-er Ad-vo-cate to be with you al-ways. “ Who-
 ev- er loves me will keep my word, and my Fa-ther will love him
 and we will come to him and make our dwelling with him. Those
 who do not love me do not keep my words ; yet the word you hear
 is not mine but that of the Fa-ther who sent me. “ I have told you

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this while I am with you. The Ad-vo-cate, whom the Ho- ly
 Spir- it will send in my name, will teach you ev'- ry-thing and
 remind you of all I have told you. The Gospel of the Lord.

R̄ Praise to you, Lord Je- sus Christ.