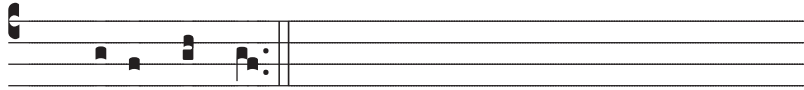




12. Si- cut erat in principio, et nunc, et sem-per, * et in saecula



saeculo-rum. A- men.

HEBDOMADA I

DOMINICA

Ad I Vesperas

HEBDOMADA I
DOMINICA
AT I VESPERS

D E-us, in adiuto-ri-um me-um intende. *℟.* Domi-ne,
 ad adiu-van-dum me, festi-na. Glo-ri-a Pa-tri, et Fi-li-o, et Spi-ri-
 tu-i San-cto. Sic-ut e-rat in princi-pi-o, et nunc, et semper, et
 in saecu-la saecu-lo-rum. Amen. Alle-lu-ia.

Hymnus

D E-us, cre-a-tor omni-um Po-li-que rector, vesti-ens
 Di-em de-co-ro lumi-ne, Noctem so-po-ris gra-ti-a,
 2. Ar-tus so-lu-tos ut qui-es Reddat la-bo-ris u-su-i Men-
 tesque fes-sas al-le-vel Luctusque sol-vat an-xi-os.

- to those who fear him.
6. He has shown might with his arm ;
he has scattered the proud in the conceit of their heart.
 7. He has put down the mighty from their thrones
and has exalted the lowly.
 8. He has filled the hungry with good things,
and the rich he has sent away empty.
 9. He has given help to Israel, his servant,
mindful of his mercy--
 10. Even as he spoke to our Fathers,
to Abraham and to his posterity forever.
 11. Glory be to the Father and to the Son,
and to the Holy Spirit.
 12. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Antiphon.

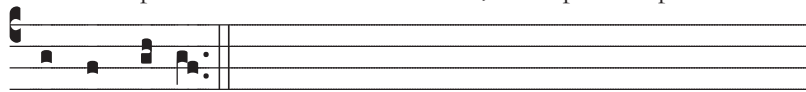
If anyone would be first,
he must be last of all
and servant of all.



ti- bus e- um.



6. Fe- cit poten- tiam in bra- chi- o su- o, * dispersit superbos mente



cor- dis su- i ;



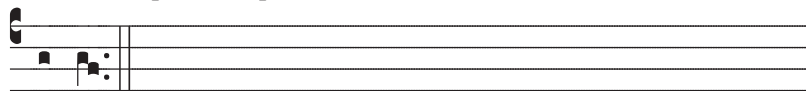
7. de- po- suit po- ten- tes de se- de, * et exal- ta- vit hu- mi- les ;



8. e- su- rientes im- ple- vit bo- nis * et divites dimi- sit in- a- nes.



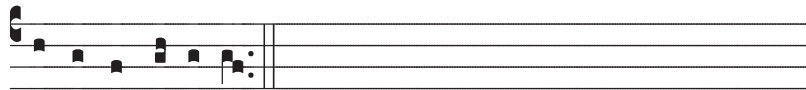
9. Sus- ce- pit Israel pu- e- rum su- um, * recordates mise- ri- cor-



di- ae,



10. si- cut locustus est ad pa- tres nos- tros, * Abraham et semini



e- ius in saecu- la.



11. Glo- ri- a Pa- tri et Fi- li- o, * et Spi- ri- tu- i Sancto.

WEEK I SUNDAY AT I VESPERS

☩ O God, come to my assistance.

☩ O Lord, make haste to help me.

Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Alleluia.

Hymn

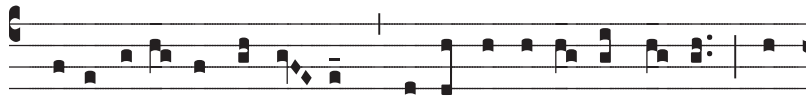
1. Creator of the earth and sky,
Ruling the firmament on high,
Clothing the day with robes of light,
Blessing with gracious sleep the night,
2. That rest may comfort weary men,
And brace to useful toil again,
And soothe awhile the harrassed mind,
And sorrow's heavy load unbind :



3. Gra-tes per-ac- to iam di- e Et noctis exor-tu pre-ces, Vo-ti



re- os ut ad-iu-ves, Hymnum ca-nen-tes sol-vi- mus.



4. Te cordis i- ma condi- nant, Te vox ca-no-ra concre- pet, Te



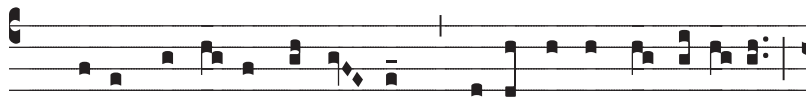
di- li- gat cas-tus a-mor, Te mens a-do- ret so-bri- a,



5. Ut cum pro-funda clause- rit Di- em ca-li-go nocti- um, Fi-des



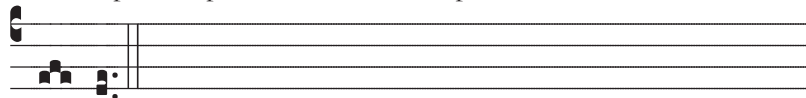
te-ne-bras nesci- at Et nox fi- de re- lu-ce- at.



6. Christum ro-ga- mus et Pa- trem, Chri-sti Pat-risque Spi- ri- tum ;



Un-um pot-ens per omni- a, Fo-ve pre- can-tes, Tri-ni- tas.



A- men.

At Magnificat. Antiphon.

If anyone would be first,
he must be last of all
and servant of all.

Gospel Cantic.

1. My soul magnifies the Lord,
2. and my spirit rejoices in God my Savior ;
3. Because he has regarded the lowliness of his handmaid ;
for, behold, henceforth all generations shall call me blessed,
4. Because he who is mighty has done great things for me,
and holy is his name ;
5. And his mercy is from generation to generation

Ad Magnificat. Antiphon I f.

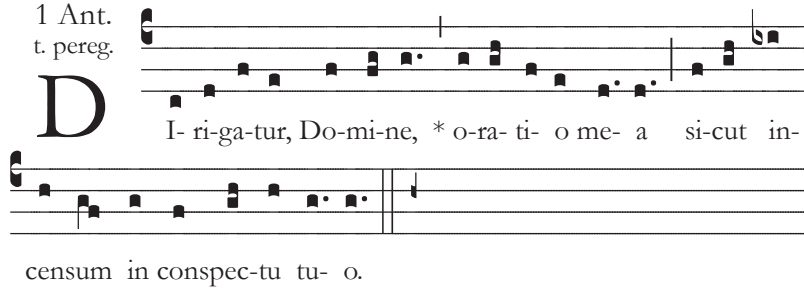
S I quis vult pri-mus es- se, * e- rit om-ni- um no- vi-
 si-mus et omni- um mi- ni-ster.

Canticum evangelicum.

M Agni- fi- cat * a-nima me- a Do-mi-num.
 2. et ex-sultavit spi- ri-tus me- us * in Deo salvato-re me- o,
 3. qui- a respexit humilitatem an- cil-lae su- ae. * Ecce enim ex hoc
 beatam me dicent omnes genera- ti- o- nes.
 4. qui- a fecit mihi ma- gna, qui po-tens est, * et sanctum nomen
 e- ius,
 5. et mi- sericordia eius in progenies et pro-ge- ni- es * timen-

3. Day sinks ; we thank Thee for Thy gift ;
 Night comes ; and once again we lift
 Our prayer and vows and hymns that we
 Against all ills may shielded be.
4. Thee let the secret heart acclaim,
 Thee let our tuneful voices name,
 Round Thee our chaste affections cling,
 Thee sober reason own as King.
5. That when black darkness closes day,
 And shadows thicken round our way,
 Faith may no darkness know, and night
 From faith's clear beam may borrow light.
6. Pray we the Father and the Son,
 And Holy Ghost : O Three in One,
 Blest Trinity, Whom all obey,
 Guard Thou Thy sheep by night and day. Amen.

1 Ant.
t. pereg.



D I-ri-ga-tur, Do-mi-ne, * o-ra-ti-o me-a si-cut in-censum in conspec-tu tu-o.

Psalmus 140.



D O-mi-ne, clama-vi ad te, ad me fes-ti-na ; * intende
voci meae, cum cla-mo ad te. *Flexa* : et in-cre-pet me : +

2. Dirigatur oratio mea sicut incensum in *conspetu tuo*, *
elevatio manuum mearum ut sacrificum *vespertinum*.
3. Pone, Domine, custodiam *ori meo* *
et vigiliam ad ostium labiorum *meo*rum.
4. Non declines cor meum in *verbum malitiae* *
ad machinandas machinationes in *impie*tate
5. cum hominibus operantibus *iniquitatem* ; *
et non comedam ex deliciis *eo*rum.
6. Percutiat me iustus in misericordia et increpet me ; +
oleum autem peccatoris no *impinquet caput meum*, *
quoniam adhuc et oratio mea in malitiis *eo*rum.
7. Deiecti in manus duras *iudicum eo*rum, *
audient verba mea, quoniam suavia *erant*.
8. Sicut frustra dolantis et *dirumpentis in terra*, *
dissipata sunt ossa eorum ad fauces *inferni*.
9. Quia ad te, Domine, Domine, *oculi mei* ; *
ad te confugi, non effundas *animam meam*.
10. Custodi me a laqueo, quem *statuerunt mihi*, *
et a scandalis operantium *iniquitatem*.
11. Gloria *Patri, et Filio*, *
et Spiritui *Sancto*.

Reading.

Rom 11 : 33-36.

O the depth of the riches and wisdom and knowledge of God !
How unsearchable are his judgments and how inscrutable his ways !
For who has know the mind of the Lord,
or who has been his counselor ?
Or who has given a gift to him that he might be repaid ?
For from him and through him and to him are all things.
To him be glory for ever. Amen.

Short Responary.

How wonderful * are your works, O Lord.
How wonderful are your works, O Lord.
∞ In wisdom you have made all things.
* Your works, O Lord.
∞ Glory be to the Father and to the Son
and to the Holy Spirit.
How wonderful are your works, O Lord.

Lectio brevis. Rom 11 : 33-36.

O altitudo divitiarum et sapientiae et scientiae De- i !

Quam incomprehensibilia sunt iudicia eius et investigabiles vi- ae

e-ius ! Quis enim cognovit sensum Do-mi- ni ? Aut quis consili-

arius e-ius fu- it ? Aut quis prior dedit il-li, et retribu-tur e- i ?

Quoniam ex ipso et per ipsum et in ipsum omni- a. Ipsi gloria in

saecul-a. A-men.

Responsorium breve.

VI

Q uam magni- fi- ca- ta sunt * Ope-ra tu- a, Domi-ne.

Quam. V̇ Omni- a in sa-pi- en-ti- a fe- ci-sti. * Ope-ra. V̇ Glo-

ri- a Pa-tri, et Fi- li- o, et Spi-ri-tu- i Sancto.

1 Ant. O Lord, may my prayer arise before you like incense.

Prayer in time of danger

Psalm 140:1-9

The smoke of incense rose before God with the prayers of the saints from the hand of the angel (Rev 8:4)

Overture

1. O Lord, I call to you ; come quickly to my aid ; listen to my plea when I call out to you.
2. May my prayer be like incense before you, the lifting up of my hands like the evening sacrifice.

Plea to be preserved from sin

3. Set a guard over my mouth, O Lord, keep watch over the door of my lips.
4. Do not permit my heart to be drawn to evil, or to the pursuit of wicked deeds
5. in the company of those who do evil ; let me not share in their corruption.
6. If a righteous man strikes me, I regard it as kindness ; if he rebukes me, it is oil on my head.
7. But never let the oil of the wicked anoint my head, for my prayer is always opposed to their evil deeds.

Enemies destroyed

8. When their leaders are flung down in stony places, they will learn that my prayers were heard.
9. As the soil is shattered when the ground is plowed, so their bones are scattered at the mouth of the netherworld.

Final petitions

10. But my eyes are turned to you, O Lord God; in you I seek refuge ; do not take my life away.
11. Keep me safe from the traps they have laid for me, from the snares of evildoers.
12. Let the wicked tumble into their own nets all together while I pass by unharmed.
13. Glory be to the Father and to the Son and to the Holy Spirit.

12. Sicut erat in principio, *et nunc, et semper*, *
et in saecula saeculorum. Amen.

Anti-
phona.

D

I-ri-ga-tur, Do-mi-ne, o-ra-ti-o me-a si-cut in-

censum in conspec-tu tu- o.

2 Ant.
VIII G.

T

U es * re-fu-gi-um me-um, Do-mi-ne, por-ti- o me-

a in ter-ra vi-ven-ti-um.

Psalmus 141.

V

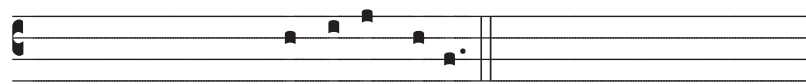
O-ce mea ad Dominum **cla**-mo, * voce mea ad Do-mi-

num **de**-pre- cor. *Flexa* : ad te, Do-mi-ne : +

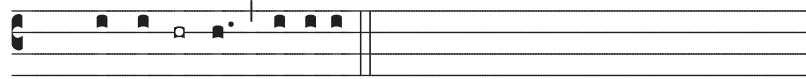
2. effundo in conspectu eius lamentationem **meam**, *
et tribulationem meam ante ipsum *pronuntio*.
3. Cum deficit in me spiritus **meus**, *
tu nosti *semitas meas*.
4. In via, qua ambulabam, *
absconderunt *laqueum mihi*.
5. Considerabam ad dexteram et **videbam**, *
et non erat qui *cognosceret* me.
6. Periiit fuga **a** me, *
et non est qui requirat *animam meam*.

2. but emptied Himself, taking the form of a Servant,
being born in the likeness of men.
And being found in human form
3. He humbled Himself and became obedient unto death,
even death on a cross.
4. Therefore God has highly exalted Him
and bestowed on Him the name
which is above every name,
5. that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,
6. and every tongue confess that Jesus Christ is Lord,
to the glory of God the Father.
7. Glory be to the Father and to the Son
and to the Holy Spirit.
8. As it was in the beginning, is now, and every shall be,
world without end. Amen.

Ant. The Lord Jesus humbled Himself ; therefore God has highly exalted Him for ever.



arbitratus est esse se *ae-qua-lem* De- o,



Flexa : ac-ci- pi- ens, +

2. sed semetipsum exinanivit formam servi accipiens, +
in simili-tudinem *hominum* **factus** ; *
- et habitu *inventus ut* **homo**,
3. humiliavit semetipsum +
factus oboediens *usque ad* **mortem**, *
mortem autem **crucis**.
4. Propter quod et Deus illum exaltavit +
et donavit *illi* **nomen**, *
quod est *super omne* **nomen**,
5. ut in nomine Iesu omne *genu* **flectatur** *
caelestium et terrestrium *et infer* **norum**
6. et omnis lingua *confiteatur* : *
“ Dominus Iesus Christus ! ”, in *gloriam Dei* **Patris**.
7. Gloria Patri, *et* **Filio**, * et *Spiritui* **Sancto**.
8. Sicut erat in principio, et *nunc, et semper*, *
et in saecula saeculorum. **Amen**.

Anti-
phon.

H

U-mi- li- a- vit se-met- ip-sum Do-mi-nus Ie-sus, pro-



pter quod et De- us ex-al- ta- vit il- lum in sae-cu- la.

14. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Ant. O Lord, may my prayer arise before you like incense.

2 Ant. You are my refuge, O Lord, my portion in the land of the living

You are my refuge

Psalm 141

All these things were fulfilled by the Lord at the time of His Passion (St. Hilary)

The plea of one suffering

1. I cry out to the Lord with my plea ;
I entreat the Lord to grant me mercy.
2. Before him I pour out my complaint
and tell my troubles in his presence.
3. No matter how faint my spirit is within me,
you are there to guide my steps.
4. Along the path on which I travel
they have hidden a trap for me.
5. I look to my right,
but there is no friend who knows me.
6. There is no refuge available to me ;
no one cares whether I live or perish.

7. Clamavi ad te, Domine ; +
dixi : “ Tu es refugium **meum**, *
portio mea in terra *viventium*.
8. Intende ad deprecationem **meam**, *
quia humiliatus sum **nimis**.
9. Libera me a persequentibus me, *
quia confortati sunt **super** me.
10. Educ de custodia animam **meam** *
ad confitendum *nomini tuo* ;
11. me circumdederunt **iusti**, *
cum retribuere **mih**i ”.
12. Gloria Patri, et **Filio**, *
et Spiritui **Sancto**.
13. Sicut erat in principio, et nunc, et **semper**, *
et is saecula saeculorum. **Amen**.

Anti-
phon.**T**

U es re-fu-gi-um me-um, Do-mi-ne, por-ti-o me-

a in ter-ra vi-ven-ti-um.

3 Ant.

IV A.

H

U-mi-li-a-vit se-met-ip-sum Do-mi-nus Ie-sus, pro-

pter quod et De-us ex-al-ta-vit il-lum in sae-cu-la.

Canticum.*Phil 2 : 6-11.***C**Hris-tus Iesus, cum in forma *De-i* es-set, * non rapinam**Firm trust in the Lord**

7. I cry out to you, O Lord ; I say, “ You are my refuge,
my portion in the land of the living.”
8. Listen to my plea for help,
for I am in desperate straits.
9. Rescue me from those who seek to persecute me,
for they are too strong for me.
10. Set me free from my prison,
so that I may praise your name.
11. Then the righteous will assemble around me
because of your great generosity to me.
12. Glory be to the Father and to the Son
and to the Holy Spirit.
13. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Ant. You are my refuge, O Lord, my portion in the land of the living.**3 Ant.** The Lord Jesus humbled Himself ; therefore God has highly exalted Him for ever.**Christ, the Servant of God****Canticle : Phil 2:6-11**

1. Though He was in the form of God,
Jesus did not count equality with God a thing to be grasped,