

Last Sunday of Ordinary Time

## CHRIST THE KING

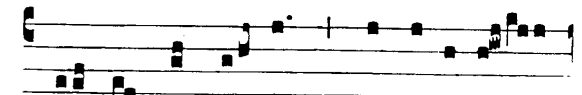
Solemnity

Introit

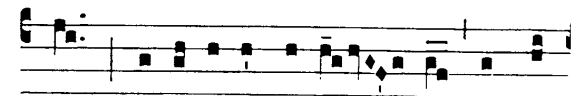
Rev 5: 12 and 1: 6, Ps 71

III

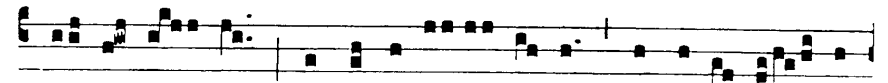
D



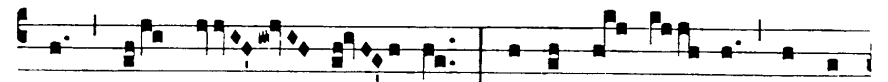
IGNUS est Agnus, \*qui occi-sus



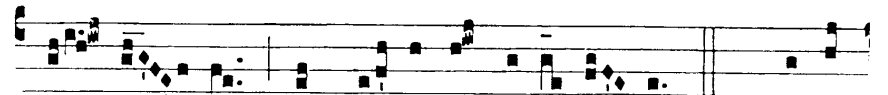
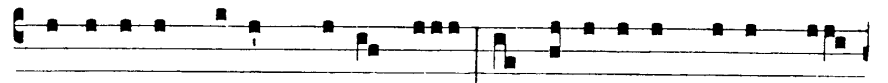
est, acci-pe-re virtú- tem, et di-



vi- ni- tá- tem, et sa-pi- én- ti- am, et forti- tú- di-



nem, et ho- nó- rem. Ipsi gló- ri- a et im-

pé- ri- um in saé- cu- la saecu- ló- rum. *Ps.* De- us,

iu- dí- ci- um tu- um Re- gi da : et iustí- ti- am tu- am Fí-



li- o Re- gis.

The Lamb who has been slain is worthy to receive power, and divinity, and wisdom, and strength, and honour; let glory and dominion be his for ever and ever. *ψ*. Endow the King with your judgment, O God, and the King's son with your righteousness.

### Opening Prayer

**O**MNIPOTENS sempitérne Deus, qui in dilécto Filio tuo, universórum Rege, ómnia instauráre voluísti, concéde propítius, ut tota creatúra, a servitúte liberáta, tuæ maiestáti desérviat ac te sine fine colláudet.

**A**LMIGHTY and merciful God, you break the power of evil and make all things new in your Son Jesus Christ, the King of the universe. May all in heaven and earth acclaim your glory and never cease to praise you.

### First reading

- A. Ezek 34: 11-12, 15-17: *The Lord, pastor of his flock.*  
 B. Dan 7: 13-14: *The vision of the Son of Man.*  
 C. 2 Sam 5: 1-3: *David becomes king of Israel.*

### Gradual

Ps 71: 8, *ψ*. 11

**D**omi-ná-bi-tur \* a ma-ri us-  
 que ad ma-re, et a flúmi-ne usque ad tér-  
 mi-nos or-bis terrá-rum. *∇*. Et ad-o-rábunt  
 e-um

omnes re- ges ter- rae : o- mnes gen-  
 tes sér- vi- ent e- i.

He shall rule from sea to sea, and from the river unto the ends of the earth. *ψ*. All the kings of the earth shall adore him; all nations shall serve him.

### Second reading

- A. 1 Cor 15: 20-26, 28: *God will be all in all.*  
 B. Rev 1: 5-8: *A kingdom of priests for God.*  
 C. Col 1: 12-20: *We have entered into the kingdom of the Son.*

### Alleluia

Dan 7: 14

**A**L-le- lú- ia.  
*∇*. Po-téstas e-ius, po- té- stas  
 ae-tér- na, quae non au-fe-ré-

tur : et re-gnum  
e-ius, quod non cor-rumpé- tur.

His power is an everlasting power that shall not be taken away; and his kingdom shall not be destroyed.

### Gospel

- A. Mt 25: 31-46: *Judgment based on works of mercy.*
- B. Jn 18: 33b-37: *Jesus before Pilate.*
- C. Lk 23: 35-43: *The good thief.*

### Offertory

Ps 2: 8

IV  
P Ostu- la \* a me, et da- bo ti-bi  
Gen- tes he-re-di-tá- tem tu- am, et  
posses- si- ó- nem tu- am térmi- nos  
ter- rae.

Ask of me, and I will give you the nations as your inheritance and the utmost parts of the earth as your possession.

### Prayer over the Gifts

**H**OSTIAM tibi, Dómine, hu-  
mánæ reconciliatiónis of-  
feréntes, suppliciter deprecá-  
mur, ut ipse Fílius tuus cunctis  
géntibus unitátis et pacis dona  
concédat.

**L**ORD, we offer you the sacri-  
fice by which your Son  
reconciles mankind. May it  
bring unity and peace to the  
world.

### Preface

**V**ERE dignum et iustum est,  
æquum et salutáre, nos  
tibi semper et ubique grátias  
ágere: Dómine, sancte Pater,  
omnípotens ætérne Deus:

Qui unigénitum Fílium tuum,  
Dóminum nostrum Iesum  
Christum, Sacerdótem ætér-  
num et universórum Regem,  
óleo exsultatiónis unxísti: ut,  
seípsum in ara crucis hóstiam  
immaculátam et pacíficam óffe-  
rens, redemptiόnis humanæ sa-  
craménta perágeret: et, suo  
subiéctis império ómnibus crea-  
túris, ætérnum et universále  
regnum imménsæ tuæ tráderet  
maiestáti: regnum veritátis et  
vitæ; regnum sanctitátis et  
grátiae; regnum iustítiæ, amóris  
et pacis.

Et ídeo cum Angelis et Ar-  
chángelis, cum Thronis et Do-  
minatió nibus, cumque omni  
militia cæléstis exercitus, hym-  
num glóriæ tuæ cánimus, sine  
fine dicéntes:

**F**ATHER, all-powerful and  
ever-living God, we do  
well always and everywhere to  
give you thanks.

You anointed Jesus Christ,  
your only Son, with the oil of  
gladness, as the eternal priest  
and universal King. As priest  
he offered his life on the altar of  
the cross and redeemed the  
human race by this one perfect  
sacrifice of peace. As king he  
claims dominion over all crea-  
tion, that he may present to  
you, his almighty Father, an  
eternal and universal kingdom:  
a kingdom of truth and life, a  
kingdom of holiness and grace,  
a kingdom of justice, love, and  
peace.

And so, with all the choirs of  
angels in heaven we proclaim  
your glory and join in their  
unending hymn of praise:  
Holy...

## Communion A

Mt 25: 40, 34

IV

**A** - men \* di-co vo- bis: quod u- ni ex mí-ni-  
 mis me- is fe- cístis, mi- hi fe- cístis: ve- ní- te bene- dícti  
 Patris me- i, possi- dé- te praepa- rá- tum vo- bis regnum ab  
 in- í- ti- o saécu- li.

Amen I say to you: in as much as you have done it to one of the least of these, my brethren, you have done it to me. Come, O blessed of my Father, inherit the kingdom prepared for you from the beginning of the world.

## Communion B &amp; C

Ps 28: 10b, 11b

VI

**S** Edé- bit \* Dómi- nus Rex in ae- tér- num: Dómi- nus  
 be- ne- dí- cet pópu- lo su- o in pa- ce.

The Lord will sit on his royal throne for ever; the Lord will bless his people in peace.

## Prayer after Communion

**I**MMORTALITATIS alimóniam  
 consecúti, quásumus, Dó-  
 mine, ut, qui Christi Regis  
 universórum gloriámur obœ-  
 díre mandátis, cum ipso in  
 cælésti regno sine fine vívere  
 valeámus.

**L**ORD, you give us Christ, the  
 King of all creation, as food  
 for everlasting life. Help us to  
 live by his gospel and bring us  
 to the joy of his kingdom.