

Following Exposition and brief adoration, the Blessed Sacrament is carried in procession to the Chapel of the Sacred Heart where it will remain during the restoration of the Cathedral. During the procession, the following Eucharistic Hymn is sung. Upon arrival in the Chapel of the Sacred Heart, the final two verses will be sung followed by Benediction.

Pange, lingua, gloriosi

Pange lingua gloriósi
Córporis mystérium,
Sanguínisque pretiósí,
Quem in mundi pretium
Fructus ventris generósi
Rex effúdit géntium.

Nobis datus, nobis natus
Ex intácta Vírgine,
Et in mundo conversátus,
Sparso verbi sémine,
Sui moras incolátus
Miro clausit órdine.

In suprémæ nocte cœnæ,
Récumbens cum frátribus,
Observáta lege plene
Cibis in legálibus,
Cibum turbæ duodénæ
Se dat suis mánibus.

Verbum caro, panem verum
Verbo carnem éfficit ;
Fitque sanguis Christi merum :
Et si sensus déficit,
Ad firmándum cor sincérum
Sola fides súfficit.

Tantum ergo Sacraméntum
Venerémur cernui ;
Et antiqúum documéntum
Novo cedat rítui ;
Præstet fides suppleméntum
Sénsuum deféctui.

Genitóri, Genitóque
Laus et iubilátio,
Salus, honor, virtus, quoque
Sit et benedictio :
Procedénti ab utróque
Compar sit laudátio. Amen.

Sing, my tongue, the Savior's glory,
Of his Flesh the mystery sing ;
Of the Blood, all price excelling,
Shed by our immortal King,
Destined, for the world's redemption,
From a noble womb to spring.

Of a pure and spotless Virgin
Born for us on earth below,
He, as man, with man conversing,
Stayed, the seeds of truth to sow ;
Then he closed in solemn order
Wondrously his life of woe.

On the night of that Last Supper
Seated with his chosen band,
He, the Paschal Victim eating,
First fulfils the Law's command :
Then as Food to all his brethren,
Gives himself with his own hand.

Word made Flesh, the bread of nature,
By his word to Flesh he turns ;
Wine into his Blood he changes :
What though sense no change discerns ?
Only be the heart in earnest,
Faith her lesson quickly learns.

Tantum ergo Sacramentum

Therefore we, before him bending,
This great Sacrament revere ;
Types and shadows have their ending,
For the newer Rite is here ;
Faith, our outward sense, befriending,
Makes the inward vision clear.

Glory let us give and blessing,
To the Father and the Son ;
Honor, might, and praise addressing,
While eternal ages run ;
Ever too his love confessing,
Who from Both, with Both, is One.

Amen.

ACKNOWLEDGEMENTS

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7 June 2009

3. Father,
send help to all who suffer persecution
in the name of your **Son**, *
—for he promised to send the Spirit of Truth
to answer *for them*. *℟*. *Kýrie eléison*.
4. Father omnipotent,
may all men come to acknowledge you,
together with the Word and the Holy Spirit,
as the one true **God**, *
—may they believe in you,
hope in *you*, **love** you. *℟*. *Kýrie eléison*.
5. Father of all the living,
bring the dead to share in your **glory**, *
—the glory of your eternal reign
with your Son and the Holy **Spirit**. *℟*. *Kýrie eléison*.

Our Father:

Prayer

FATHER, you sent your word to bring us truth and your Spirit to make us holy. Through them we come to know the mystery of your life. Help us to worship you, one God in three Persons, by proclaiming and living our faith in you. Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *℟*. Amen.

BENEDICTION OF THE MOST BLESSED SACRAMENT

O Salutaris Hostia

O salutáris hóstia,
Quæ cæli pandis óstium,
Bella premunt hostília ;
Da robur, fer auxiliúm.

Uni trinóque Dómino
Sít sempitérna glória :
Qui vitam sine término
Nobis donet in pátria.

Amen.

O Saving Victim opening wide
The gate of heav'n to man below :
Our foes press on from every side ;
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three ;
O grant us life that shall not end
In our true native land with thee.

Amen.



SOLEMNITY OF THE MOST HOLY TRINITY

AT II VESPERS

Opening Verse

O God, come to my as-sistance. *℟*. O Lord, make
haste to help me. Glo-ry to the Fa-ther, and to the Son, and
to the Ho-ly Spir-it : as it was in the be-gin-ning, is now,
and will be for ev-er. A-men. Al-le-lu-ia.

Hymn

O Lux, beata Trinitas.

Mode I

*Cantor :*

1. As fades the glowing orb of day,
To thee, great Source of light, we pray ;
Blest Three in One, to ev'ry heart
Thy beams of life and love impart.

All :

2. At early dawn, at close of day,
To thee our vows we humbly pay ;
May we, mid joys that never end,
With thy bright saints in homage bend.

Cantor :

3. To God the Father, and the Son,

All :

And Holy Spirit, Three in One,
Be endless glory, as before
The world began, so evermore.



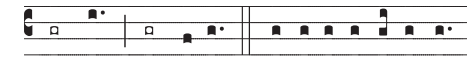
A-men.

The Antiphons and Psalms follow. The Cantor sings the Antiphons. The Cantor begins and alternates the Psalms with All.

Anti-
phon

With our whole heart and voice we ac-claim you, O
God ; we of-fer you our praise and worship, un- be-got-ten Fa-
ther, on- ly- be- got-ten Son, Ho- ly Spir-it, constant friend and
guide ; most ho- ly and un- di-vid-ed Trin-i- ty, to you be
glo- ry for ev- er.

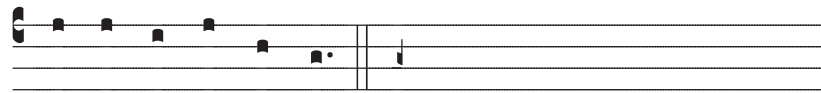
Intercessions



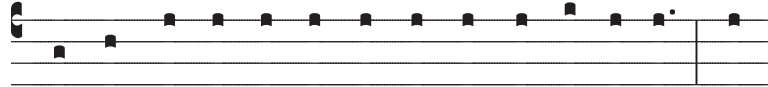
Ky-ri- e e- lé- i- son.

The Father through the Holy Spirit
has given life to the humanity of Christ his Son,
and has made him a source of life for **us** ; *
let us raise our voices
in praise to the *Triune God* : Kyrie eléison.

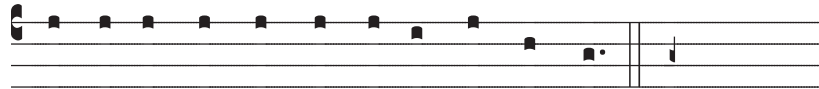
1. Father, almighty and eternal God,
send the Holy Spirit upon your Church in your Son's **name**, *
—preserve her in the unity of charity
and in the fullness of **truth**. Kyrie eléison.
2. Send laborers into your harvest, Lord,
to teach the truth to all nations,
and to baptize them
in the name of the Father, and of the Son, and of the Holy **Spirit** *
—and to confirm *their faith*. Kyrie eléison.



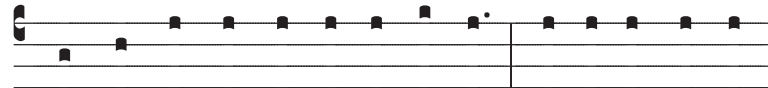
has sent a-way emp-ty.



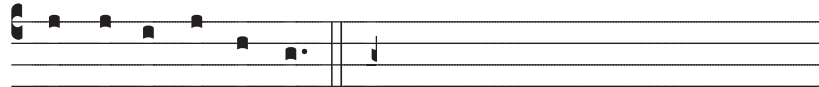
8. He has come to the help of his ser-vant, Is- ra- el * for



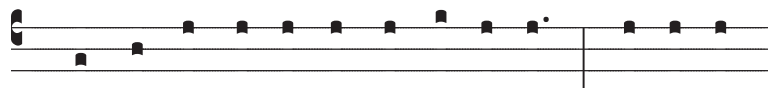
he has re-mem-bered his promise of mer- cy,



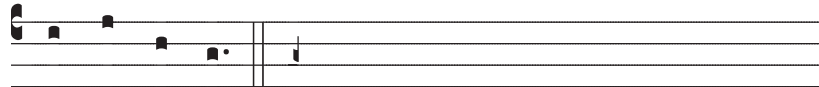
9. the prom-ise he made to our fa-thers, * to A-bra-ham and



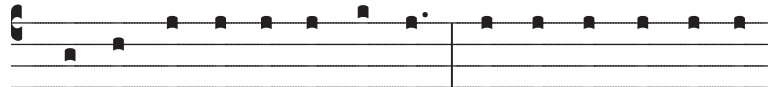
his children for ev- er.



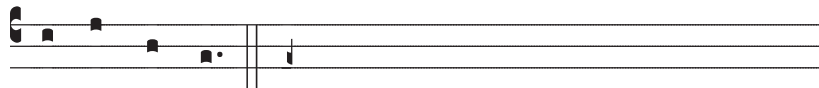
10. Glo- ry to the Fa-ther, and to the Son, * and to the



Ho- ly Spir- it :



11. as it was in the be- gin-ning, * is now and will be for



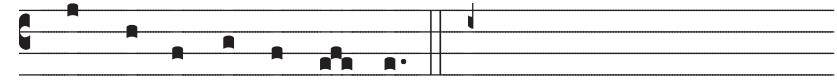
ev- er. A- men.

I Ant.
VII c

O



Trin- i- ty most high, * e- ter- nal and true : Fa-



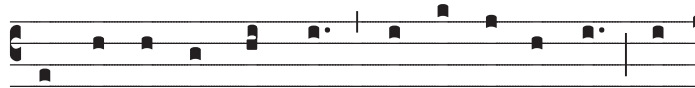
ther, Son and Ho- ly Spir- it.



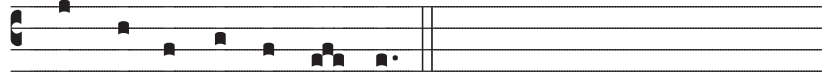
The Cantor begins and alternates verses with All :

Psalm 110 : 1-5. 7

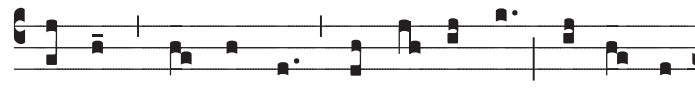
1. The Lord's revelation to my Master : /
"Sit *on my right* : *
your foes I will put beneath *your feet*."
2. The Lord will wield from Zion your *scepter of power* : *
rule in the midst of all *your foes*.
3. A prince from the day of your birth on the *holy mountains* ; *
from the womb before the dawn I *begot* you.
4. The Lord has sworn an oath he will not change. /
"You are a *priest for ever*, *
a priest like Melchizedek *of old*."
5. The Master standing *at your right hand* *
will shatter kings on the day of his *great wrath*.
6. He shall drink from the stream *by the wayside* *
and therefore he shall lift up *his head*.
7. Glory to the Father, and *to the Son*, *
and to the *Holy Spirit* :
8. as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

Anti-
phon

O Trin- i- ty most high, e- ter- nal and true : Fa-

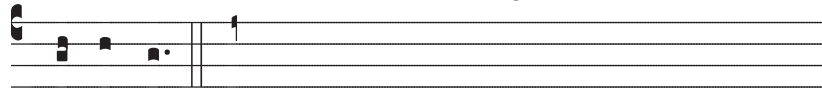


ther, Son and Ho- ly Spir- it.

2 Ant.
VIII G

S

AVE us, * set us free and give us life, O bless-ed



Trin- i- ty.

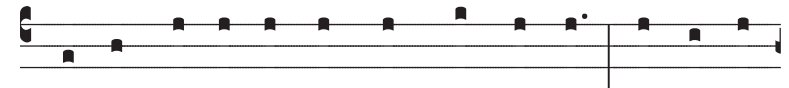
VIII G



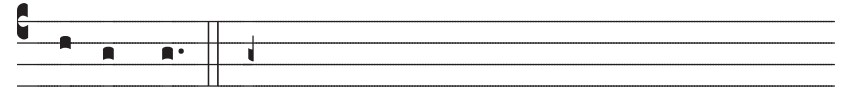
The Cantor begins and alternates verses with All :

Psalm 114

1. When Israel came *forth from* **Egypt**, *
Jacob's sons from an **alien people**,
2. Judah became *the Lord's* **temple**, *
Israel became *his* **kingdom**.
3. The sea fled *at the* **sight** : *
the Jordan turned back *on its* **course**,
4. the mountains *leapt like* **rams** *
and the hills like *yearling* **sheep**.
5. Why was it, sea, *that you* **fled**, *
that you turned back, Jordan, *on your* **course** ?
6. Mountains, that you *leapt like* **rams**, *
hills, like *yearling* **sheep** ?



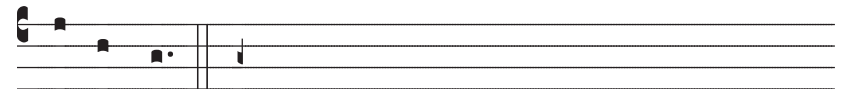
3. the Al-might-y has done great things for me, * and ho- ly



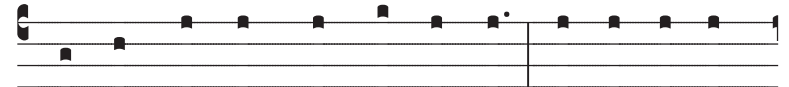
is his Name.



4. He has mer- cy on those who fear him * in ev- 'ry gen-



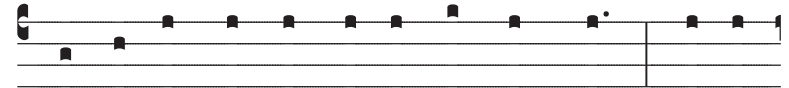
er- a- tion.



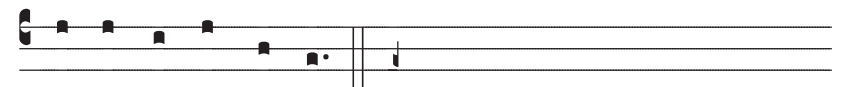
5. He has shown the strength of his arm, * he has scattered



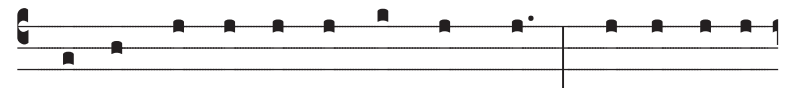
the proud in their con- ceit.



6. He has cast down the might-y from their thrones, * and has



lift- ed up the low- ly.



7. He has filled the hun- gry with good things, * and the rich he

Antiphon at Magnificat

VIII G
WITH our whole heart and voice * we ac-claim you, O
 God ; we of-fer you our praise and worship, un- be-got-ten Fa-
 ther, on- ly- be- got-ten Son, Ho- ly Spir-it, constant friend and
 guide ; most ho- ly and un- di-vid-ed Trin-i- ty, to you be
 glo- ry for ev- er.

Canticle of the Blessed Virgin Mary. *Luke 1 : 46-55*

The Cantor begins and alternates verses with All :

VIII
MY soul proclaims the greatness of the Lord, * and
 my spir- it re-joic- es in God my Sav- ior.
 2. for he has looked with fav- or on his low-ly servant. * From
 this day all gen- er- a- tions will call me bless- ed :

7. Tremble, O earth, *before the Lord*, *
 in the presence of the *God of Jacob*,
8. Who turns the rock into a **pool** *
 and flint into a *spring of water*.
9. Glory to the Father, and to *the Son*, *
 and to the *Holy Spirit* :
10. as it was in the beginning, *is now*, *
 and will be for ever. *Amen*.

Anti-
 phon
 Save us, set us free and give us life, O bless- ed
 Trin- i- ty.

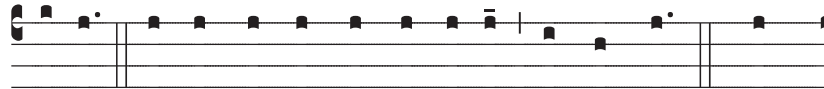
3 Ant.
 VIII
HO- LY, * ho- ly, ho- ly Lord, God of pow-er
 and might, the God who is, who was, and who is to come.

Canticle. See Revelation 19 : 1-7

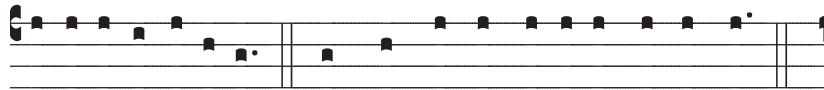
VIII
SAl-va- tion, glo- ry and pow- er to our God : *℟* Al-
 le- lu- ia ; his judgments are hon- est and true. *℟* Al- le- lu- ia, al-



le-lu-ia. Sing praise to our God, all you his servants, *R* Al-le-



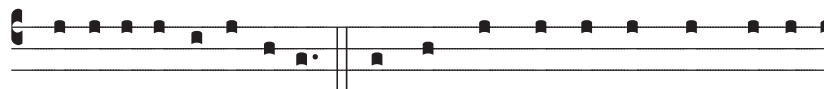
lu-ia ; all who worship him rev'rently, great and small. *R* Al-



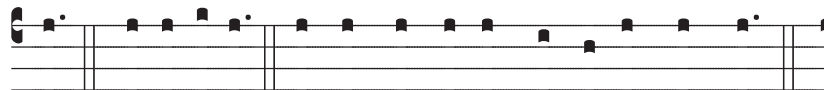
le-lu-ia, al-le-lu-ia. The Lord our all-powerful God is King ;



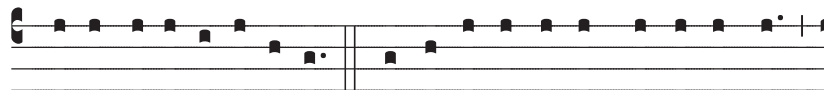
R Al-le-lu-ia ; let us re-joice, sing praise, and give him glo-ry.



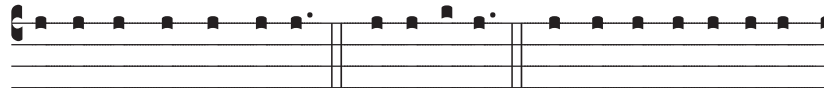
R Al-le-lu-ia, al-le-lu-ia. The wedding feast of the Lamb has be-



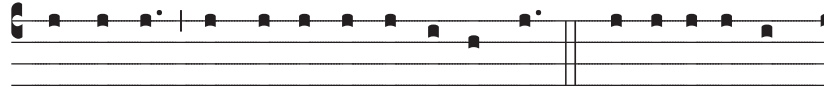
gun, *R* Al-le-lu-ia ; and his bride is prepared to welcome him.



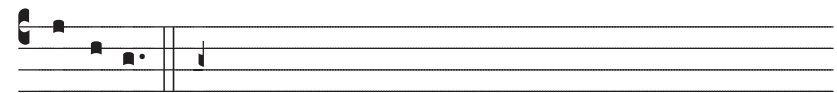
R Al-le-lu-ia, al-le-lu-ia. Glo-ry to the Father, and to the Son,



and to the Ho-ly Spir-it : *R* Al-le-lu-ia ; as it was in the begin-



ning, is now, and will be for ev-er. A-men. *R* Al-le-lu-ia, al-

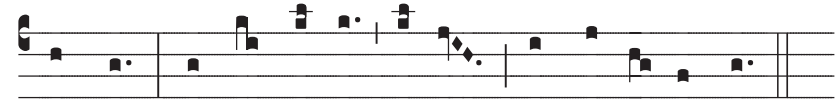


le-lu-ia.



Anti-
phon

Ho-ly, ho-ly, ho-ly Lord, God of pow-er



and might, the God who is, who was, and who is to come.

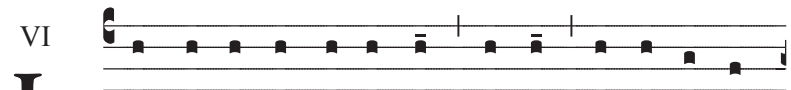
Reading

Ephesians 4 : 3-6

MAKE every effort to preserve the unity which has the Spirit as its origin and peace as its binding force. There is but one body and one Spirit, just as there is but one hope given all of you by your call. There is one Lord, one faith, one baptism ; one God and Father of all, who is over all, and works through all, and is in all.

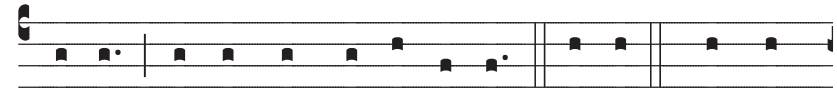
Homily followed by sung Responsory :

Responsory

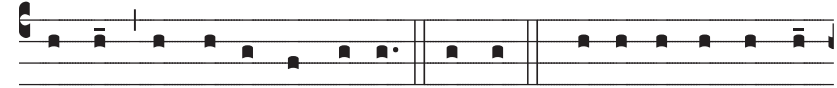


VI

LET us worship the Fa-ther, the Son, and the Ho-ly



Spir-it ; * Let us praise God for ev-er. Let us. *∇* To God



a-lone be hon-or and glo-ry. * Let us. *∇* Glo-ry to the Fa-ther,



and to the Son, and to the Ho-ly Spir-it. Let us.