

ANTIPHON
IN HONOR OF THE BLESSED VIRGIN MARY

A L- ma * Red-emptó-ris Ma-ter, quæ pérv- a cæ-li Por-
ta manes, et stel-la ma-ris, succúrre ca-dén-ti, Súрге-re qui
cu-rat, pópu-lo : Tu quæ genu- ísti, Na-tú-ra mi- ránte, tu- um
sanctum Ge-ni- tó- rem, Virgo pri- us ac posté- ri- us, Gabri- é-
lis ab o-re Sumens il-lud A-ve, pecca- tó-rum mi-se- ré- re.

Loving Mother of our Redeemer,
Star of the sea and portal of the skies,
Unto thy fallen people help afford—
Fallen, but striving still anew to rise.

Thou who didst once,
While wondering worlds adored,
Bear thy Creator, Virgin then as now,
O by thy holy joy at Gabriel's word,
Pity the sinners who before thee bow.

3 December

FIRST WEEK OF ADVENT

Thursday

AT VESPERS



Celebration
of the
Year of the Priest

Diocese of Tulsa

Chant settings by
Fr. Samuel F. Weber, O.S.B.

3 December 2009

Tantum ergo Sacramentum

Tantum ergo Sacraméntum Venerémur cernui ; Et antiquum documéntum Novo cedat rítui ; Præstet fides suppleméntum Sénsuum deféctui.	Therefore we, before him bending, This great Sacrament revere ; Types and shadows have their ending, For the newer Rite is here ; Faith, our outward sense, befriending, Makes the inward vision clear.
Genitóri, Genitóque Laus et iubilátio, Salus, honor, virtus, quoque Sit et benedictio : Procedénti ab utróque Compar sit laudátio. Amen.	Glory let us give and blessing, To the Father and the Son ; Honor, might, and praise addressing, While eternal ages run ; Ever too his love confessing, Who from Both, with Both, is One. Amen.

℣. Panem de cælo præstitísti eis.	℣. You have given them bread from heaven.
℞. Omne delectaméntum in se habéntem.	℞. Containing all sweetness within it.

Oratio*Oremus.*

DEUS, qui nobis sub sacraménto mirábili, passiónis tuæ memóriam reliquisti : * tribue, quæsumus, ita nos Córporis et Sanguinis tui sacra mysteria venerári ; ut redemptionis tuæ fructum in nobis iúgiter sentiámus : Qui vivis et regnas in sæcula sæculórum. ℞. Amen.

Prayer*Let us pray.*

O God, who under a wonderful Sacrament have left us a memorial of your Passion : * grant us, we beseech you, so to venerate the sacred mysteries of your Body and Blood that we may ever feel within us the fruit of your Redemption. Who live and reign for ever and ever. ℞. Amen.

The Divine Praises

Blessed be God.
Blessed be his holy Name.
Blessed be Jesus Christ, true God and true man.
Blessed be the Name of Jesus.
Blessed be his most Sacred Heart.
Blessed be his most Precious Blood.
Blessed be Jesus in the most holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, virgin and mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in his angels and in his saints.

ACKNOWLEDGEMENTS

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3 December 2009

Prayer

FAther, we need your help. * Free us from sin and bring us to life. Support us by your power. Through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, * one God, for ever and ever. *R̄*. Amen.

**BENEDICTION
OF THE MOST BLESSED SACRAMENT**

O Salutaris Hostia

O salutáris hóstia,
Quæ cæli pandis óstium,
Bella premunt hostília ;
Da robur, fer auxiliium.

Uni trinóque Dómino
Sit sempitérna glória :
Qui vitam sine término
Nobis donet in pátria.
Amen.

O Saving Victim opening wide
The gate of heav'n to man below :
Our foes press on from every side ;
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three ;
O grant us life that shall not end
In our true native land with thee.
Amen.

3 December

**FIRST WEEK OF ADVENT
Thursday**

AT VESPERS

Opening Verse

STAND

O God, come to my as-sistance. *R̄*. O Lord, make
haste to help me. Glo-ry to the Fa-ther, and to the Son, and
to the Ho-ly Spir-it : as it was in the be-gin-ning, is now,
and will be for ev-er. A-men. Al- le- lu- ia.

Hymn

Conditor alme siderum.

Mode IV



Cantor : 1. Creator of the stars of night,
Thy people's everlasting light,
Jesus, Redeemer, save us all,
And hear Thy servants when they call.

All : 2. Thou, grieving that the ancient curse
Should doom to death a universe,
Hast found the medicine, full of grace,
To save and heal a ruined race.

Cantor : 3. Thou cam'st, the Bridegroom of the bride,
As drew the world to evening-tide;
Proceeding from a virgin shrine,
The spotless Victim all divine.

All : 4. At Whose dread Name, majestic now,
All knees must bend, all hearts must bow;
And things celestial Thee shall own,
And things terrestrial, Lord alone.

Cantor : 5. O Thou Whose coming is with dread
To judge and doom the quick and dead,
Preserve us, while we dwell below,
From every insult of the foe.

All : 6. To God the Father, God the Son,
And God the Spirit, Three in One,
Laud, honor, might, and glory be
From age to age eternally.

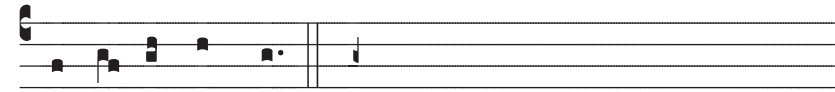


A-men.

The Antiphons and Psalms follow. The Cantor sings the Antiphons. The Cantor begins and alternates the Psalms with All.

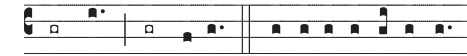
Anti-
phon

Bless-ed are you a-mong wo-men, and blessed is



the fruit of your womb.

Intercessions

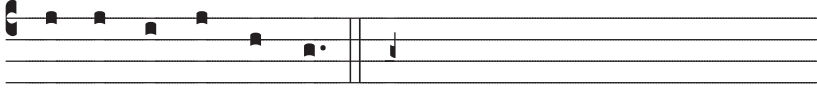


℟̕ Ky-ri- e e-lé- i- son.

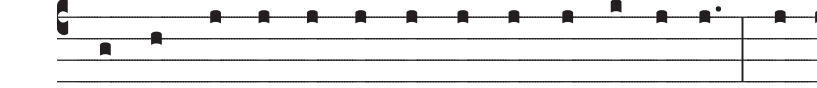
To Christ, the great light promised by the prophets
to those who live in the shadow of **death**, *
let us raise our voices *in prayer* : ℟̕ Kýrie eléison.

1. Word of God,
in the beginning you created all things
and in the fullness of time assumed our **nature**, *
—come and deliver us *from death*. ℟̕ Kýrie eléison.
2. True light, shining on mankind, *
—come and dispel *our darkness*. ℟̕ Kýrie eléison.
3. Only-begotten Son, dwelling in the Father's **heart**, *
—come and tell us of God's loving **kindness**. ℟̕ Kýrie eléison.
4. Christ Jesus,
you come among us as the Son of **Man**, *
—transform those who know you
into the sons *of God*. ℟̕ Kýrie eléison.
5. You welcome all who call upon you in **need**, *
—bring into your wedding feast
those who beg at *the door*. ℟̕ Kýrie eléison.

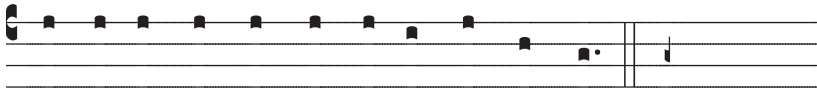
Our Father.



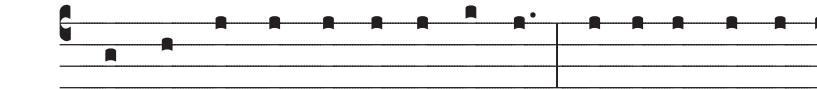
has sent a-way emp-ty.



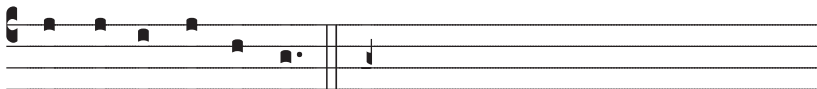
8. He has come to the help of his ser-vant, Is-ra-el * for



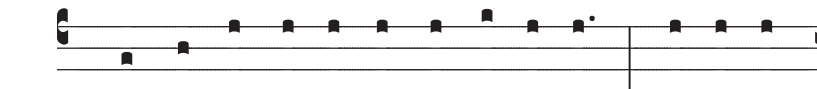
he has re-mem-bered his promise of mer-cy,



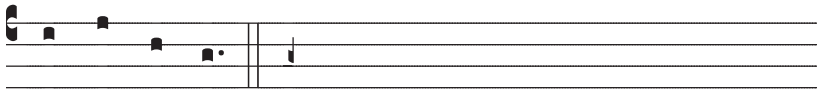
9. the prom-ise he made to our fa-thers, * to A-bra-ham and



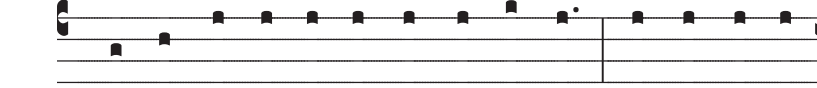
his children for ev-er.



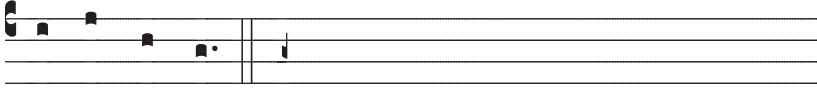
10. Glo-ry to the Fa-ther, and to the Son, * and to the



Ho-ly Spir-it :

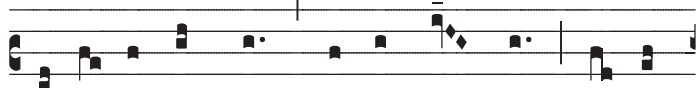


11. as it was in the be-gin-ning, is now * and will be for

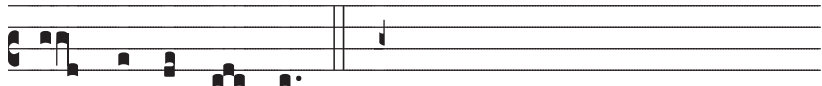


ev-er. A-men.


SIT

I Ant.
VII c


I cried to you, Lord, * and you healed me ; I will



praise you for ev-er.



VII c

The Cantor begins and alternates verses with All :

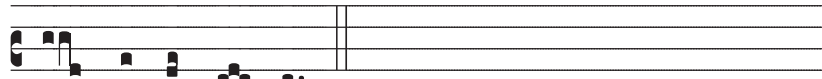
Psalm 29

1. I will praise you, Lord, / *you have rescued me* *
and have not let my enemies rejoice *over me*.
2. O Lord, I cried to *you for help* *
and you, my God, *have healed me*.
3. O Lord, you have raised my soul *from the dead*, *
restored me to life from those who sink into *the grave*.
4. Sing psalms to the Lord, *you who love him*, *
give thanks to his *holy name*.
5. His anger lasts but a moment ; /
his favor *all through life*. *
At night there are tears, / but joy comes *with dawn*.
6. I said to myself in *my good fortune* : *
“ Nothing will ever *disturb me*. ”
7. Your favor had set me on a *mountain fastness*, *
then you hid your face and I was put to *confusion*.
8. To you, *Lord, I cried*, *
to my God I made *appeal* :
9. “ What profit would my death be, /
my going *to the grave* ? *
Can dust give you praise or proclaim *your truth* ? ”
10. The Lord listened *and had pity*. *
The Lord came to *my help*.

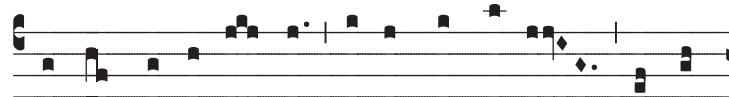
11. For me you have changed my mourning *into dancing*, *
you removed my sackcloth and clothed me *with joy*.
12. So my soul sings psalms to *you unceasingly*. *
O Lord my God, I will thank you *for ever*.
13. Glory to the Father, and *to the Son*, *
and to the Holy **Spirit** :
14. as it was in the beginning, *is now*, *
and will be for ever. *Amen*.

Anti-
phon

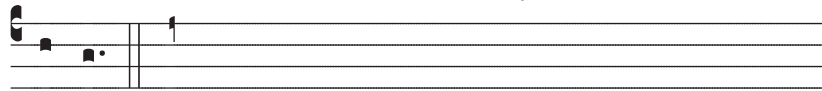
I cried to you, Lord, and you healed me ; I will



praise you for ev- er.

2 Ant.
VIII G

T HE one who is sin-less * in the eyes of God is blest



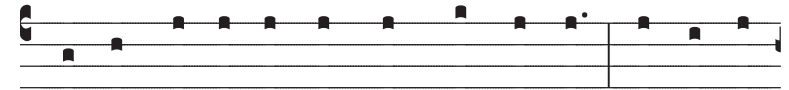
indeed.



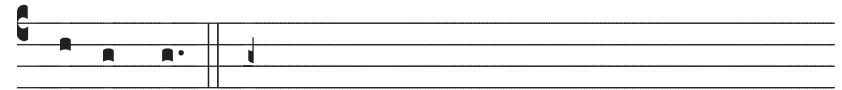
The Cantor begins and alternates verses with All :

Psalm 31

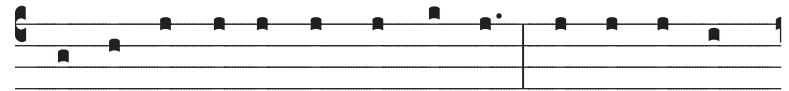
1. Happy the man whose offense *is forgiven*, *
whose sin *is remitted*.
2. O happy the man to whom the Lord *imputes no guilt*, *
in whose spirit *is no guile*.
3. I kept it secret and my *frame was wasted*. *
I groaned all *the day long*
4. for night and *day your hand* *
was heavy *upon* me.



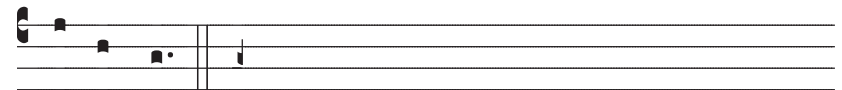
3. the Al-might-y has done great things for me, * and ho- ly



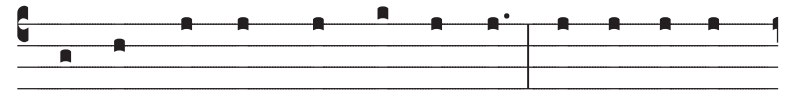
is his Name.



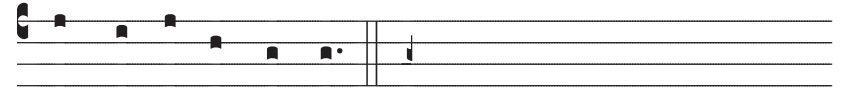
4. He has mer- cy on those who fear him * in ev- 'ry gen-



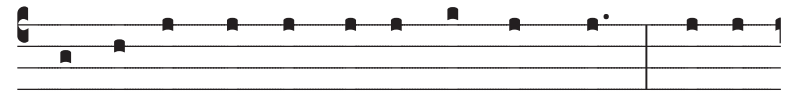
er- a- tion.



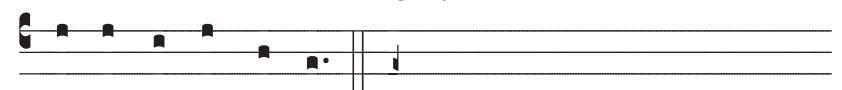
5. He has shown the strength of his arm, * he has scattered



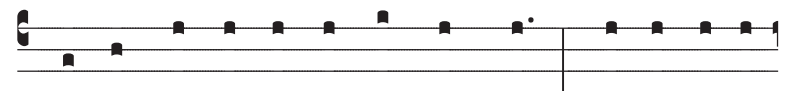
the proud in their con- ceit.



6. He has cast down the might-y from their thrones, * and has



lift- ed up the low- ly.



7. He has filled the hun- gry with good things, * and the rich he

STAND

VIII G

B Less-ed are you * a- mong wo-men, and blessed is
the fruit of your womb.

Antiphon at Magnificat

Canticle of the Blessed Virgin Mary.

Luke 1 : 46-55

The Cantor begins and alternates verses with All :

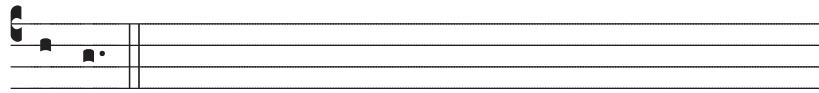
VIII

M Y soul proclaims the greatness of the Lord, * and
my spir- it re-joic- es in God my Sav- ior.
2. for he has looked with fav- or on his low-ly servant. * From
this day all gen- er- a- tions will call me bless- ed :

5. Indeed, my strength *was dried up* *
as by the *summer's heat*.
6. But now I have *acknowledged my sins* ; *
my guilt I *did not hide*.
7. I said : “ I *will confess* *
my offense *to the Lord*. ”
8. And you, Lord, *have forgiven* *
the guilt *of my sin*.
9. So let every good man *pray to you* *
in the *time of need*.
10. The floods of water *may reach high* *
but him they *shall not reach*.
11. You are my hiding place, O Lord ; /
you save me *from distress*. *
You surround me with cries *of deliverance*.
12. I will instruct *you and teach* you *
the way *you should go* ;
13. I will *give you counsel* *
with my *eye upon* you.
14. Be not like horse and mule, unitelligent, /
needing *bridle and bit*, *
else they will *not approach* you.
15. Many sorrows has the wicked /
but he who trusts *in the Lord*, *
loving mercy *surrounds* him.
16. Rejoice, rejoice *in the Lord*, *
exult, you just !
17. O come, ring *out your joy*, *
all you *upright of heart*.
18. Glory to the Father, and *to the Son*, *
and to the *Holy Spirit* :
19. as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

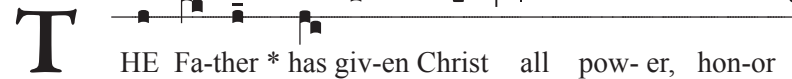
Anti-
phon

The one who is sin-less in the eyes of God is blest

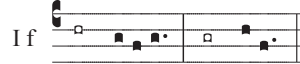


indeed.

3 Ant.
If



and kingship ; all peo-ple will o-bey him.



The Cantor begins and alternates verses with All :

Canticle *Revelation 11 : 17-18 ; 12 : 10b-12a*

1. We praise you, the Lord *God Almighty*, *
who is and *who was*.
2. You have assumed *your great power*, *
you have begun *your reign*.
3. The nations have raged in anger, /
but then came your *day of wrath* *
and the moment to judge *the dead* :
4. the time to reward your servants the prophets /
and the holy ones *who revere* you, *
the great and the small *alike*.
5. Now have salvation and *power come*, *
the reign of our God and the authority of his *Anointed One*.
6. For the accuser of our brothers *is cast out*, *
who night and day accused them *before God*.
7. They defeated him by the Blood of the Lamb /
and by the word of *their testimony* ; *
love for life did not deter them *from death*.
8. so *rejoice, you heavens*, *
and you that dwell *therein* !
9. Glory to the Father, and *to the Son*, *
and to the *Holy Spirit* :

10. as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

The Antiphon is repeated (above).

Reading

James 5 : 7-8. 9b

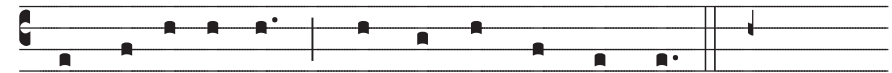
BE patient, my brothers, until the coming of the Lord. See how the farmer awaits the precious yield of the soil. He looks forward to it patiently while the soil receives the winter and the spring rains. You, too, must be patient. Steady your hearts, because the coming of the Lord is at hand. See ! The judge stands at the gate.

Responsory

Cantor :

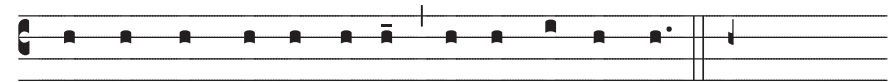


All :



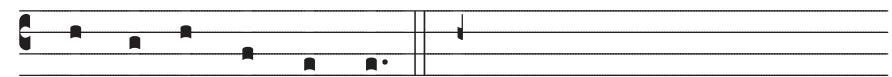
Come and set us free, * Lord God of pow'r and might.

Cantor :



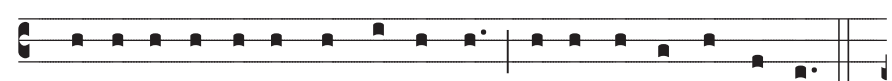
☩ Let your face shine up- on us and we shall be saved,

All :



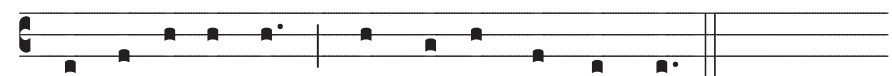
* Lord God of pow'r and might.

Cantor :



☩ Glo-ry to the Father, and to the Son, and to the Ho- ly Spir- it.

All :



Come and set us free, * Lord God of pow'r and might.