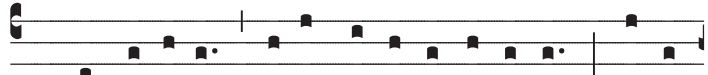


dul- cis ! O Je- su pi- e ! O Je- su fi- li Ma- rí- æ.

After Mass

V



S

Alve, Re-gí-na, \* ma-ter mi- se- ri- córdi- æ : Vi- ta,



dulcé- do, et spes nostra, sal-ve. Ad te clamámus, éxsu-les,



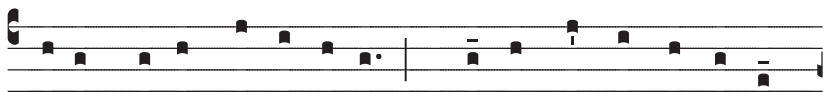
fi- li- i He-væ. Ad te suspi-rámus, geméntes et flentes in hac



lacrimá-rum val-le. E- ia ergo, Advo-cá-ta nostra, illos tu- os



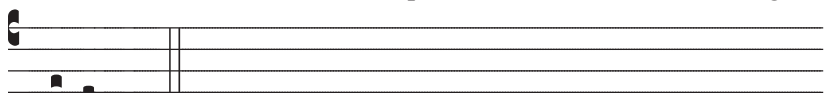
mi-se-ri-córdes ócu-los ad nos con-vér- te. Et Ie-sum, bene-



díctum fructum ventris tu- i, no-bis post hoc ex- sí- li- um



osténde. O cle-mens : O pi- a : O dul-cis Virgo



Ma- rí- a.

23 October

SAINT  
JOHN OF CAPISTRANO



*To give your people comfort  
in their trials . . . .*

2010

## Saint John of Capistrano

### Patron of Jurists

St. John was born at Capistrano, Italy in 1385, the son of a former German knight in that city. He studied law at the University of Perugia and practiced as a lawyer in the courts of Naples. King Ladislas of Naples appointed him governor of Perugia. During a war with a neighboring town he was betrayed and imprisoned. Upon his release he entered the Franciscan community at Perugia in 1416. He and St. James of the March were fellow students under St. Bernardine of Siena, who inspired him to institute the devotion to the holy Name of Jesus and His Mother. John began his brilliant preaching apostolate with a deacon in 1420. After his ordination he traveled throughout Italy, Germany, Bohemia, Austria, Hungary, Poland, and Russia preaching penance and establishing numerous communities of Franciscan renewal. When Mohammed II was threatening Vienna and Rome, St. John, at the age of seventy, was commissioned by Pope Callistus III to preach and lead a crusade against the invading Turks. Marching at the head of seventy thousand Christians, he gained victory in the great battle of Belgrade against the Turks in 1456. Three months later he died at Illok, Hungary.

### Story of San Juan Capistrano's Mission Swallows

The miracle of the "Swallows" of Capistrano takes place each year at the Mission San Juan Capistrano, on March 19th, St. Joseph's Day.

As the faithful little birds wing their way back to the most famous Mission in California, the village of San Juan Capistrano takes on a fiesta air and the visitors from all the parts of the world, and all walks of life, gather in great numbers to witness the "miracle" of the return of the swallows.

Each year the "Scout Swallows" precede the main flock by a few days and it seems to be their chief duty to clear the way for the main flock to arrive at the "Old Mission" of Capistrano.

With the arrival of early dawn on St. Joseph's Day, the little birds begin to arrive and begin rebuilding their mud nests, which are clinging to the ruins of the old stone church of San Juan Capistrano. The arches of the two story, high vaulted Chapel were left bare and exposed, as the roof collapsed during the earthquake of 1812.

This Chapel, said to be the largest and most ornate in any of the missions, now has a more humble destiny — that of housing the birds that St. Francis loved so well.

After the summer spent within the sheltered walls of the Old Mission in San Juan Capistrano, the swallows take flight again, and on the Day of San Juan, October 23, they leave after circling the Mission bidding farewell to the "Jewel of the Missions".

Comm.  
II D

**W** Hat-ev- er you do \* in word or deed, do ev'- ry-

thing in the Name of the Lord Je- sus. Col 3 : 17

VI I

**C** Ome to me, all you who la- bor and are burdened,

and I will re-fresh you. Ant.

VI 2

**I** N the presence of the an-gels, \* I will sing your

prais-es, O my God. Ant.

### After Communion

VI

**A** - ve ve-rum Corpus na- tum de Ma- rí- a Virgi- ne :

Ve- re passum, immo- lá- tum in cru- ce pro hómi- ne : Cu- jus

la- tus perfo- rá- tum flu- xit aqua et sán- gui- ne : Es- to

no- bis præ- gustá- tum mortis in ex- ámi- ne. O Je- su

IV  
**S** Anctus, \*San-ctus, San-ctus Dóminus De- us Sába- oth.  
 Ple-ni sunt cæ-li et terra gló-ri- a tu- a. Ho-sánna in excélsis. Be-  
 ne-díctus qui ve- nit in nómine Dómi-ni. Ho-sánna in excélsis.

VIII  
**D** Y- ing you destroyed our death, ris-ing you restored our  
 life : Lord Je-sus, come in glo- ry.

IV  
**A** Gnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-ré-re  
no-bis. Agnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-ré- re  
no-bis. Agnus De- i, \* qui tol-lis peccá- ta mundi : do- na  
no-bis pa-cem.

## SAINT JOHN OF CAPISTRANO

*O God, you raised up Saint John of Capistrano  
 to give your people comfort in their trials . . .*

*Sacerdotes tui, Domine, induant justitiam,  
 et sancti tui exsultent.*

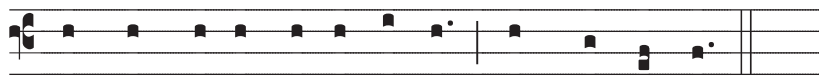
Intr.  
 t. pereg.  
**L** Ord, may your priests be clothed in jus-tice, and your  
 ho- ly ones leap for joy. *Psalm 131 : 16*

### Verses

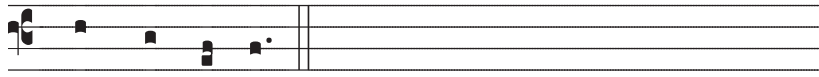
- ∇ 1. I will make a horn to sprout forth for **David** ; \*  
 I will place a lamp for *my anointed.* *Ant.*  
 ∇ 2. His enemies I will *cloth with shame,* \*  
 but upon him my *crown shall shine.* *Ant.*

### Kyrie

II  
**Y** OU raise the dead to life in the Spir- it : Lord, have  
 mer- cy. Lord, have mer- cy. You bring par-don and peace  
 to the sin-ner : Christ, have mer- cy. Christ, have mer- cy.



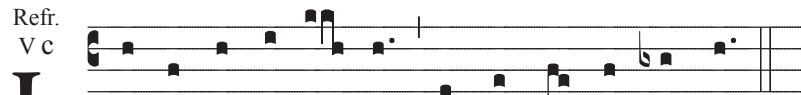
You bring light to those in darkness : Lord, have mer- cy.



Lord, have mer- cy.

*Saturday*  
Week 29, Year II

*In domum Domini lætantes*



Refr.  
V c  
**L** ET us go re-joic- ing to the house of the Lord.

Psalm 121



(1) I rejoiced because they *said to me*,  
“ We will go to the house *of the Lord*.”  
And now we have set **foot**  
within your gates, *O Jerusalem*. (R̃)

(2) Jerusalem, built *as a city*  
with *compact unity*.  
To it the tribes go **up**,  
the tribes *of the Lord*. (R̃)

(3) According to the decree *for Israel*,  
to give thanks to the Name *of the Lord*.  
In it are set up **judgment seats**,  
seats for the *house of David*. (R̃)

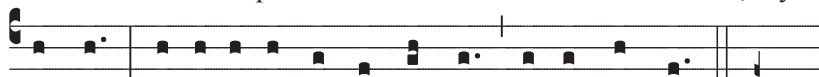


Refr.  
I f  
**A** L- le- lu- ia, al- le- lu- ia, al- le- lu- ia. *ij.*

*Nolo mortem impii*

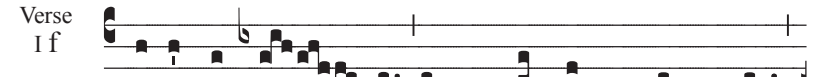


Verse  
I f  
**I** take no pleasure in the death of the wick- ed man, says



the Lord, but rather in his con- ver- sion that he may live. *Ez 33 : 11*

*Or :*



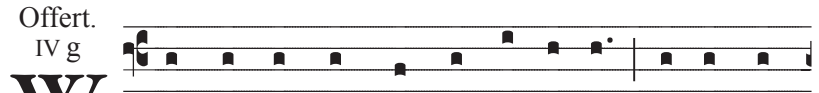
Verse  
I f  
**I** take no pleas- ure in the death of the wicked man,



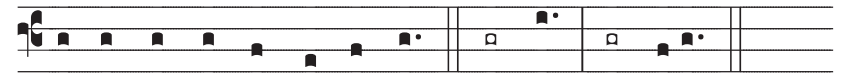
says the Lord, but rather in his conversion that he may live.

*Ez 33 : 11*

*Nos autem prædicamus Christum crucifixum*



Offert.  
IV g  
**W** E preach a Christ who was cru- ci- fied : he is the



pow- er and the wis- dom of God. *1 Cor 1 : 23*

**Verses**

1. Praised by the God and Father of our Lord Jesus **Christ**, \*  
who has bestowed on us in Christ / every spiritual blessing in *the heavens*.

God chose us in him before the world began \*  
to be holy and blameless in *his sight*.

2. He predestined us to be his adopted sons through Jesus **Christ**, \*  
such was his will *and pleasure*,

that all might praise the glorious **favor** \*  
he has bestowed on us in his *beloved*.

3. In him and through his Blood, / we have been **redeemed**, \*  
and our sins *forgiven*,

so immeasurably **generous** \*  
is God's favor *to us*.

4. God has given us the wisdom / to understand fully the **mystery**, \*  
the plan he was pleased to decree *in Christ*.

A plan to be carried out in Christ, / in the fullness of **time**, \*  
to bring all things into one in him, / in the heavens and *on earth*.