

ANTIPHON

IN HONOR OF THE BLESSED VIRGIN MARY

S Alve, Re-gí-na, * ma-ter mi-se-ri-córdi- æ : Vi- ta,
 dulcé- do, et spes nostra, sal-ve. Ad te clamámus, éxsu-les
 fi- li- i He-væ. Ad te suspi-rámus, geméntes et flentes in hac
 lacrimá-rum val-le. E- ia ergo, Advo-cá-ta nostra, illos tu- os
 mi-se-ri-córdes ócu-los ad nos con-vér-te. Et Ie-sum, bene-
 díctum fructum ventris tu- i, no-bis post hoc ex- sí- li- um
 osténde. O cle-mens : O pi- a : O dul-cis Virgo
 Ma- rí- a.

15 October

**SAINT THERESA OF AVILA,
 Virgin,
 Doctor of the Church**

AT VESPERS

**Celebration
 of the
 Year of the Priest**

Diocese of Tulsa

Chant settings by
 Fr. Samuel F. Weber, O.S.B.

15 October 2009

Tantum ergo Sacramentum

Tantum ergo Sacramentum Veneremur cernui ; Et antiquum documentum Novo cedat ritui ; Præstet fides supplementum Sensuum defectui.	Therefore we, before him bending, This great Sacrament revere ; Types and shadows have their ending, For the newer Rite is here ; Faith, our outward sense, befriending, Makes the inward vision clear.
Genitori, Genitôque Laus et iubilatio, Salus, honor, virtus, quoque Sit et benedictio : Procedenti ab utroque Compar sit laudatio. Amen.	Glory let us give and blessing, To the Father and the Son ; Honor, might, and praise addressing, While eternal ages run ; Ever too his love confessing, Who from Both, with Both, is One. Amen.

℣. Panem de cælo præstitisti eis.	℣. You have given them bread from heaven.
℞. Omne delectamentum in se habentem.	℞. Containing all sweetness within it.

Oratio*Oremus.*

DEUS, qui nobis sub sacramento mirabili, passionis tuæ memoriam reliquisti : * tribue, quæsumus, ita nos Corporis et Sanguinis tui sacra mysteria venerari ; ut redemptionis tuæ fructum in nobis iugiter sentiamus : Qui vivis et regnas in sæcula sæculorum. ℞. Amen.

Prayer*Let us pray.*

O God, who under a wonderful Sacrament have left us a memorial of your Passion : * grant us, we beseech you, so to venerate the sacred mysteries of your Body and Blood that we may ever feel within us the fruit of your Redemption. Who live and reign for ever and ever. ℞. Amen.

The Divine Praises

Blessed be God.
Blessed be his holy Name.
Blessed be Jesus Christ, true God and true man.
Blessed be the Name of Jesus.
Blessed be his most Sacred Heart.
Blessed be his most Precious Blood.
Blessed be Jesus in the most holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, virgin and mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in his angels and in his saints.

ACKNOWLEDGEMENTS

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15 October 2009

Prayer

FAther, by your Spirit you raised up Saint Theresa of Avila to show your Church the way to perfection. * May her inspired teaching awaken in us a longing for true holiness. Through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, * one God, for ever and ever. *R̄*. Amen.

**BENEDICTION
OF THE MOST BLESSED SACRAMENT**

O Salutaris Hostia

O salutáris hóstia,
Quæ cæli pandis óstium,
Bella premunt hostília ;
Da robur, fer auxiliúm.

Uni trinóque Dómino
Sit sempitérna glória :
Qui vitam sine término
Nobis donet in pátria.
Amen.

O Saving Victim opening wide
The gate of heav'n to man below :
Our foes press on from every side ;
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three ;
O grant us life that shall not end
In our true native land with thee.
Amen.

15 October

SAINT THERESA OF AVILA**Virgin****Doctor of the Church****Memorial***AT VESPERS*

Opening Verse

STAND

O God, come to my as-sistance. *R̄*. O Lord, make
haste to help me. Glo-ry to the Fa-ther, and to the Son, and
to the Ho-ly Spir-it : as it was in the be-gin-ning, is now,
and will be for ev-er. A-men. Al- le- lu- ia.

Hymn

Haec est dies quam candidae.

Mode I

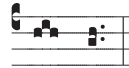


Cantor : 1. Upon this day Theresa's soul
Like gentle dove, no more to roam,
Found peace within the mansion blest
Of our eternal Father's home.

All : 2. At last she heard the Bridegroom's voice :
" My loved one, come from Carmel's height ",
The spotless Lamb awaits his bride,
Receive your crown in glory's light.

Cantor : 3. O Jesus, Spouse of virgins pure,

All : Their happy ranks your praises sing
For ever, with that melody
Known but to virgins and their King.

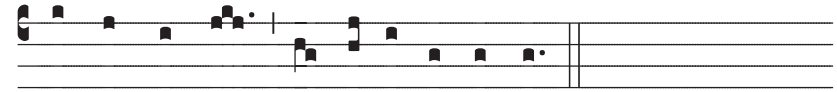


A-men.

The Antiphons and Psalms follow. The Cantor sings the Antiphons. The Cantor begins and alternates the Psalms with All.

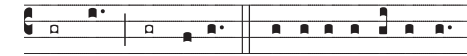
Anti-
phon

Come, bride of Christ, receive the crown the Lord has



prepared for you from all e-ter-ni-ty.

Intercessions



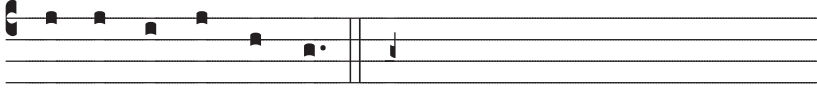
℟ Ky-ri-e e-lé-i-son.

Christ extolled those who practiced virginity
for the sake of the **kingdom**. *

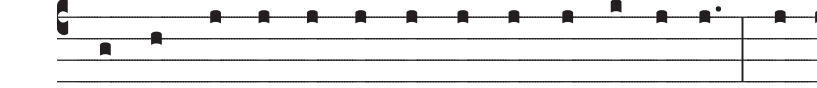
Let us praise him joyfully and pray *to him* : ℟ Kýrie eléison.

1. Christ, you presented the Church to yourself
as a chaste virgin to her **spouse**, *
—keep her holy and *inviol*ate. ℟ Kýrie eléison.
2. Christ, the holy virgins went out to meet you
with their lamps **alight**, *
—keep the fidelity of your consecrated handmaids
burning **brightly**. ℟ Kýrie eléison.
3. Lord, your virgin Church
has always kept its faith whole and **untarnished**, *
—grant all Christians
a whole and *untarnished* **faith**. ℟ Kýrie eléison.
4. You have given your people joy
in celebrating the feast of your holy virgin **Theresa**, *
—give us constant joy through her *intercession*. ℟ Kýrie eléison.
5. You have admitted the holy virgins
to your marriage **banquet**, *
—in your mercy
lead the dead to your heavenly **feast**. ℟ Kýrie eléison.

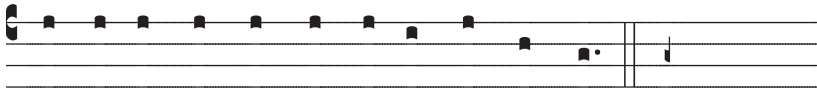
Our Father.



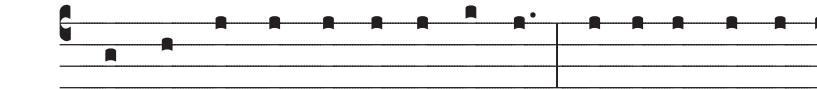
has sent a-way emp-ty.



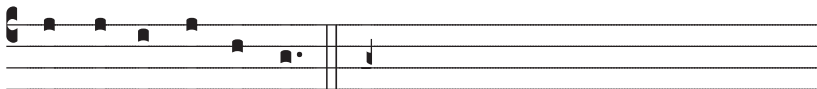
8. He has come to the help of his ser-vant, Is-ra-el * for



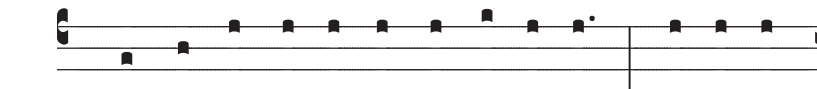
he has re-mem-bered his promise of mer-cy,



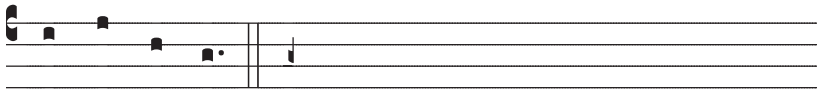
9. the prom-ise he made to our fa-thers, * to A-bra-ham and



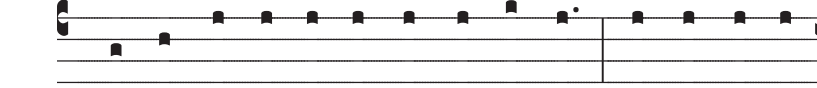
his children for ev-er.



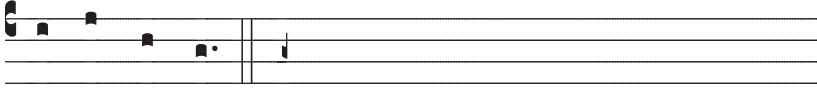
10. Glo-ry to the Fa-ther, and to the Son, * and to the



Ho-ly Spir-it :

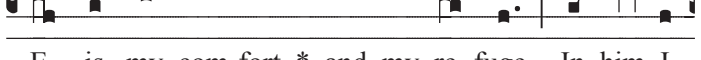


11. as it was in the be-gin-ning, is now * and will be for

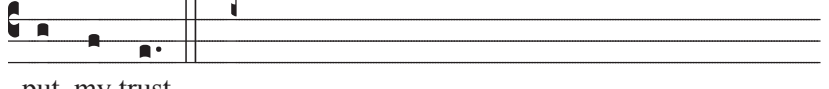


ev-er. A-men.

SIT

I Ant.
VII c


HE is my com-fort * and my re-fuge. In him I



put my trust.

VII c



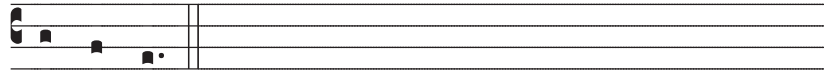
The Cantor begins and alternates verses with All :

Psalm 144 A

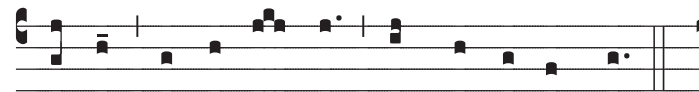
1. Blessed be the Lord, my rock /
who trains my *arms for battle*, *
who prepares my hands *for war*.
2. He is my *love*, my **fortress** ; *
he is my stronghold, *my savior*,
3. my shield, my *place of refuge*. *
He brings peoples under *my rule*.
4. Lord, what is man that you *care for him*, *
mortal man, that you keep him *in mind* ;
5. man, who is merely a **breath**, *
whose life fades like a **shadow** ?
6. Lower your heavens *and come down* ; *
touch the mountains ; wreath them *in smoke*.
7. Flash your lightnings ; *route the foe*, *
shoot your arrows and put them *to flight*.
8. Reach down from heaven and save me ; /
draw me out from the *mighty waters*, *
from the hands of alien **foes**
9. whose mouths are *filled with lies*, *
whose hands are raised *in perjury*.
10. Glory to the Father, and *to the Son*, *
and to the **Holy Spirit** :
11. as it was in the beginning, *is now*, *
and will be for ever. **Amen**.

Anti-
phon

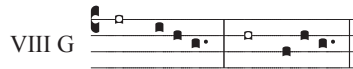
He is my com-fort and my re- fuge. In him I



put my trust.

2 Ant.
VIII G**B**

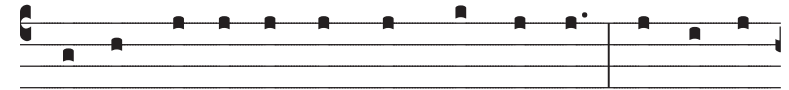
Less-ed * are the peo- ple whose God is the Lord.



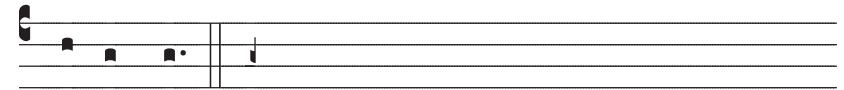
VIII G

*The Cantor begins and alternates verses with All :***Psalm 144 B**

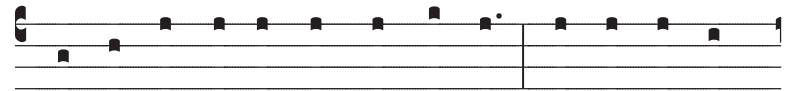
1. To you, O God, will I sing *a new song* ; *
I will play on the *ten-stringed harp*
2. to you who give *kings their victory*, *
who set David your *servant free*.
3. You set him free from the *evil sword* ; *
you rescued him from *alien foes*
4. whose mouths were *filled with lies*, *
whose hands were *raised in perjury*.
5. Let our sons then flourish like *saplings* *
grown tall and strong *from their youth* :
6. our daughters graceful as *columns*, *
adorned as though *for a palace*.
7. Let our barns be filled to *overflowing* *
with crops of *every kind* ;
8. our sheep increasing by thousands, /
myriads of sheep *in our fields*, *
our cattle heavy *with young*,
9. no ruined *wall*, no *exile*, *
no sound of weeping *in our streets*.
10. Happy the people *with such blessings* ; *
happy the people whose God *is the Lord*.



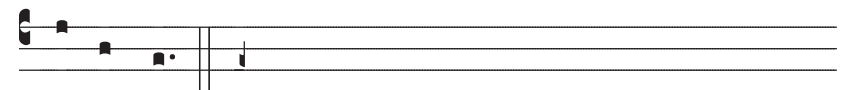
3. the Al-might-y has done great things for me, * and ho- ly



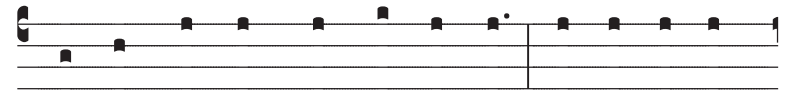
is his Name.



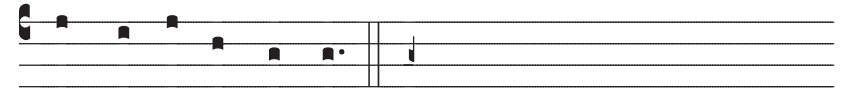
4. He has mer- cy on those who fear him * in ev- 'ry gen-



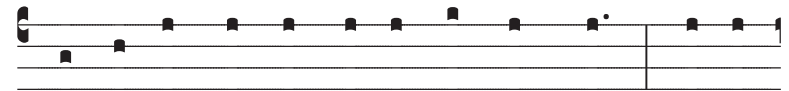
er- a- tion.



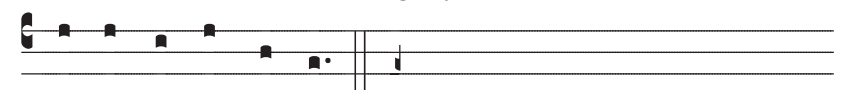
5. He has shown the strength of his arm, * he has scattered



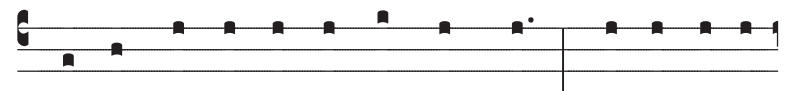
the proud in their con- ceit.



6. He has cast down the might-y from their thrones, * and has



lift- ed up the low- ly.



7. He has filled the hun- gry with good things, * and the rich he

STAND

Antiphon at Magnificat

VIII G

Come, bride of Christ, * receive the crown the Lord has
prepared for you from all e- ter- ni- ty.

Canticle of the Blessed Virgin Mary.

Luke 1 : 46-55

The Cantor begins and alternates verses with All :

VIII

MY soul proclaims the greatness of the Lord, * and
my spir- it re-joic- es in God my Sav- ior.
2. for he has looked with fav- or on his low-ly servant. * From
this day all gen- er- a- tions will call me bless- ed :

11. Glory to the Father, and *to the Son*, *
and to the *Holy Spirit* :
12. as it was in the beginning, *is now*, *
and will be for ever: *Amen*.

Anti-
phon

Bless- ed are the peo- ple whose God is the Lord.
3 Ant.
VIF **N**OW the vic- to- ri- ous reign * of our God has
be- gun

VIF

The Cantor begins and alternates verses with All :

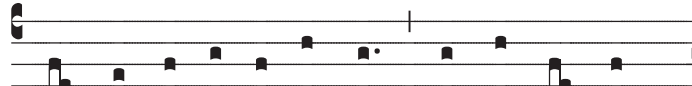
Canticle

Revelation 11 : 17-18 ; 12 : 10b-12a

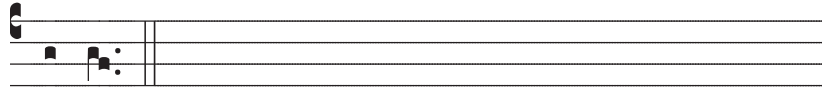
1. We praise you, the Lord *God Almighty*, *
who is and *who was*.
2. You have assumed *your great power*, *
you have begun *your reign*.
3. The nations have raged in anger, /
but then came your *day of wrath* *
and the moment to judge *the dead* :
4. the time to reward your servants the prophets /
and the holy ones *who revere* you, *
the great and the small *alike*.
5. Now have salvation and *power come*, *
the reign of our God and the authority of his *Anointed One*.
6. For the accuser of our brothers *is cast out*, *
who night and day accused them *before God*.
7. They defeated him by the Blood of the Lamb /
and by the word *of their testimony* ; *
love for life did not deter them *from death*.

- 8. so rejoice, you heavens, *
and you that dwell therein !
- 9. Glory to the Father, and to the Son, *
and to the Holy Spirit :
- 10. as it was in the beginning, is now, *
and will be for ever. Amen.

Anti-
phon



Now the vic- to- ri- ous reign of our God has



be- gun

Reading

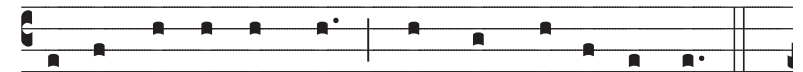
James 3 : 17-18

Wisdom from above is first of all innocent. It is also peaceable, lenient, docile, rich in sympathy and the kindly deeds that are its fruits, impartial and sincere. The harvest of justice is sown in peace for those who cultivate peace.

Responsory

Cantor :

VIII



I

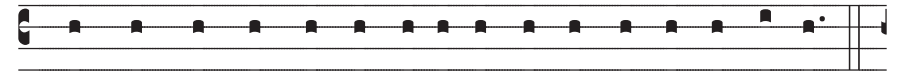
N the midst of the Church * She spoke with el- oquence.

All :



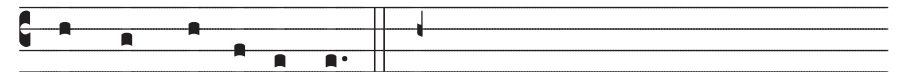
In the midst of the Church * She spoke with el- oquence.

Cantor :



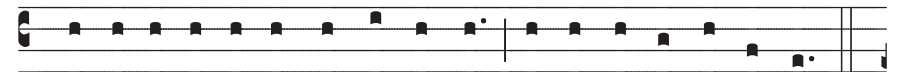
∩ The Lord filled her with the spir- it of wisdom and un- derstanding.

All :



* She spoke with el- oquence.

Cantor :



∩ Glo- ry to the Father, and to the Son, and to the Ho- ly Spir- it.

All :



In the midst of the Church * She spoke with el- oquence.