

The Divine Praises

Blessed be God.
 Blessed be his holy Name.
 Blessed be Jesus Christ, true God and true man.
 Blessed be the Name of Jesus.
 Blessed be his most Sacred Heart.
 Blessed be his most Precious Blood.
 Blessed be Jesus in the most holy Sacrament of the Altar.
 Blessed be the Holy Spirit, the Paraclete.
 Blessed be the great Mother of God, Mary most holy.
 Blessed be her holy and Immaculate Conception.
 Blessed be her glorious Assumption.
 Blessed be the name of Mary, virgin and mother.
 Blessed be Saint Joseph, her most chaste spouse.
 Blessed be God in his angels and in his saints.

STAND

Holy God, We Praise Thy Name

Holy God, we praise thy Name ; Lord of all, we bow before thee ; All on earth thy scepter 'claim ; All in heav'n above adore thee ; Infinite thy vast domain ; Everlasting is thy reign.	Hark ! The loud celestial hymn Angel choirs above are raising ; Cherubim and seraphim, In unceasing chorus praising, Fill the heav'ns with sweet accord : Holy, holy, holy Lord.
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ACKNOWLEDGEMENTS

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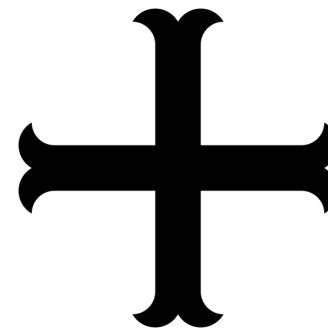
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28 August 2010

**TWENTY-SECOND
 SUNDAY
 OF THE
 YEAR**

AT I VESPERS



Chant settings by
 Fr. Samuel F. Weber, O.S.B.

28 August 2010

BENEDICTION
OF THE MOST BLESSED SACRAMENT

O Salutaris Hostia

KNEEL

O salutáris hóstia,
Quæ cæli pandis óstium,
Bella premunt hostília ;
Da robur, fer auxiliúm.

O Saving Victim opening wide
The gate of heav'n to man below :
Our foes press on from every side ;
Thine aid supply, thy strength bestow.

Uni trinóque Dómino
Sit sempitérna glória :
Qui vitam sine término
Nobis donet in pátria.

All praise and thanks to thee ascend
For evermore, blest One in Three ;
O grant us life that shall not end
In our true native land with thee.

Amen.

Amen.

Tantum ergo Sacramentum

Tantum ergo Sacraméntum
Venerémur cérnui ;
Et antiquum documéntum
Novo cedat rítui ;
Præstet fides suppleméntum
Sénsuum deféctui.

Therefore we, before him bending,
This great Sacrament revere ;
Types and shadows have their ending,
For the newer Rite is here ;
Faith, our outward sense, befriending,
Makes the inward vision clear.

Genitóri, Genitóque
Laus et iubilátio,
Salus, honor, virtus, quoque
Sit et benedíctio :
Procedénti ab utróque
Compar sit laudátio. Amen.

Glory let us give and blessing,
To the Father and the Son ;
Honor, might, and praise addressing,
While eternal ages run ;
Ever too his love confessing,
Who from Both, with Both, is One.

Amen.

℣. Panem de cælo præstitísti
eis.

℣. You have given them bread from
heaven.

℟. Omne delectaméntum in se
habéntem.

℟. Containing all sweetness within it.

Oratio

Oremus.

DEUS, qui nobis sub sacraménto mirábili, passiónis tuæ memóriam reliquisti : * tribue, quæsumus, ita nos Córporis et Sanguinis tui sacra mystéria venerári ; ut redemptionis tuæ fructum in nobis iúgiter sentiámus : Qui vivis et regnas in sæcula sæculórum. ℟. Amen.

Prayer

Let us pray.

O God, who under a wonderful Sacrament have left us a memorial of your Passion : * grant us, we beseech you, so to venerate the sacred mysteries of your Body and Blood that we may ever feel within us the fruit of your Redemption. Who live and reign for ever and ever. ℟. Amen.

Intercessions



℟ Lord, we trust in you.

1. God aids and protects the people
he has chosen for his **inheritance**. *
Let us give thanks to him
and proclaim *his* **goodness**. ℟ Lord, we trust in you.
2. We pray for *N.*, our Pope, and *N.*, our **bishop**, *
—protect them
and in your goodness make *them* **holy**. ℟ Lord, we trust in you.
3. May the sick feel their companionship
with the suffering **Christ**, *
—and know that they will enjoy
his eternal *consolation*. ℟ Lord, we trust in you.
4. In your goodness have compassion on the **homeless**, *
—help them to find proper **housing**. ℟ Lord, we trust in you.
5. Graciously protect our nation from **evil**, *
—that it may prosper in *your* **peace**. ℟ Lord, we trust in you.
6. Lord, you attend the dying with great **mercy**, *
—grant them an eternal **dwelling**. ℟ Lord, we trust in you.

Our Father.

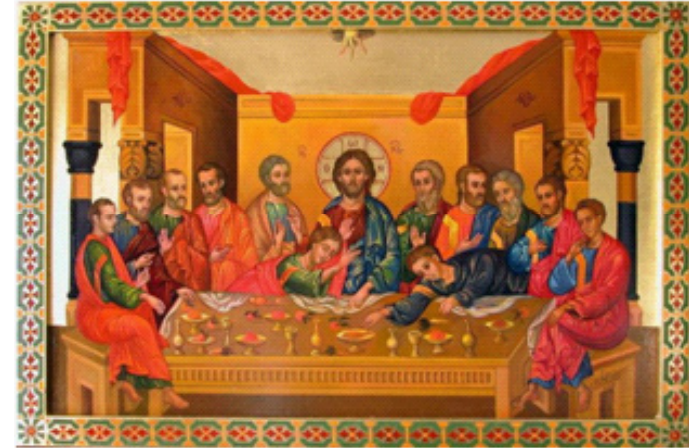
Prayer

Almighty God, every good thing comes from you. * Fill our hearts with love for you, increase our faith, and by your constant care protect the good you have given us. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, * one God, for ever and ever. ℟ Amen.

If Benediction of the Most Blessed Sacrament is to take place, continue on the next page. Otherwise, conclude as follows :

Dismissal

- ℣ The Lord be with you.
℟ And also with you.
- ℣ May Almighty God bless you,
the Father, and the Son, and the Holy Spirit.
- ℟ Amen.
- ℣ Go in peace.
℟ Thanks be to God.



**TWENTY-SECOND SUNDAY
OF THE
YEAR
AT I VESPERS**

Opening Verse

STAND

O God, come to my as-sistance. ℟ O Lord, make

haste to help me. Glo-ry to the Fa-ther, and to the Son, and

to the Ho-ly Spir-it : as it was in the be-gin-ning, is now,

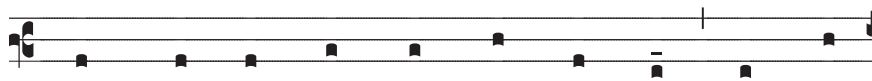
and will be for ev-er. A-men. Al-le-lu-ia.

STAND

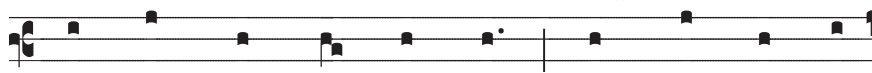
Hymn

Rerum Deus, fons omnium. Mode II

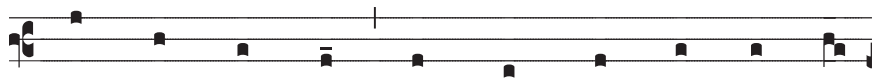
The cantor begins and sings verses 1, 3 and the first line of 5. The congregation sings verses 2, 4 and 5 beginning "With Christ . . ."



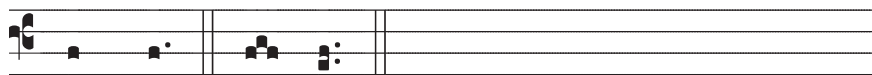
1. O God, the Source and Fount of life, Cre- at-
2. And when cre- a- tion was com- plete, Re- pose
3. To fall- en mor- tals grant the grace Of sor-
4. When Christ the Judge su- preme ap- pears To sift
5. O God of mer- cy, hear our prayer, With Christ



1. ing all things by your will, To give us joy
2. for man you al- so blest By rest- ing on
3. row for each sin's of- fence, And cour- age to
4. the pres- ent and the past, May we his ser-
5. your Son, and Spir- it blest, Tran- scend- ent Trin-



1. you nev- er cease The earth with won- drous gifts
2. the sev- enth day, That he might toil a- gain
3. be- gin a- new And strive for vir- tue's re-
4. vants thrill with joy And peace to gaze on him
5. i- ty in whom Cre- at- ed things all come



1. to fill.
2. re- freshed.
3. com- pense.
4. at last.
5. to rest. A- men. *After the Hymn, SIT until the Magnificat.*

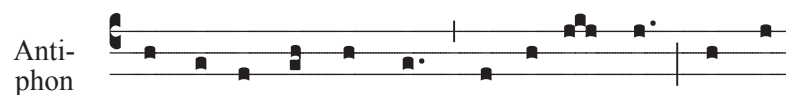
The Antiphons and Psalms follow. The cantor sings the antiphons. The cantor begins and alternates the Psalms with the congregation.

Year A :



Of what use is it to a man to gain the whole world, if he pays for it by los- ing his soul ?

Year B :

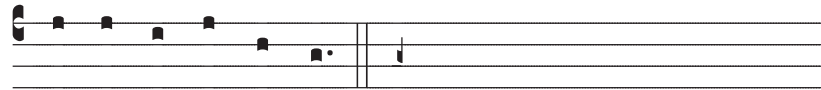


Lis- ten and un- der- stand the in- structions the Lord has giv- en to you.

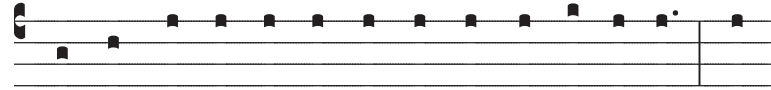
Year C :



When you are in- vit- ed to a wed- ding, go to the low- est place so that the one who in- vit- ed you can say : Friend, go up high- er. Then you will be hon- ored in the eyes of all who are at ta- ble with you.



has sent a-way emp-ty.



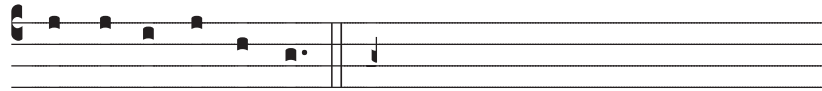
8. He has come to the help of his ser-vant, Is- ra- el * for



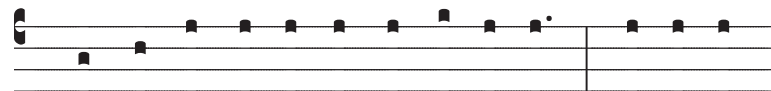
he has re-mem-bered his promise of mer- cy,



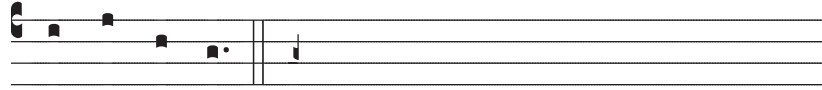
9. the prom-ise he made to our fa-thers, * to A-bra-ham and



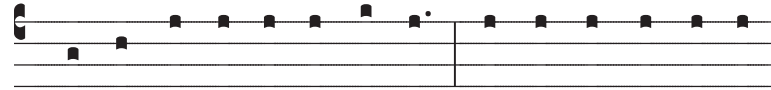
his children for ev- er.



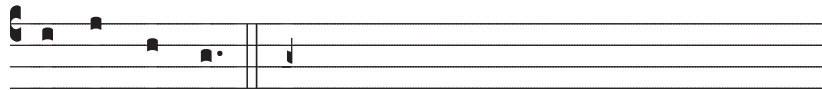
10. Glo- ry to the Fa-ther, and to the Son, * and to the



Ho- ly Spir- it :



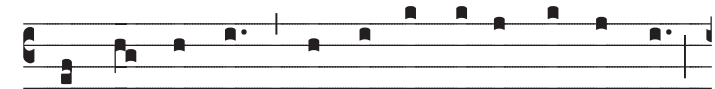
11. as it was in the be- gin-ning, * is now and will be for



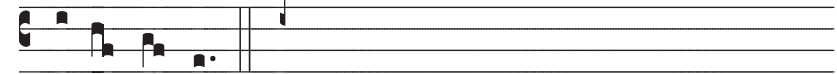
ev- er. A- men.

I Ant.
VII c

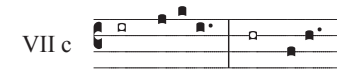
Y



Our word, O Lord, * is the lan-tern to light our way,



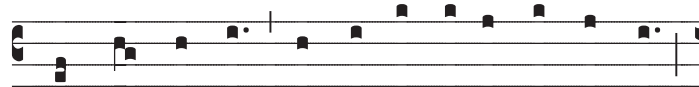
al- le- lu- ia.



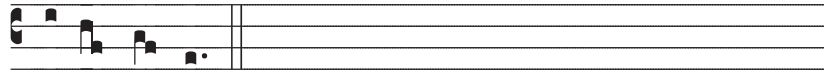
The Cantor begins and alternates verses with All :

Psalm 118 : 105-112

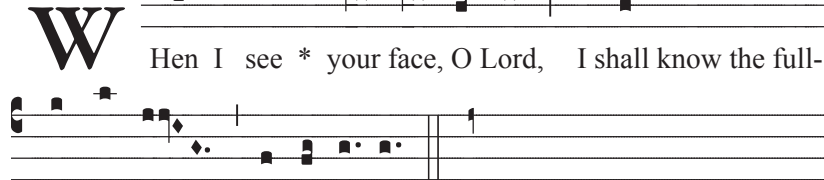
1. Your word is a lamp *for my steps* *
and a light *for my path*.
2. I have sworn and have made *up my mind* *
to obey your *decrees*.
3. Lord, I am deeply *afflicted* : *
by your word give *me life*.
4. Accept, Lord, the homage *of my lips* *
and teach me your *decrees*.
5. Though I carry my life *in my hands*, *
I remember *your law*.
6. Though the wicked try *to ensnare me* *
I do not stray from *your precepts*.
7. Your will is my heritage *for ever*, *
the joy of *my heart*.
8. I set myself to carry *out your will* *
in fullness, *for ever*.
9. Glory to the Father, and *to the Son*, *
and to the Holy *Spirit* :
10. as it was in the beginning, *is now*, *
and will be for ever. *Amen*.

Anti-
phon

Your word, O Lord, is the lan-tern to light our way,



al- le- lu- ia.

2 Ant.
VIII G

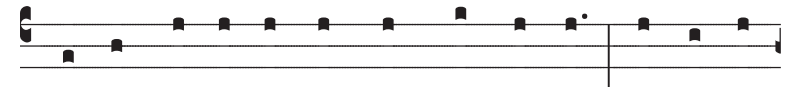
When I see * your face, O Lord, I shall know the full-

ness of joy, al- le- lu- ia.

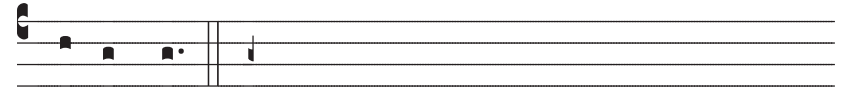
*The Cantor begins and alternates verses with All :*

Psalm 15

1. Preserve me, God, I take refuge in you. /
I say to the Lord : / "You are my **God**. *
My happiness lies in *you alone*."
2. He has put into my heart a marvelous **love** *
for the faithful ones who dwell *in his land*.
3. Those who choose other gods increase their sorrows. /
Never will I offer their offerings of **blood**. *
Never will I take their name upon *my lips*.
4. O Lord, it is you who are my portion and **cup** ; *
it is you yourself who *are my prize*.
5. The lot marked out for me is *my delight* : *
welcome indeed the heritage that *falls to me* !
6. I will bless the Lord who *gives me counsel*, *
who even at night *directs my heart*.



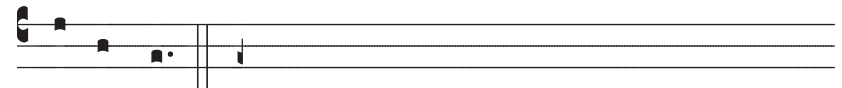
3. the Al-might-y has done great things for me, * and ho- ly



is his Name.



4. He has mer- cy on those who fear him * in ev- 'ry gen-



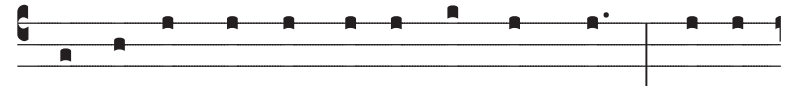
er- a- tion.



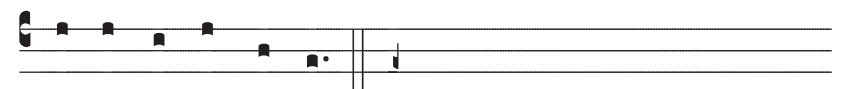
5. He has shown the strength of his arm, * he has scattered



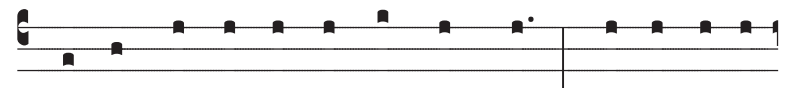
the proud in their con- ceit.



6. He has cast down the might-y from their thrones, * and has



lift- ed up the low- ly.



7. He has filled the hun- gry with good things, * and the rich he

Year C :

VIII G

When you are in-vit-ed * to a wed-ding, go to the low-est place so that the one who in-vit-ed you can say : Friend, go up high-er. Then you will be hon-ored in the eyes of all who are at ta-ble with you.

STAND for the remainder of Vespers. As the Cantor intones the Magnificat, make the Sign of the Cross.

Canticle of the Blessed Virgin Mary.

Luke 1 : 46-55

The Cantor begins and alternates verses with All :

VIII

MY soul ✠ proclaims the greatness of the Lord, * and my spir- it re-joic- es in God my Sav- ior.

2. for he has looked with fav-or on his low-ly servant. * From this day all gen- er- a- tions will call me bless-ed :

7. I keep the Lord ever *in my sight* : * since he is at my right hand, / I shall stand **firm**.
8. And so my hear rejoices, my *soul is glad* ; * even my body shall *rest in safety*.
9. For you will not leave my soul *among the dead*, * nor let your beloved *know decay*.
10. You will show me the path of life, / the fullness of joy *in your presence*, * at your right hand happiness *for ever*.
11. Glory to the Father, and *to the Son*, * and to the *Holy Spirit* :
12. as it was in the beginning, *is now*, * and will be for ever. **Amen**.

Anti-
phon

When I see your face, O Lord, I shall know the full-
ness of joy, al- le- lu- ia.

3 Ant.

If

LET ev'-ry-thing * in heav-en and on earth bend the knee at the name of Je- sus, al- le- lu- ia.

If

The cantor begins and alternates verses with the congregation :

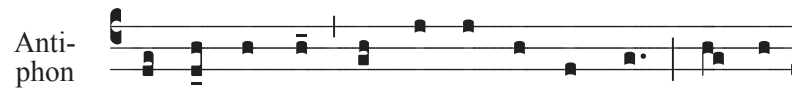
Canticle

Philippians 2 : 6-II

1. Though he was in the form of God, / Jesus did not deem equality *with God* * something to **be grasped** at.
2. Rather, he emptied himself / and took the form *of a slave*, * being born in the likeness *of men*.

3. He was known to be of *human estate*, *
and it was thus that he humbled *himself*,
4. obediently accepting *even death*, *
death on *a cross* !
5. Because of this, God highly exalted him /
and bestowed on *him the name* *
above every *other name*,
6. so that at *Jesus' name* *
every knee *must bend*
7. in the heavens, *on the earth*, *
and under *the earth*,
8. and every tongue proclaim /
to the glory of *God the Father* : *
JESUS CHRIST IS LORD !
9. Glory to the Father, and *to the Son*, *
and to the *Holy Spirit* :
10. as it was in the beginning, *is now*, *
and will be for ever. *Amen*.

The antiphon is repeated.



Let ev'-ry-thing in heav-en and on earth bend the



knee at the name of Je- sus, al- le- lu- ia.

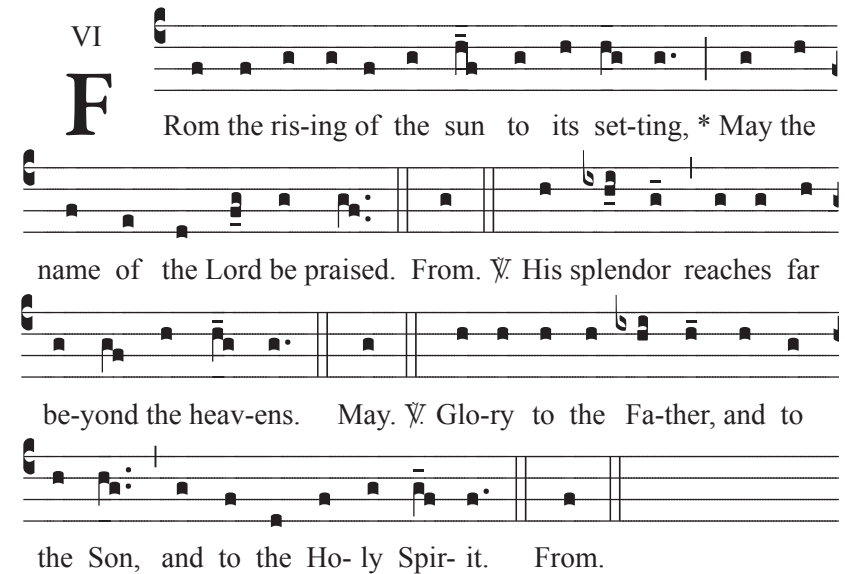
Reading

Colossians 1 : 2b-6a

MAY God our Father give you grace and peace. We always give thanks to God, the Father of our Lord Jesus Christ, in our prayers for you because we have heard of your faith in Christ Jesus and the love you bear toward all the saints—moved as you are by the hope held in store for you in heaven. You heard of this hope through the message of truth, the gospel, which has come to you, has borne fruit, and has continued to grow in your midst, as it has everywhere in the world.

Responsory

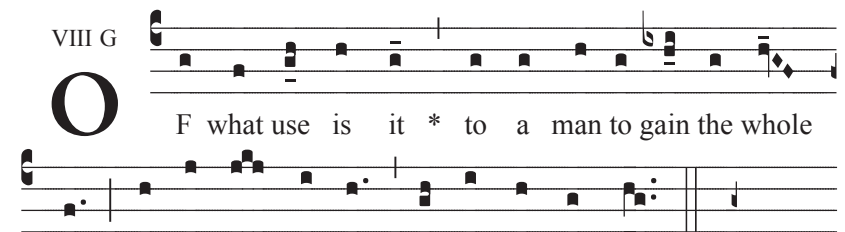
VI
F Rom the ris-ing of the sun to its set-ting, * May the name of the Lord be praised. From. \forall His splendor reaches far be-yond the heav-ens. May. \forall Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir- it. From.



Antiphon at Magnificat

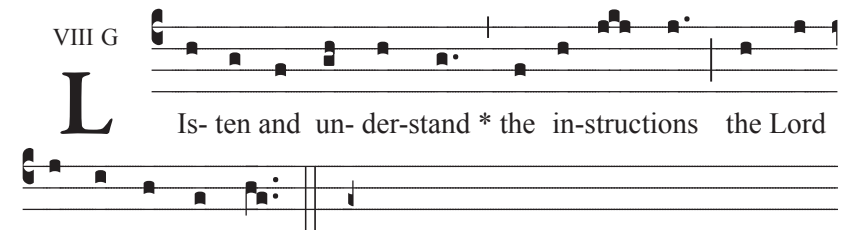
Year A :

VIII G
O F what use is it * to a man to gain the whole world, if he pays for it by los-ing his soul ?



Year B :

VIII G
L Is- ten and un- der-stand * the in-structions the Lord has giv- en to you.



has giv- en to you.